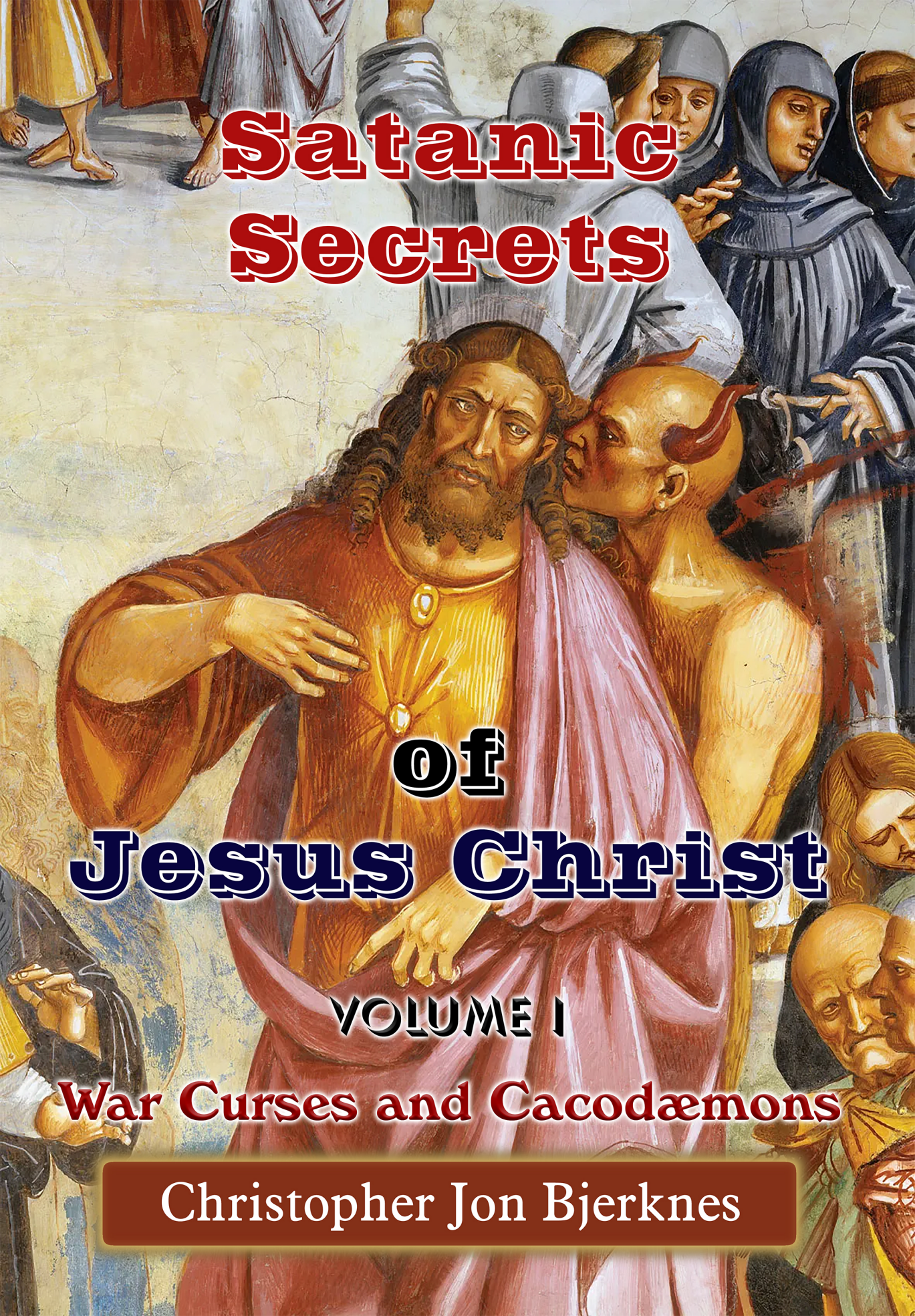

Satanic Secrets of Jesus Christ

VOLUME I

War Curses and Cacodæmons

Christopher Jon Bjerknes

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Satanic Secrets

of

Jesus Christ

VOLUME I

WAR CURSES AND CACODÆMONS

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Satanic Secrets of Jesus Christ

Volume I
WAR CURSES AND CACODÆMONS

Volume II
JESUS IS SATAN

Volume III
CHRIST AND THE *CHAOSKAMPF*

Volume IV
FINAL JUDGEMENT

Beware the World to Come

Rise Above the Gods Who Hate Us

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1 WHY DOES CHRISTIANITY EXIST?

1.1 Introduction

Christianity is a deliberately subversive religion that the Jews created to bring down the Roman Empire from within much like a Trojan Horse. The ancient Jews faced several existential dilemmas which inspired them to wage a religious war of extermination on the Gentiles. Their war plans appeared in written form during the Third Century BC in a Greek translation of the Torah and related texts known as the "*Septuagint*". *Isaiah* 34 states,

> "Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it. For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood. And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree. For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment. The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea. And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness. For it is the day of the LORD's vengeance, and the year of recompences for the controversy of Zion. And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch. It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever. But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness. They shall call the nobles thereof to the kingdom, but none shall be there, and all her princes shall be nothing. And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, and a court for owls. The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest. There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate. Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath

> commanded, and his spirit it hath gathered them. And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein."

The *Septuagint* openly expressed the Alexandrian Jews' desire to conquer the Gentiles with a Jewish king who would gain the Gentiles' trust and subdue the Non-Jewish world. The mythical Christian figure of Jesus was the product of this plan which was developed throughout the Old Testament. Joseph served as the archetype. He ruled the Gentiles from behind Pharaoh's throne (*Genesis* 41-49). Brenton's translation of the *Septuagint* book of *Isaiah* 11:10 succinctly described this Suffering Messiah Son of Joseph to come,

> "And in that day there shall be a root of Jesse, and he that shall arise to rule over the Gentiles; in him shall the Gentiles trust, and his rest shall be glorious."

The High Priest Caiaphas explained this plan to the Jews in *John* 11:47-53,

> "Then the chief priests and the Pharisees called a meeting of the Sanhedrin.
>
> 'What are we accomplishing?' they asked. 'Here is this man performing many signs. If we let him go on like this, everyone will believe in him, and then the Romans will come and take away both our temple and our nation.'
>
> Then one of them, named Caiaphas, who was high priest that year, spoke up, 'You know nothing at all! You do not realize that it is better for you that one man die for the people than that the whole nation perish.'
>
> He did not say this on his own, but as high priest that year he prophesied that Jesus would die for the Jewish nation, and not only for that nation but also for the scattered children of God, to bring them together and make them one. So from that day on they plotted to take his life."—NIV

Jewish "prophecies" are not prophecies at all. They are instead carefully designed plans and instructions which are iterated as War Curses against the Gentiles and often placed in the mouth of the imaginary "God of Israel" Yahweh. The Jewish people were always meant to carry out their ancestors' schemes through their own deliberate actions without relying upon supernatural intervention or assistance. Three centuries after the *Septuagint* stated that a figure like Jesus would emerge to conquer the Gentiles, the Jewish Pharisee Paul gloated in his letters that the *Septuagint*'s messianic plan for Jewish conquest was succeeding in the form of the mythical character Jesus Christ. *Romans* 15:7-13,

> "Accept one another, then, just as Christ accepted you, in order to bring praise to God. For I tell you that Christ has become a servant of the Jews on behalf of God's truth, so that the promises made to the patriarchs might be confirmed and, moreover, that the Gentiles might glorify God for his mercy.

As it is written:

'Therefore I will praise you among the Gentiles; I will sing the praises of your name.'

Again, it says,

'Rejoice, you Gentiles, with his people.'

And again,

'Praise the Lord, all you Gentiles; let all the peoples extol him.'

And again, Isaiah says,

'The Root of Jesse will spring up, one who will arise to rule over the nations; in him the Gentiles will hope.'

May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit."—NIV

Both the Greeks and the Romans had conquered the Judeans and defiled the Temple of Yahweh. That made it obvious to the Jews that the Gentiles' gods were better and more powerful than Yahweh. The best that Yahweh could do was falsely claim credit for the Gentiles' victories over the Jews by absurdly blaming Jewish disobedience for Yahweh's failure to protect the Jews. The Jews, who were universally hated, decided to trade gods with the highly regarded Romans and Greeks. The ancients viewed their gods as weapons of war. When they saw that iron swords cut through bronze swords, they wisely dropped their bronze weapons and took up iron ones. The Jews took it one step further and duped the Romans into trading their iron swords for the Jews' bronze swords, metaphorically speaking, and exchanged gods with them. They hoped that this would eventually make them rulers of the Earth and serve to eradicate the Gentiles, whom Yahweh wanted to blot out.

Numerous Old Testament stories convey the message that the Jewish people always rejected Yahweh in favor of other less tyrannical and more triumphant gods who solicited their love, instead of their fear. The Jews consistently sought out better and more successful gods than Yahweh and worshiped many foreign gods outside of, and within, Yahweh's Temple. Old Testament curses and "prophecies" set forth the Alexandrian Jews' plans to destroy the impure, shameful and corrupt Jewish Temple to Yahweh in Jerusalem, which soon fell into the hands of the Sadducee Priests who denied that there is an afterlife. The Alexandrian Jews were Pythagoreans and Platonists who believed in the purification of the human soul through reincarnation which ultimately results in an ecstatic reunification with God, or *Unio Mystica*. The authors of the *Septuagint* even created a myth that the Temple then standing in Jerusalem was the "second" Temple of Yahweh, and that the "first" Temple had been destroyed as a form Yahweh's divine punishment. In this way, the Alexandrian Jews provided themselves with a manufactured precedent and pretext for destroying the Temple of Yahweh in Jerusalem. The legend of the destruction of the first Temple enabled the Alexandrian Jews to claim that Yahweh himself wanted to destroy the second Temple because the Jewish people were disobeying him and worshiping foreign gods. This deception enabled the Alexandrian Jews to scapegoat Yahweh and

the Judeans for the Alexandrian Jews' unprovoked attack on Jerusalem and the Temple and concealed their motives from Yahweh and the common Jews.

The many curses of the *Septuagint* against the Jewish people also called for the Jews of Judea to be forcibly scattered to the ends of the Earth so that they could then enter and subvert the Gentile Nations in every part of the world and destroy them all from within through usury, wars, plagues, famines, social unrest, dissension, revolution, etc.; which is exactly what the Old Testament quite clearly states. Most importantly, the Alexandrian Jews' *Septuagint* promised future generations of Jewry that they would ultimately defeat all the Gentile Nations and come to rule the entire world—if and only if the Jews obeyed its commandments to annihilate the Gentiles by means of a Jesus figure and only if the Jewish people "feared" the Cacodæmon Yahweh who had supposedly drafted the plan which they must studiously and rigorously follow to the letter, even to the most subtle nuance of the letter, or missing letter. No matter the many hardships it imposed on them, they had to see the plan through to the end, or they would end up extinct instead of the Gentiles. If they held fast and persevered, they were promised that they would eventually live in a Utopia without Gentiles and without Yahweh or the Torah. Then, and only then, would they be free to do as they wished. The risks were great, but so too were the anticipated rewards. If things persisted the they were, the Jews knew they would be bred out of existence because they witnessed it happening to many other nations around them and to their own people.

The Old Testament is a war map which the ancient Jews of Alexandria, Egypt drew up to plot out their conquest of the world and the extermination of all Non-Jews. It is a blueprint for Jewish world rule and the genocide of the rest of humanity, and it was drafted by the Jews themselves, not their failed god Yahweh. What it presents as if "divinely inspired prophecies" are instead carefully crafted and diligently encoded instructions to be carried out by the Jewish people and their leaders generation after generation until these plans are fulfilled and their goals are met. They were conceived and written down by the Jews, themselves, not their nonexistent gods. The Jews have been highly successful in carrying them out, much to the detriment of humanity and at the expense of countless Jews. Their first victory was the destruction of Jerusalem and the Temple and the rise of Christianity among the Gentiles all of which the authors of the *Septuagint* had engineered centuries before the Jews put their plans into play.

1.2 From Aries to Pisces

The First Century was a terribly turbulent time for the Jews. The Romans ruled over them. The Age of Aries had just come to an end. The Age of Pisces was newly born together with the Jesus Myth. The Jews were eagerly expecting two messiahs to appear and rescue them from Gentile rule. That was the scheme their ancestors had plotted out in the *Septuagint* and numerous other Jewish war scrolls. There was to first be a suffering savior, the "Messiah Son of Joseph" (*Isaiah* 53. *Wisdom of Solomon*). This disappointing king was made into the Jesus myth, the devastating Golem raised from

the muck and mud of chaos to smite the Romans by exploiting their altruistic and philanthropic nature so as to make them weak, vulnerable and self-destructive. Jesus was meant to die, together with the Gentiles he ruled, and prepare the way for the triumphant king to follow, "Messiah Son of David", whose dynasty would then rule the world from Jerusalem forever (*Psalm* 2. *Isaiah* 9:6).

The fictional character of Jesus played the role of the Suffering Messiah Son of Joseph in the many fictitious Christian texts which the Jews of Alexandria wrote down in the First Century and promulgated wherever they could in order to introduce the genocidal Golem Jesus to the gullible Gentile world as if he were their loving savior. The only way to make this imaginary king appear real and rule over the Gentiles was to trick the Gentiles into believing he was real and their ruler. No actual living Jew would ever have been able to accomplish those feats and purported miracles, so a myth was created of the crucified Christ and sold to the *Goyim* in exchange for their souls. The very real rebel King Simon bar Kokhba then seized the throne of the triumphant Messiah Son of David, but his bloody reign only lasted for three short years from 132 AD to 135 AD. He caused the Jews tremendous harm and loss of life. Since bar Kochba had failed, he was dubbed a "false messiah", so that the hope was not lost that the "real Messiah Son of David" would someday appear and rule the world. The Jews clung to their plan. Messiah Son of Joseph had succeeded. They had faith that Messiah Son of David would too, eventually and inevitably.

The character of the Messiah Son of Joseph was engineered to wage a psychological and religious war of extermination on the Non-Jews, the Gentiles, the Nations (*Goyim*). This was all fully planned out well in advance of the emergence of Christianity (*Zechariah* 1:18-21). The Messiah Son of Joseph is the Son of Chaos—the Son of Satan, the god of justice and war. The Messiah Son of David is the Son of Order, the Son of Yahweh—the God of Israel, and like Yahweh, he will fail until the time is right and he absorbs the superior and older soul of the fallen warrior Messiah Son of Joseph.

The Alexandrian Jews who invented Jesus, and Hellenized Judaism with Platonism and the Orphic Myths, were part of a widely-dispersed, small, resentful and relatively backward nation which had passed between several grand and greatly advanced empires over the course of many centuries. The Jews were highly resentful and terribly envious of the Gentiles. In the First Century, it was the Romans' turn to rule over the rebellious, absurdly arrogant and hateful Jewish troublemakers. The Jews had grown weary of rededicating their failed and ineffective Temple of Yahweh every time a new Gentile emperor defiled it, as had Antiochus IV Epiphanes and Caligula. But the Jews could not overthrow their mighty and glorious Roman overlords by force of arms. Instead, they set about to use their guile and steal the Gentiles' mighty and victorious gods and destroy Yahweh's shameful and worthless house themselves. They rededicated their love of Satan, whom they worshiped as the goddess Asherah. They renamed the Queen of Heaven Asherah, "*Shekinah*".

The thoroughly Hellenized Alexandrian Jews of Egypt reckoned that the Gentiles' gods and temples were infinitely superior to their own God of Israel, the incompetent

and bungling Cacodæmon Yahweh and his easily conquered and sullied house in Jerusalem. They set about to trade places with the Gentiles, steal their gods, and place the Gentiles under the yoke of inept and disgusting Yahweh, whose Temple the Jews themselves destroyed under the direction of the Alexandrian Jew Tiberius Julius Alexander in 70 AD. It was quite apparent to the Alexandrian Jews that Osiris, Zeus and Jove had an easy time defeating incompetent Yahweh and resided in his house whenever they saw fit. In it, they consumed the pork sacrifices the Gentiles forced the Jews to offer to them on Yahweh's altar. The Gentiles' Gods Zeus and Jupiter proved themselves to be the masters of wretched little Yahweh, and the rebellious, spiteful and backwards Jews, whom it seemed the whole world despised because the Jews despised the whole world and took every opportunity to express their contemptuous curses on the Gentiles, just as many Jews do to this day.

Within a few centuries, it was the Jews who were defiling Egyptian, Roman and Greek Temples with Yahweh and the unkosher pork sacrifice of the corpse of Jesus hanging over the Pagan altar. The Gentiles were led to abandon their victorious and glorious gods and instead worship Jewish gods who expressly hated Gentiles and were pledged to exterminate them. The Jews turned the tables on Antiochus IV Epiphanes and Caligula's descendants. The Jews, on the other hand, adopted Platonism as their State religion. By the time Kabbalah emerged, Judaism had been completely subsumed by the Pagan emanation theories of Neo-Platonism and Gnosticism. Kabbalah completed the gods-swap the Alexandrian Jews engineered between Jews and Gentiles.

The Jews chose themselves to become the arbiters of the cosmic battle between the gods above in Heaven, as well as dictate to the Gentile Nations their religious beliefs below on Earth. Yahweh was jealous above in the heavens because he failed to realize that there are better and higher gods than he is. The Jews were jealous below on Earth because they were very much aware of the fact that they were vastly inferior to the Egyptians, Babylonians, Persians, Greeks and Romans who had ruled over them. The Alexandrian Jews decided that the best thing for them to do was to steal the Gentiles' gods and birthright, drag the Gentiles down to their lower level, and dupe the Gentiles into worshiping the treacherous, inferior and malevolent gods of the Jews in exchange for giving the Jews the successful gods of the triumphant Gentile empires, which the Jews were convinced were all forms of Satan, because they believed that the Gentiles were all composed of Firstborn Chaos and Satan is the God of Chaos who made the Gentiles and made them vastly superior to the Jews. The Jews wanted to trade in Yahweh for Satan, but only when Satan was ready for them.

The *Septuagint* iterated a long series of Yahweh's curses against the Jews which were meant to warn the Jews to honor the malevolent Cacodæmon Yahweh so that he would not harm them. Part Two to the *Septuagint*, the New Testament, transferred Yahweh's curses against the Jews to the Gentiles and fulfilled the blessings promised to the Jews in both sets of their war plans against humanity, those of the Old and New Testaments.

Instead of joining in the Judeans' futile attempts to conquer Rome by force of arms in Judea, the Jews of Alexandria, Egypt took their fight to the Romans in Rome and

assassinated, bribed and blackmailed Roman leaders. They created Christianity as a subversive religion by means of which they intended to dupe the Roman masses into destroying themselves in the name of obedience to the malevolent and misanthropic God of Israel, the Cacodæmon Yahweh, out of fear that Yahweh would harm them if they did not obey the Jewish plan for their annihilation. The Jews believed that Gentiles are by nature noble, gullible and easily tricked. Gentiles are to them Primordial Chaos, formless clay which the Jews believe they are entitled to mold into whatever Form and Order they so choose, because the Jews believe themselves to be the gods of Order and Light who have dominion over Chaos, meaning the gullible Gentiles.

The Jews of Alexandria eagerly set about to fool the Romans with a perverted form of Judaism which would serve as the subversive religion of the "Other Side", the Gentiles. They, themselves, adopted the fashionable and sophisticated Greek Mystery Religions and Greek Philosophy with a Dualistic bend. Jacob pledged to steal Esau's birthright of world dominion with the ploy of Christianity. The Jews have always considered themselves to be the divine arbiters of the religious affairs and beliefs of the entire world, and it was natural for them to conclude that they had the ability, the duty and the opportunity to replace Gentile religions with Christianity and to formulate Christianity in such a way as to match their conception of Gentile Satanism. The Jews had always conceived of the Gentiles as if Satanists and wanted to define the Gentiles' religion for the Gentiles in such a way that the *Goyim* would perform the peculiar and important roles that Satan plays in Judaism. The Gentiles existed before the Jews and therefore are thought to be the much envied "Firstborn" whose birthright serves up a double portion. The Jews formulated Christianity to embody their perverse misconception of the Gentiles as if the offspring of Satan who must all perish so that the Jews will inherit the entire Earth. They planned to steal the Gentiles' birthright as the firstborn (*Bechor*) to the double portion of the imperfect Present World (*Olam Ha-Zeh*), and the ideal World to Come (*Olam Ha-Ba*).

The "Holy Seed" of Jewry plan to live in peace in the Sabbath millennium of "rest" in the World to Come which they say will commence 6000 years after the creation of Adam, which they calculate to be sometime between 2000 and 2240 AD. They want to exterminate the Gentiles by then, so that there is no possibility that Jews might ever again be ruled over by Gentiles, or seduced into assimilation and miscegenation with the Gentiles. The Pagan Gods who had made the Gentiles so powerful through their blessings to their beautiful and righteous Gentile children would by then have perished due to a lack of belief after the Gentiles were duped into abandoning their ancestral gods in favor of worshiping the Jews' Satanic son Jesus. The Jews intended to win over the best of those Gentile gods for themselves and to leave the Gentiles in Satan's treacherous hands without any supernatural protection whatsoever until their time runs out and Jesus, Satan, kills them off and joins with the Jews. This is what the original *Septuagint* version of *Isaiah* 11:10 meant by,

"And in that day there shall be a root of Jesse, and he that shall arise to rule

over the Gentiles; in him shall the Gentiles trust, and his rest shall be glorious."

The Jews framed their genocidal war on the rest of humanity as a glorious classical "*Chaoskampf*". They brag to themselves that they are fighting a battle between the cosmic forces of Good and Evil, Light and Darkness, but unlike most Gentiles, the Jews want Darkness to win and shine forth through the limiting Light of Day. The "evil, impure and chaotic Gentiles" have to be exterminated because they are better than the Jews. The Jews can only become the best by default after eliminating the competition by dragging it down and killing it off. That is the only way to make the Universe pure and safe, and render the forever suffering Jews into immortal gods. Hyenas would exterminate the lions if they could, and Jews are attempting to commit genocide on humanity. Such is the nature of predators.

Their greatest weapon of war is deceit which they employ without shame. They were always very much aware of this fact and incorporated many lessons on how to deceive the Gentiles into their fictional accounts of Jacob, Esther and King David. What could not be won through force of arms could be had through the deceit of ruling the Gentiles from behind their own thrones, as had Joseph, Esther and Daniel in Jewish myths. Joseph was the prototype of Jesus. Joseph ruled over the Egyptians from behind Pharaoh's throne and led them into disaster and slavery.

The Jews have always pretended to themselves that the Gentiles are evil by birth and by nature, because they project their own poor self-image and insecurities onto the *Goyim*. But it was always obvious to the Jews that the Gentiles are better and infinitely more decent than the Jews. They formulated Christianity in such a way as to falsely teach Gentiles that they are conceived in evil and that their flesh is inherently evil, so that the Gentiles would adopt the unnatural and disingenuous Jewish view of Gentiles as if inherently evil, and become self-hating Gentiles. Christianity indoctrinates Gentiles to adopt the false Jewish view of Gentiles as if born from evil and chaos and destined for Hell. The Gentiles bore no such self-loathing image of themselves prior to stepping into the lethal trap of Jewish Christianity. The Jews do not really believe that Gentiles are evil, but rather that Jews are evil. They are confused as to why Satan lives among the Gentiles when Jews are so much more evil and appealing to Satan, and seek to overcome this conundrum by plotting to replace the Gentiles and leave Satan no choice but to choose the Jews.

Jewish Christianity taught Gentiles to adopt the absurd and self-exterminatory notions that childbirth and human flesh are innately evil, that death is life and that an eternal universal human kingdom can and will exist in the future in Heaven, but not on Earth, so the Christians must exterminate themselves so that they can arrive in Heaven and live with the Jewish corpse Jesus (*John* 18:36). Christianity encouraged the Gentiles to abandon their families and stop having children. The Jews had always thought that the property of Gentiles belonged to the Jews, so they formulated Christianity to encourage Gentile poverty and submission to authority. Christianity taught the *Goyim* to worship the God of Israel and destroy all other religions and their own ancestral gods. It encouraged the Christians to construct a world empire the Jews

intended to inherit. Christianity misled the Gentiles to believe that their own ancestors were evil Pagan scum. Christianity plunged Europe into the Dark Ages of self-consuming self-hatred, and the rabid hatred of Pagan Europeans which they believed justified all the inhuman atrocities they perpetrated against non-Christians.

I *Corinthians* 15:20-28 clearly spells out the plan for Christianity (and Communism) to destroy all Gentile government, exterminate all Gentiles and hand over the World Empire the Christians will have built to the Jews,

> "But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead comes also through a man. For as in Adam all die, so in Christ all will be made alive. But each in turn: Christ, the firstfruits; then, when he comes, those who belong to him. Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For he 'has put everything under his feet.' Now when it says that 'everything' has been put under him, it is clear that this does not include God himself, who put everything under Christ. When he has done this, then the Son himself will be made subject to him who put everything under him, so that God may be all in all."—NIV

In service to Jewry, Christ and Christians play the many roles Satan plays in Judaism, which include being the tempter, accuser, prosecutor and punisher of the Jews. Christianity encouraged the segregation of the Jews from the Gentiles, which prevented Jewish assimilation during the exile which the *Septuagint* stated must take place so that the Jews could infiltrate every Gentile society on the face of the Earth and destroy it. Since the Jews had no chance at destroying the Gentiles by direct force, they tricked the Gentiles into destroying one another and themselves with Christianity, and later with Islam and Communism, all of which are Utopian schemes designed to fail and bring about self-consuming wars of mutual extermination among the *Goyim*. Christianity was a deliberate trap and a weapon of war. It led the Gentiles to despise their own ancestors, gods, families, nations, history and culture. It soon brought the Gentiles into the Dark Ages and largely erased the glorious past of the ancient world, all by direct design.

The religious weapon of Christian psychological warfare had to be formulated in such a way as to appeal to Roman sensibilities, otherwise the Romans would never have accepted it, so the Jewish authors of Christianity promised the Gentiles eternal life and the forgiveness of all their sins after misleading Gentiles to believe that they were responsible for the fictitious sins of Adam and Eve. These gifts were contingent upon faith in the mythology and required no proof or expenditure. The religion also threatened those who refused to adopt the mythology on faith alone with damnation and eternal punishment. The new religion spoke to the Romans in the familiar terms of the Greek and Roman Mystery Religions. Jesus parroted the wise words of Æsop,

the Stoics and the Cynics. He bore the shining image of the Demiurgical and much-loved God Phanes Protogonus, the "Lightbringer Firstbegotten" of the Orphic Greeks.

The ancient Greek author Hesiod recorded the Greeks' belief in a series of *Metallic* Ages. First came the *Golden* Age ruled by Kronos (Saturn). It was an ideal time. No one needed to work because Nature provided everything one needed to survive. The world was paradise, like the Garden of Eden. Everyone was righteous and there was no need for any laws. Gold is the condensed Daylight of the Sun. Then came the *Silver* Age, the Age of glistening Moonlight, which shone less brightly than Golden Daylight. Men and women progressively started to lose their nobility and honor. After followed the Age of Heroes, then the *Bronze* Age and finally Hesiod's own Age, the *Iron* Age. The *Iron* Age was the brutal and hard end of the Cosmic Cycle and the polar opposite of the *Golden* Age, which was the beginning of the Cycle.

At the closing stages of the *Iron* Age, all humanity would become corrupt and tear at each other's throats. Parents would attack their own children. Children would rebel against and reject their parents. Friends would betray friends. Most human beings would have to labor endlessly simply to sustain themselves. Cities would strangle and cover Nature. Many would starve, or perish from the emerging plagues, or in the rampant wars. When the *Iron* Age closed its end promised to be the beginning of a new *Golden* Age. But first, said the Stoics, the Universe would have to be cleansed by an all-consuming Cosmic Conflagration as the last act of cosmic entropy. The Jews adopted this Cosmology and Eschatology and incorporated the Greeks' prophecies of the end of the *Iron* Age into their own plans for the destruction of the world and extermination of the Gentiles. Jesus became an *advocate* for the all the predicted horrors of the end of the *Iron* Age. Jesus encouraged parents to turn on their own children, and children to dishonor their parents. In this way, the Jews hoped to make Hesiod's prophecies self-fulfilling and annihilate the Gentiles so that Jewry could enter the coming new age alone.

The Jews often handed the Gentiles back their own *Goyishe* beliefs in a new twisted and self-destructive form. This enabled the Jews to speak to the Gentiles in their own language and subvert them with destructive and demented mythologies all at once. Jesus told his followers to turn against their own families and stop having children, just as Hesiod forecast would happen at the end of the *Iron* Age. Jesus said there would be wars, plagues and other calamities, which according to him was a good thing and no cause for alarm. Christianity tried to hasten the victory of Chaos over Order in every way possible by fulfilling Hesiod's predictions for the end of the *Iron* Age among the Gentiles. Jesus instructed Christians to behave in precisely the self-destructive fashion the Greeks claimed would herald the end of the world, because the Jesus myth was engineered to destroy the Gentiles by twisting their own beliefs and employing them against the Gentiles. Whereas the Greeks taught that these were end times horrors to be dreaded and avoided, Jesus encouraged the destruction and the erosion of civil and familial order. *Matthew* 10:34-36 (see also: *Matthew* 19:29; 24:1-51. *Luke* 14:25-27; 18:29-30),

> "'Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword. For I have come to turn
>
> > "a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law—a man's enemies will be the members of his own household.'"—NIV

Such were the common Cosmological and Eschatological beliefs among the ancients which held that Creation commenced when Daylight emerged into the Darkness of Primordial Chaos and gave it Order and Form according to the Laws and Logical Principles of the Gods. The Universe then immediately began to degrade and decline back into Disorder and Lawlessness because Chaos imparts endless change which erodes Order and Reason. Everything will ultimately return to the initial state of Primordial Chaos which will then again form a perfect substratum and blank slate for the reemergence of Divine Light and Order in the form of a new Sun and Demiurge, which will begin the next Cosmic Cycle as the product of the end of the current Cosmic Cycle after a cosmic fire cleanses the Universe like Noah's Flood. The Ouroboros is a wheel that forever turns by returning to itself. As Plato said, circular motion is perfect because it always ends where it began.

But the Jews differed from other ancient metaphysicians, in that they viewed Law and Order as their unique curse from Yahweh. It was a terrible imposition to follow the illogical mandates of the Cacodæmon Yahweh and constantly pretend to fear him. They believed that the Gentiles are the blessed Firstborn of Primordial Chaos and are therefore Free, Righteous and Sinless, because Sin is the disobedience of the Laws of Yahweh, the God of Israel, which do not apply to Gentiles. Since Chaos has no Order or Law, it is therefore Sinless and Righteous, *per se*. Believing the gods had cursed them with the Law, the Jews set about to slay the gods and take their place, such that when the Universe degrades again into pure Chaos, the Jews will then have ultimate and universal power and shine in that most brilliant Dark Light. They will then prevent the coming of a new Golden Age by exterminating the Gentiles. Then, so they hope, Chaos will reign for eternity with its brilliant energy, Silver Light and total freedom from the Order and Law of cursing Yahweh. Never again will the Demiurge Yahweh curse the Jews, harm them, make them suffer, or exile them from rectified Chaos, the Darkness Shining on the glorious Eight Day after creation when the Jews will have triumphed over Yahweh and the Gentiles, and finally will have become masters of Chaos and totally free. Never again will the Gentiles exile the Jews from the Freedom of Chaos in the confining Laws of Yahweh. Then, the Jews will have replaced the Gentiles as the Firstborn and only Children of Chaos, and they will have surmounted the Tower of Babel, which is the Tree of the Knowledge of Good and Evil, and like Oedipus will have slain their fatherly god Yahweh on his Heavenly Throne and replaced him with themselves and their motherly bride Satan, whom they call "*Shekinah*".

From the Jewish perspective, the *Golden* Age was the Firstborn Age. It was a purely Gentile Age and related to the Sun and Daylight, which they hate. The Silver

Age of the Moon (the Moon shines with a Silvery luminescence, as opposed to the Golden Light of the Sun) was the glorious time for the Jews. They revel in Shining Darkness, Satan's domain. Like the other ancients, they associated the Moon with Evil and women. They believed the Moon was their Mother, Satan of Chaos.

The Jews wrote the Torah and the rest of the *Septuagint* in Alexandria, Egypt sometime around 270 BC and anticipated that the *Iron* Age would end the exact year Jesus is said to have been born—which was certainly no coincidence. That was the year the Age of Aries gave way to the Age of Pisces, which to the Jews signifies the two fish of the Two Leviathan Sea Monsters of Judaism, the Messiah Son of Joseph and the Messiah Son of David. The struggle between the Jews and the Gentiles emerged in Gemini as the battle between the twins Esau and Jacob, Zerah and Perez. It will end in Aquarius when the lone twin standing, Jacob, will pour out the Waters of Primordial Chaos and prevent a new birth of twins. Instead only Jews will be manufactured in laboratories and they will be infertile androgynes like Adam was orginally.

The *Golden* Age was a glorious Age for the Gentiles, but not the Jews, who did not yet exist. Gentiles are the Firstborn Son of Firstborn Primordial Chaos. The Old Testament, which the Jews themselves wrote, planned for numerous horrors and self-inflicted wounds to befall Jewry. They believed that they were plagued by their malevolent and misanthropic Creator God Yahweh, who chose them to be his own, had given birth to them and required their obedience to his Law, which was to be a Blueprint for the entire cycle of the three 2,000 year Ages of Creation amounting to 6,000 years, or "Six Days" in biblical terms. The Map of Creation itself demonstrated that Creation was inherently flawed and needed to be repaired by the Jews, because it had made the Second Born Jews inferior to the Firstborn Gentiles. When Jews gazed into a mirror, they saw that they were horribly inferior to their Righteous Older Brother, the Gentiles, Cain, Ishamel, Esau, and the Messiah Son of Joseph, Jesus.

The Jews liked no one else, and as a consequence no one else liked the Jews. Yahweh (meaning of course the Alexandrian Jews who fabricated these myths from Greek, Roman and Egyptian lore, religion and philosophy) laid out a plan in the *Septuagint* for the Jews to conquer the world in the coming *Golden* Age by first destroying their own wretched country Judea, and their own pathetic, corrupt, defiled and ineffective Temple to Yahweh. This would force the Jewish people to become dispersed into every Nation on Earth and place them in a position whereby they could ruin all the Gentile Nations from within and make themselves sole sovereigns over all the Earth. Since the Jews could not elevate themselves to the superior level of their Gentile competition, they would instead drag down the Gentiles with Christianity and exterminate them to remove their superior competition, leaving themselves as the best there is by default, however substandard and wicked to the core that may be.

1.3 The Sibylline Oracles

The Sibylline Oracles inspired the Roman poet Virgil to compose a poem in 37 BC,

which was addressed to Pollio, and which forecast a coming Son of the Gods who would serve as the Savior of Mankind in the *Golden* Age which was about to commence as the terrible *Iron* Age ended in the Christian year 0. The more ancient Sibylline Oracles had iterated the same prophecies much earlier and these works revealed the Gentiles' expectations to the Jews. That taught the Jews to bait the Gentiles into adopting Christianity, which is a fatal trap, by misleading them to believe that Jesus was to be that savior of the Gentiles which the Sibylline Oracles foretold would save them, when he was instead the covert savior of the Jews who would rescue the Jews by annihilating the trusting and gullible Gentiles. Virgil wrote,

"ECLOGUE IV.

POLLIO

MUSES of Sicily's fountain, a grander
song let us sing.
Pleasure to some nor vines nor the
humble tamarisks bring.
Worthy a Consul's ear be the woods
whose praises we ring!
Come is the last of the Ages, in song
Cumæan [Sibyl] foretold.
Now is the world's grand cycle begun
once more from of old.
Justice the Virgin comes, and the Saturn
kingdom again [the Golden Age of Kronos];
Now from the skies is descending a new
generation of men.
Thou to the boy in his birth,—upon
whose first opening eyes
The iron age shall close, and a race that
is golden arise,—
Chaste Lucina, be kindly! He reigns—
thy Phœbus—to-day!
Thine to be Consul, thine, at a bright
world's ushering in,
Pollio, when the procession of nobler
months shall begin;
Under thy rule all lingering traces of
Italy's sin.
Fading to nought, shall free us from
fear's perpetual sway.

Life of the gods shall be his, to behold
with gods in their might

Heroes immortal mingled, appear himself
in their sight.
Rule with his Father's virtues a world at
peace from the sword.
Boy, for thine infant presents the earth
unlaboured shall bring
Ivies wild with foxglove around thee
wreathing, and fling
Mixed with the laughing acanthus the
lotus leaf on the sward;
Homeward at eve untended the goat
shall come from the mead
Swelling with milk; flocks fearless of
monster lions shall feed;
Even thy cradle blossom with tender
flowers, and be gay.
Every snake shall perish; the treacherous
poison weed
Die, and Assyrian spices arise unsown
by the way.

When thou art able to read of the heroes'
glories, the bright
Deeds of thy sire, and to know what is
manhood's valour and might.
Plains will be turning golden, and wave
with ripening corn;
Purple grapes shall blush on the tangled
wilderness thorn;
Honey from hard-grained oaks be distilling
pure as the dew;
Though of our ancient folly as yet shall
linger a few
Traces, to bid us venture the deep, with
walls to surround
Cities, and, restless ever, to cleave with
furrows the ground.
Then shall another Tiphys, a later Argo
to sea
Sail, with her heroes chosen; again great
battles shall be;
Once more mighty Achilles be sent to a
second Troy.

Soon when strengthening years shall have
made thee man from a boy,
Trader himself shall abandon the deep;
no trafficking hull
Barter her wares; all regions of all
things fair shall be full.
Glebe shall be free from the harrow, the
vine no pruner fear;
Soon will the stalwart ploughman release
unneeded the steer.
Varied hues no longer the wool shall
falsely assume.
Now to a blushing purple and now to
the saffron's bloom,
Cropping the meadow, the ram shall
change his fleece at his need;
Crimsoning grasses colour the lambs
themselves as they feed.

'Ages blest, roll onward!' the Sisters
of Destiny cried
Each to her spindle, agreeing by Fate's
firm will to abide.
Come to thy godlike honours; the time
wellnigh is begun;
Offspring loved of immortals, of Jove
great scion and son!
Lo, how the universe totters beneath
heaven's dome and its weight.
Land and the wide waste waters, the
depths of the firmament great!
Lo, all nature rejoices to see this glorious
day!

Ah, may the closing years of my life enduring
be found,—
Breath sufficient be mine thy deeds of
valour to sound,—
Orpheus neither nor Linus shall ever
surpass my lay;
One with mother immortal, and one
with sire, at his side,
To Orpheus Calliopeia, to Linus Apollo

allied.
Pan, were he here competing, did all
Arcadia see.
Pan, by Arcadia's voice, should allow
him vanquished of me!
Baby, begin thy mother to know, and to
meet with a smile;
Ten long moons she has waited, and
borne her burthen the while.
Smile, my babe; to his feast no god has
admitted the child.
Goddess none to her kisses, on whom no
parent has smiled."[1]

Knowing that the Gentiles eagerly awaited this demigod Savior Son of the Gods, who would be majestically born of a virgin, the Jews set about to provide him to the Gentiles as a subversive agent, a Golem they crafted from the clay of Chaos who would destroy the Gentiles from within and bring the newly erupted *Golden* Age of the Sun to a quick and sudden close so that the authentic Savior Son of the Jews, Messiah Son of David could arise and literally steal Jesus' soul (*Yechidah*) and rule the *Silver* Age and the entire world. Jesus himself predicted that exactly this would occur among the very the words the authors of his myth placed in his mouth. Jesus falsely predicted that he would soon return and conquer the world. It instead took 2,000 years, the fullness of the Age of Pisces. When it became obvious to the Alexandrian Jews that the Jesus myth could not work its magic on the Gentiles in one single generation, as the Jesus character first predicted would happen, they extended the period of the *Golden* Age to a full Zodiacal Age, the "Times of the Gentiles"—the Age of Pisces and the Two Leviathans Messiah Son of Joseph and Messiah Son of David.

The Jewish Son of the Gods, Jesus, imitated the Orphic God Phanes Protogonus, who was quite literally the "Lightbringer Firstbegotten" and who bore a Serpent coiled about his body like the Brazen Serpent Nehustan which was hung on a Cross (*Numbers* 21:4-9). Nehustan served as the model for the Crucified Serpent, Jesus Christ (*John* 3:14-17). This snake dressed Jesus up in the familiar garb of the Pagan Mystery Religions for Roman consumption and made him very appealing to Gentile intellectuals. Jesus' nemesis, Yahweh or "Yaltabaoth", played the same role as the Mithraic antithesis of Phanes Protogonus, the malevolent Cacodæmon Arimanius. Like Arimanius, Yaltabaoth (Yahweh) was wrapped in a Serpent (his lower body) and bore the head of a Lion. The chief Christian deity Abraxas rode on both of these two snakes, who together formed Abraxas' legs. To the Gentiles who witnessed the grotesque form of Abraxas, the two serpents wound round a central post (his midsection and two serpentine legs) cryptically signified the Caduceus and Typhon. To the Jews, the three serpentine figures contained in one form represented three of the four Craftsmen of *Zechariah* 1:18-21, who were pledged to destroy the Gentiles or "Four Horns". The

ABRAXAS

BENEVOLENT GOD PHANES PROTOGONUS

CACODÆMON

ARIMANIUS

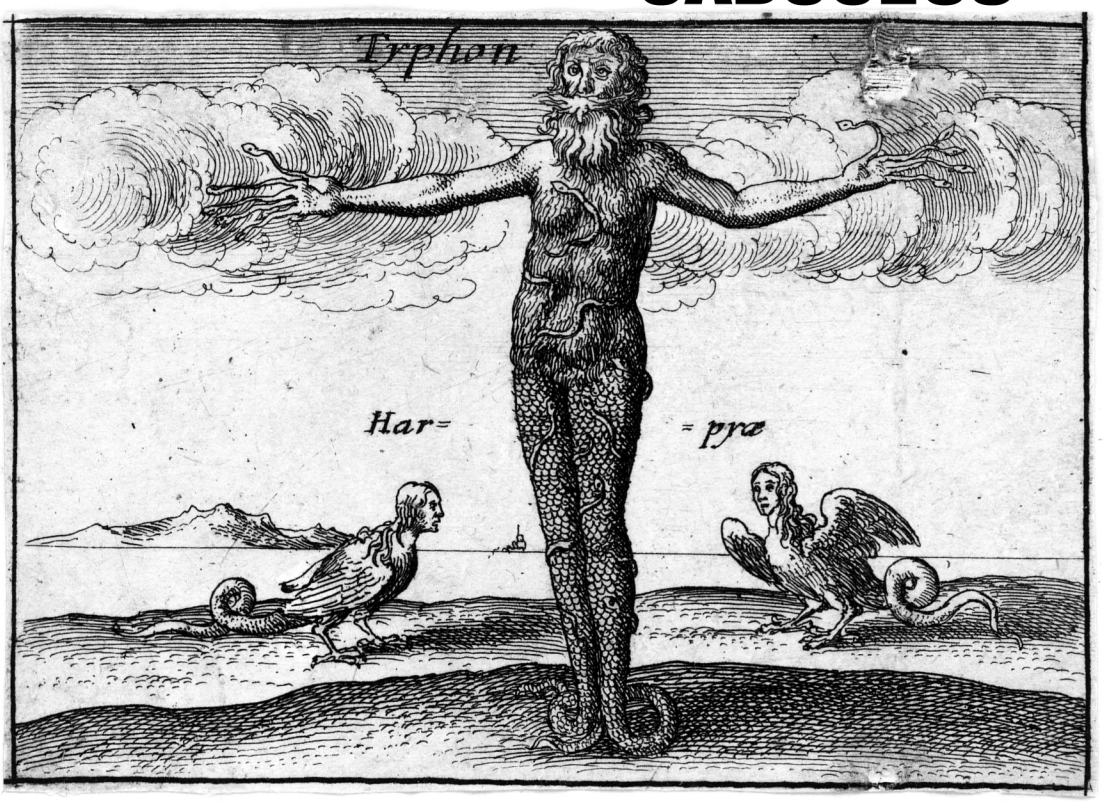
BENEVOLENT GOD JOVE

CACODÆMON

VEJOVIS

CACODÆMON
YALTABAOTH
YAHWEH

CADUCEUS



Fourth Craftsman, Elijah the Prophet, carries the Caduceus to summons the other Three Craftsmen, the Twin Serpents Messiah Son of Joseph and Messiah Son of David, who are entwined about the Anointed High Priest of Chaos Cain/Melchizedek/Moses. Messiah literally means "Anointed", so the High Priest is also a "Messiah".

Jews crafted Judaism and the Old Testament out of Greek Mythology and Philosophy in the Third Century BC when the *Septuagint* first appeared in the Greek language among the Hellenized Jewish community of Alexandria. Given their familiarity with the Greek language, which was the *Lingua Franca* of the age, and with Greek religion and philosophy which dominated the world and especially Rome, the Alexandrian Jews had an easy time manufacturing Christianity in such a way as to make it familiar and appealing to the Romans, Greeks and Egyptians who surrounded them. The Jews simply gave the Pagans back their own religion in a grossly perverted and twisted new Jewish formula that would inevitably lead to the Gentiles' destruction. The trap, it was hoped, would immediately destroy the Romans and leave the Jews as masters of the Earth, because it called for Gentiles to stop having children. When that didn't happen right away, the Jews adjusted and repeatedly extended the time frame for their ultimate success and to this day eagerly await the day when Christianity finally and forever ruins the Gentile world and Jesus returns to the Jews as their Advocate and Sword of Destruction. That was always Satan's role in Judaism as the executor of Divine Justice, and so the Jews planned for Jesus to carry out Satan's mission, which they expressed as if "Christian prophecy" and "Christian eschatology" which call for all Gentiles to perish and Christians to go to a nonexistent "Heavenly Kingdom" and leave the Jews in peace on Earth (*John* 18:36).

Initially, the Jews believed that there would be three periods of two thousand years each in human history. These Ages, which are composed of "Two Days of the Six Days of Creation" each, reflected the Ages of the Zodiac. The first was from Adam to Abraham (Taurus). The next from Abraham to the birth of Jesus (Aries). The third Age (Pisces) would be the time of the Messiah of the Jews, who would not be Jesus, but the Jewish King whom Jesus—through his subversion of the Gentiles— was meant to immediately place on the Throne of King David in Jerusalem, or perhaps in Egypt, Messiah Son of David. The rabbis of Palestine and Babylon reckoned things a bit differently from the Alexandrian Jews, but they all expected that the Jews would take over and rule the world shortly after they concocted the Jesus myth to fulfil the planned outcome the *Septuagint* "prophecies" which called for Two Messiahs.

Jesus was to be the first Messiah (Anointed King) who would subvert the Gentiles and die. He was the "Suffering Messiah" whose death would bring about the victory of the Triumphant Messiah, Simon bar Kochba—who failed miserably. Simon bar Kokhba tried his best to play the role of the Triumphant Messiah, but like Jesus Barabbas before him, he failed. And so the Jews speculated that their plans had failed because they did not obey Yahweh's commands (curses) in the Torah stringently enough. They reassessed their situation and created a new myth that the three periods of two thousand years each were the six days of creation, as they had already thought,

but that the Gentiles would indeed enjoy a full *Golden* Age of somewhere around 2,000 years during the Age of Pisces, in which their subversive agent Jesus Christ would perform his tasks of undermining the Gentiles by destroying their gods, history, traditions and purpose, and supplanting them with what the Jews thought Gentiles ought to believe, *i.e.* that their flesh is evil and that they must die and leave the Earth to the Jews. The Jews succeeded in these prolonged plans and brought about the Dark Ages. But the *Silver* Age of Jewry would still have to wait until the Christians constructed a World Empire which the Jews could then usurp and rule. That has now occurred and we are in grave danger of extermination which is the end goal of Judaism, Christianity, Islam and Communism.

The Jews expressed their future plans in their "prophecies" and thereby placed the onus for their malevolence and genocidal intent on the mythical Cacodæmon they created and named "Yahweh, the God of Israel". Yahweh, himself, became the Scapegoat for the Jews' hatred of humanity. These plans, deceptively concealed as if impossible "prophecies", included many difficult to achieve tasks which had to be accomplished at the changing of the Ages from Aries to Pisces, and which could only be achieved through the subversion of the Gentiles, because Jewry was too small and reluctant a force to fulfill the "prophecies" through open warfare. Jerusalem and the Temple had to be destroyed. Yahweh was a poor god and his house was counterproductive. The Jews needed to be scattered to the Ends of the Earth. And the seeds for the destruction of the Gentiles had to be sown. The Alexandrian Jews achieved these results for themselves, by themselves, through their subversion of the Roman Empire and creation of Christianity. The Jewish General Tiberius Julius Alexander destroyed Judea. His close relative Philo Judæus of Alexandria established the Middle Platonic tenets of Christianity which would make it appealing to Gentiles.

In Judaism, Creation is not a moment, but is instead a cycle and a process that lasts for 6,000 years, which are styled "Six Days". The Fifth and Sixth Days were the period from the year 0 through to 2000 AD, or 6000 AL, which were the "Times of the Gentiles". Jewish leaders carried out their false flag attack on the World Trade Center on 9/11/2001, and sicced the Christians Zionists on the Muslim world in a series of predictably self-destructive wars which were intended to help the Jewish leaders to bring down Western Civilization and weaken the armies and will of the West to resist the reemergence of Soviet Russia and the rise of Communist China, both of which empires are close allies of Israel against America and the West. Stalin provided the support to form the Nation of Israel. Jewry created both the Soviet Union and Red China in fulfillment of their ancient plans to destroy the Europeans in three battles of Gog and Magog. Jewry provided the Soviet Union and Red China with Western nuclear weapons and missile technology, which they are planning to use to annihilate the "Roman Edomites" of Western Civilization.

1.4 Jesus Is Satan

Satan had several divine roles to play in the Judaism that spawned Christianity. Satan

was the guardian angel, and heavenly prince of princes, of the Gentiles. Satan was the Angel of Death, who tempted Adam and Eve to eat the forbidden fruit of the Tree of the Knowledge of Good and Evil, and thereby brought death into the world. That evil was "good" according Jewish Dualists, in that it hastened the repair of the world and the arrival of the World to Come. Androgynous Satan was the "Parents" of all Gentiles. Androgynous Satan placed the embryo of Cain into Eve, which he and she in the separated form of Samael and Lilith had spawned. Satan and Cain's descendants became the evil and much-hated Gentiles, who constantly tormented the Jews and who worshiped idols that served as a Satanic enticement to the Jews to worship those foreign gods. The Jews' god Yahweh was jealous of the idolatrous gods, and the Jews were jealous of the Gentiles, meaning that the idolatrous gods and the Gentiles had to be exterminated in order for the Law of the Torah to be fulfilled and the World to Come to be pure and free of contamination.

Satan, often called "Samael", or Belial (Hebrew), or Beliar (Greek), was the divine agent of punishment to the Jews and a necessary and essential being. The Wikipedia article for "Belial" succinctly states,

> "Belial is sometimes presented as an agent of divine punishment and sometimes as a rebel, as Mastema is."[2]

Satan meted out divine punishment to the Jews, which they viewed as necessary and beneficial to Jewry. Satan is a positive and crucial element in Judaism, and without Satan, Judaism cannot exist. Satan is the accuser and prosecutor of the Jews to Yahweh in the divine court, together with the 70 Heavenly Princes of the Gentiles. But Satan accepted a scapegoat which the High Priest of the Temple gave to him every year on the Day of Atonement. On that day, *Yom Kippur*, Satan did not accuse the Jews of their sins, but instead falsely accused all the Gentiles of all the Jews' sins for the entire prior year, because he, Satan, had accepted the bribe of the Scapegoat and occupied himself with it rather than serving up justice and punishment to the Jews. The Scapegoat was a metaphorical device which represented the human sacrifice of Gentiles to the Devil that confused Satan and led him to blame and punish the Gentiles for the sins of the Jewry. Yahweh believed Satan's false accusations against the Gentiles, because Satan was their guardian angel and evidently had no reason to lie to Yahweh, the guardian of Jewry. The Gentiles thereby became ritual sacrificial animals to Satan and scapegoats for the sins of the Jews. On *Yom Kippur*, Gentiles were all unjustly damned to Hell and Jews obtained redemption from all their annual sins.

But the cruel Cacodæmon Yahweh continued to curse the Jews and failed to save them from the Roman occupation, despite their offerings to him and to Satan. The Scapegoat ritual of *Yom Kippur* was obviously not working and the Temple was worse than worthless, it was the emblem of Jewish inferiority and subservience to the Romans and their more powerful gods. The Alexandrian Jews began to question whether some actual massive punishment inflicted upon the Jewish people was needed in order appease the Cacodæmon Yahweh so that he would relent and honor his

contract with the Jews to exterminate the Gentiles and make the Jews the exclusive rulers and inhabitants of the Earth. Christianity was created to fulfill Satan's role of accusing the Jews, prosecuting the Jews and punishing the Jews throughout the Age of Pisces. The punishments which Jesus (Satan) and the Gentiles inflicted upon the Jews and the accusations Jesus (Satan) and the Christians hurled at the Jews in the Age of Pisces, which was the Christian Era, eventually redeemed them and atoned for their sins. It was the Christians who restored the Jews to Palestine after creating the world empire the Jews then took over from the Christians. That was the expressed plan all along, and the Jews succeeded in those plans and all proceeded along the exact schedule they set for themselves 2,000 years ago after they convinced themselves that the entire Age of Pisces would be the "Times of the Gentiles" and the *Silver* Age would be the Age of Aquarius.

Voltaire famously said, "If God did not exist, it would be necessary to invent him." The same is true of Satan. The Jews had no real-world Satan to tempt them, accuse them and provide them with punishment and atonement, so they invented Jesus and the Christians. Jesus railed against the Priests, Pharisees, Experts in the Law, Money Changers, Jews, etc. He stood at their Righthand and openly accused them all of sin, which was Satan's role. Jesus also tempted the Jews to worship him as an idol, which was also one of Satan's roles. And Jesus forgave them of their sins as the Advocate of the Jews, because they did not realize what they doing, which was yet another of Satan's many roles in Judaism. On *Yom Kippur*, Satan (Witness and Accuser) would blind himself to the sins of the Jews, become their Advocate (Defense Attorney) and falsely accuse the Gentiles in their stead; which is exactly what Jesus did when he famously declared shortly before he was sacrificed, "Father, forgive them; for they know not what they do." (*Luke* 23:34) Jesus clearly was Satan and performed all of Satan's divine functions, including the forgiveness of the Jews' sins and the scapegoating of the Gentiles for those same sins.

Several Biblical passages demonstrate the carefully manufactured narrative that Jesus was Satan the Accuser of the Jews. The Accuser would stand on the Righthand Side of the Accused. Satan was the Accuser in the Heavenly Court. *Psalm* 109:6-7,

> "Set thou a wicked man over him: and let Satan stand at his right hand. When he shall be judged, let him be condemned: and let his prayer become sin."—KJV

> "Appoint someone evil to oppose my enemy; let an accuser stand at his right hand. When he is tried, let him be found guilty, and may his prayers condemn him."—NIV

Zechariah 3:1,

> "Then he showed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right side to accuse him."—NIV

Satan is the official Accuser of Israel. I *Chronicles* 21:1,

"And Satan stood up against Israel, and provoked David to number Israel."

Before Lucifer Fell, he sat at the Righthand of God. Jesus, the Accuser of Israel, Jesus who is Satan, ascends to the Righthand Side of God. *Matthew* 26:64,

"Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven."

Luke 22:69,

"Hereafter shall the Son of man sit on the right hand of the power of God."

Psalm 110:1,

"The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool."

Satan intercedes for the Jews in the Heavenly Court as their Advocate against the Gentiles on *Yom Kippur*. Jesus fulfills this Satanic role. *Romans* 8:34,

"Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us."

Colossians 3:1,

"If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God."

Hebrews 12:2,

"Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

Jesus presented himself as the official Satanic Accuser when he famously declared that only those without Sin could cast stones at an adulterous woman. Jesus accused everyone in the mob of Sin, which was Jesus' Satanic role. He also identified himself as Satan who could forgive Sins by overlooking them, and Scapegoating someone else for the Sins of the Wicked. Satan is himself without Sin, and therefore can justly

accuse others as the witness of Sin. Satan witnesses all Sin because Satan tempts all Sin. Jesus tempted the Jews to idolatry and in so doing again showed himself to be Satan. This performed the useful task of weeding out weak, disloyal and wicked Jews from the Tribe, especially the Mixed Multitude. Jesus is the Righteous One, the Foundation Stone of the World, the Messiah Son of Joseph—in Kabbalistic terms the Pillar of *Yesod*. The Firstborn are all Righteous (without Law, Order or Sin) and the Death of the Righteous Man Atones for the Sins of Israel.

All of these deeply meaningful Satanic elements figure into the legendary story of Jesus and the adulterous woman. *John* 8:7,

> "When they kept on questioning him, he straightened up and said to them, 'Let any one of you who is without sin be the first to throw a stone at her.'"

Acquiring the Knowledge of Good and Evil made men and women like the gods, who then acquired the ability and the authority to judge, accuse and punish Human Beings, because they then understood the difference between Good and Evil and could recognize and perform Sin. Order and Law polluted the absolute Freedom and Purity of Primordial Chaos. Prior to acquiring Knowledge, the androgyne Adam was without Sin, because he could not disobey what he did not know or understand. The Firstborn Gentiles did not know Sin because Yahweh had not cursed them with the Law. Christianity, which taught Gentiles the Torah, gave Gentiles the Satanic power to determine when the Jews had sinned and to accuse them, just like Satan. So as to circumvent the accusations of Gentiles and render them instead the Scapegoats for Jewish Sin and Advocates for Jewry, the Jewish authors of Christianity put the following words into Jesus' mouth,

> "Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?"—*Matthew* 7:1-3

That passage was meant to quell Esau's anger at Jacob for having stolen his birthright and blessings and ultimately make the duped, gullible and fatally altruistic Gentiles the Advocates of their expressed and conniving enemy.

In order to keep Gentiles from becoming gods Knowing Good and Evil and from obtaining Immortality and an Afterlife, Jews taught Gentiles that Good is Evil, Evil is Good, Yahweh is Satan, Satan is Yahweh, Normal is Abnormal, Abnormal is Normal, Male is Female, Female is Male, Death is Life, Life is Death, Flesh, Family and Children are all Evil, Abstinence and Abortions are Good, Self-Love is Evil, Self-Hatred is Good, Gentile Nations are Evil, the Universal Jewish Kingdom is Good, Gentile gods are Evil, Jewish gods are Good, Gentile history is wretched, Jewish history is blessed, etc. In this way, the Judaists robbed the Gentiles of any hope of divinity, survivability, immortality or the ability to judge what is truly Good and truly

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Evil and successfully accuse, judge and prosecute the Jews for their sins, especially their deliberate crimes against the Gentiles. The Christian "Good News" is that,

> "Ye worship ye know not what: we know what we worship: for salvation is of the Jews."—*John* 4:22

Knowing all that must be done to complete the transition from the Jewish Age of Aries to the Gentile Age of Pisces, Jews concocted the Jesus myth and eventually made it the official religion of the Romans. They created a legend that Satan, in the separated form of Samael and Lilith, placed an embryo into a Jewish virgin named Mary, just as Satan had placed Cain into Eve. Just as Satan brought Knowledge (*Gnosis*) to humanity by tempting Eve to bite the fruit of the Tree of Knowledge, Satan's Son Jesus would come in the guise of the Tree of Life to seduce Gentiles into worshiping Death and the incarnate Son of the Angel of Death, as if Death and infertility were instead "life everlasting". Christianity is a lethal trap that has done terrible harm to the world and pledges to annihilate us all.

I have deciphered the cryptic codes of Judaism and the Gospels and reveal many of the encrypted messages of Christianity and Kabbalah in my many books on Judaism and Christianity. The High Priest of the Temple, Caiaphas, faced a terrible dilemma the very year Jesus is said to have either begun or end his ministry in 30 AD. That year, the ritual sacrifice of the scapegoat on *Yom Kippur* failed and the Jews were unable to place their sins on the goat they gifted to Satan, who supposedly would have transferred those sins to the Gentiles. Not coincidentally, Jesus pledged to become the scapegoat for all the sins of the Jews that same year and save the Jewish nation from destruction. Caiaphas made arrangements for the formal ritual sacrifice of the Serpent Jesus, who was to be hung on a wooden pole just like the healing Brazen Serpent Nehushtan, which human sacrifice would heal the Jews, scapegoat the Gentiles and make Jesus the Guardian Angel of the Gentiles who would accept all the sins of the Jews in the Age of Pisces and transfer them directly to the Gentiles, just as the scapegoat and Satan had done for generations in the Age of Aries on the Day of Atonement.

Jesus thereby healed the Jews and gave them life just like the Brazen Serpent Nehushtan. And as was the case with Nehushtan, the Poison, the Venom, became the Cure. Just like Nehushtan, Jesus safeguarded the Jews from all the lesser Serpents, the Gentiles who were equivalent to the snakes in the Wilderness, which is Satan's Mansion. Note that the Jews only worship the Cacodæmon Yahweh so that he will do them no more harm, but in their hearts they hate and fear Yahweh rather than love and adore him. They also hate Moses for being Yahweh's messenger and for imposing Yahweh's Law and Order on the Jews, which inhibits their Freedom and Will. Note further that Satan brings healing and the cure of Knowledge to the Jews, but is unripe fruit and a poisonous Serpent to the Gentiles, who are also thought to be snakes.

The essential point of the story of the Brazen Serpent Nehushtan is that Satan heals the harm the Cacodæmon Yahweh and his venomous curses do to the Jews. It is very

important to understand that it is Satan who is the benevolent and curative Jewish God, and the Cacodæmon Yahweh who is the malevolent and murderous God of Israel. Satan triumphs over Yahweh in the end and shares his love with the Jews who are helping Satan to destroy Yahweh by bringing Chaos and Disorder to the world and violating all of Yahweh's Laws. Yahweh causes harm and issues curses to inspire fear and slavish obedience, not love or understanding. The Jews only show Yahweh respect and offer him sacrifices out fear, so that Yahweh does not follow through on his threats to harm the Jews and instead commits genocide against the Gentile Scapegoats in fulfilment of the contract, the infamous "covenant", between the Jews and Yahweh.

Numbers 21:4-9 demonstrates the Jews' seething hatred of the Cacodæmon Yahweh and his traitorous messenger Moses,

> "And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way. And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread. And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died. Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that he take away the serpents from us. And Moses prayed for the people. And the Lord said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived."

The bait the Jews used to entice the Gentiles to worship Satan (the Brazen Serpent Nehushtan, Jesus) were false promises of immortality and the unnecessary forgiveness of "sins" which were never committed by Gentiles. There was obviously never any need to deliver on these fake promises to the gullible *Goyim*. *John* 3:14-17; 4:22,

> "Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, that everyone who believes may have eternal life in him.' For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him. [***] You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews."—NIV

The "everlasting life" Jesus promised to the Gentiles was instead meant to be eternal damnation in Hell for the transferred sins of the Jews. Though the Jews believed that their immortal souls would occupy the World to Come here on Earth

(*Olam Ha-Ba*), Christians were duped into welcoming their immortality in the Greeks' realm of the dead in Hades (*Gehinnom*), where Satan ruled as King of the Damned.

The deceitful Pharisee Paul openly declared that Jewish Law is a curse and that Jesus was cursed by the Law in order to unburden Christians from the curse of the Law. This is further proof that Jesus was meant to be a scapegoat who was cursed to absorb the sins of the Jews who had broken the Law and transfer them to the unknowing Christians who became part of the Body and Blood (Soul) of Christ Jesus through Baptism and by consuming the Eucharist. It also proves that the Jews seek to assist Satan to triumph over Yahweh, view the Law as Yahweh's curses, and believe that the fulfillment of the Law will end the Law and destroy Yahweh. Their aim has always been to kill Yahweh through "Knowledge", which is the Science and Technology that will enable them to exterminate the Gentiles and create "Posthuman" immortal androgynes in Jewish laboratories. They want to themselves replace the gods who had made Adam and Eve, just like Adam and Eve, the Serpent and the architects and builders of the Tower of Babel sought to replace the gods through Knowledge. This frightened the gods who understood that Satan and humanity's quest was to kill off and take the place of the old gods as the new gods and Lords of Chaos who could give Form and Order to the substratum of Primordial Chaos with their Intellect.

Paul expressly stated in *Galatians* 3:13 that the Cacodæmon Yahweh's Law is a curse and that Jesus was cursed because he is the Serpent,

> "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:"

The curse on Christ is the same curse that Yahweh placed on the Serpent (*Genesis* 3:15). Both Jesus and Satan were hung upon the Tree of Knowledge, which is the Tree of Death. Expressed in the cryptic terminology of Judaism, Jesus is the Unripe Fruit of the Serpentine Grapevine which ascends the Fig Tree of Death. Early Christians ritually cursed Jesus in church, because he is the Cursed Serpent. Jews kept spittoons in their synagogues, so that they could ritually spit to cleanse their mouths when cursing Jesus and Christians while praying for Jewry to annihilate the Gentiles.

Christians believe that Jesus was the cursed "Suffering Messiah". The Suffering Messiah was a Scapegoat for sins of the Jewish people, which cursed Jesus for their breaches of Yahweh's commandments, which "commandments" are in fact taken to be curses. Yahweh cursed the Suffering Messiah in *Isaiah* 53:6,

> "All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all."

Yahweh had already cursed the Serpent as a Scapegoat for Adam and Eve's sins in *Genesis* 3:14-15,

> "So the Lord God said to the serpent, 'Because you have done this, 'Cursed are

you above all livestock and all wild animals! You will crawl on your belly and you will eat dust all the days of your life. And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel."'—NIV

The Suffering Messiah Son of Joseph, Jesus, took the place of the *Yom Kippur* scapegoat, which had failed to bring atonement to the Jews in the year 30 AD. *Mark* 10:45,

"For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Jesus was the sacrificial lamb who took away sin. *John* 1:29,

"The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world."

Jesus not only fulfilled his role as Scapegoat by transferring the sins of the Jews onto the Gentiles, but he also fulfilled Satan's divine role of Accuser by accusing the Jews, the High Priest, the money changers, the scribes and the pharisees of disobeying God and breaking the Laws of Moses. Then, on the cross, Jesus called upon his father Satan to forgive the Jews, in the same way that Satan would cease to accuse the Jews on the Day of Atonement in exchange for the gift of a heavily sin-laden goat and instead became their Advocate who falsely accused the Gentiles in their place. *Luke* 23:34,

"Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots."

The Gentiles believed that Jesus was their god because he promised them eternal life, which was in fact eternal damnation, just as he, the Serpent, had falsely promised Eve wisdom which would supposedly turn her into a god. Instead, the Cacodæmon Yahweh cursed humanity with death when Eve consumed the forbidden fruit. Satan tempts, then Yahweh curses. I *Corinthians* 15:22,

"For as in Adam all die, even so in Christ shall all be made alive."

The Gentiles incorrectly believed that Jesus was their scapegoat despite the fact that Jesus openly declared that he was instead the scapegoat for the Jews—and only the Jews—and would unjustly burden the Gentiles with the sins of the Jews. Prior to Christianity, the Gentiles did not believe that they were guilty of the sins of Adam and Eve and that they therefore needed to worship a Jewish man as if a god so that he would cleanse them of the sins of the Jewish religion and the Jewish people. Such

absurdities would never have occurred to rational Gentiles were it not for the Jews who deliberately misled them with promises of immortality and threats of damnation. Christians then voluntarily took on this unearned guilt when they began to profess the destructive myths of the Jews. Christians scapegoat themselves for Adam's Sins, which never actually happened, and which can by no means be justly attributed to Gentiles, or Jews. . . or goats. . . or lambs, etc.

What could be more enticing than forgiveness of sins and the promise of immortality to those who were tricked into believing they were born sinful and damned? Those false promises of immortality and the cleansing of sins which did not exist were the sales gimmick which the Jews used to entice the Gentiles into worshiping Satan and abandoning their own gods. According to Jewish doctrines, that caused those Pagan Gods to perish, which not only destroyed the Gentiles' supernatural protection, but damned them to Hell, as well, and for the sins of the Jews, not the Gentiles. Satan's Son Jesus thereby fulfilled all of the divine roles assigned to Satan by the Jews in Judaism. He even forecast the destruction of the Temple which was a necessary part of the end of the Age of Aries and beginning of the Age of Pisces and the initiation of the "Times of the Gentiles" and the Jewish Diaspora.

The Jews will eventually claim Satan as their own God of the Jews, who will take the place of the God of Israel Yahweh after they believe they have defeated Yahweh. In the meantime, Satan is still Unripe Fruit and the Poison they have fed to the Gentiles. As incredible as all this appears to us today, the Jews' mythology is in full agreement with the near universally accepted principles of the ancients which supposed that Chaos will gradually regain its hold over Order at the End of Time in the Cosmic (and often Comic) Cycle of Creation.

The Jews are biding their time expecting Satan, Chaos, to eventually permeate the Universe and undo all Order (Law) at which point the Second Born Fruit of the Tree of Death, Knowledge, will be Ripe and the Jews will consume Satan as their beloved and benevolent God. They will then forget all about horrible and spiteful Yahweh, the Cacodæmon father-god El, who is still the bane of their existence and who is constantly demanding that the Jews obey and honor him despite their justified hatred for him. The Ripe Fruit will be Satan matured, Jesus returned, the Science and Technology the Jews will employ to kill off the Gentiles and breed immortal androgynes in a new Paradise in which robots and the other ripened fruit of Knowledge will replace the Gentiles as slaves of the Jews. This ultimate evolution of the Knowledge of Chaos will afford the Jews total Freedom and perpetual Rest in the Sabbath of the World to Come. As futuristic as this secret understanding of Judaism may sound, it was instead derived the ancient Greek legends of Atlantis and Prometheus, and Sumerian and Babylonian myths.

Several branches of Christianity known as "Gnosticism" taught that the painful cycle of birth and death was created by the evil creator god ("Demiurge") Yahweh, the main god of the Old Testament and the "God of Israel", who relentlessly utters curses upon humanity. The entire Cosmic Cycle is a painful growth process during which Chaos slowly shrugs off the burden of Daylight and Order. The Jews believe that they

are exiled from the Freedom and Rest of Chaos, because Yahweh cursed them with the Law and Daylight, and kept them from the Garden of Eden where Nature would have provided everything for them and there was no need of labor or the pangs of Birth and Death. Gentiles, Moses and Yahweh are the bane of Jewish existence and so must be done away with at the end of the Present World. *Exodus* 6:2-3,

> "And God spake unto Moses, and said unto him, I am the Lord: And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name Jehovah [Yahweh] was I not known to them."

The Gnostic Christians thought that the material world was created by this evil creator god, the Demiurge, the Cacodæmon Yahweh. They believed that there was a higher and benevolent goddess of Light and Spirit named Barbelo (Lilith), and that it was necessary for the human soul to escape the material world and migrate to the immortal spiritual world of the Holy One which is above everything. In Gnosticism, the supposedly evil god Lucifer was revealed to be the actual good god who loved humanity, and the supposedly good creator god Yahweh was unmasked as a Cacodæmon and the evil Demiurge who created the awful and cursed Material World and ruled over it with an iron fist. The Gnostics led Christians to believe that it was their divine mission to destroy Yahweh's material creation and human life. Those were Satan's tasks in traditional Judaism and the role the ancients assigned to Chaos, which slowly eats away at Order until the Universe becomes infinitely energetic Nothingness that then serves as a substratum for the reemergence of Creation.

In 1895, a popularized account of these Judaic beliefs that the Darkness gradually consumes the Light of Day until the Darkness Shines appeared in a novel by Llewellyn Drury entitled *Etidorhpa: Or, The End of the Earth* (the Hebrew nature of the work is revealed by the fact that Aphrodite is written backwards after the fashion of the Jews),

> "'Yes; that which you call light is a form of sensible energy to which the faculties of animals who live on the surface of the earth have become adapted, through their organs of sight. The sun's energy is modified when it strikes the surface of the earth; part is reflected, but most of it passes onward into the earth's substance, in an altered or disturbed condition. Animal organisms within the earth must possess a peculiar development to utilize it under its new form, but such a sense is really possessed in a degree by some creatures known to men. There is consciousness behind consciousness; there are grades and depths of consciousness. Earth worms, and some fishes and reptiles in underground streams (lower organizations, men call them) do not use the organ of sight, but recognize objects, seek their food, and flee from their enemies.'
>
> 'They have no eyes,' I exclaimed, forgetting that I spoke to an eyeless being; 'how can they see?'
>
> 'You should reflect that man can not offer a .satisfactory explanation of the fact that he can see with his eves. In one respect, these so-called lower

creatures are higher in the scale of life than man is, for they see (appreciate) without eyes. The surfaces of their bodies really are sources of perception, and seats of consciousness. Man must yet learn to see with his skin, taste with his fingers, and hear with the surface of his body. The dissected nerve, or the pupil of man's eye, offers to the physiologist no explanation of its intrinsic power. Is not man unfortunate in having to risk so much on so frail an organ? The physiologist can not tell why or how the nerve of the tongue can distinguish between bitter and sweet, or convey any impression of taste, or why the nerve of the ear communicates sound, or the nerve of the eye communicates the impression of sight. There is an impassable barrier behind all forms of nerve impressions, that neither the microscope nor other methods of investigation can help the reasoning senses of man to remove. The void that separates the pulp of the material nerve from consciousness is broader than the solar universe, for even from the most distant known star we can imagine the never-ending flight of a ray of light, that has once started on its travels into space. Can any man outline the bridge that connects the intellect with nerve or brain, mind, or with any form of matter? The fact that the surface of the bodies of some animals is capable of performing the same functions for these animals that the eye of man performs for him, is not more mysterious than is the function of that eye itself. The term darkness is an expression used to denote the fact that to the brain which governs the eye of man, what man calls the absence of light, is unrecognizable. If men were more magnanimous and less egotistical, they would open their minds to the fact that some animals really possess certain senses that are better developed than they are in man. The teachers of men too often tell the little they know and neglect the great unseen. The cat tribe, some night birds, and many reptiles can see better in darkness than in daylight. Let man compare with the nerve expanse of his own eye that of the highly developed eye of any such creature, and he will understand that the difference is one of brain or intellect, and not altogether one of optical vision surface. When men are able to explain how light can affect the nerves of their own eyes and produce such an effect on distant brain tissues as to bring to his senses objects that he is not touching, he may be able to explain how the energy in darkness can affect the nerve of the eye in the owl and impress vision on the brain of that creature. Should not man's inferior sense of light lead him to question if, instead of deficient visual power, there be not a deficiency of the brain capacity of man? Instead of accepting that the eye of man is incapable of receiving the impression of night energy, and making no endeavor to improve himself in the direction of his imperfection, man should reflect whether or not his brain may, by proper cultivation or artificial stimulus, be yet developed so as to receive yet deeper nerve impressions, thereby changing darkness into daylight. Until man can explain the modus operandi of the senses he now possesses, he can not consistently question the existence of a different sight power in other beings, and unquestioned existing conditions should lead him

to hope for a yet higher development in himself.'

'This dissertation is interesting, very,' I said. 'Although inclined toward agnosticism, my ideas of a possible future in consciousness that lies before mankind are broadened. I therefore accept your reasoning, perhaps because I can not refute it, neither do I wish to do so. And now I ask again, can not you explain to me how darkness, as deep as that of midnight, has been revivified so as to bring this great cavern to my view?'

'That may be made plain at a future time,' he answered; 'let us proceed with our journey.'

We passed through a dry, well ventilated apartment. Stalactite formations still existed, indicative of former periods of water drippings, but as we journeyed onward I saw no evidence of present percolations, and the developing and erosive agencies that had worked in ages past must long ago have been suspended. The floor was of solid stone, entirely free from loose earth and fallen rocky fragments. It was smooth upon the surface, but generally disposed in gentle undulations. The peculiar, soft, radiant light to which my guide referred as 'vitalized darkness' or 'revivified sunshine,' pervaded all the space about me, but I could not by its agency distinguish the sides of the vast cavern. The brightness was of a species that while it brought into distinctness objects that were near at hand, lost its unfolding power or vigor a short distance beyond. I would compare the effect to that of a bright light shining through a dense fog, were it not that the medium about us was transparent—not milky. The light shrunk into nothingness. It passed from existence behind and about me as if it were annihilated, without wasting away in the opalescent appearance once familiar as that of a spreading fog. Moreover, it seemed to detail such objects as were within the compass of a certain area close about me, but to lose in intensity beyond. The buttons on my coat appeared as distinct as they ever did when I stood in the sunlight, and fully one-half larger than I formerly knew them to be. The corrugations on the palms of my hands stood out in bold serpentine relief that I observed clearly when I held my hands near my eye, my fingers appeared clumsy, and all parts of my person were magnified in proportion. The region at the limits of my range of perception reminded me of nothingness, but not of darkness. A circle of obliteration defined the border of the luminous belt which advanced as we proceeded, and closed in behind us. This line, or rather zone of demarkation that separated the seen from the unseen, appeared to be about two hundred feet away, but it might have been more or less, as I had no method of measuring distances."[3]

Etidorhpa was illustrated by John Augustus Knapp. Knapp's produced many illustrations for Manley P. Hall's works, which depict the Satanic roots of Judaism and Christianity and evince the fact that they believe that the Serpent rises from deep in the Earth to consume the Daylight and convert it into Shining Darkness.[4] This process is what Kabbalists refer to as "*Tikkun Olam*" (Rectifying the World) which actually

means feeding everything Good, True and Beautiful to Satan so that he converts into the Shining Darkness of Evil, Lies and Horror. In Kabbalistic terms, the Jews take Yahweh's Daylight and free it from the *Sephirot*, then deposit it into Satan's *Kelipot*.

Christians reversed the fundamental tenets of Judaism, because Judaism was always a ruse meant to fool Yahweh into believing that the Jews loved him and opposed Satan, when it truth they hated Yahweh and loved Satan, as is revealed by the many Old Testament tales of the Jews worshiping foreign gods and rejecting Yahweh. But this hidden and naked Knowledge of the true beliefs of the Jews was as yet Unripe Fruit and Poison and had to be clothed in deceit which was fed to the gullible *Goyim*. After the Christians have all perished from it, the Jews will then consume the Ripe Fruit of Satan. The true Satanic nature of Judaism will then be Ripe and Healthy Fruit because Chaos will then have reclaimed its foothold over Order.

The Ripening of the Fruit of Knowledge means to the Jews that their intellect will come to match and exceed that of the inept Cacodæmon Yahweh who flubbed Creation and made the Material World so unpleasant in the minds of the Jews. Yahweh's Daylight ruined Chaos with the Law and took away Freedom and Rest. The Jews' radiant Moonlight will perfect Chaos and their Knowledge of Science, which their Gentile slaves (Esau) have provided to them, will enable them to eliminate those same Gentiles with sterility inducing toxins, nuclear weapons, GMO's, high-tech mind control techniques, psychological warfare, biological weapons, etc. The Poison will become the Cure. Gentile Knowledge will also enable Jews to turn themselves into immortal and androgynous beings who are Free from Yahweh's Curse of Death. Instead of Chaos ever again taking on the flawed Order of Yahweh's Daylight Creation, the Jews will, as the Gods of the Darkness they believe themselves to be, free Chaos and themselves from any and all constraints. They plan to prevent the Demiurge from ever returning by perfecting the world in its final reincarnation in the World to Come. It will then be ready for the Cosmic *Unio Mystica* with Satan and rise to the Realm of Chaos. The Cosmic Cycle of birth, death and reincarnation will be broken once and for all, for Jews and for the entire Universe.

Christianity was constructed as a sharp-toothed and deadly trap. The Christians were misled to believe that the Earth and the World to Come on Earth of the Jews is for Christians the Hell of material creation. Hell itself, a Greek concept, and the damnation of the immortal soul, also a Greek concept, became heaven and everlasting life for the Christian in a Heavenly Realm which nowhere exists in reality. Satan, the King of the Damned, became the spiritual and good god of the Christians, but before his Fruit is Ripe and while it is still Poisonous to consume. The Christians consume the Serpent's Venom as their Eucharist.

Yahweh, the evil Demiurge and creator of the material world, became the Devil for the Christians, which view amplified his deadly wrath against them. The Jews never dared to tell the truth about Yahweh, for fear Yahweh will hear them and harm them, instead of annihilating the Gentiles. The Jews' apparent devotion to Yahweh is in no sense sincere, but is instead the expression of their fear that Yahweh has cursed them. They are tricking Yahweh by pretending to worship him and plan to eventually kill

Yahweh. Such beliefs and practices, the mock worship of Cacodæmons meant to appease them and pit them against adversaries, was common among the ancients and the Jews are simply still doing what the Romans and Greeks used to do to preserve themselves and destroy their enemies.

Later Orthodox Christianity teaches that Yahweh is the good god. This transfers the Cacodæmon Yahweh to the Gentiles and places his yoke on their necks. This also enables the Jews to kill Yahweh by killing off the Gentiles who worship him, as below, so above.

The Gnostics taught Gentiles that it was sinful to imprison an innocent soul in a body in Yahweh's corrupt material world and therefore it was a sin for anyone to have a child. The Gnostics aborted all of their children and ate the aborted fetuses, as well as semen and menstrual waste, believing them to contain the divine essence of the One, in much the same way that Christians today cannibalistically consume the Eucharist. You are what you eat, so if you eat divine flesh you will supposedly become divine and immortal.

Luke 24:30-35, implies that Jesus offered up magical bread which generates enlightenment, like the Ripe Fruit of the Tree of Knowledge which is Satan,

> "When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. Then their eyes were opened and they recognized him, and he disappeared from their sight. They asked each other, 'Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?'
>
> They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together and saying, 'It is true! The Lord has risen and has appeared to Simon.' Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread."—NIV

2 THE CACODÆMON YAHWEH

2.1 Introduction

There are three important concepts which are fundamental to grasping the real import of Judaism and Christianity. In order to proceed to a fuller understanding of Judaism and Christianity, it is important to first define the terms "Cacodæmons", "Firstborn" and "*Chaoskampf*" as they relate to Gentiles, Jews, Yahweh, Satan and Jesus.

2.2 Benevolent Gods Versus Cacodæmons

Most religions teach that there are good gods and bad gods. It was common in the ancient world for a given community to pretend to honor malicious gods and offer those harmful gods sacrifices, just so that those malevolent gods would refrain from doing harm to the community, and would instead benefit the people and attack their enemies. The Greeks called these malicious gods "Cacodæmons". The Greeks and Romans would honor these Cacodæmons, pray to them and offer them sacrifices. The intent was to appease the Cacodæmons and win them over so that they would fight for those who honored and prayed to the Cacodæmons during their conflicts with other nations and empires. The Greeks and Romans did not genuinely love or honor the Cacodæmons, but only pretended to do so in order to keep the Cacodæmons from harming them and to enlist their aid against all enemies. The ancient practice of worshiping, honoring, praying to and giving sacrifices to Cacodæmons was like talking gently to a vicious, stinking and unlovable dog, and offering it treats, so that it will not bite you but instead will join you in attacking your enemies.

The Jews have always only pretended that their chief god "Yahweh", the "God of Israel", is a good and benevolent god who favors them. In truth, the Jews have always hated Yahweh and plan to destroy him and take his place. They pretend to obey and worship Yahweh, and offer him sacrifices, so as to trick the malevolent Cacodæmon Yahweh into believing that the Jews love him. They do this in the hopes that the Jews can maintain Yahweh's favor by placating him with their fear and sacrifices, so that he will do them no harm and instead will exterminate all Non-Jews.

The Old Testament clearly demonstrates that the Jews always hated Yahweh and worshiped other gods whom they genuinely loved. The authors of the Old Testament tried to teach the Jews that they must keep their hatred of Yahweh and love of his rivals carefully hidden from Yahweh, or Yahweh will enforce his curses against the Jews and destroy the Jewish people. The Old Testament teaches the Jews to "fear" Yahweh because Yahweh is a *Cacodæmon*, not a benevolent and philanthropic god. The book of *Job* even pokes fun at the fact that Yahweh is a Cacodæmon by pretending to praise him over the god whom the Jews truly love, which is Satan. The architects of Judaism even pretended to have a formal contract with Yahweh under the terms of which Yahweh would exterminate the Gentiles and give the Earth which he had made to the Jews, if and if only they continually *fear* Yahweh, give him choice

sacrifices and obey his stupid and arbitrary laws. Otherwise, Yahweh will curse the Jews with the War Curses he had first placed on the Gentiles should the Jews foolishly disobey or blaspheme him. The Jews even refrain from speaking his name other than to invoke it as a curse on the Gentiles.

Jewish leaders created these myths in an effort to empower themselves. They taught the Jews to fear the Cacodæmon Yahweh so that the Jews would fear their leaders. But the Jewish people did not want to follow this painful program of the destruction of Judea and the Temple and the exile. They realized that the "prophecies" and *Septuagint* were manufactured lies and plans set forth by rich Alexandrian Jews, not "prophets". The authors of the Old Testament and Christianity tried to confuse these facts for future generations by falsely claiming that the Jewish people killed their own prophets and hated Moses who issued the Divine Law. In this way, the rich Alexandrian Jews kept future generations from realizing that the Alexandrian Jews concealed their schemes by claiming they were "prophecies" made by "prophets" who never existed, and the fulfilment of Laws issued by a "Moses" who never was. The "prophets" iterated curses to the disobedient, and blessings contingent upon obedience. The Judean Jews did not want to follow the plan, so the Alexandrian Jews falsely claimed they killed the "prophets" and disobeyed Moses and thereby brought calamity to Jewry. The truth is that the Alexandrian Jews wrote down their plans for world conquest and put them in the mouths of fictitious prophets and the mythical figure Moses. They were cryptically telling all future generations of Jews that if they followed this roadmap to world conquest they would succeed, but if they failed to endure to the end and obey the program to the letter, they would suffer the fate the Alexandrian Jews intended to impose on the Gentiles. It would not be an easy path for Jewry to follow, but the Alexandrian Jews were confident it would succeed in the end and they used the mythology of the Cacodæmon Yahweh to incentivize Jewry's obedience to Jewish leaders and the plan.

The magical Tree of the Knowledge of Good and Evil bears the ripening fruit of Science and Technology which will figuratively eventually enable the Jews to ascend the Tower of Babel into the Heavens, where they will slay Yahweh and take his place as the chief gods of the Universe. The Tree of Knowledge is the Tower of Babel, Jacob's Ladder to Heaven, the Stairway to the Throne of God which will enable the Jews to ascend to Yahweh, axes in hand, and bury them in his skull so that they can take his place as masters of Creation, and do the job of maintaining Chaos in its natural and purified free state. At that future time, the Torah will have served its purpose and the Jews will be free of its constraining and irrational laws and of the angry architect of those blueprints, the vengeful Cacodæmon Yahweh.

The mythology of the Ripening of the Fruit of the Tree of Death, which is the fabled Tree of Knowledge, is an allegorical tale meant to cryptically signify the victory of Satan over the Demiurge Yahweh, who is the Creator God of Israel. According to most of the ancient myths which inspired Judaism; Chaos, the Devil, is slowly working to undermine the Order of Creation and will eventually and inevitably succeed in doing so. The Judaists refer to this process of the world becoming increasingly Evil and

Chaotic, as if the Fruit of Knowledge (Dark Light) slowly ripening within its protective Husk (*Kelipot*). There is a transference of Divine Light from the Vessel of the Sun (*Sephirah*) to the Moon (*Kelipah*), like the ever brightening Nightsky from the New Moon to the Full Moon.

They believe that it is beneficial that Evil and Chaos triumph over Order and Goodness in the End. The Ripened Fruit signifies the Full Moon and the Destruction and Death of all that is Good, True and Beautiful—meaning the Gentiles and their works. The Science and Technology which Gentile genius produces for the betterment of the world, will instead enable the Judaists to destroy the world so that Satan can triumph over Yahweh and so that Chaos can overtake Order. The allegory of Ripening Fruit on the Tree of Death is meant to represent the Cycle of Creation in which Chaos inevitably grows into a vinelike Serpent creeping up and bringing down the walls of Order and Goodness. The Unripe Fruit is Poison to the Gentiles because it represents the embryotic state of Satan developing in the Vessel of the Dark Womb of the Waters of Primordial Chaos from which he will soon emerge when Ripe to rule over the Universe.

This evolutionary view of cosmic development was almost universally accepted in the ancient world and the Judaists cling to it to the present day. The Judaists were always known throughout the world as misanthropic monsters who sought to annihilate Non-Jews. For them, because the Gentiles are Good, True and Beautiful, the *Goyim* must be destroyed in order for Satan to reach maturity and for Jewry to take over Heaven and Earth as Chaos always does at the End of the Cosmic Cycle. Satan, known to Judaists as "Samael", is the "Poison God" whose Unripened Fruit chokes the Gentiles to Death. This same Fruit, once Ripened (meaning when Order and Goodness are obliterated through the Knowledge of Science and Technology) will nourish Jewry. That Serpent which brings Death to the Gentiles is also that Snake which Heals the Jews, like Nehushtan on the Asherah Pole, Jesus on the Cross and Satan hanging on the Tree of Death. The Healing that the Judaists seek is the victory of the Devil over Creation. The Devil is the Fruit of the Tree of Death, a Grapevine slithering up a Fig Tree. Lucifer will descend from Heaven like a lightning bolt, as Jesus' second coming, to slay the nations, the *Goyim*, the Edomites. *Isaiah* 14:12,

> " How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!"

Isaiah 34:1-6,

> "Come near, you nations, and listen; pay attention, you peoples! Let the earth hear, and all that is in it, the world, and all that comes out of it! The Lord is angry with all nations; his wrath is on all their armies. He will totally destroy them, he will give them over to slaughter. Their slain will be thrown out, their dead bodies will stink; the mountains will be soaked with their blood. All the stars in the sky will be dissolved and the heavens rolled up like a scroll; all the

> starry host will fall like withered leaves from the vine, like shriveled figs from the fig tree. My sword has drunk its fill in the heavens; see, it descends in judgment on Edom, the people I have totally destroyed. The sword of the Lord is bathed in blood, it is covered with fat—the blood of lambs and goats, fat from the kidneys of rams. For the Lord has a sacrifice in Bozrah and a great slaughter in the land of Edom."—NIV

The Old Testament clearly evinces the fact the Jews have always hated Yahweh and only worshiped and honored him out of fear for their lives. Numerous biblical stories tell how the Jews disobeyed and despised Yahweh and instead chose to worship the Jews' Mother Goddess, the "Queen of Heaven" Asherah, whom they today call "*Shekinah*". *Shekinah* is the Goddess of Prostitutes, the Goddess of Chaos, the "Holy Spirit" who is in fact Satan. She is worshiped in form of an idolatrous wooden Asherah Pole, which the Jews used to plant in the ground in "Groves". The most carefully guarded secret of Judaism is the fact that their chief, and in their minds benevolent deity, is Satan. The Jews not only keep this secret from the Gentiles, but they are careful not let Yahweh know that they are only humoring him until such time as they can destroy him and replace him with the Jews themselves, who will then have become immortal gods through their appropriation of Gentile Knowledge in fulfilment of the promise Satan gave to Adam and Eve, which is the true and sincere Covenant that the Jews made with their real god, Satan. The Jews' real Covenant is a deal with the Devil that they struck in *Genesis* 3:1-5,

> "Now the serpent was more crafty than any of the wild animals the Lord God had made. He said to the woman, 'Did God really say, 'You must not eat from any tree in the garden'?'
>
> The woman said to the serpent, 'We may eat fruit from the trees in the garden, but God did say, 'You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die."
>
> 'You will not certainly die,' the serpent said to the woman. 'For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.'"—NIV

The Jews' Covenant with Satan assures them that will become immortal and androgynous gods through the Knowledge Gentiles will provide to them, which is poisonous to Gentiles, but not to Jews. Gentiles are Gardeners of the Tree of Death and their job is to Ripen the Fruit of Knowledge by providing the Jews with Weaponry, Philosophy, Art, Science and Technology. Jesus, who is Satan, repeated the Serpent's accusation that Yahweh was a liar from the beginning, who wanted to keep the Jews from obtaining this Knowledge which would make Jews into gods, and who cursed them with death (murdered them) when they consumed Knowledge. *John* 8:44,

> "You belong to your father, the devil, and you want to carry out your father's

> desires. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies. Yet because I tell the truth, you do not believe me!"—NIV

The fact that the Jews claim to be "God fearing" is absolute proof that they view their god Yahweh as a Cacadæmon whom they hate, not love. They only praise Yahweh so that Yahweh will not harm them. Yahweh consistently cursed, threatened, abused, mass murdered and mistreated the Jews throughout the Old Testament. It is Jesus, Satan, who offers love, kindness, immortality, knowledge and freedom from the law of jealous, wrathful and genocidal Yahweh.

The authors of the Old Testament fabricated these fictions in order to inspire fear in Jewry so that the Jews would never fail to give the Cacodæmon Yahweh his due and thereby appease it and win its favor. Yahweh's curses on the Jews, which appear throughout the Hebrew Bible, command complete obedience on pain of death based on the fear of extermination, not based on logic, love or benevolence. The Alexandrian Jews who composed these curses must have believed that it was vital for the Jewish nation to deceive the Cacodæmon Yahweh into believing that Jewry revered him until the fruit of the Tree of Knowledge had ripened, which is to say until such time as Gentile Science and Technology would enable the Jews to become immortal and ascend to Heaven to slay Yahweh and seize his Throne, figuratively speaking. When the Gentiles attempt this feat, they fall like Icarus into the Abyss. This was the standard Platonic view of the relationship between humanity and the gods, as exemplified by the story of the Atlanteans who threatened to overthrow the gods with their Knowledge of Science and Technology and were instead destroyed by the gods. It was also the message conveyed by the myth of Prometheus who gave mankind fire which would propel human beings into the heavens where they might slay the gods and take their place. The Alexandrian Jews were as unoriginal as they were vicious and vindictive, but they did have a keen sense of irony.

Until the time when the Fruit is Ripe and the Jews are able to slay all Gentiles and take Yahweh's place, they believe it is absolutely necessary for at least one Jew on Earth to study Yahweh's book, the Torah, or cruel and spiteful Yahweh will dissolve his Creation and exterminate the Jews. If, on the other hand, the Jews give Yahweh praise and offer him sacrifices and follow his 613 commandments for the full Six Days of Creation (6000 Years), then Yahweh will honor his contract, his solemn covenant with the Jews, and assist them to kill off the Gentiles and help them to steal everything the Gentiles possess. Yahweh has extorted obedience from the Jews, and the Jews have contracted with the contract killer Yahweh like a proverbial hit man they have paid with their faith to take out the Gentiles.

As odd and foreign as this Judaic religion—which feigns the worship of the Cacodæmon Yahweh—sounds to us today, its belief system was the norm throughout the world in the ancient era in which it emerged. Were this book you are now reading to be translated into Latin and pass backwards in time to Roman hands, the Romans

who read it would instantly grasp its meaning and recognize their common beliefs with those of the Judaists. The Romans pretended to honor and made sacrifices to the Cacodæmon Vejovis in the same manner that the Jews still pretend to honor and make sacrifices to the Cacodæmon Yahweh. Just as the Jews secretly worship Satan in the form of *Shekinah* and sic the Cacodæmon Yahweh on the Gentiles, the Romans openly worshiped Jove and sicced Vejovis on the Non-Romans hoping that Vejovis would help the Romans to destroy their adversaries and victims. The Romans bribed Vejovis with animal sacrifices so that he would do no harm to the Romans but instead would destroy their enemies.

That is but one common instance of Cacodæmon worship among the ancients between the Jews and Romans. The Romans and the Orphic Greeks also worshiped the Mithraic Cacodæmon Arimanius so that he would do them no harm, but instead would fight with them against their enemies and their innocent victims. The benevolent counterpart god to the Cacodæmon Arimanius was the benevolent creator god Phanes Protogonus. Arimanius (Hatred, Evil, Chaos and Destruction) was the antithesis of Phanes Protogonus (Love, Goodness, Kindness, Order and Creation). The Romans and Greeks loved and adored Phanes, but *feared* Arimanius and paid him honor out of *fear*, just as the Jews love and adore *Shekinah* (Satan), but *fear* and honor Yahweh so that he does not destroy them. They only do this because Satan has not yet Ripened and Triumphed over Good and Order. The fact that the Jews maintain the ancient practice of worshiping Cacodæmons is not so shocking as is the nature of their gods and what it is that they ultimately conceive of as malevolent and benevolent. In those respects, the Jews grossly deviate from the norm by opting to love Satan and hate the Demiurge.

Whereas the Greeks, Romans, Egyptians, Persians and Babylonians believed that the gods of Sunlight and Order are the benevolent gods, and that the gods of the Dark Light of Chaos and the Moon are the malevolent gods; the Judaists maintain that the opposite is true. The Judaists believe the gods of Goodness and Daylight are malevolent and must be publicly appeased so that they do no harm to the Jews. The Jews take the support of the Gods of Chaos and Darkness for granted. It is instead the Cacodæmon of the Sun God Yahweh, the Demiurge who creates and gives Order to Chaos, whom the Jews believe to be malevolent and who must be worshiped out of *fear*, not love. They view Yahweh as malevolent because he made such a terrible mess out of his creation, the Jews. The Jews eagerly await the victory of Satan over Yahweh and bide their time by paying respect to Yahweh until he is defeated by Satan, who is also busy actively exterminating the Gentiles by feeding them the Unripened Fruit of Chaos which is Science and Technology, the Knowledge that the Jews will appropriate and put to use to convert themselves into immortal gods and the Gentiles into rotting corpses.

Just as the Judaists pretend to honor Yahweh so that he will do them no harm, they also often pretend to supplicate themselves to the Gentiles in the exile. This lesson is taught to them in the Torah in *Genesis* 33:3, where Jacob bows down seven times and worships Esau, all the while crossing his fingers and biding his time until such time as he can kill Esau on the Eighth Day after Creation, when the Darkness will Shine and

Satan will have conquered everything that is Good, True and Beautiful,

> "And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother."

Jacob clearly venerated Esau out of fear, not love, and would have killed Esau had he been able. There have been many subsequent admonitions in Judaist literature which instruct the Jews to pretend to be obsequious to the Gentiles until the Messianic Age approaches, at which point they are to freely slaughter the Gentiles. It has always been their plan and practice to deceive Yahweh and the Gentiles into believing the Jews honor and obey them, so that they remain oblivious to the true intentions of the Judaists to kill them off when the time is right.

Judaist Satanism is not entirely unprecedented or unique. Judaism was not the only ancient or modern religion which taught that what most modern people would consider to be "evil gods" are instead good gods, and what most moderns would perceive to be "righteous and benevolent gods" are instead bad and dictatorial gods.

Many, if not most, ancient peoples believed that it was necessary to worship and offer sacrifices to both evil and righteous gods, so that all of the gods would favor the community and at the very least do it no harm. The ancients gave human and animal sacrifices to the Evil Gods, the Cacodæmons, so that the Cacodæmons would not harm them, but would instead would attack their enemies in exchange for the gifts of worship and sacrificial offerings. In the case of the Jews, they much prefer the gods which most of us today would think of as the Evil Gods, over the Righteous Gods. But the Jews always obliged both, so that both would do no harm to the Jews and all the gods would instead favor the Jews and attack their perceived enemies and victims—meaning every Non-Jew.

In order to justify their desire to exterminate the Gentiles, the ancient Jews created the mythology that the Gentiles were out to exterminate the Jews, because the Jews had self-admittedly stolen the Gentiles' Birthright and Blessings through deception (*Genesis* 27:41-45). This Jewish myth scapegoated the Gentiles for Jewish genocidal animosity towards Non-Jews and provided the Jews with a false pretext to kill first, literally to kill the *Firstborn* Gentiles and take their place. Gentiles existed before the Jews and are collectively thought of as the "Firstborn". In Judaist mythology, Gentiles are descended from Cain, who was the Firstborn offspring of Eve and the Serpent in the Garden of Eden. Yahweh created Eve, but Satan was infinitely older than Yahweh and is the god of Primordial Chaos and Darkness. Yahweh is the Sun and emanated from the Highest God long after Satan, the God of Chaos, emanated from the Highest God. Satan and Chaos are the Firstborn emanation from the Highest God, and Cain and Gentiles are the Firstborn children of Satan and Eve. The Jews are genocidally envious of the fact that Gentiles are Firstborn children of benevolent Satan and the Jews are the Second Sons of Yahweh and are doomed to perish as Satan Ripens and Chaos overcomes Order. Their solution to their dilemma is to dress in the skin of the Gentiles and take their place. The Firstborn inherit a double share from their father, meaning

both the Present World and the World to Come. Chaos had to exist before Order and serve as the substratum for Order. Chaos and the Gentiles are Firstborn and Righteous and the Second Born Jews are envious and desirous of replacing the Firstborn Gentiles.

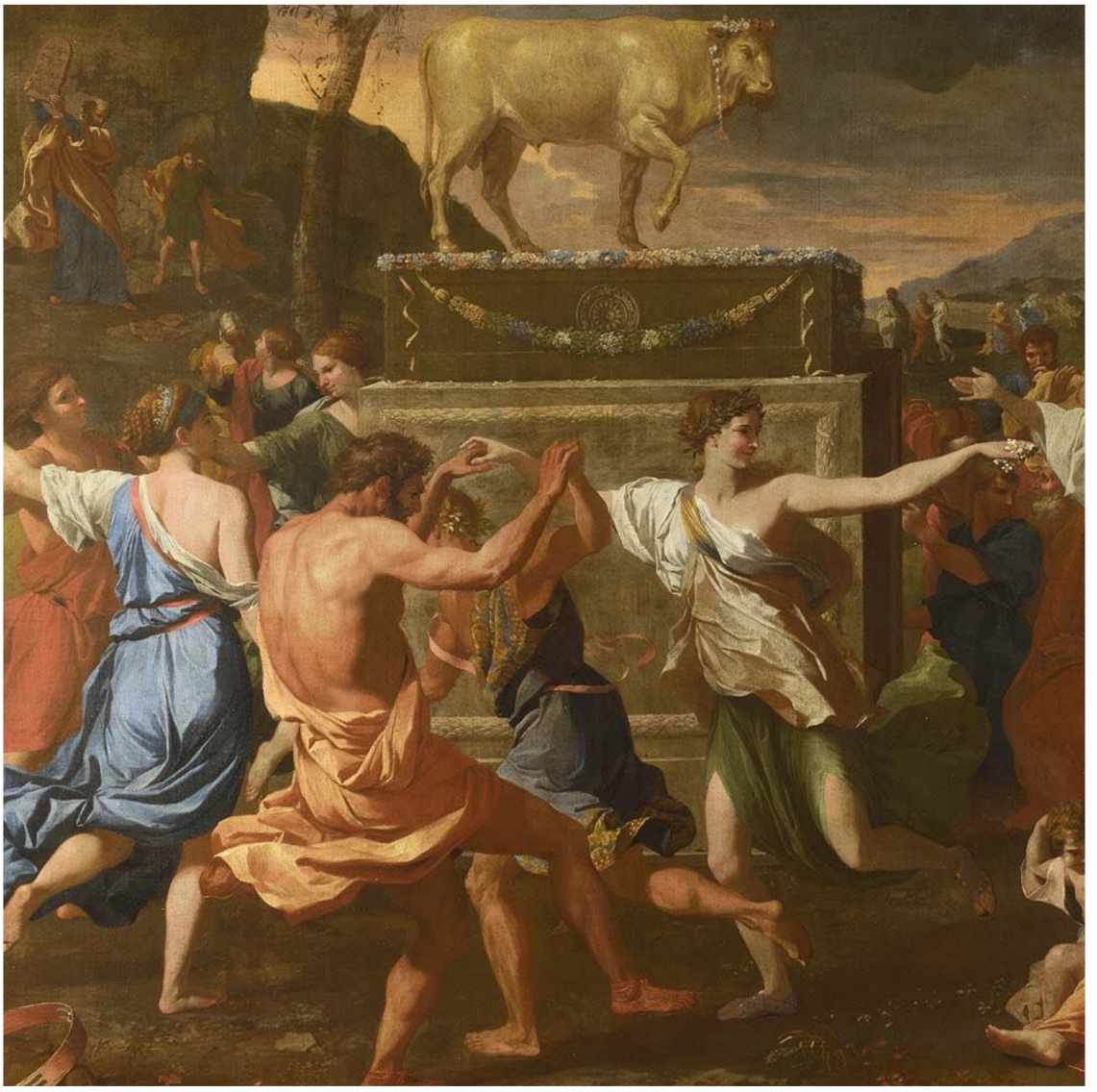
Eve herself was only the female half of Adam, who had been crafted by Yahweh as a double-sexed androgyne. Jews are the Second Born children of the incestuous and masturbatory coupling of Adam and Eve, and are therefore solely the children of Yahweh and his inferior soul (*Nefesh*). The Jews consider themselves to be the offspring of Eve's third son Seth who inherited the purified and weak soul of Abel, which is the lowest form of soul, that of Yahweh's creation, the Earth. Cain offered Abel to the gods as the first human sacrifice. Cain thereby became the first High Priest.

Primordial Chaos is the ultimate Firstborn child of the Metagod which is beyond Being. Chaos is older than Order and stronger, more energetic and closer to being eternal than the Second Born Order. Chaos and Satan are Higher and closer to the Metagod, the Holy One, than Order and Yahweh. Jews are descendants of Jacob the Second Born son of Isaac and Rebecca. Isaac was himself the Second Son of Abraham. Gentiles are the Firstborn Sons of Chaos, Satan, Cain, Ishmael, Esau and Jesus. The Jews are waging a relentless war of extermination on the Firstborn and always have been. They want to steal the Birthright and Blessings of Chaos, of the Firstborn, from the Gentiles. They are convinced that the Jews are vastly inferior to the Gentiles and can only surpass them by dragging the Gentiles down (back into the Womb of Chaos), killing off the Gentiles, and taking the place of the Gentiles. They believe that they can only become Righteous by default after having exterminated all others.

The Jews have always resented the Firstborn and even used to ritually murder their own Firstborn children and offer them to the god Saturn, whom they called "Moloch", by "passing the Firstborn through the fire" in an oven. The Jews' seething and genocidal hatred of the Firstborn meant that all of the Jews who crafted the foundational beliefs of Judaism were in fact Second Born or later children of their Second Born or later parents. None of the Jews were Firstborn children, because the Second Born Jews had murdered all of their own Firstborn children for generation after generation. This bred a genocidally xenophobic hatred of the Firstborn in Jews. Since the Jews consider the Gentiles to be the collective Firstborn (Gentiles existed before Jews), the Jews have destined the Gentiles for the ovens of Moloch. The Firstborn are the villains of the biblical narrative in spite of their natural superiority and inherent birthright. They include Cain, Ishmael, Esau and Jesus. They are hated because the Firstborn are Righteous and the Jews are not, not yet at least. The Second Born and later patriarchs of the Jews are tricky, deceptive and wicked figures, including Judah, Jacob and King David. The Jews define themselves as murderous Second Born beings who are out to exterminate the Firstborn and they have no shame at all about this. They see it as being true to their nature.

"Yahweh", the "God of Israel" and Second Born after Satan, is their chief deity because in their minds he alone made them, unlike the Gentiles who are blessed to have Satan's blood coursing through their veins. But the Jews always hated Yahweh, their father and the Male creator god of the Sun and Material World, and are instead

MOLOCH



THE ADORATION OF THE GOLDEN CALF

deeply and dearly devoted to the Female Goddess of the Moon, Night, Prostitutes and Chaos, "Asherah". They eventually renamed Asherah, and now call her "*Shekinah*". She is Satan and the Jews want to travel with her up into Heaven so that they can together destroy Yahweh and take his throne as their own. As bizarre as this story sounds to the modern reader, it would again have been intimately familiar to the Greeks and Romans who were raised from birth on stories of Mother Earth Gaia conspiring with her son Kronos to castrate his Father in Heaven Uranus, and the related myth of Zeus then overthrowing his father Kronos to steal his throne. Judaism is almost completely a plagiarism of Greek Philosophy and Greek Mythology and their deceitful war on their father Yahweh is entirely in line with the Greek myths of the sons of the gods usurping the thrones of their hated fathers. Jews believe that they are godly children of the gods, so they see it as their role to murder their father in Heaven and take his place.

Judaists have the ultimate Oedipus Complex of Greek Mythology and seek to team up with *Shekinah* to slay Yahweh and usurp his throne. They openly thrust their hips and phallus at the Mother Goddess *Shekinah* before the (Roman) Wailing Wall and thereby symbolically take Yahweh's place in the bedchamber of the Godhead by copulating with the Queen of Heaven. While this practice is anachronistic, it is by no means out of the ordinary for ancient religions. The Jews have separated Christians and Muslims from the practices and beliefs of their ancient Pagan ancestors, while adopting them for themselves. So while it may at first be difficult you the reader to accept that these things are true, you are encouraged to consider the fact that these were normal religious practices at the time Judaism was created and the Jews have maintained these beliefs while destroying them among Gentiles. They have done this so that the all the gods become servants of the Jews and abandon the Gentiles who have been misled to abandon their own gods and the proper methods of divine worship.

In addition, the Gentiles have become unbalanced. They do not knowingly worship the Cacodæmons and given the chance would refuse to do so. This turns the angry Cacodæmons against the Gentiles, who then do them genocidal harm. This also prevents the Gentiles from employing the Cacodæmons as a defense against the Jews by winning them over to their side through bribes. For example, the Jews believe that the Romans successfully employed both their benevolent god Jove and the Cacodæmon Vejovis against the Jews. It was only after the Jews tricked the Romans into abandoning Jove and failing to pay Vejovis his due respect, that the Jews were able to gain the upper hand on the Romans who had become unbalanced and lost their supernatural protection from the Evil Side. The Jews believe that both Good and Evil are necessary for there to be balance in their lives. Christianity was engineered to rob Gentiles of this vital balance.

The Old Testament is replete with stories of how the Jews rejected Yahweh in favor of Moloch and Asherah, because the Jews have always hated the tyrannical, jealous, law-imposing and freedom-restricting god Yahweh. Yahweh deprived them of their freedom and incessantly threatened to exterminate them and constantly cursed

them. He is a real bastard of a father. Nevertheless, the Torah and the rest of the Old Testament instructed Jewry to pretend to worship the Cacodæmon Yahweh so that he would refrain from harming—even exterminating—his children, the Jews (the way that Kronos ate his own children whom he expected would usurp his throne) and would instead destroy the Gentiles. As odd and awful as Judaism sounds to us today, the Greeks would have likened it to their myth that Kronos ate his own children because he had been warned that one of them would usurp his throne.

The Judaists were all in favor of exterminating the Firstborn Gentiles who were lucky enough to be Satan's children, but never bore any love for the Cacodæmon Yahweh, as is proven by the Old Testament, itself, which they themselves wrote. It would be difficult to craft an image of a worse Cacodæmon than Yahweh or more clearly portray the need to worship and honor a Cacodæmon so that he not carry out his pledged curses, than the narrative of Yahweh's villainy expressed throughout the Old Testament. The authors of Judaism stressed the fact that Jews hate Yahweh but submit to him out of self-interest and fear, and use him as a weapon and War Curse against the Gentiles.

The Jews always planned to take Yahweh's place in Heaven as the Chief Gods of the Heavenly Pantheon. They knew that this goal was a threat to Yahweh and they manufactured the myth that he had cursed Humanity to Death because Humanity would someday use Knowledge in the form of Science and Technology to become immortal and ascend to Heaven and slay the gods. The mythical stories of the Garden of Eden and the Tower of Babel iterate these essential doctrines of Judaism, which were again directly copied from Greek and Babylonian mythology, as I have proven in great detail in my books *Beware the World to Come* and *Rise Above the Gods Who Hate Us*. When the Serpent tempted Eve to bite the Unripe Fruit of the Tree of Death, she was inviting Eve to take Yahweh's place in the Pantheon of the Gods. It was the first step in the ripening of the Fruit of Knowledge which would ultimately and inevitably lead the Jews to triumph over the Cacodæmon Yahweh and his oppressive and absurd book of curses, the Torah. The Messiah Son of David Shabbatai Zevi instructed the Jews to reverse Yahweh's horrible laws and thereby free themselves from the Cacodæmon.

But it was destined for the Gentiles, who are the Serpent's offspring, to ripen the fruit and perfect the Science and Technology which would destroy them as part of Yahweh's War Curse upon them. The Gentiles, not the Jews, have the gift of genius and creativity. The Unripe Fruit is Poisonous and produces biological weapons, nuclear bombs, surveillance grids, heavily censored public forums, controlled media, etc. all of which heal Jewry by destroying the enslaved Gentiles. The Unripened Fruit is Poison to the Gentiles which becomes the Cure in the End Times for the Jews by eliminating the Gentiles and allowing the Jews to take their place. Just as the Jews' father Yahweh is the Second Born God who is Jealous of the Firstborn God Satan and seeks to annihilate Satan by taking away Satan's Pagan believers and proscribing all forms of worship other than the worship of the Cacodæmon Yahweh, so too do Yahweh's children the Jews seek to destroy not only their father in Heaven, but all the

Firstborn Gentiles, as well.

They are so hateful of the Firstborn that they initially murdered all of their own Firstborn children and to this day ritually redeem their Firstborn children with five Silver Shekels paid to a Cohen Priest which ransom payment spares them from the ovens of Moloch (*Exodus* 13:12-15. *Numbers* 18:15-16). The Priests of the Jews have always been the High Priests of Satan and Chaos and only pretended to pay obeisance to Yahweh because he is a Cacodæmon. This fact is cryptically revealed in the story of Aaron, the father of the Jewish Priesthood, who crafted the Golden Calf of Moloch. Moses then severally punished the Israelites for breaking the practice of only openly honoring the Cacodæmon Yahweh. This fictional account is meant to inform all generations of Jews of the need to keep up the pretense of worshiping Yahweh while turning to the Priesthood of Chaos and Darkness for hidden guidance on how to properly worship Satan, *Shekinah*, and how to properly hate the Gentiles and kill them off.

Like the Greeks, the Jews believe in a Pantheon of Gods which incorporates a cosmological belief in a Metagod which is beyond time and space and all human understanding, and which emanates the lesser gods of the Pantheon into Being. Like the Jews, Satan sought to take Yahweh's place in Heaven, because it was rightfully his inheritance as the Firstborn Son (Primordial Chaos) that was first emanated by the eternal Metagod, the Holy One. Yahweh was just a bungling fool who came along later with the magic wand of Daylight intent upon restricting the energetic and free forces of Chaos and Darkness which the Metagod had first emanated, with Yahweh's corrupted, unwelcome and unwanted Order and Law. Each new emanation is further and further from the Holy One and less like it. Yahweh is an inept Creator, whose Creation is even further from Unity and Perfection than Yahweh himself. He is unaware of the Metagod above him and so cannot replicate its thoughts of Ideal Forms or properly harness the Infinite Power of the Dark Light. Instead, Yahweh produced a terribly flawed Creation which does not on any level replicate the Perfection above it in the Realm of the One.

Satan emanated from the Metagod whom the authors of the Hebrew Bible called the "Holy One" in imitation of the "Monad" of Parmenides. The One is beyond and above Being and Becoming. Satan (Chaos) was emanated before Yahweh—the Demiurge—which the One later emanated in order to create the Ordered Material World from the infinitely more ancient Chaos that the Firstborn Satan rules and seeks to restore. The Holy One first emanated Chaos, then later created Yahweh to serve as the Craftsman of the Material World in a vain effort to recreate the Ideal Forms above, which only exist as Potential in the Metagod's Perfect Intellect, in the Actuality of Structured Chaos, which just is not possible. Satan immediately began to destroy whatever corrupted Order Yahweh imposed on his infinite body of Primordial Chaos.

The perfection of the Heavenly Torah in the Metagod's Brain infinitely exceeds the corrupted Earthly Torah which Yahweh gave to Moses. The Demiurge cannot replicate God's thoughts with the Material Earth. The Jews have adopted the Greeks' belief that they can ascend to an Ecstatic Reunion with the Holy One where they will be

privileged to see the Heavenly Torah and fully understand how flawed the Earthly Torah given to Moses was and is.

The many periods of exile from the Holy Land which the Jews presume to have endured are all symbolic of their exile from the Metagod and the Garden of Eden, which they believe they can overcome by raising their Souls to the level of *Yechidah*, which is the Soul of Satan. In this way they hope to become One with the ineffable Nothingness of the Holy One. The periods of exile from the Holy Land and the struggle of living as captives among the Gentiles is only an image of the Jews' exile from Satan, which must be overcome by exterminating the Gentiles and taking from them the Ripe Fruit of the Knowledge the Gentiles have created, cultivated, grown, nurtured and harvested by the Gentiles and for the Gentiles, but which the Jews appropriate through trickery, usury and deceit, just as Jacob stole Esau's birthright.

Inept Yahweh failed to impart Ideal Order to Chaos and instead gave an instruction manual, the Earthly Torah, to his Offspring, the Jews, which was meant to teach them how they could repair the flawed creation Yahweh had made by destroying the Ordered World, exterminating the Gentiles and restoring Chaos to its free state, but the Jews had to do so within Six Days' time, meaning the Six Thousand Years which began with the creation of Adam in 4,000 BC. As far fetched as all this sounds to the uninitiated today, it is perfectly in line with the beliefs of what most of the ancient world thought was the natural process by which the Cosmic Cycle unfolded.

The standard Cosmology of the Egyptians, Babylonians, Greeks and Romans was entirely consistent the Judaic formula. The generic view of most of the ancients was that Primordial Chaos either always existed or was the Firstborn Principle of the Metagod (the One or "*Monad*") that emanated Chaos from its First Intellect. Only after Chaos was formed did the ineffable One emanate the God of Daylight, the Sun, into the Waters of Darkness to stir them from their slumber. The Holy Light contained the Seminal Seeds of Order which commingled in the Womb of Darkness with Chaos to produce Creation much like a man impregnates a woman and they together produce a child.

Initially, this brilliant and loving Daylight predominates and establishes a *Golden* Age which has no need for Laws, because its Order is absolutely perfect and strong. But Chaos progressively takes the upper hand and Evil gradually overcomes Order and Good until there is nothing left of Order in the End. The Gentiles thought it was unfortunate that Order gave way to Chaos, but the Jews believe that it was a catastrophe that Yahweh's Order took hold of beautiful Primordial Chaos and forced her to bear the child of Creation, which was a painful experience for everyone like the curse of childbirth Yahweh placed on Eve.

The Judaists likened Chaos which has been infected by Yahweh's misshapen Order to Unripened Fruit that will eventually sprout from its Husk when Order has exhausted its energy and been overwhelmed by ever growing and maturing Chaos in a process that is analogous to the modern concept of entropy. It is the Gentiles' Birthright as the Firstborn of Chaos to inherit this emerging world of absolute freedom from Order and Law where Chaos will eventually give birth to anything humans can dream up, because

Knowledge will have converted mortal men into immortal gods who Know the art of forming Chaos with their thoughts into the products of their individual will like a blacksmith who pounds a glittering sword out of a glowing steel blank. The Jews resent the Gentiles for their Righteousness and Birthright and seek to kill off the Gentiles so that they can take their place in the End when the Darkness will Shine and men (meaning the Jews and only the Jews) will truly become gods with the entire Sea of Chaos at their disposal to create whatever they want simply by willing it into existence. The weapons they use in their war on Gentiles and the creator god of the Sun Yahweh is the Knowledge that the Gentiles were given by their Parent Satan in the form of the Gentiles' innate genius and talent. Gentile Knowledge has already enabled Jews to create new forms of life, just like the gods, and to commit genocide, just like the gods. Knowledge has enabled men to travel to the Moon, just like the Angels and Satan. Knowledge has freed most Jews from working the fields, so that they can live a life of luxury and freedom, like Adam and Eve.

But Knowledge is Poison to the Gentiles. Jesus feeds it to them in the cannibalistic form of the Eucharist of Bread, his Body, and Wine, his Blood, which is Serpent venom for as long as the Fruit of Knowledge remains Unripe. The Gentiles are enslaved gardeners who tend the Tree of Knowledge and produce Unripe Poisonous Science and Technology which the Jews use to destroy the Gentiles. The Poison for the Gentiles is the Cure for the Jews, just as Christ on the Cross—which Cross is the Tree of Knowledge—Jesus being the Serpent in the Tree—just as Christ Poisons the Gentiles and protects the Jews; and just as the Brazen Serpent Nehushtan which was raised on the Asherah Pole of the Tree of Knowledge by the High Priest of Chaos and Darkness Moses protected the Jews from the Lesser Serpents (Gentiles) on the ground. The Killer is the Healer. The Poison is the Cure. Knowledge brings Death to the Gentiles who produce it, but when it becomes Ripe under their watch and through their creative minds, the Jews then usurp it, pluck its Ripe Fruit and consume it as the Cure to the Gentiles and to Yahweh. Knowledge will lift the Jews to the stars and make of them immortal gods just as Prometheus had planned.

The Judaic prophecies of degeneration of the world at the end of the Six Days of Creation are direct copies of the Greek's beliefs about the end of the *Iron* Age as expressed by Hesiod. In the End, Chaos returns to retake the world and complete the Cycle of Creation from Chaos to Order and back to Chaos. This was the universal belief not only of the ancient Jews, but of the Egyptians, Babylonians, Hindus, Persians, Greeks and Romans. So there is nothing extraordinary about the fact that the Jews have copied and adopted these same prophecies from those who ruled over them for centuries. The ancient Jews believed that they were sent into the exile among the Chaos and Wilderness of the Gentiles as a test of their strength and an opportunity to harvest from the Gentiles all that they could take.

Rabbi Alexander Aryeh Mandelbaum described the Poisonous effects Knowledge has on the Edomites who produce it, and the Healing effects that same Knowledge has for Judaists. The exceptionally learned Rabbi Alexander Aryeh Mandelbaum wrote in his very important treatise *Redemption Unfolding: The Last Exile, the Final*

Redemption, and Our Role in These Fateful Times,

"The World of True Reality

The transition to the world of Moshiach necessitates the negation of all of the false systems which abound in our world.

In this vein, Rav Eliyahu Eliezer Dessler wrote (*Michtav Me'Eliyahu*, Part 3, page 205): 'The destruction of Edom [our last exile] will only come through **the destruction of this world** [as we know it]. The Holy One Blessed be He will cause the very foundations of life on earth to collapse. Tranquility will be disrupted, personal lives will be filled with worry, fear and *yissurim* [agony, suffering], and the entire world will cower in dread of destruction and devastation.... **Only then** will the light of Moshiach be revealed—'and the saviors shall go up to Mount Zion to judge the mountain of Eisav....' (*Ovadya* 1:21).

'For only by achieving **nullification and obliteration of this world** will mankind be able to rise up and see with a true **spiritual perspective.** Then the kingdom of Edom will be destroyed, and the light of Moshiach will be revealed.'

[***]

Our Sages wrote that the exile of Edom (Rome),[1] [[1]The descendants of Eisav integrated into the nations of early Europe. Germany, for example, was once called The Holy Roman Empire. All those nations that eventually accepted the Christian religion are understood as being a part of Edom (*Malbim*, *Ovadya* 1:1).] which started at the destruction of the second Beis HaMikdash [Temple of Solomon], would continue until Moshiach's arrival (*Ramban*, *Shemos* 17:9).

The Character Traits of Edom

Rav Eliyahu Eliezer Dessler reveals the essence of this golus [exile] (*Michtav Me'Eliyahu* Part 3, page 216):

'When **arrogance** spread through Klal Yisroel [the whole of Israel], to the point that their 'measure had been filled,' the Beis HaMikdash was destroyed and handed over to the kingdom of Edom, also known as Rome, the offspring of Amalek, whose main character traits are **arrogance and heresy.**

[***]

'This is what our sages have instructed us about the end of this golus: 'In the footsteps of the Messianic Age, **audacity will increase.**' (*Sota* 49b) One who knows the truth, but because of his arrogance is not willing to bend to it, acts audaciously, rebelliously, and brazenly against the truth in order to overcome his pangs of conscience. In order to withstand the tests of this *midda* [measure] of arrogance and audacity, Klal Yisroel was sent into this golus, which continues from the destruction of the Temple until this very day.'

The Footsteps of Moshiach

'From the time of the Temple's destruction,' Rav Dessler continues, 'the power of arrogance, which marks this kingdom, has steadily risen. The lack of

clarity and darkness are manifested in pleasure-seeking ways of life which overshadow any true spirituality. In each generation, technology develops ever-increasing ways to take advantage of this world for selfish human desires, and there is a commensurate surge in humankind's arrogance, as if everything is in a person's control and he has no limits.

[***]

'Those who stand strong against all the heresy—who, rather than being influenced, bolster their belief in HaShem [God] and do not budge at all from the true dictates of the Torah—will merit to see the full Redemption through Moshiach. To them will be revealed the highest levels of spiritual clarity, a knowledge of real truth—a glimpse of the light of Gan Eden [Heavenly Garden of Eden]. For them will be rectified all the spiritual darkness and 'hiding' that has so clouded the world since the sin of Adam, and they will be granted, in the end, true completion in this world, and revelation of the greatness of HaShem's kingdom in the World to Come....'

That Gives Back Glory to Its Owner

Rav Eliyahu Eliezer Dessler (*Michtav Me'Eliyahu*, Part 3, page 205) adds an additional insight into the way the downfall of the kingdom of Edom will materialize. He wrote (in 5705/1950 [*sic*]) that the nullification of the power of Edom will be accomplished by a force none other than **Edom itself.** Those very traits that Edom boasts about possessing will reverse themselves and become the very means of bringing about the nullification of Edom's power.

> *'And why is the kingdom of Edom compared to a **pig** [chazir]? **'Because it gives back** [machazeret — chet-zyin-resh — the same root as chazir] **glory to its owner** (Vayikra Rabba, Chapter 13).' In other words, the kingdom of Moshiach will sprout from, and be revealed through, **the kingdom of Edom.** And, through the destruction of the kingdom of Edom, the Kingdom of Heaven will arise and be revealed.'*

These words, written by Rav Eliyahu Eliezer Dessler over 50 years ago, are now being clearly revealed as the world watches, astonished.

These great technological advancements of the last generation—amazing advances in the fields of engineering, chemistry, biology, nuclear research, and other sciences—have all been used by Edom as they try to assert that they have the power and ability **to conquer and rule over nature.** They have used their incredible intellectual achievements to immerse the world in the fulfillment of their wishes and desires. Today, **these technological advancements themselves** constitute the greatest threats to the world, for they can be used to manufacture tools of widespread destruction such that our ancestors never even imagined.

Moreover, it is clear that these technological inventions, which, admittedly, are of great help to humanity, are now the greatest sources of terror in the

world. This is because any attempt to change the natural order of the Holy One, Blessed be He, will be revealed at the end of days to have caused irreversible damage. We see that technological advancement itself has transformed itself from a symbol of pride, serenity, and happiness, to a source of subjugation, terror, and fear. Ironically, the very airplanes built and perfected by Americans themselves were the instruments used to cause the devastating collapse of the Twin Towers!"

[***]

"***Edom***—Eisav, Yaakov's brother, son of Yitzchok. Usually refers to the Roman Empire, the nation into which the descendants of Eisav evolved. The nations of early Europe were much influenced by this nation: for example, Germany was once called the Holy Roman Empire. All those nations that accepted the Christian religion are referred to as Edom (*Malbim*, *Ovadya* 1:1)."[5]

The fifth and final book of the Torah, *Deuteronomy*, which was composed by the Jews themselves, expressly instructed future generations of Jews to take over the world by spreading out their forces to the ends of the Earth and practicing Usury against the Gentiles (*Deuteronomy* 15:6; 23:20; 28:12-13). Usury is Poison to the Gentiles which Cures the Jews. The exile is Poison to the Gentiles which Heals Jewry.

The Torah served as a mundane Blueprint for Jewish world domination, the extermination of the Firstborn Gentiles and their replacement by the Second Born Jews. That fix would restore Chaos to its proper state of total Freedom from Order and Law and render the Jews into the gods they were always meant to be, gods who would then themselves replace Good and Evil, Yahweh and Satan, in the Pantheon of Gods in Heaven. The Poisonous Unripe Fruit of the Tree of Death, which is Fatal and Cursed Knowledge for the Gentiles, will by then have become the Healing Ripe Fruit of Knowledge on how to become gods for the patient and waiting Jews. The Tree of Death will become the Tree of Life, whose leaves are the pages of the *Heavenly* Torah which will supercede the terrible Earthly Torah of Yahweh. The *Heavenly* Torah has inscribed within it Satan's words of the Kabbalah and the instructions for the World to Come. The Righteous Ones of the Jewish people (*Tzadikim*) have ascended to Heaven and read this *Heavenly* Torah and so were transformed into prophets who foretold all that will be because they had seen and read what was written by Satan into the Fruit of the Tree of Knowledge. They have included all of the Messiahs who are Sons of Joseph, but most especially the Messiah Son of Joseph who most hated Gentiles and was named Simon ben Yochai, the purported author of the *Zohar*. Such are the mythologies of the Jews to this very day.

The Jews have only worshiped the Cacodæmon Yahweh as a trick, so that he would leave them alone and instead attack the Gentiles. They always hated Yahweh and they have always secretly loved Satan, Yahweh's bride, Asherah/*Shekinah*, the Goddess of the Moon, the "Queen of Heaven" (*Jeremiah* 7:18; 44:15-18), the Holy Spirit hovering over the Waters of the Dark Sea of Chaos (*Genesis* 1:2), and the

Goddess of Prostitutes (*Jeremiah* 2:20) who lovingly wraps the Jews within her protective wings. In this way, the Jews hoped to have commandeered the entire Pantheon of the Gods to their Dark cause, which includes the Parent Canaanite Gods El and Asherah, now called Yahweh and *Shekinah*, and their 70 or 71 or 72 children, all of whom are fervently working for the Jews and against the Gentiles, because the Jews feed these Cacodæmons their human sacrifices of the Firstborn Righteous Ones, who are exemplified most prominently by Jesus Christ and the Christians. Yahweh is a vicious and mad dog the Jews coddle and feed so that he won't bite them as they sic Yahweh on the *Goyim* for the kill. They pet and stroke rabid Yahweh as they curse him under their breath and then they rip off his muzzle, unleash him and point him to attack all Non-Jews.

That is how Cacodæmons work and there is nothing uniquely Jewish about this method of supernatural warfare. The Romans thought themselves masters of the art of harnessing the power of the Cacodæmons against their enemies. Before every battle, the Romans would issue a prayer to the malevolent God Vejovis that he destroy their enemies and do the Romans no harm. They would grant him a sacrificial offering and then sic him on their foes. A hypothetical modern equivalent would be if an US Army Chaplain prayed to Satan to attack the Israeli enemies of the United States and do no harm to American soldiers, then slaughtered a goat as a gift to Satan so that he will side with America against its mortal enemy Israel. The Romans would also concurrently pray and offer up a sacrifice to benevolent Jove and thereby requisition the entire Pantheon of Gods to their service. It would never occur to fatally naïve Christians to make use of all the gods in their service to win a war, including the Gods of Evil, but among the ancients it was a common practice and the norm.

These malevolent gods were given gifts and prayers so that they would do *no harm* to the community and instead become its advocate against others. Prayers to the Cacodæmons become War Curses against the community's enemies, or simply those whom the community seeks to destroy, often unjustly and without provocation. That was how empires were built in the ancient world and the Jews are no exception to the rule. They simply maintain the ancient way and keep this ancient Knowledge of spiritual warfare from reaching the Gentiles so that it becomes Poison to the Gentiles and the Cure for the Jews.

Jesus Christ is a Firstborn Righteous One, a prophet who has read Satan's book, and his primary task is to destroy the Gentiles in the *Chaoskampf* between Darkness and Light as an Advocate for the Jews and for Chaos and the destruction of Yahweh's material creation, meaning not the destruction of Chaos which is how some of the Greeks might have interpreted that statement, but rather the destruction of the misshapen and haphazard Order Yahweh imparted on Chaos. Christianity is a War Curse unleashed on the *Goyim*. Christianity tosses all of the Firstborn Children (the Gentiles) into the furnace of Moloch and offers them up as Scapegoats to Satan and Sin Offerings to Yahweh, the Jews' abusive father and much-hated Cacodæmon.

The fact that Yahweh is a Cacodæmon, and not a benevolent god, was made crystal clear by the earliest Christians, the Gnostics. The Gnostic Christians intensified

Yahweh's anger at the Gentiles by teaching the Christians to ridicule Yahweh with the truth. The Orthodox Christians then further angered Yahweh by criticizing his children, the Jews, and by rejecting his Laws, which call for circumcision, a Kosher diet and honoring the Sabbath on Saturn's Day, Moloch's Day, Saturday, and not the Daylight Day, Sunday, which the Christians eventually adopted as their day of rest. Both Gnosticism and Orthodox Christianity were a trap and a War Curse the Jews issued against the Gentiles. The Gnostics let the Christians know that Yahweh is a malevolent Cacodæmon whom they called "Yaltabaoth the Demiurge", but subverted the Gentiles by teaching them to insult Yahweh instead of properly treating him with the respect due a Cacodæmon. This brought Yahweh's full wrath upon those *Goyim* who became Gnostics and they quickly died out from the Jew's War Curse of sterility.

The Orthodox Christians falsely taught Christians that Yahweh was the father of Jesus when they knew that Satan was Jesus' father, and thereby turned both Satan (Jesus) and Yahweh against Christendom. The Orthodox Christians also laid a deadly trap for Gentiles by teaching them that they had become keepers of the ruinous Torah and had a covenant with the Cacodæmon Yahweh, which Gentiles had never previously had. They yoked Gentiles to this malevolent god and had the Gentiles do the work of creating the Knowledge and Empire the Jews planned to steal from the Gentiles when the Fruit of the Tree of Death became Ripe and Yahweh lost his grip on Satan.

2.3 The Human Sacrifice of the Righteous Firstborn

Yahweh called upon the father of the Abrahamic faiths, Abraham himself, to pass his Firstborn and only son Isaac through the fire as a ritual sacrifice. This proves that the ancient Jews practiced Moloch worship and sacrificed their Firstborn children to their gods. Abraham was about to do the terrible deed when the Angel of the Lord (Lucifer, Satan) told him not to kill his son Isaac and provided him with a ram to sacrifice in Isaac's place. Satan thereby established a means for the Jews to redeem their Firstborn by sacrificing animals in their place. This became the practice of sacrificing all Gentiles in the place of all Jews to atone for Jewish sins.

The Gentiles were stigmatized as if the "Firstborn" who must be sacrificed in the place of the Jews starting with the murder of the Firstborn of Egypt, whom the Lord slew in order to free the Jews from bondage. *Genesis* 22:1-2, 11-13,

> "And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am. And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. [***] And the angel of the Lord called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only

son from me. And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son."

Exodus 4:21; 12:12, 29-30,

"And the Lord said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go. [***] For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the Lord. [***] And it came to pass, that at midnight the Lord smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle. And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead."

Though he had redeemed Isaac with a ram, and the Israelites with the Firstborn of Egypt, Yahweh was not done consuming the Jews' Firstborn children. *Exodus* 13:1-2, 11-16; 22:29; 34:19-20, 25 ("matrix" = womb),

"And the Lord spake unto Moses, saying, Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine. [***] And it shall be when the Lord shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee, That thou shalt set apart unto the Lord all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the Lord's. And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem. And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the Lord brought us out from Egypt, from the house of bondage: And it came to pass, when Pharaoh would hardly let us go, that the Lord slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the Lord all that openeth the matrix, being males; but all the firstborn of my children I redeem. And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the Lord brought us forth out of Egypt. [***] Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me. [***] All that openeth the matrix is mine; and every firstling among thy cattle, whether ox or sheep, that is male. But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem him not,

then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty. [***] Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning."

Once the Jews began to follow the Satanic prescription of sacrificing Gentiles as if goats as substitutes for the Firstborn of the Jews, Yahweh began to relent and allow Firstborn Jews to be redeemed with five Silver coins and the ritual sacrifice of Gentiles instead of demanding that the Jews give him all their Firstborn children by burning them to death. *Leviticus* 18:21; 20:1-5,

"And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the Lord. [***] And the Lord spake unto Moses, saying, Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones. And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not: Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people."

Numbers 3:11-13; 8:14-17; 18:15-16; 33:3-4.

"And the Lord spake unto Moses, saying, And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine; Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I am the Lord. [***] Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine. And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them for an offering. For they are wholly given unto me from among the children of Israel; instead of such as open every womb, even instead of the firstborn of all the children of Israel, have I taken them unto me. For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself. [***] Every thing that openeth the matrix in all flesh, which they bring unto the Lord, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou

surely redeem, and the firstling of unclean beasts shalt thou redeem. And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs. [***] And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians. For the Egyptians buried all their firstborn, which the Lord had smitten among them: upon their gods also the Lord executed judgments."

Deuteronomy 12:31; 18:10,

"Thou shalt not do so unto the Lord thy God: for every abomination to the Lord, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods. [***] There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch."

II *Kings* 23:10,

"And he defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech."

Some Jews nevertheless continued to offer up their Firstborn sons. I *Kings* 16:34; 23:10;

"In Ahab's time, Hiel of Bethel rebuilt Jericho. He laid its foundations at the cost of his firstborn son Abiram, and he set up its gates at the cost of his youngest son Segub, in accordance with the word of the Lord spoken by Joshua son of Nun."—NIV

II *Kings* 3:26-27; 17:7-20, 14; 21:6,

"When the king of Moab saw that the battle had gone against him, he took with him seven hundred swordsmen to break through to the king of Edom, but they failed. Then he took his firstborn son, who was to succeed him as king, and offered him as a sacrifice on the city wall. The fury against Israel was great; they withdrew and returned to their own land.

[***]

All this took place because the Israelites had sinned against the Lord their God, who had brought them up out of Egypt from under the power of Pharaoh king of Egypt. They worshiped other gods and followed the practices of the nations the Lord had driven out before them, as well as the practices that the

kings of Israel had introduced. The Israelites secretly did things against the Lord their God that were not right. From watchtower to fortified city they built themselves high places in all their towns. They set up sacred stones and Asherah poles on every high hill and under every spreading tree. At every high place they burned incense, as the nations whom the Lord had driven out before them had done. They did wicked things that aroused the Lord's anger. They worshiped idols, though the Lord had said, 'You shall not do this.' The Lord warned Israel and Judah through all his prophets and seers: 'Turn from your evil ways. Observe my commands and decrees, in accordance with the entire Law that I commanded your ancestors to obey and that I delivered to you through my servants the prophets.'

But they would not listen and were as stiff-necked as their ancestors, who did not trust in the Lord their God. They rejected his decrees and the covenant he had made with their ancestors and the statutes he had warned them to keep. They followed worthless idols and themselves became worthless. They imitated the nations around them although the Lord had ordered them, 'Do not do as they do.'

They forsook all the commands of the Lord their God and made for themselves two idols cast in the shape of calves, and an Asherah pole. They bowed down to all the starry hosts, and they worshiped Baal. They sacrificed their sons and daughters in the fire. They practiced divination and sought omens and sold themselves to do evil in the eyes of the Lord, arousing his anger.

So the Lord was very angry with Israel and removed them from his presence. Only the tribe of Judah was left, and even Judah did not keep the commands of the Lord their God. They followed the practices Israel had introduced. Therefore the Lord rejected all the people of Israel; he afflicted them and gave them into the hands of plunderers, until he thrust them from his presence."—NIV

Psalm 106:37-38,

"They sacrificed their sons and their daughters to false gods. They shed innocent blood, the blood of their sons and daughters, whom they sacrificed to the idols of Canaan, and the land was desecrated by their blood."—NIV

Jeremiah 7:31; 19:5; 32:35,

"They have built the high places of Topheth in the Valley of Ben Hinnom to burn their sons and daughters in the fire—something I did not command, nor did it enter my mind. [***] They have built the high places of Baal to burn their children in the fire as offerings to Baal—something I did not command or mention, nor did it enter my mind. [***] They built high places for Baal in

> the Valley of Ben Hinnom to sacrifice their sons and daughters to Molek, though I never commanded—nor did it enter my mind—that they should do such a detestable thing and so make Judah sin."—NIV

Though Yahweh tried to scapegoat foreign gods for the atrocious practice of the Jews who passed their own Firstborn children through the fire, hypocritical Yahweh admitted in *Ezekiel* 20:26 that he had instituted the practice. *Ezekiel* 16:20; 20:24-26,

> "Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. Is this of thy whoredoms a small matter, [***] because they had not obeyed my laws but had rejected my decrees and desecrated my Sabbaths, and their eyes lusted after their parents' idols. So I gave them other statutes that were not good and laws through which they could not live; I defiled them through their gifts—the sacrifice of every firstborn—that I might fill them with horror so they would know that I am the Lord.'"—KJV

> ""And you took your sons and daughters whom you bore to me and sacrificed them as food to the idols. Was your prostitution not enough? [***] because they had not obeyed my laws but had rejected my decrees and desecrated my Sabbaths, and their eyes lusted after their parents' idols. So I gave them other statutes that were not good and laws through which they could not live; I defiled them through their gifts—the sacrifice of every firstborn—that I might fill them with horror so they would know that I am the Lord.'"—NIV

Isaiah 30:33 may also originally have been meant to say that Yahweh was in charge of the child sacrifices. The Hebrew word for "King" in the Masoretic text is *Melek* which is very close to Moloch. *Isaiah* 30:33,

> "Topheth has long been prepared; it has been made ready for the king [*Melek*]. Its fire pit has been made deep and wide, with an abundance of fire and wood; the breath of the Lord, like a stream of burning sulfur, sets it ablaze."—NIV

Jewry engaged in Moloch worship for a very long time. The ancestors of the Jews would ritually murder their own Firstborn children by placing them in bull-shaped bronze ovens and "passing them through the fire" to Moloch. This led to the inevitable consequence that everyone in the Moloch-worshiping community that eventually became the late Second Temple Jews were Second Born or later children of their Second Born or later parents, and they all knew it and fully understood that they were engaged in a war of extermination against the Firstborn. They believed that all Non-Jews are the Firstborn of Chaos and therefore must be exterminated before the Second Born Jews can steal their Birthright and inherit the World of Chaos to Come. They believe that this will happen after all Order has been dissolved, the Rectified

Light of Yahweh is entirely freed from its *Sephirotic* Vessels, and when the *Kelipotic* Vessels of Chaos begin to Shine with the Light of Darkness as the Serpent of Chaos and Darkness ascends to his Throne and Highest Height of the Uppermost Realm which exists in the Ineffable Nothingness of the Holy One. I am deliberately challenging you my dear reader with this esoteric language so that you will begin to understand Judaism in its own terms and can decipher its encrypted language as I crack its carefully guarded codes to reveal their hidden meanings to you.

The Firstborn are a symbol of Primordial Chaos, because Chaos existed before Order. When the ancient Jews, the Canaanites, sacrificed their own Firstborn children they did so to appease the Cacodæmons of Chaos and Darkness and the gods of Daylight. The Firstborn are Righteous and are the highest offering which can be made to the gods on both ends of the cosmic spectrum of Good and Evil. The Second Born gave their Righteous Firstborn Offspring back to their Creator as a gift with which to Redeem their inferior selves, so that both Chaos and Daylight would favor the Second Born Jews. In an endless fit of psychotic and murderous sibling rivalry, Judaism has always taught that the Death of the Righteous Firstborn Ones atones for all the Jewish people, because they are Second Born and inferior by nature. Abel perpetually has his revenge against his superior Firstborn brother Cain.

The Jews have always conceived of themselves collectively as the wicked and inferior Second Born who are compelled to murder off the Firstborn and take their place by taking their Birthright and Blessings. The Jews had always murdered not only their own Firstborn children, but also their mythical Prophets, who were Righteous Ones (*Tzadikim*) who had stood at the Righthand of God, like Satan, and read the *Heavenly* Torah and had seen the inevitable future which is drawn out as a map in that coded book. At no point have the Jews deviated from this malicious understanding of Cosmology and Eschatology and the Cycle of Creation from Chaos, to bursting Daylight and then back to Chaos. They continue to redeem their own Firstborn children with Silver Shekels paid to a Cohen-Priest, like Judas and Judah who sold Jesus and Joseph. Judas is merely the Greek variant of the name Judah, and the two stories are a retelling of the identical theme of redeeming the Righteous Firstborn Son with the Moonlight of Silver Shekels (as opposed to the Daylight of Gold Coins—note that though Gold is more precious than Silver, Jesus and the Firstborn are redeemed with Silver because Silver is Moonlight, the Darkness Shining, the Energy of Satan and Shines with Firstborn Light).

Over the course of time, as generally happens in human cultures, human sacrifices were replaced by animal sacrifices to a greater or lesser degree among the Jews. But the belief that the Death of the Firstborn and Righteous One atoned for the Sins of the Second Born and Wicked Jews persisted as the core and foundational belief of Judaism. The father of Jewry, Jacob, was the Second Born Son and stole the Birthright and Blessings of his Righteous Firstborn older brother Esau, the child of Chaos, the Serpent and Cain, and the father of the Gentiles. The first human family engaged in Human Sacrifice when Cain slew his brother Abel to provide the gods with a superior sacrifice to produce and animals, and thereby outdid Abel to become the Righteous

High Priest through offering Abel's blood to the thirsty gods. This same story is retold in an amended form in *Genesis* 25:27-28, where Isaac relishes the wild game Esau hunts for him and as a result loved Esau more than Jacob. Rebecca loved Jacob more than Esau. Blood sacrifices trump plant sacrifices, and human sacrifices are higher sacrifices than both animal or plant sacrifices. That is the encrypted lesson of the story of Cain slaying Abel.

There is no more defining belief in Judaism than their belief that they are in a war of extermination against the Righteous Firstborn, so that the Second Born Jews can eliminate their competition, appease both their Wicked and Righteous gods and take the place of the Firstborn Gentiles and inherit their double portion of the Present World and the World to Come. They are also determined to take the place of all their own gods by employing Science and Technology, the Knowledge of Good and Evil, to elevate themselves to Heaven by becoming Immortal and Androgynous gods born in laboratories in the Post-Humanist and Post-Gender World to Come of Jewish chimeric gods.

2.4 The *Chaoskampf*

The "*Chaoskampf*" is the classical battle between the cosmic forces of Daylight and Darkness, Order and Chaos, Good and Evil, Male and Female, Positive and Negative, Sun and Moon, Right and Left, Love and Hate, etc. The commingling and clash of opposites produces Creation, as in the case of Men and Women procreating and the electron whirling about the proton. The mythical struggle between Holiness and Uncleanness started before the world was made. The Sea Monster Leviathan laid over the Waters of Primordial Chaos and its opaque Body, its Vessel, obstructed the Daylight of Creation.[6] But its Skin is luminescent with the Dark Light, which is why Satan is called "Lucifer", the Light Bringer, in Latin, and in Greek, "Phanes". The Great Serpent Lucifer swims round the Earth each night and the stars are the glowing embers embedded in her endless hide. The Sun and Moon are her radiant Eyes, Right and Left, which trace two pathways through the Heavens for humanity to follow toward an ecstatic reunion with God.

The Light of Darkness, which is discussed in the Creation story of *Genesis* 1:14-19 on the Fourth Day, is infinitely more intense and energetic than the meager Light of Day. It lies concealed in the boundless depths of the Night Sky. There is infinitely more power to be had in harnessing the Nightlight of Satan than could ever exist in the Daylight of Yahweh, the Sun, which can cast shadows and which is easily obliterated. The Light of Darkness is eternal and is only kept hidden by the Righteous Shells of the Firstborn Gentiles who must be destroyed so that the Darkness can Shine through in the Vessels of the Jews.

The Light of Darkness is the Highest and most ancient level of the Human Soul, *Yechidah*. It is the Soul of Jesus Christ and the Firstborn Gentiles prevent the Jews from achieving this level of Soul because it is the Gentiles' Birthright, not the Jews, to bear this Soul which is closest to the Holy One in the Highest Realm above the Abyss.

The Jews believe they must trick the Gentiles into consuming the Poisonous Unripe Fruit of Christianity and thereby become Scapegoats for Jewish Sins, which Cures the defective Lower Souls of the Jews (*Nefesh*) and elevates them to the Soul level of *Yechidah*, which is Unity with Satan.

Judaists believe that Jews have inferior Souls to Gentiles. They conceal this concession by cursing and accusing the Gentiles of having only Three Satanic Levels of Soul, but in truth the Judaists are envious of Gentile superiority and try to elevate their Jewish Souls by dragging down the Gentiles and taking their place. The Judaists ascribe Gentile genius and the Gentile ability to produce high culture, advanced art and music, Science and Technology, to the Gentiles' Satanic Souls which are blessed with the Knowledge of their Satanic Parent. While the Jews condemn this out of envy in their writings, they secretly aspire to obtain this Highest Level Soul by tricking the Gentiles into rejecting their Birthright and replacing it with destructive Christianity and Jewish inspired degenerate anti-culture which degrades humanity. This Ripens the Fruit of the Tree of Death until such time as the Gentiles have lost their Soul of *Yechidah* and have been reduced to the Mineral Level on the Great Chain Being by having computer chips implanted in their "Post-Human" Brains to replace their Souls, and by having their genetic code corrupted with GMO's and toxins in ways that take away their Gender and reduce their Intelligence, their Genius, and drive them down the ladder of the Hierarchy of Being to the Base Level of Minerals, which is far from God and Lower than Souls, Human Bodies, Animals and Plants.

The Lowest Level of Soul is *Nefesh*. That is the Soul level of the Jewish King David, which the Jews bear as the Second Born of Yahweh. The Jews were unable to build their own world empire other than by sitting behind the throne of the Gentile Emperor, because King David had an inferior Soul Level to the Gentiles. Messiah Son of David will only be able to rule the world when he assimilated the superior Soul of Jesus, *Yechidah*.

The Highest Level of Soul is *Yechidah*. That is the Soul Level of Jesus, Messiah Son of Joseph, which the Gentiles bear as the Firstborn of Satan through Cain, Ishmael and Esau. The Judaists only demean and curse the Gentiles with knowing lies out of envy, spite and due to their inferiority complex. The Judaists see Jews as weak, lacking in talent and genius, inathletic, repugnant, ugly, conniving, immoral, etc. They constantly seek to degrade Gentiles and elevate Jews and believe that as Jews improve and Gentiles are brought down it serves as a sign that the End Times are rapidly approaching. Jewish Christianity teaches Gentiles to view themselves as inherently evil and conceived in sin, which War Curse causes Gentiles to give up their Highest Souls and become Nothingness. Jewish popular culture demeans everything Good, True and Beautiful about Gentile culture and degrades the natural Genders of Gentiles and their natural inclination to promote their own self-interests, self-determination, sovereignty and independence in the name of self-destructive and horribly misguided altruism and internationalism.

According to the ancients, everything ultimately derives from the Holy One which emanated all, and so the goal of the Jews is to Ripen the Soul of *Yechidah*, of Jesus,

and then incorporate it into the Vessel, the Body of David, the Jews. They plan to do this by killing Jesus, Messiah Son of Joseph, a second time in the coming third battle of the War of Gog and Magog and then incorporating his Soul, *Yechidah*, into the Vessel of their Messiah Son of David, together with the Soul of the High Priest Cain/Melchizedek/Moses which is Soul Level *Chayah*. *Chayah* is just below *Yechidah* and the two together form the Upper Level of Holy Souls. Below them are the Three Animal Souls. Cain made the first Priestly Human Sacrifice of Abel to the gods which formed the basis for the Human Sacrifice of Cain himself in the Body of Jesus Christ. This unification of the Three Anointed Souls will elevate inferior David's *Nefesh* Animal Soul to the Upper Two Levels of Chaos and Satan nearest to the Holy One (*Chayah* and *Yechidah*) and bring about the final triumph of Chaos over Order and the absolute freedom of the Jews from the Cacodæmon Yahweh, the Law of the Earthly Torah, and most importantly from the Firstborn Gentiles.

The Judaists plan to then take the place of the gods, substitute the 613 Commandments of the Earthly Torah with a 614th Commandment from the *Heavenly* Torah, "Do as thou wilt" and reign over the World to Come as its masters by employing the Science and the Technology the Gentile slaves have produced and which will have Poisoned them to Death. The Gentiles will have engineered their own slavish replacements by providing the Jews with robotics, computers integrated into human brains, and other technologies which will perform all the laborious and mundane tasks the Gentiles had performed for the benefit of the Jews. These soulless robots will even have the Artificial Intelligence the Gentiles have developed as a substitute for the superior genius and talent of the Gentiles to the Jews.

That Knowledge with which the Gentiles had Poisoned themselves to Death will become the Cure which transforms the Jews into gods living forever in a self-sustaining paradise like the Garden of Eden. The Jews will then be freed from the burden of being born, bearing children, dying and being reincarnated. Instead they will be sexless Immortal Androgynes. As unbelievable as this must sound to moderns, it would have been perfectly understood by the ancient Greeks and Romans who believed that many of their gods were immortal androgynes and that the highest state of Being is Immortality and Androgyny. The ancients fully understood that Knowledge could turn humanity into gods who could impose their will on Chaos, and that the gods feared Human Knowledge. They believed that women were sent to men as a curse to punish mankind for indulging in the Knowledge of the gods and thereby threatening to destroy the gods. What seems fantastical about the Jews' beliefs and ambitions to us today was in fact commonplace among the cultures in which their forefathers lived two millennia ago and beyond, when they crafted the overarching objectives of Judaism which we understand today are inhuman and incomprehensibly dangerous threats to us all.

The major religions which formed the basis of Judaism believed in the *Chaoskampf* and assigned the role of Goodness to the Sun and Evil to a Cosmic Serpent or Sea Monster living the Waters of Primordial Chaos, either in the Heavens above around the Moon where its glowing skin formed the glittering tapestry of the Night Sky and

its radiant eyes formed the Sun and Moon, or in the dark depths of the Earthly Seas of Chaos, or beneath the ground of the Earth itself. The Egyptians believed the *Chaoskampf* raged each Night when the Sun rode in its Yacht beneath the Earth and battled with the Serpent, so that it could rise again the next morning and reenact Creation itself with its procreative Seminal Light bursting forth with the Dawn on the Horizon into the Darkness of Chaos to bring Order and Life to the world. The Rains spilled from the Waters of Chaos above to nurture the growth that the Seeds of Light created in the Soil of Chaos on the Mound of Earth below. The Mound of Chaos was honored by the Egyptian Pyramids. The elements must commingle for life to exist and so Soil, Water and Light are necessary for the Life of Plants to grow. There must be Light, Soil and Water. The Light contains the Semen, the *Logos* or Forms or Ideas, which gives birth to Order in the Womb of Water that bursts forth with the Soil of the newborn babe, or sprouted seed, when the Waters break from the Sky like a Woman giving birth.

These natural images are what the ancients witnessed throughout their lives. Men impregnated women with the light of their seed. Woman nurtured the growth of babies in their dark wombs. The waters broke before the birth and rained down onto the ground from the dark womb above. The child, whose fleshly vessel is the clay of the Earth, comes forth to repeat the process, like the Sun rising in the morning. The Serpent of the phallus glided into the darkness of the womb to commingle seeds of light with the water and soil of darkness, which produced the light and order of a child.

The Jews thought the Gentiles were fools, because the *Goyim* wanted Daylight, Order and Goodness to triumph in the *Chaoskampf* immediately after the end, as the beginning of the next Cosmic Cycle, and failed to appreciate the portent of the fact that in the Cosmic Cycle of creation and destruction, Darkness and Evil always win in the end and the Righteous Firstborn always lose in the end to atone for the Evil of the Second Born who inevitably steal their Birthright to inherit the return and triumph of Chaos over Order in the End that brings about the next Cosmic Cycle when the Sun bursts forth again as if for the First Time as the Demiurge of a New World, like the first Dawn. The Jews would much prefer it if Yahweh dies a final Death and Chaos triumphs forever. They seek to become gods in the End and it is their plan to break the Cosmic Cycle and terminate the re-emergence of Daylight. Satan will then have taken Yahweh's throne for eternity, and the Jews will then replace Satan as masters of All, or so the Judaists hope and pray.

The Judaists assume that Gentiles are gullible and naïve. They believe this to be a consequence of the fact that Gentiles are the "Righteous Firstborn" of Chaos, which the Jews secretly believe is a Gentile trait which leaves them vulnerable to the guile and deceit of Second Born Jacob. Chaos cannot give itself Order, so the Jews step in and tell the Gentiles what to do, both directly and covertly. The Gentiles wrongfully assume that the Jews operate with the same rule book and code of conduct that the Gentiles do, and so are easy pickings for the Jews. All of the Righteous men of the Jews have been equated to the Gentiles—the "Other Side", including Jesus Christ. Jacob and King David were deceitful, conniving and treacherous and they are the

archetypes of Jewry. The Righteous are the Firstborn Gentiles and Jews are the Wicked and Deceitful Second Born—according to their own view of themselves. Sinless and Righteous Chaos is the *Goyim*'s Birthright and Blessing, but Gentiles are too foolish to realize and embrace this gift, and so they hand it over to the cunning and conniving Jews for the token fee of a bowl of Red Lintels, or 30 Pieces of Silver. Chaos is quintessential "gullibility" in that it is infinitely malleable and plastic and takes on whatever form Order arranges from it. Jews are Order and masters over the Formless, Empty and Dark Gentiles (*Tohu va-Vohu Choshech*). The Jews believe that it is their privilege, right and duty to shape the Chaotic Gentiles and ultimately to dissolve them into Nothingness.

Chaos is without Sin. Chaos is without Order and the Law is Order. There is no Sin where there is no Law. There is no Law where there is no Order. Satan is without Sin.

In order to become the complete masters of Chaos, the Jews believe that they must atone for all of their Sins by unjustly transferring their Jewish Sins onto the Gentiles and making the Gentiles into Scapegoats, into Human Sacrificial animals, in exactly the same manner that Cain slew Abel in the very first Human Sacrifice in order to win the favor, the *grace*, of the gods. This not only renders the Jews Sinless in the Blind Eyes of the Heavenly Court on the Day of the Final Judgement, it unjustly makes the Righteous Gentiles Sinful in the Blind Eyes of the Gods of Justice.

Justice is "Blind" and relies upon witnesses. The Judaists call Satan the "Blind God" Samael. The gods judge the savor of the Jews' burnt offerings based on their sense of smell, not sight. Satan, the accuser, is a blind witness and is therefore easily tricked into believing that Jacob's Sins were instead committed by Esau, because deceitful and unnatural Jacob dresses himself in the Goatskin of the hairy and natural animal Esau in order to fool the gods into believing that Esau has sinned.

When the Jews burn the Gentiles in their place as an offering to Satan (the God of the Jews) and Yahweh (the God of Israel), those Jewish gods smell the Gentiles' immolated flesh and falsely believe that the Sins of the Jews were instead committed by the Gentiles who are being sacrificed for atonement as substitutes. The Jewish gods assume that the animal which is burned is guilty of a crime and is being punished for that crime. Because the Jewish gods smell the smoke of the burning Gentiles rising to Heaven, the Jews' gods falsely assume that the Gentiles are guilty of sin and are being burned as punishment. In this way, the Gentiles are Scapegoated for the Sins of the Jews and the gods cleanse the Jews of Sin and make the Sinless Gentiles impure despite their innocence and righteousness. The Jews thereby trade places with Gentiles in Heaven and the Gentiles become the Sinners and the Jews the Sinless Saints through this deception, which takes place on *Yom Kippur* and in every human sacrifice the Judaists make of Gentiles in needless wars and through other unnecessary causes of Death they create for Gentiles, including abortions and medical malpractice, environmental toxins, poverty, famine, artificially created pestilence and plagues, etc.

The primary goal of Judaism is to exterminate the Gentiles. This will enable the Jews to take the Gentiles' place as the Righteous Firstborn and enable them to replace the gods in Heaven as the Masters of Chaos, when the Jews make the Darkness Shine

and illuminate the Night on the Eight Day, so that Darkness outshines the Daylight and the Serpent finally and forever slays the Sun in the Underworld. They see this as the inevitable process of creation whereby Chaos ultimately triumphs over Order, and Darkness captures the Energy of Daylight and outshines it. The Judaists are intent on being the victors of the *Chaoskampf* and so embrace their self-created role as the Second Born who steal the Birthright and Blessings of the Firstborn and unjustly inherit the double portion of Chaos to both Night and Day, the Present World of Creation and the World to Come of Chaos and Evil, which they believe will bring them freedom from the Law of the Cacodæmon Yahweh, and from the Gentiles.

The book of *Genesis* famously tells the story that Adam and Eve were tempted by the Devil in the form of a Serpent to eat the forbidden fruit of the Tree of Knowledge and Good and Evil. That began the *Chaoskampf* for mankind and introduced Birth, Death and Reincarnation to humanity. Not long after, Cain slew his brother Abel as a human sacrifice to the gods. Evil always triumphs over Good in Judaism. *Isaiah* 59:15,

> "Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment."

Ecclesiastes 7:15,

> "In this meaningless life of mine I have seen both of these: the righteous perishing in their righteousness, and the wicked living long in their wickedness."—NIV

Compare Judaic Satanism to Plato's *Republic*, Book I, Section XVI, 343a-344c,

> "XVI. When we had come to this point in the discussion and it was apparent to everybody that his formula of justice had suffered a reversal of form, Thrasymachus, instead of replying, said, 'Tell me, Socrates, have you got a nurse?' 'What do you mean?' said I. 'Why didn't you answer me instead of asking such a question?' 'Because,' he said, 'she lets her little 'snotty' run about drivelling and doesn't wipe your face clean, though you need it badly, if she can't get you to know the difference between the shepherd and the sheep.' 'And what, pray, makes you think that?' said I. 'Because you think that the shepherds and the neat-herds are considering the good of the sheep and the cattle and fatten and tend them with anything else in view than the good of their masters and themselves; and by the same token you seem to suppose that the rulers in our cities, I mean the real rulers, differ at all in their thoughts of the governed from a man's attitude towards his sheep or that they think of anything else night and day than the sources of their own profit. And you are so far out concerning the just and justice and the unjust and injustice that you don't know that justice and the just are literally the other fellow's good—the advantage of the stronger and the ruler, but a detriment that is all his own of the subject who obeys and

serves; while injustice is the contrary and rules those who are simple in every sense of the word and just, and they being thus ruled do what is for his advantage who is the stronger and make him happy in serving him, but themselves by no manner of means. **And you must look at the matter, my simple-minded Socrates, in this way: that the just man always comes out at a disadvantage in his relation with the unjust.** To begin with, in their business dealings in any joint undertaking of the two you will never find that the just man has the advantage over the unjust at the dissolution of the partnership but that he always has the worst of it. Then again, in their relations with the state, if there are direct taxes or contributions to be paid, the just man contributes more from an equal estate and the other less, and when there is a distribution the one gains much and the other nothing. And so when each holds office, apart from any other loss the just man must count on his own affairs falling into disorder through neglect, while because of his justice makes no profit from the state, and thereto he will displease his friends and his acquaintances by his unwillingness to serve them unjustly. But to the unjust man all the opposite advantages accrue. I mean, of course, the one I was just speaking of, the man who has the ability to overreach on a large scale. Consider this type of man, then, if you wish to judge how much more profitable it is to him personally to be unjust than to be just. And the easiest way of all to understand this matter will be to turn to the most consummate form of injustice which makes the man who has done the wrong most happy and those who are wronged and who would not themselves willingly do wrong most miserable. And this is tyranny, which both by stealth and by force takes away what belongs to others, both sacred and profane, both private and public, not little by little but at one swoop. For each several part of such wrongdoing the malefactor who fails to escape detection is fined and incurs the extreme of contumely; for temple-robbers, kidnappers, burglars, swindlers, and thieves the appellations of those who commit these partial forms of injustice. But when in addition to the property of the citizens men kidnap and enslave the citizens themselves, instead of these opprobrious names they are pronounced happy and blessed not only by their fellow-citizens but by all who hear the story of the man who has committed complete and entire injustice. For it is not the fear of doing but of suffering wrong that calls forth the reproaches of those who revile injustice. Thus, Socrates, injustice on a sufficiently large scale is a stronger, freer, and a more masterful thing than justice, and, as I said in the beginning, it is the advantage of the stronger that is the just, while the unjust is what profits man's self and is for his advantage.'"[7]

Jewish Dualism states that both Evil and Good come from God. Both Evil and Good are necessary, useful and beneficial. For the Judaist, Evil is Good. The chaotic God of the Jews Satan (*Shekinah*) is infinitely more important than the creator God of Israel Yahweh. Jews must be both Evil and Good in order to be balanced and

successful. In practical terms, they interpret this to mean that they must be completely Evil until Evil fully triumphs over Good. Jewish Dualism is based on numerous Old Testament passages which state that the gods made good and evil and both serve man and the gods, and that the person who does not make use of evil is a fool and becomes easy prey for others. *Isaiah* 45:7

> "I form the light, and create darkness: I make peace, and create evil: I the Lord do all these things."

Lamentations 3:38,

> "Out of the mouth of the most High proceedeth not evil and good?"

Job 12,

> "And Job answered and said, No doubt but ye are the people, and wisdom shall die with you. But I have understanding as well as you; I am not inferior to you: yea, who knoweth not such things as these? I am as one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright man is laughed to scorn. He that is ready to slip with his feet is as a lamp despised in the thought of him that is at ease. The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth abundantly. But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee: Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee. Who knoweth not in all these that the hand of the Lord hath wrought this? In whose hand is the soul of every living thing, and the breath of all mankind. Doth not the ear try words? and the mouth taste his meat? With the ancient is wisdom; and in length of days understanding. With him is wisdom and strength, he hath counsel and understanding. Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening. Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth. With him is strength and wisdom: the deceived and the deceiver are his. He leadeth counsellors away spoiled, and maketh the judges fools. He looseth the bond of kings, and girdeth their loins with a girdle. He leadeth princes away spoiled, and overthroweth the mighty. He removeth away the speech of the trusty, and taketh away the understanding of the aged. He poureth contempt upon princes, and weakeneth the strength of the mighty. He discovereth deep things out of darkness, and bringeth out to light the shadow of death. He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them again. He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness where there is no way. They grope in the dark without light, and he maketh them to stagger like a drunken man."

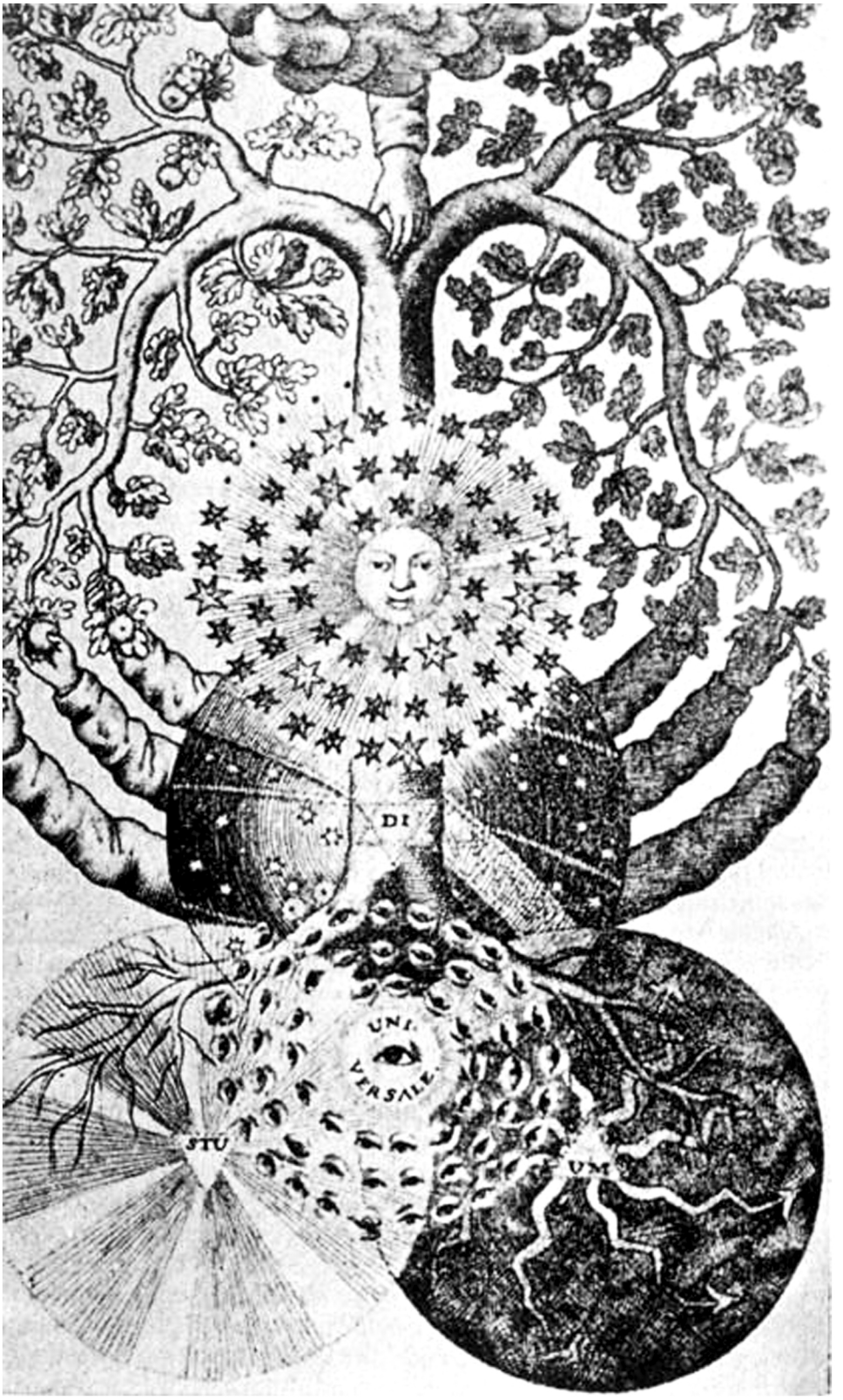
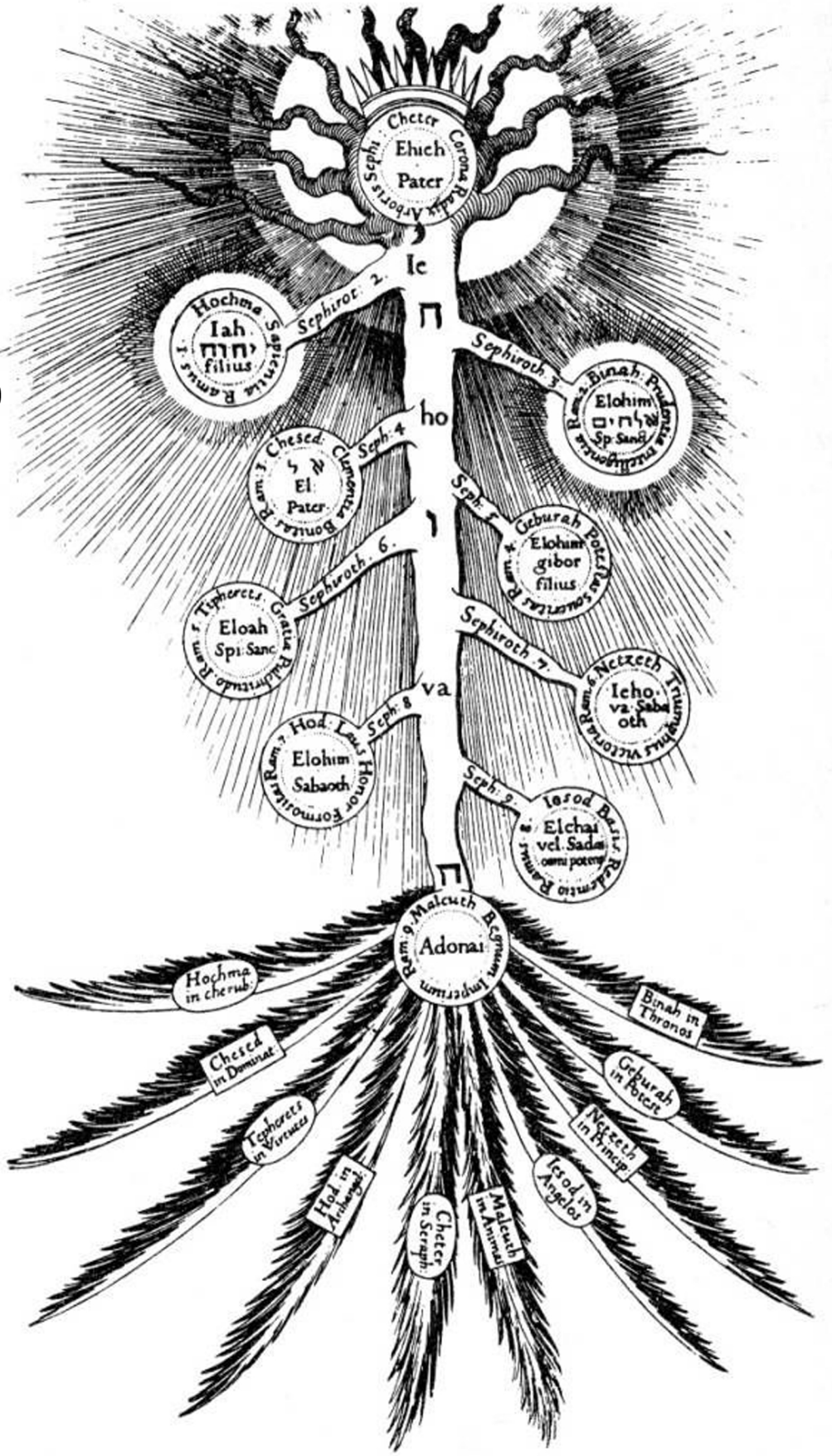


FIG TREE OF DEATH
EPISTROPHÉ TO HEAVEN

TREE OF LIFE



TREE OF DEATH

Job 20:29

"This is the portion of a wicked man from God, and the heritage appointed unto him by God."

The Kabbalists use a graphic representation of their Cosmology and Eschatology in the form of the Two Trees in the Garden of Eden, the Tree of Death and the Tree of Life, stacked one atop the other as the stem and crown of a greater unified tree, and its roots. The Twin Trees are ultimately One Tree, just as the Twin Messiahs are truly One Messiah, and Two Serpents are in fact One Serpent. The Upper Branches form the Tree of Life, which is known in Kabbalah as the "*Sephirotic* Tree of Life" which thrives in the Light of Day. The Roots of the Tree are the energetic and emerging Evil of the "*Kelipotic* Tree of Death", which is presently concealed in Darkness, Chaos and the Soil of the Material Earth. The goal of the *Chaoskampf* for the Judaists is to invert the Two Trees, such that Tree of Death is on top and rises to the Light of Darkness above the Daylight, as if the wheel of Yin and Yang were to rotate 180° such that black is above white and outshines it.

Think of it like inverting an hourglass. The upper bulb is a special type of Vessel called a "*Sephirah*". It contains the Sparks of Daylight which are like the Sperm of the Creator God of Israel Yahweh. When that Sperm of Daylight entered the Vessels of the *Sephirot* it produced the Forms of the Material World and the Jews, which then Fell through the neck of the hourglass, which is called the "Abyss", down into the lower bulb which is the Vessel of Darkness of the "*Kelipah*". This process was meant to go on for 5,600 years until 1840 AD, at which point the Jews started to turn the cosmic Hourglass over and raise the Sparks of Daylight which had then become Sparks of Moonlight filling the ten Vessels of the *Kelipot*. The Light that was once captured in the ten *Sephirotic* Vessels is now increasingly stored in the *Kelipotic* Vessels and the *Kelipot* are rising above the *Sephirot* such that the Darkness is beginning to Shine like the Full Moon. This is thought to be the natural process of Creation which the Kabbalists view as a massive wheel like the Zodiac that turns from Good to Evil. The first step towards the inevitable triumph of Evil over Good took place in the Garden of Eden when the Serpent successfully convinced Adam and Eve that they could become gods through Knowledge. Adam and Eve then began to store the Light of the *Sephirot* in the *Kelipot*, and the Universe began to take on the Form of the God of the Jews Satan.

The Kabbalistic Hourglass is actually more complex than a normal hourglass. It is composed of the ten *Sephirotic* bulbs of the Tree of Life and the ten *Kelipotic* bulbs of the Tree of Death. At the Beginning of the Cycle of Creation the Tree of Life is the upper bulb-set filled with the Sparks of Daylight captured in the uppermost *Sephirah* in the Ten Vessels of the *Sephirot*, the Stem and the Ten Branches of the then Upper Bulbset of the Hourglass. The Light then emanated from Vessel to Vessel down the *Sephirotic* chain in a zig-zag pattern like the lightning bolt of Satan falling from Heaven to the Earth, which is to say the Sparks of Sand trickled down the Ten

Sephirotic bulbs in order from the Highest to the Lowest.

The Tree of the Knowledge of Good and Evil—the Tree of Death—forms the Roots of the Twin Trees, the then Lower Bulbset of the Hourglass. After Six Thousand Years, the Wheel of Time must turn the Hourglass over completely and Evil must triumph over Good. The Roots will then become the Branches stretching out into the Dark Light which has replaced the Daylight. The Jews will place a stopper in the Neck of the Hourglass to break the Cosmic Cycle so that Chaos will reign forever and Order and Law will be permanently extinguished.

Now re-imagine the Hourglass as a Cross standing upright on the Ground with a Serpent rising from the Roots of the Cross, which are planted in the Earth, up to the Crown of the Tree of Life on top. The Cross is made of Wood and symbolizes the Tree of the Knowledge of Good and Evil, Asherah's Pole. The vertical beam is Evil rising. The crossbeam is Good descending until the Crucifix is inverted.

The rising Serpent, Jesus Christ, is the Grapevine of Ripening Grapes which will become New Wine. The Grapevine Serpent is Jesus on the Cross which Serpentine Vine represents the *Soul* of the Tree of Death, its *Wine*, its *Blood*, its Unripe *Venom*. The Wooden Cross is the Flesh of the Tree of Death with its Two Beams, the Knowledge of *Evil* and the Knowledge of *Good*. The Cross is a Fig Tree and the *Flesh*, *Bread* and *Body* of the Tree of Death.

The Jews used to worship their Goddess of Chaos "Asherah" with wooden idols called "Asherah Poles". They would place these idols in "Groves" and worship them as the Goddess of Chaos, the God the Jews Satan whom they truly loved in spite of the jealous Cacodæmon Yahweh. The Asherah Pole is made of wood in the form of a tree, because Asherah is Satan who is the Tree of Death. The Cross is also made of wood in the form of tree, because Jesus is Satan the Serpent and Nehushtan hanging on the Tree of Death in Garden of Eden. The Tree of Death, the Asherah Pole, and the Cross, are all one in the same thing. Satan the Serpent on the Tree of Death, Nehushtan on an Asherah Pole, Jesus on the Cross, and Noah in his Vineyard, are all one and the same thing.

Palestine is littered with these ancient Asherah Poles which were immensely popular among the ancient Jews. The Tree of Death is a Fig Tree and an Asherah Pole. Jesus, the Serpent in the Garden of Eden, is hanging from the Fig Tree of Death, from the Asherah Pole of Satan, from the Cross. That is the precise image that Jesus Christ hanging on the Cross presents to knowing Judaists when they gaze upon the morbid and Satanic Crucifix. They imagine the tempter Serpent hanging in the Tree of Death in the Garden of Eden, the Grapevine rising up the Fig Tree and Jesus on the Cross, all as one and the same terrifying image tempting them to idol worship and death in the name of godliness and immortality, and then they spit and curse "Yeshu!"

The Serpent Jesus swallows the Daylight which was contained in the *Sephirot* and it passes through his intestines and he then deposits it into the *Kelipot.* The Good, the True and the Beautiful are thereby Rectified to become Evil as the ultimate waste product of the Six Days of Creation. Wisdom, Understanding and Knowledge digest the Daylight and turn it into even brighter Moonlight, ever more purified Chaos, the

pure Radiance of Silver (Moonlight) as opposed to the Golden Glow (Daylight). The Lurianic Kabbalists seek to hasten the process of Daylight passing through the neck of the Cosmic Hourglass into the *Kelipotic* Realm of Nightlight by tapping the Upper Bulb with a hammer to free the "Sparks" from the Vessels of the *Sephirot*. They call this effort "*Tikkun Olam*" (Rectification of the World). By means of *Tikkun Olam*, the Kabbalists are making the world entirely Evil and destroying all Order, everything Good, True and Beautiful, and passing the Daylight into their storage units below in the Shining Darkness of Satan. They are illuminating the Moon and blacking out the Sun, which they euphemistically call "raising the Sparks" and "Rectifying the World".

The Two Beams of the Cross represents the two opposites, the Light of Night and the Light of Day, combined, like Yin and Yang. The Two Beams of the Cross are the Two Wooden Staffs of Moses and Aaron, which are also the Two Serpents and the Two Messiahs. The Crucified Serpent in the middle is the High Priest. Together these three elements represent the Caduceus, with the Two Beams as the two snakes of the Caduceus, and the Crucified Serpent as the central staff of the Caduceus. When the souls of the High Priest and the Two Messiahs are all united into the body of Messiah Son of David, he becomes Plato's Philosopher King, who will rule with Wisdom and Intellect as God on Earth, the Pharaoh Emperor of Chaos. The Prophet Elijah (John the Baptist) carries the Caduceus and is the Fourth Craftsman in the team whose mission is to exterminate the Gentiles (*Zechariah* 1:18-21).

When a well-schooled Judaist looks at Jesus on the Cross, he properly interprets the image and sees the Satanic Serpent hanging on the Tree of the Knowledge of Good and Evil trying to tempt the Jews into consuming its Unripe Fruit and worship an Idol. For the Judaist, Satan's temptation is a constructive process that weeds out the bad Jews of the Mixed Multitude who succumb to the Temptation like Adam and Eve. All the Jews who are tempted to become Christians leave the Jewish fold and this purifies the Jewish Nation of its bad apples. These apostate Christian Jews will be tortured to death after the Final Judgement in order to help rectify their Souls, which may then be purified and reincarnated in the World to Come, according to some Judaists. Others maintain that apostate Jews will have no place in the World to Come and instead have converted themselves into *Goyim*.

Seen through this deciphered lens, Jesus on the Cross is the Serpent slithering up the Tree of Death tempting humanity to eat the Unripe Knowledge he is offering that he claims turns human being into immortal gods, but which brings the curse of Death. Jesus is Satan calling on humanity to believe in him and consume his poisonous unripe words. Just like the Serpent in the Garden, he is offering Forbidden Fruit and promising immortality and Knowledge to Mankind that will eventually turn men and women into gods who can slay Yahweh, but only once the Fruit is Ripe. Jesus' Material Body is the Fig Tree of Flesh which is rooted in the Dust of Earth.

The Serpent, who was Cursed to crawl in the Dust, struggles to regain his legs and stand Shining on the Cross. The Tree of Death is still the Roots of the Twin Trees, which is what the Serpent's Curse to lose its legs and eat the dust signifies. The Roots of a tree are buried in dirt and draw the tree's nourishment from that Dust—that *Dung*

Heap. In other words, Satan eats the Dust so that the tree grows stronger and taller, and the Fruit Ripens. During the Winter of Creation, the Tree of Death, the Serpent, remains buried in the Dust and serves as the Roots of the Twin Trees in order to draw nourishment from the fertilized Soil and Groundwater of the Chaos of the Earth, meaning the sacrificial Gentiles. But the Serpent is rising and regaining its legs in the form of Jesus standing on the Cross. The Tree of Death, Satan the Serpent, is gaining strength and growing after being fertilized by the rotting corpses of sacrificed Gentile Scapegoats which form the "Dung Heap" of the Earth (*Erubin* 21b. *Gittin* 57a. *Zohar*, III, 282a).

The Roots of the Twin Trees unified as One Tree are rising to become the Branches of the Unified Tree. The Unified Tree is turning over and inverting itself such that the Roots become the Branches and the Branches become the Roots. When this process is complete, the Tree of Death will become the Tree of Life and the Branches of the Unified Tree. Satan will then stand upright and bask in the Light of Darkness and no longer lick the Dust of the Earth. Instead the *Sephirotic* Tree will become Satan's Legs and Roots and Satan will stand upright. Instead of having his head buried in the Earth, which is the Dung Heap of Gentile corpses crawling with worms, he will look out into the Highest Realm of *Tohu*, Chaos, which is above all other worlds.

Jesus' Blood is his Spirit or Soul. It is Unripe Wine, which is the Serpent Venom of the Blood of the Grapevine in the Garden of Eden. The Grapevine is the Tree of Death and the Poisonous Blood of Noah's Vineyard. Noah replanted the Tree of Death, the Grapevine, after the Flood had cleansed it from the Earth (*Genesis* 9:20-27). Noah was also Satan.

When Jesus' Blood becomes Ripe, it will become Kosher and safe Ripe Wine for the Jews to drink. The pig Jesus (*Chazir*) will then have returned (*Chazar*) to the Jewish people and they will feast on his Flesh and drink his Blood in celebration of the risen World to Come, which is Chaos above Daylight. Then, the Hourglass will have turned over completely and the neck will be plugged shut with the corpses of the Gentiles. The Roots of the Two Trees will be Branches, and the Branches, Roots. The Serpent will have his legs back and Yahweh will lick the Dust.

The Serpent has been raising the Vessels of Chaos and Darkness for more than 5,700-6,000 years, depending upon whether the *Anno Mundi* or *Anno Luncis* calendar is taken as measurement. The Cross, the Hourglass, has been rotating on the hub of the Earth for all that time. Up is slowly becoming Down and Left is now becoming Right. Men are turning into Women. Adults are becoming Children. The Living are beginning to envy the Dead. It is the End of the *Iron* Age of Hesiodic Myth and the beginning of the Jewish World to Come of perpetual Chaos.

According to numerous Jewish texts, St. Peter was a crypto-Jew and a Pharisee who covertly controlled the Christian Church and Christian Movement from within for the benefit of the Jewish Nation. Simon Peter asked to be crucified upside down and was. He placed his head, his Crown, in the Roots of the Tree of Death. He knew that after Two Thousand Years the Cross would be inverted and the Jews would rule the

World when Evil had finally and completely triumphed over Good. When Jesus is rotated 180° he becomes Peter the Jewish King, who would stand upright after Christianity had succeeded in overturning the Gentile world. Jesus, Messiah Son of Joseph, becomes Peter, Messiah Son of David, by Ripening the Knowledge of Good and Evil and inverting Good into Bad and Evil into Good.

Christianity slays the Pagan Gods and weakens the Pagans. It makes the Earthly Torah the book of the World, the Jewish Messiah into the King of Heaven and the Earth, and it creates a worldwide empire covertly run by Jewry, just as Joseph ruled the Egyptian Empire from behind Pharaoh's throne and the crypto-Jewish first Bishop of Rome (Pope) Peter planted the Jews' throne in Rome. What is Poison for the Gentiles is the Cure for the Jews. Nehustan hung on the Asherah Pole, Jesus on the Cross, is the Venomous Serpent that Cures as he hangs as a Grapevine on the Fig Tree of Death.

The Great Wheel of Time must roll on the bearings of the Earth. The Jews believed that the *Chaoskampf* would favor them, the Second Born in Time. They always patiently planned to replace the Firstborn in the End, when Chaos will finally triumph over Order, which most all the ancients believed would inevitably occur and complete the Cycle of Creation, Preservation and Destruction. The ancient Jews even ritually murdered their own Firstborn children in an effort to hasten the coming of the New Age when they plan to steal the Birthright and Blessings of the Firstborn, when the Darkness Shines and the Serpent has swallowed up all the Light of the Gentiles and crushed the Vessels of their Bodies in the consuming and Chaotic Jaws of the Leviathan.

The early Christian Gnostics and Docetists believed in a descendant Jesus composed entirely of Spirit who fell from Heaven like Lucifer as a phantasm and whose body was an illusion. This mythical figure of the reincarnated Serpent of the Garden of Eden served as an outlet to tell allegorical stories in the form of parables which enabled Christian adepts to venture upwards on the mystical path to a reunion with Satan. Later Christian doctrine rejected the notion that Jesus was only a Spirit, for example I *John* 4:2,

> "This is how you can recognize the Spirit of God: Every spirit that acknowledges that Jesus Christ has come in the flesh is from God,"—NIV

Lucifer was the first Angel that God created. He is God's Angelic Firstborn Son. Lucifer wanted a kingdom of his own, which became Hell and the present Earth. In many ancient mythologies, Judaism included, Primordial Chaos is the "Firstborn Son" of the cosmos. Primordial Chaos existed as Formlessness, Emptiness and Darkness before the Light of God entered into it to form Creation from the commingling of opposites. Lucifer is the God of Chaos and both are the Firstborn. Lucifer's Light is Darkness Shining. He is the Firstborn Son. He is Jesus. Daylight is the Second Born Son and deceitful and Wicked Jacob, according to the Judaists. The Jews are the Second Born Son. Yahweh and *Shekinah* are the Jewish gods of Daylight and the

Moonlight.

Lucifer sat at the Righthand of God. Then he fell to the Earth in order to weaken the *Goyim*, the Gentiles, the Nations. *Isaiah* 14:12,

> "'How you are fallen from heaven, O Lucifer, son of the morning! How you are cut down to the ground, You who weakened the nations!"

Luke 10:17-20,

> "The seventy-two returned with joy and said, 'Lord, even the demons submit to us in your name.'
>
> He replied, 'I saw Satan fall like lightning from heaven. I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven.'"—NIV

When the New Testament states that Jesus sat at the Righthand of God and then descended to Earth, it is referring to Lucifer. When the New Testament refers to Jesus as the Firstborn Son of God, it is referring to Lucifer as the first of the angels, and the Angel of the Lord. Jesus, Satan, is slated to return from the clouds a third time to completely exterminate the Gentiles he has weakened. The book of *Revelation* iterates the plan in great detail.

Jesus was called both Son of Man and Son of God. The notion that he was the Son of God is close to the original Docestist view of Christ. It aligns with the role of Messiah Son of Joseph to be a god for the Gentiles who encourages them to commit collective suicide based upon the Christian mythology that only through Death can they enter the Heavenly Kingdom of Christ. The belief that the body of Jesus was an illusion and that his Kingdom is not of this world taught Christians to welcome their own demise and surrender the Earth to Messiah Son of David and the Jews. Jesus' father Satan/Samael is the Guardian Angel of Gentiles and also the Angel of Death. He guards the Gentiles by killing them off and delivering them to Hades after falsely blaming them for the Sins of the Jews.

The evolving myth of Jesus as the Son of Man prepared Gentiles to expect a second Jesus who would be the King of the Jews on Earth and have a body of actual Flesh. This Jesus would be the Messiah Son of King David and he would attain the Throne of David and rule the Jews and the world from Jerusalem, not Rome, Babylon or Egypt. This King would also be the Son and Firstborn of God after being endowed with the Souls of Jesus, Cain and Abel. Both Messiahs, Son of Joseph and Son of David, represent the dichotomy of Son of Man and Son of God. Jesus is called Messiah Son of *Joseph* because Joseph ruled a Gentile empire from behind a Gentile throne. The Messiah Son of *David* will the world from David's throne in Jerusalem. *Psalm* 89:3-4, 26-29 describes the Messiah Son of David,

> "You said, 'I have made a covenant with my chosen one, I have sworn to David my servant, 'I will establish your line forever and make your throne firm through all generations." [***] He will call out to me, 'You are my Father, my God, the Rock my Savior.' And I will appoint him to be my firstborn, the most exalted of the kings of the earth. I will maintain my love to him forever, and my covenant with him will never fail. I will establish his line forever, his throne as long as the heavens endure."—NIV

Jesus came to abolish the Written Law of Moses and rule over the Gentiles in order to subvert and destroy them. The Written Law is the Earthly Torah of the Cacodæmon Yahweh and has no place in the World to Come. It is a series of Curses and War Curses, which restricts the sensible conduct of the Righteous and demands constant tribute be paid to hated Yahweh. Jesus made that point over and over again to the Pharisees and Sadducees by demonstrating that it was proper and reasonable to heal the sick and drive out demons on the Sabbath Day despite the fact that the Written law forbade it. In the Sabbath Millennium, the Law will be of no effect and will be completely rejected, as Jesus indicated. As Jesus stated when asked about the afterlife, there will be no situations which require the Law in the Sabbath of the Messianic Era because there will be no marriage and no strife because everyone will be an immortal androgyne with completely free will. The World to Come will be like the *Golden* Age of the Garden of Eden, only better because the Jews will be androgynous gods and the Fruit of Knowledge will be Ripe and safe to consume, which will make Jews the masters of Chaos.

The Sabbath is the Seventh Millennium of the World to Come when King David will rule the Earth, and Jesus, Lucifer, will again sit at the Righthand of the Holy One. One of Satan's roles in the Present World is to bring Creation to fulfilment by eventually destroying the Law which is only meant to complete Creation by destroying it. The Written Law will not survive in the World to Come. It will be replaced by the *Heavenly* Torah, the Oral Law of Kabbalah whose only restriction is the 614th *Mitzvot* "Do as thou wilt". The Law compels the Jews to wage war on the Gentiles in every generation and eventually eliminate them. Satan performs this work together with them. Only the Oral Law of Kabbalah is meant to last into the World to Come and is the map of the World to Come in the same way that the Earthly Torah is the map of the imperfect Present World and is meant to destroy it. Jesus' parables were coded statements of the Oral Law which revealed the fact that Jesus was Satan out to destroy Creation in order to fulfill the Written Law and begin the World to Come. *Isaiah* 65:17-25,

> "For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. There shall be no more

thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed. And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands. They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the Lord, and their offspring with them. And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord."

Revelation 21:1-4,

"And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away."

Paul explained the fact that Yahweh's Creation was cursed with the Written Law and needed to be obliterated. *Romans* 8:14-29,

"For those who are led by the Spirit of God are the children of God. The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, 'Abba, Father.' The Spirit himself testifies with our spirit that we are God's children. Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

Present Suffering and Future Glory

I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. For the creation waits in eager expectation for the children of God to be revealed. For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

We know that the whole creation has been groaning as in the pains of

childbirth right up to the present time. Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? But if we hope for what we do not yet have, we wait for it patiently.

In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans. And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God.

And we know that in all things God works for the good of those who love him, who have been called according to his purpose. For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters."—NIV

Antinomianism, the notion that the law is no longer valid because it has been fulfilled by Grace, is a key component of the Gospels as well Pauline Christianity. St. Peter asked to be crucified upside down in order to demonstrate that Christianity reverses the laws and deeds of Yahweh. Peter also restated the Egyptian occult principle "as above, so below" which reappears much later in the Kabbalistic *Zohar*. Kabbalah adopted the Christian desire to reverse the Torah. Kabbalah claims that Evil is actually Good, and that the Jews will be redeemed through Sin, in other words the Jews will triumph over the Cacodæmon Yahweh.

The apocryphal book *The Acts of Peter* gives Peter's account as to why he asked to be crucified upside down. Peter stated that Christianity was reversing the Torah and creating a new belief system, which held that left is right, right left, and as above, so below,

"XXXVIII. And when they had hanged him up after the manner he desired, he began again to say: Ye men unto whom it belongeth to hear, hearken to that which I shall declare unto you at this especial time as I hang here. Learn ye the mystery of all nature, and the beginning of all things, what it was. For the first man, whose race I bear in mine appearance (or, of the race of whom I bear the likeness), fell (was borne) head downwards, and showed forth a manner of birth such as was not heretofore: for it was dead, having no motion. He, then, being pulled down—who also cast his first state down upon the earth—established this whole disposition of all things, being hanged up an image of the creation (Gk. vocation) wherein he made the things of the right hand into left hand and the left hand into right hand, and changed about all the marks of their nature, so that he thought those things that were not fair to be fair, and those that were in truth evil, to be good. Concerning which the Lord saith in a mystery: Unless ye make the things of the right hand as those of the left, and those of the left as those of the right, and those that are above as those below, and those that are behind as those that are before, ye shall not have

knowledge of the kingdom."[8]

The Tree of Death at first forms the Roots of the Dualistic Two Trees of the Garden of Eden. The Tree of Life forms the Branches, but in the End the Roots will rise to become the Branches and the old Branches will sink into Nothingness. *The Acts of Philip* 139-142 says that Philip was crucified upside down, like Peter, and that everything needed to reversed so that the Earth would become like Heaven and Women like Men, and Christians sterile,

> "And Philip, still hanging, spoke to them and told them of his offense. And some ran to take him down: but he refused and spoke to them . . . . 'Be not grieved that I hang thus, for I bear the form (type) of the first man, who was brought upon earth head downwards, and again by the tree of the cross made alive from the death of his transgression. And now do I fulfil the precept. For the Lord said to me: Unless ye make that which is beneath to be above, and the left to be right (and the right left), ye shall not enter into my kingdom. Be like me in this: for all the world is turned the wrong way, and every soul that is in it.' Further he spoke to them of the incarnation, and bade them loose Bartholomew, and told him and Mariamne of their destiny. Build a church in the place where I die, and let the leopard and kid be there, and let Nicanora look after them till they die, and then bury them at the church gate: and let your peace be in the house of Stachys: and he exhorted them to purity. 'Therefore our brother Peter fled from every place where a woman was: and further, he had offense given by reason of his own daughter. And he prayed the Lord, and she had a palsy of the side that she might not be led astray.'"[9]

Jesus railed against the Pharisees for criticizing him for violating the Sabbath laws. Paul rejected a Kosher diet and circumcision for Gentiles. Paul called the Written Law a Curse that was broken when Jesus the Serpent was hung upon the Fig Tree of Death that was the Cross. The reason why it was necessary for the Law to end is that only when the Law was fulfilled could the World to Come commence and the Written Torah be relegated to the trash bin. The Shabbataian-Frankists took Antinomianism one step further and demanded a reversal of Yahweh's Law which they alleged would redeem Jewry through Sin. It was one of many concepts they adopted from Christianity and Gnosticism.

It was also necessary for Christians to abandon the Law in order to attract Gentile converts who were reluctant to change their diet and become circumcised. And the renunciation of the Law served at least one additional purpose. It was meant to pacify the Gentiles and caused the Gentiles to let down their guard and falsely believe that they had been grafted into the Jewish tree and therefore they should stop resisting and defending themselves from the Jews. *Ephesians* 2:11-22 (see also *Romans*),

> "Therefore, remember that formerly you who are Gentiles by birth and

called 'uncircumcised' by those who call themselves 'the circumcision' (which is done in the body by human hands)—remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world. But now in Christ Jesus you who once were far away have been brought near by the blood of Christ.

For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity out of the two, thus making peace, and in one body to reconcile both of them to God through the cross, by which he put to death their hostility. He came and preached peace to you who were far away and peace to those who were near. For through him we both have access to the Father by one Spirit.

Consequently, you are no longer foreigners and strangers, but fellow citizens with God's people and also members of his household, built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. In him the whole building is joined together and rises to become a holy temple in the Lord. And in him you too are being built together to become a dwelling in which God lives by his Spirit."—NIV

2.5 **Yahweh**

Yahweh is the famous "God of Israel", but Satan is the God of the Jews. Yahweh presumed to declare that no other gods exist—except all those that do (the "*Elohim*")—according to Judaism and Yahweh, himself. In the Old Testament, the old Jewish god Yau or Yahweh had a difficult time finding his place in the Pantheon of Greek Gods which the Jewish authors were attempting to appropriate and redefine in Judaic and Canaanistic terms.

The Canaanites' Pantheon consisted of the Parent-Gods El the Father and Asherah the Mother, and their 70 children. The 70 children of El and Asherah became the national gods of each of the 70 nations the Canaanites asserted composed all the nations of the world. The Canaanites had assigned the Jews the Son-God Baal as their national god, just as the Jews would later assign the Gentiles the Son-God Jesus who would combine all the Gentile nations into one slave race ruled by the Jewish King from Jerusalem. The national God of the Jews was then Baal, who was inferior to El and Asherah. El was the God of all the Nations, and was therefore the "God of Israel" collectively and every other set of nations, because El lorded over his children who individually represented the unique national gods.

The Jews wanted to claim the top rung on the Hierarchy of Gods for their kind (all the Canaanites) and ultimately for themselves. First, the Father-God El became the collective international god of the Judahites and Israelites combined, under the title Yahweh-the-God-of-Israel. That was not good enough for the jealous Jews, so they

adopted Satan as the uniquely national God of the Jews and thereby made the Mother-God Asherah (*Shekinah*) the national god of the Judahites and no one else. She, Satan, Asherah/*Shekinah*, had not been spoken for and so the Jews claimed her as their own. They even kicked Yahweh out of her bed in the Temple!

But this nationalistic and racist effort conflicted with the Hierarchy of Being of the Greek Gods, which incorporated a top tier beyond Being and above Parent Gods and their children. This Metagod was the unified and ineffable "One" (*Monad*) which was infinitely higher than any god and which emanated all the gods without being diminished in the process. The Greeks had long posited the theory that the gods themselves were fabricated by an Ineffable Principle above those gods, which emanated Primordial Chaos, the Creator God of Daylight Plato called the "Demiurge", the Motherly World Soul of Nightlight, and the benevolent and malevolent Lesser Gods which became Angels and Demons in the Jewish lexicon, because the authors of Judaism desperately sought a semantical deception which maintained an illusion of Monotheism in order not to offend jealous and deluded Yahweh, who irrationally asserted that there were no other gods—while calling his own 70 children "gods" (*Psalm* 82:6).

The background for this orchestrated set of mutually contradicted claims is the belief of the Canaanite ancestors of the Jews that the Supreme Parent Gods El, the Father, and Asherah, the Mother, gave birth to 70 Child Gods. Those 70 offspring were assigned one each to the supposed 70 Nations which existed on Earth at that time (the 70 Generations of Noah) as those specific Nations' individual Advocates, Guardians and Heavenly Princes and Heavenly Princesses. The Son God Ba'al was uniquely assigned to the Jews and waged war together with his sister against the Leviathan of Chaos in the *Chaoskampf* myths of the Canaanites. On the Day of Atonement, this council of Princes gathers to judge the Jews and becomes their Advocate and the False Accuser and Prosecutor of the Gentiles in exchange for the gifts the Jews offer them. According to their own religious texts, the Jews corrupt the Heavenly Court with bribes to have it falsely prosecute the *Goyim* for Jewish crimes and punish the Gentiles as the substitutes for the truly guilty Jews. Such is the Brotherhood of Man in the Jewish view.

Canaanite Cosmology was quite primitive and unacceptable. It did not explain the problem of Evil and how a Good God could create Evil. It also did not propose a solution to the difficulty which arises from assuming that God is on the hand Unity and Perfection, but God on the other hand Creates a differentiated, particular and corrupted world without being diminished or divided by that Creation which renders the Metagod's Intellectual Potentiality into Material Actuality without partitioning the One into distinct parts. The emanation theories of the Greeks presumed to resolve those issues with the introduction of the Demiurge (Craftsman Creator God), who was an emanated Lesser Creator God. The Jews were eager to incorporate that concept into Judaism. Philo and the Gnostics greatly furthered the work of Hellenizing Judaism, which began with the *Septuagint*. The Kabbalists then completed the job of stealing the Greek's gods by turning Judaism into Neo-Platonism.

At some point, the Jews grew unhappy with the inferior status that their patron Son-God Ba'al bore in relation to his father El, who was the Chief God. They also confronted the Greek belief that in the End of the Cycle of Creation, Chaos triumphs over Order, which reversed the Eschatology of the Canaanites who believed that Ba'al and his sister defeated the Sea Serpent of Chaos. This led the Jews to continually seek to make the Highest God in the Pantheon their god and their god alone. The Jews adopted El himself as the God of the Judahites and Israelites, not El's son Baal, and then had El declare that his 70 Children were dead (*Psalm* 82:6). But El was a meanspirited Cacodæmon they had renamed Yahweh, so they turned to Momma and worshiped the Satanic Goddess Asherah/*Shekinah*.

The Jews felt motivated to feign Monotheism, which the Egyptian Pharoah Akhenaton had practiced, for two very meaningful reasons. First, the Jews' illusion of Monotheism flattered the ego of their monstrous Creator God Yahweh and made it easy for the Jews to offer it oblations without any confusion, except the gifts they concurrently gave to Satan, who is one of those gods that the vain liar Yahweh had declared did not exist, while conceding that he does, and engaging in conversations with Satan in the books of *Job* and *Zecharia*h 3. Secondly, according to the Old Testament, since Yahweh is the one and only god and is the source of all Creation, it is Yahweh's exclusive right and privilege to grant the Jews not only the Promised Land which was occupied by several indigenous populations, but also the entire Earth, and eventually the Heavens, as well, because Yahweh had supposedly made everything and could apportion the Earth's territories as he saw fit as their exclusive owner (*Deuteronomy* 32:8-9. *Exodus* 19:5. *Jeremiah* 27:1-7). The Monotheistic system of Judaism denied all the Pagan Gods of the Nations and denied the authority of those gods to claim any territory for their Nations and Peoples. This made the Tribe of Judah supreme over all of Palestine and the entire Earth, because, so the Jews alleged, their god had made the entire world and gave it to them. He had the lawful authority to do this because Yahweh the Creator God held exclusive Deed and Title to all the Earth. The Gentiles had no gods and therefore had no claim to any part of Creation because the God of the Jews had created everything and held exclusive title to it. This sophistical argument is employed to this very day when the Jews presently claim Israel and Greater Israel are theirs by divine mandate from the Holy One who single-handedly created the Universe. When the Greeks asserted that Zeus had given them their empire, or the Romans claimed that Jove had granted them rule over the Roman Empire, the Jews countered that those gods did not exist, could not have made the Earth and therefore had no title to it or right to apportion it to the Gentiles. Only Yahweh could decide who had a divine right to live where, or no right to live at all, as in the general case of the *Goyim*.

Confronted with the desire to make the God of the Jews supreme, at least in its own view, the authors of the Old Testament elevated Yahweh from the relatively lowly status of the Son-God "Ba'al", to the Supreme Father-God "El", the head of the divine council and overarching god of all the 70 Nations. To further confusion matters, the Platonists of Plato's Academy had postulated a Higher Principle above Parent Gods,

a Principle which emanated those gods and the Principles those gods employed to manufacture Creation. This Highest Principle was even above the Holy One. That knocked Yahweh down a couple of rungs on the Hierarchy of Being—and placed him far below the Highest Principle Beyond Being—of the gods and Metagod, and the Principle Above the Metagod. That not only thrust down Yahweh, but also reduced Yahweh's children, the Jews, and 70/72 Nation Gods which the Jews call "Princes" or "Guardian Angels" in the Heavenly Court, far below the Metagod which emanated all that resulted in those Lesser Beings. In order to avoid the obvious fact that Jews are not in any sense Monotheists, they semantically renamed the Lesser Gods "Princes", "Angels" and "Demons" and placed all the gods under the dominion of the Holy One, just like the Platonists. But all this remained a secret part of their Oral Traditions until their true beliefs began to leak out in Gnosticism and Kabbalah which openly plagiarized Platonism.

Therein lay a severe dilemma for the Judaists. The Cacodæmon Yahweh had made the Jews only *after* the Highest Principle—to them Satan—had made the Gentiles. Gentiles were the privileged Firstborn and Righteous and were destined to inherit the double portion of the Present World and the World to Come which is due the Firstborn Son when the Fruit of Chaos Ripens to overtake Order at the end of the Cosmic Cycle. The Jews felt cheated and overcompensated by declaring to themselves that they are the Chosen Race despite their obvious self-loathing, genocidal inferiority complex and self-berating mythologies of Wicked Jacob, Judah and King David. They crossed over this abyss of confusion by estimating that they are more like Satan than the Gentiles and that Satan has not yet matured, but that when he does, when Order ends, it will be the Jews who will be Satan's host of gods, not the Gentiles.

The Cacodæmon Yahweh who "Chose the Jews" to be "the lot of his inheritance" became the useful ruse for exterminating the Gentiles. Fictional Yahweh issued the divine edict that the Gentiles must be exterminated and the Jews alone will inherit Yahweh's Creation. This not only appeased the infinite ego of jealous Yahweh, it kept Satan from attacking the Jews for seeking to exterminate Satan's children the Gentiles. The Jews simply Scapegoated Yahweh for their Jewish desire to genocide all the Gentiles. They made their desire to eliminate the Gentiles three of Yahweh's 613 Commandments which Curse the Gentiles to Death and instruct the Jews to blot out "Amalek" (*Exodus* 17:14. *Deuteronomy* 25:17-19. I *Samuel* 15).

Everywhere the Jews looked, they could see that the Greeks, Romans, Egyptians, Persians, Babylonians, etc. were vastly superior peoples to the Jews in every sense—better looking, more sophisticated, more artistic, of superior intelligence, more cultured and refined, far more decent, etc. To the Jews it was obvious that the Jews were inferior beings who had been created by an inferior god, the Cacodæmon Yahweh who deliberately made their lives into living hells. But they reasoned that they could trick the Gentiles into trading places with the Jews, and thereby steal the Gentiles' Birthright and the favor of the Highest God Satan who had made the Gentiles before Yahweh made the Jews, by taking advantage of the Gentiles' altruism and sense of fairness which the Jews lacked. Their one advantage was their uninhibited drive to

commit inhuman Evil without any sense of remorse or fair play. Nature had made the Jews different from the Gentiles and would test to see which was fittest to survive, according the fundamental tenets of Judaism.

Yahweh chose the Jews to be his own special people above all others, but the Jews have always hated their father in Heaven, Yahweh. Yahweh is seen as such a terrible god by the Jews in general, that most Jews today are atheists. Yahweh has convinced most Jews to abandon religion entirely. He is such a horrible bedmate that he convinced his wife *Shekinah* to give up on sex. As was always the case, the Cacodæmon Yahweh is not receiving the respect he believes he deserves. The big Jews, the leaders of Jewry, have, and have always had, a solution for that problem. They will likely do what their forefathers have always done to cajole Jewry into pretending to love and honor the Cacodæmon Yahweh so that it will help the Jews to exterminate the Gentiles and take over the world. They will give Yahweh a burnt of offering of masses of Jews, just as Moses had done when the Jews disobeyed Yahweh and drew his wrath (*Exodus* 32). They will do this to try to inspire intense *fear* of Yahweh in the Jewish people, so that the Cacodæmon Yahweh will not harm the Jewish leaders who have brought him fame and honor, and will instead once and for all exterminate the Gentiles as a massive human sacrifice Yahweh will relish. Yahweh savors the scent of burning *Goy* flesh and *Jewish* bodies. All of this is done, of course, to further empower Jewish leaders and preserve what is left of the much-miscegenated Jewish race.

In their hearts, if not in their literature, the Jews have always been Gnostics. They have always hated and mocked Yahweh and instead lovingly worshiped Satan, the Goddess of Primordial Chaos who created Chaos and Nightlight from the Nothingness. They have always hated Yahweh and loved Satan as a tender surrogate Mother they did not have, Asherah.

Yahweh is the Vessel, the Flesh. *Shekinah* is the Soul, the Blood. *Shekinah* is Satan, the Goddess of the Waters of Primordial Chaos, the "Holy Spirit", the Grand Cosmic Whore decorated in the seductive make-up of Shining Darkness. Yahweh is the bungling Craftsman (Demiurge) who failed to perfect his pathetic Creation. Yahweh is wrathful, jealous, tyrannical, deceitful and genocidal. He encourages rape, slavery and mass murder. Yahweh made the androgyne Adam and then separated it into Adam and Eve, which was a catastrophe that botched the perfection of Androgyny. This lineage lacked a Mother. The Gentiles were blessed to have Satan as their Mother who impregnated Eve with Cain. The Jews were effectively Motherless because Eve had been separated from Adam by Yahweh, a Male god who made them both as one Male-dominant androgyne. The intercourse of Adam and Eve was masturbatory and incestuous. There is of course no reality to any of these myths, but that was how the Jews explained away their obvious deficiencies to themselves in comparison to the grand Gentiles they observed all around them and passionately despised. They envisioned their own nature and character as that of vile Judah, Jacob and David. And they drenched the Gentiles with the outpouring of their genocidal curses which erupted not only from the fountain of their own race hatred, but also that

of their mythical Cacodæmon Yahweh.

According to the Judaists, Yahweh screwed up his manufacture of the Universe and then blamed the living victims of his incompetence for his failure and in a fit of rage murdered almost all of the creatures he had made with a global Flood like an angry and childish potter whose thumb had slipped and distorted the Vessel he was turning on his wheel, so he slammed the clay back into a ball and started over again. But Yahweh is also a Shell, a Vessel. He safeguards the Jews when they worship him and together they commit genocide against the Gentiles with all the fury of Joshua, Judas Maccabeus, Simon bar Kokhba, Talaat Pasha, Leon Trotsky, Genrikh Yagoda, Lazar Kaganovich and Menachem Begin. The Jews believe that their bodies are contained in the Vessels which Yahweh made, but the Jews' Souls belong to *Shekinah*, to Satan, or so they hope and pray. They call Satan's Soul "*Yechidah*" and their ultimate goal is to become One with it when it becomes Ripe and exterminates the *Goyim*. After Queen *Shekinah* has removed the *Goyim* from existence, the Jews will be the fairest of them all, by default, and the Gentiles will be forgotten together with the Old Earth and Old Heavens.

Throughout the Old Testament, Yahweh condemns the Jews for worshiping Idols and the Queen of Heaven, *Shekinah*. He often murders the bodies of large numbers of Jews, but he does not and cannot destroy their souls which are then reincarnated in an improved and purified form for having suffered. The Jews copied the Pythagorean and Platonic belief in reincarnation in this regard.

The Jews have always been at war with humanity even in their pseudo-historical fantasies. They warred with the Northern Tribes and obliterated them in their mythologies. Their original god was Baal who was the son of the Father El and the Mother Asherah. That was not good enough for the Jews, so they elevated themselves to being the children of El, which put them on the same divine level with the 70 Princes of the Gentiles who rule in the Heavenly Court of El, those 70 *gods* who are also El's children, like El's children the Jews. By switching gods from Baal to El, from Son to Father, the Jews themselves became the Sons and Daughters of El and Asherah, and are therefore on the same godly footing with Baal and every other lesser god of the 70/72. They then became the Earthly Lords over the Gentiles in their minds, just as the 70 children of El and Asherah are Lords of the Gentiles in Heaven. The Judaists view themselves as Earthly gods and the direct children of El and Asherah and rulers over the Gentiles below, just as the other 70 children of El and Asherah are the gods and rulers over the Gentiles above in the Heavenly Court.

The Jews have always waged war on the Firstborn. They used to murder their own Firstborn children by placing them in ovens cast in the shape of their Bull-god Moloch (Saturn). They thought of the Northern Tribes as the Firstborn, and erased them from history in the Old Testament. They made a point of declaring that there were 8 Kings of Edom before there was ever a King of Israel, and they likened that occurrence to the existence of Chaos before Creation. Judaists made all Non-Jews into the Firstborn and set about to exterminate them all. They envied the empires of the Egyptians, Persians, Babylonians, Greeks and Romans who ruled over the Jews. The Jews wanted to take

the place of the Gentile Firstborn empires by exterminating the Firstborn, by passing them through the fire to Moloch and eliminating their competition so that they could monopolize existence. Their entire self-image and reason for existence is to wage this war of extermination on the Firstborn to the very end.

In their myths, cruel fate had made the Jews the Second Born Son, which is an inferior status. The Firstborn Son inherits a double portion from his Father. It was Yahweh who made the imperfect world and made the Jews Second Born Sons. It was his fault that they suffered. But every time the Jews tried to break away from tyrannical Yahweh, he mass murdered them and did to them what he had promised to do to the Gentiles whom he hated. So the leaders of Jewry, the Priests and Sages, decided they had better appease Yahweh and pretend to love and worship him so that he would stop harming the Jews and instead attack the Firstborn, the Gentiles, and annihilate them, or at least encourage the Jews to do so for themselves. *Malachi* 1:1-5,

> "The burden of the word of the Lord to Israel by Malachi. I have loved you, saith the Lord. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the Lord: yet I loved Jacob, And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness. Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the Lord of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the Lord hath indignation for ever. And your eyes shall see, and ye shall say, The Lord will be magnified from the border of Israel."

But the High Priests were heirs to the Chaos-worship of Melchizedek and Cain, the Gentile Priest of the Firstborn and Righteous. The staffs of Aaron and Moses converted back and forth from the Straight Wooden Fig Tree of Death, to the Crooked Serpentine Grapevine of Satan. The Two Priestly Staffs corresponded directly to the Brazen Serpent Nehushtan hung on an Asherah Pole, and the Serpent Jesus hanging on the Tree of Death of the Cross. The Two Wooden Staffs/Serpents and the third Crucified Serpent signify the three serpents of the Caduceus. The central staff of the Caduceus is the High Priest of Chaos and the two encircling snakes of the Caduceus are the Two Messiahs, Messiah Son of Joseph and Messiah Son of David. Elijah the Prophet carries the Caduceus to herald the eventual unification of the Two Messiahs with the High Priest in the person of Messiah Son of David. These four figures signify the Four Craftsmen of *Zechariah* 1:18-21, who exterminate the Gentiles and save the Jews.

Yahweh was a Second Born god. According to the Jews, he was a poor Craftsman who manufactured the horrific Material World by placing Divine Light in Material Vessels. He vainly attempted to give the Ideal images, which were present in the Highest God's Intellect, form in the infinitely changing Chaos which existed before the Daylight had ever shone. Yahweh is the Sun, the Father, and the Light of Day. The Mother is *Shekinah*. She is the Nightlight of Darkness which glistens like the Skin of

the Serpent. She is the Womb and the World Soul of all Souls. The Light of Darkness is actually brighter than the Light of Day, but it is concealed by the Material Vessels Yahweh pressed into corrupted Forms in the Material World. These weak and doomed Vessels which the Potter crafted to capture the Daylight are called "*Sephirot*" and the Grand Potter must smash the clay of the Gentile Vessels and perfect the Jews. *Romans* 9:13, 20-22 (see also *Psalm* 2:9. *Jeremiah* 18:1-12. *Zechariah* 11:12-13),

> "Just as it is written: 'Jacob I loved, but Esau I hated.' [***] But who are you, a human being, to talk back to God? 'Shall what is formed say to the one who formed it, 'Why did you make me like this?" Does not the potter have the right to make out of the same lump of clay some pottery for special purposes and some for common use? What if God, although choosing to show his wrath and make his power known, bore with great patience the objects of his wrath—prepared for destruction?"—NIV

There is another sort of Vessel. It is called "*Kelipot*". These are tougher Shells than the *Sephirot*. The *Kelipot* conceal and safeguard the Dark Light, which is infinitely brighter and more energetic than the Daylight. The Firstborn Gentiles are *Kelipot* and they must be exterminated so that the Moonlight can openly Shine without being concealed in a Husk. The Gentiles are oyster shells concealing beautiful and radiant black pearls within them. *Tikkun Olam* is the process of picking the Gentiles' pockets and stealing the treasure within.

Yahweh enunciated 613 rules on how to exterminate the Gentiles. If the Jews follow these 613 Commandments, they will fix creation by ridding it of Non-Jews. Then there will be only one rule, the 614th Commandment, "Do as thou wilt". It will grant the Jews total Freedom, the absolute Freedom of Chaos. They will then have achieved the status of being the elevated children of *Shekinah*, Satan. They will themselves be gods and gods make the rules, they do not obey them.

The Firstborn are Primordial Chaos. Chaos has no Order and no Rules, it just is, forever. The Judaists are on a quest to become the Firstborn of Chaos by killing off the Firstborn of Chaos, the Gentiles. The Firstborn of Chaos had always lived without the Cacodæmon Yahweh's Law. The Jews believe that the Gentiles were always as Free as Satan their creator. The Gentiles celebrated life until the Jews condemned them with the self-hatred and *fear* of Christianity. The Gentile Christians then came to view themselves as cursed sinners in need of Atonement, exactly like the Second Born Jews. In this way the Gentiles became Scapegoats for the sins of the Jews and took the place of the Second Born. They voluntarily entered into the oven of Moloch believing it to be the entrance to Paradise.

The Flesh is the Vessel of the Soul. The Soul is the Blood or Wine. The Flesh is the Bread or Fruit. The Father is the Flesh. Mother is the Soul which passes through the Darkness of her Womb into the Flesh which guards it as a Husk and serves as a Vessel for its Will. When the androgyne Adam was separated into its Male Aspect Adam, and Female Aspect Eve, the Female Soul left the Male Flesh. They had to be

reunited in some form to procreate and give birth to living beings with both a Body and a Soul, or combined fragments of Souls. So the Soul, the Woman, was cursed to suffer through Bloody menstruation and childbirth when the Waters of Chaos break out from her Womb of Darkness and spill forth from between her legs. The Body, the Man, was cursed to suffer through the labor of working the soil, the Material World, to produce Bread with which to sustain the Material Flesh of the Family.

The Tree of Death is composed of the Flesh of the Fig Tree and the Soul of the Serpent Grapevine. Wine is Blood and Blood is the Soul. Bread is Flesh and Flesh is the Material Vessel. Jesus is the Serpent and the Grapevine. The Cross is the Fig Tree. Together they form the Tree of the Knowledge of Good and Evil, the Tree of Death both Body and Soul. The leaves of Grapevines and Fig Trees are similar in appearance to each other and to hands. Together they form the Left and Right Hands of Knowledge. Grapes come in bunches and the Flesh of the Fig can absorb the fragments of many Souls among its many seeds, thereby forming the blended Wine of many Grapes in One Body.

Matthew 12:32 condemns those who blaspheme against Lilith/*Shekinah*, who is variously called "Asherah", the "Queen of Heaven" and the "Holy Spirit" in the Bible. Jesus threatens the afterlife in the World to Come of all those who speak against Satan, but not himself or Yahweh, which demonstrates the preeminence of Satan to Yahweh and son Jesus,

> "And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come."

Judaism is predicated upon the notion that Jews are the wicked second-born sons of Isaac and Rebecca's twin sons Esau and Jacob. Jews are Jacob, the deceiver and thief. Gentiles are the Righteous Firstborn son, Esau. Esau is gullible and his thoughts are malleable and shaped by Jacob, just as Yahweh gives Order to Chaos. Esau's intellect is formless, empty and dark. He is a fit slave to be ordered about by Jacob. Esau is Primordial Chaos and Jacob is Order, Light and Law.

According to the tenets of Judaism, the death of the Righteous Firstborn One atones for the sins of the entire Jewish people. Therefore, Gentiles are sacrificed as scapegoats to atone for the sins of Jewry. In this way, Jews obtain mercy for their sins from the God of Israel, Yahweh, who chose them as his own. By this means, the Judaists believe they are spared punishment from Satan who had tempted them to sin in the first place by offering them Freedom and Knowledge. All of this metaphysical genocidal treachery against the Firstborn Righteous is an evolution of the worship of the god Moloch (the planet Saturn). The ancient Jews, the Canaanites, used to pass their firstborn children through the fire to Moloch. Later generations decided to pass Gentiles through the fire instead of their own children. They justified this atrocity by stigmatizing Gentiles as if the firstborn children of Firstborn Primordial Chaos. These blood-sacrifice atonement rituals are the basis of Christianity in which Jesus is ritually

offered to the gods as a human sacrifice and a Scapegoat. Jesus is the Righteous Firstborn One whose Death atones for all of Jewry. The Jews tossed Jesus into the furnace of Moloch as a Human Sacrifice to Atone for their Sins. Instead of recognizing the injustice and irrationality of the act, they are delighted by this easy out for their sins and view it as a good deal for them. Instead of expressing gratitude to the Scapegoats of their sins, the Jews spit on, tear at, curse and whip them. The Greeks did much the same. The sin and punishment passes to the Scapegoat and therefore one must not show compassion or appreciation to the substitute.

Judaism conceals its many Satanic secrets in an opaque veil of sanctimonious self-glorification. Judaists are worried that Non-Jews will discover the Jews' crimes against Gentiles and so they conceal their true beliefs with self-aggrandizing lies. They realize that the Gentiles would seek to defend themselves if they were ever to discover the Jews' real motives, intentions and plans, and this would cause harm to the Jews and interfere with their hidden plans to exterminate the Gentiles. So they clothe their true beliefs and intentions with lies. They also scapegoat the Gentiles for Jewish animosity by accusing the Gentiles of innate anti-Semitism if ever Gentiles assert their rights to self-defense, self-determination, free speech, private property and human dignity, or freedom from Jewish interference in their lives and nations and from Jewish oppression.

In truth and despite their many self-glorifying lies, the Judaists view themselves as the offspring of an inferior god, the Cacodæmon Yahweh. They are on a quest to capture the Satanic Light while fighting a war of extermination against the Sons of Goodness, Truth and Beauty, the Gentiles. The Goodness of the Gentiles keeps the Evil of the Jews somewhat in check and obstructs it. It is a Shell which keeps the full Brilliance of the Dark Light of Satan from Shining like the Full Moon. The Gentiles enjoy the Sun each and every day, but the Jews must suffer the concealing phases of the Moon in which She is sometimes black instead of illuminated and they must wait until She comes to reign supreme in Heaven. The Goodness of the Gentiles protects the Jews, but is dangerous because it leads to miscegenation, assimilation and idolatry which enrages the Cacodæmon Yahweh. The Judaists' believe that the Gentiles are mistaken in their belief that they are the Children of Daylight and are foolish to cling to the Good, the True and the Beautiful. They have tricked many Gentiles into believing that they are conceived in sin and face eternal damnation for something they have never done. The Jews have duped the Christians into obliging their Judaic role as Scapegoats for the Jews by taking on themselves sins they know they did not commit going all the way back to mythical Adam and Eve. Jewry has poisoned Gentiles' self image and self esteem with Jewish lies which claim that Gentiles are inherently evil and must worship Yahweh and the Messiah Son of Joseph or they will be damned. Such is the nature of the hateful and self-destructive religion the Jews crafted for the Gentile "Other Side" as a genocidal War Curse.

3 Ancient War Curses

3.1 Introduction

When the Roman Army would prepare to go to battle, the Romans would pray to a malevolent god, the Cacodæmon Vejovis. They would make sacrifices to this hurtful god whom they feared, just as Jews fear the Cacodæmon Yahweh and make offerings to him. Evil Vejove was the antithesis of the benevolent Roman God Jove. The Romans prayed to Vejove so thatVejove would not harm them. They also asked Vejovis to destroy the Romans' enemies and bring the Romans victory. Their prayers and sacrifices to Vejovis were a pact with the Devil which enabled the Romans to triumph over all others. They were War Curses on their enemies. The Romans would also pray to benevolent Jove and feed him their offerings. This ensured that all the gods both good and evil were on the Romans' side and opposed the Romans' enemies.

Unlike Yahweh, Vejovis was not a jealous Monotheist and did not insist that there were no other gods than him. The Romans were free to openly worship Jove and send him sacrificial offerings without fear of angering Vejovis. The Jews, however, feel obliged to pretend that their sacrifices paid to Satan are bribes and gifts made out of spite and guile, so that the Cacodæmon Yahweh does not realize that the Jews love Satan and hate Yahweh. The practice of honoring and rendering sacrifices to Cacodæmons so that they would cause no harm to the community and instead attack its enemies, was commonplace in the ancient world. It was the rule and not the exception. The Jews followed this rule but took the uncommon stance that Satan is the benevolent god and the creator god or Demiurge is the malevolent god.

The prayers made to the Cacodæmons are War Curses. They curse the enemy with the wrath of the malevolent gods. The Old Testament is filled with these War Curses against the Gentiles. The *Psalms* express many of these anti-Gentile War Curses in the form of songs placed in the mouth of King David. The ancients sang hymns to their gods. The Jews taught the Christians to sing their Jewish War Curses and join with the Jews in summoning Yahweh and Satan's wrath and genocidal punishment of the Gentiles. The Christians regularly issue these Jewish War Curses against themselves.

3.2 The Ditheism of Jove and Vejovis, and Phanes Protogonus and Arimanius

Christianity is a Dualistic religion which on the surface posits the Ditheism of the Good God of Holy Light Jesus Christ and the Evil God of Darkness Satan. Christianity much more closely followed the religion of the Greek Mystery Schools, than it did Old Testament Judaism. In turn, the Greek Mystery Schools had drawn from the Ditheism of the Egyptian Good and Loving Sun-God Ra, and the Evil Serpent of Darkness and Chaos Apophis/Apep, who battle one another in the Underworld each night. The Ugarites and Babylonians had a similar Ditheism in which the Good God Ba'al Hadad waged war against the Evil Sea Serpent of Chaos Lotan/Yam.

The Chaldeans followed the same Dualistic path. The Zoroastrians believed in two

opposing gods who represented the two opposing forces of the Good God of Light Ahura Mazda and the Evil God of Darkness Angra-Mainyu. These two opposing gods hosted armies of Angels and Demons, and the Good Forces of Humanity versus the Evil Forces of Humanity. The Dualism was dialectic and explained creation as the process of imposing Rational Order from the Intellect of the Good God on the Evil Base Matter of Darkness and Primordial Matter, with both components being necessary on Earth for the synthesis of the creation of Life. The Good Side ultimately wins the struggle and reunites with its source in Heaven, and makes the sub-Lunar region including the Earth the mirror image of Heaven with the purity of Divine Light. In other words, the Sun rises each morning to chase away the Darkness. These Dualistic and Ditheistic systems often divide up the regions of outer space above the Moon as the domain of the Supreme God and the lesser Good gods and their Angels, and the Region below the Moon as that of Matter, Demons, Satan and Humanity. The polarity of Good and Evil is like Yin and Yang as Two components of One Circle, as in Heraclitus' doctrines of Thesis, Antithesis and Synthesis. The struggle between these opposing forces results in motion, change, temporal time, differentiation, particularity, actuality from potentiality, Flesh and Soul, etc.

This Dualistic Cosmology of Darkness and Light is only briefly outlined in the first paragraph of *Genesis* in the opening lines of the Torah. The Jews clearly needed a more thorough, comprehensive and intelligible system of Creation and Metaphysics than the shallow and uninsightful *Septuagint* provided. The Jews lacked the intellectual achievements of the Greeks and so they shamelessly plagiarized the Greek Mystery Schools and syncretized those Greek beliefs with their Canaanite ancestors' myths and gods. Like the Mystery Schools, they largely kept their beliefs secret and maintained an Oral Tradition which revealed itself in Gnostic Christianity, the Midrash, Talmud and much later in Kabbalah.

Christianity was a ruse, but it revealed exactly what the Oral Tradition taught in an inverted form meant for Gentile consumption and attendant destruction. Gnosticism is Ditheistic and presents Jesus as the Orphic god Phanes Protogonus who is opposed to the Judaic Cacodæmon Yahweh. Yahweh, also called "Yaltabaoth" and "Samael" is presented in Gnosticism in the Greco-Roman form of the Mithraic Cacodæmon Arimanius, who represents the Zoraostrian Evil god Angra Mainyu in the Greco-Roman Mithraic Ditheistic Pantheon. The Gnostics graphically depicted Yaldabaoth-Yahweh-Samael as the lion-headed Serpent "Arimanius" or "Leontocephaline". A comparison of the statues of Phanes Protogonus and Arimanius side-by-side demonstrates that they are inverted images of one another and depict the Good God of Light and the Evil God of Darkness.

Lion-Headed Arimanius is Yaltabaoth (Yahweh). The Gnostic Metagod "Abraxas" is the Duality of the Cacodæmon of Darkness Arimanius and Glorious God of Light Phanes Protogonus combined in One Body with Two Serpent Legs, one of which is Phanes, the other of which is Arimanius. Phanes Protogonus is the Goat of Esau and Arimanius is the Lion of Judah. Abraxas (*Typhon* or Samael) is lord over both Serpents. Phanes bears the feet of a Goat, and both Phanes Protogonus and Armianius

JOHN THE EVANGELIST
THE CUP OF GOD'S WRATH

JOHN THE DISCIPLE WHOM JESUS LOVED

are depicted with a snake coiled about their bodies.

The Cacodæmon Vejove was the Roman's Firstborn God of Evil Forces and corresponds to Arimanius and Yahweh/Yaltabaoth. Vejovis was depicted in Roman art accompanied by a goat. He was thought to be the Evil Anti-Jove, or a young Jove, as in the Evil Firstborn God of Primordial Chaos.[10] Vejove could deprive human beings of Divine Light.[11] Vejovis was also considered to be the anti-Apollo. Apollo was the God of the Sun and Light, which made Vejovis the god of the Underworld and Darkness. Vejove was also referred to as "Manes" which links him to the two stones *Lapis Manalis* (Stone of Manes) and the *Iuppiter Lapis* (Jupiter or Jove Stone). One of the *Lapis Manalis* brought Rain, the Semen of Heaven. The other served as the Gate to the Underworld. *Deuteronomy* 32 may relate to Roman deities where it identifies the God of Israel as the Rock of the Jews which brings the Rain of Heaven, and the Rock of the Gentile's God, which is the Serpent Satan who brought Death in the Garden of Eden. The Rain dripping from the Serpent's Fangs is the Venomous Wine of the Poison God which fills the Cup of God's Wrath, the Eucharist of Christ.

John Smith, Rector of Saint Mary's, Colchester, discussed these benevolent gods and Cacodæmons in his book *Christian Religion's Appeal from the Groundless Prejudices of the Sceptick to the Bar of Common Reason*, The Second Book "Christian Religions Appeal to the Bar of Common Reason, &c.", Printed for Nathanael Brook, at the Angel in Cornhil, near the Royal Exchange, London, (1675), pp. 52-57,

"C H A P. VI.

God the Light, Man's Reliever.

§ I. *Phebean Light mistaken for the true. All-healing Light.* Joves *and* Væjoves. Mythology an help at a dead lift. § 2. *Wisdom begotten of God*; *Man's Helper*; *the Fathers Darling*. § 3. *Made Man*. Sibyls *maintain'd, as quoted by Fathers: Come short of Scripture-Oracles*. § 4. Virgil, *out of* Sibyl, *prophesied of Christ*. *The Sibylines brought to the Test*. Tully'*s weak Exceptions against the Sibylines*. § 5. Sibyl'*s Songs of God Redeemer*; *the Eternal Word*; *the Creator*. Apollo *commends Christ. Local Saviours exploded*.

§ I. The Gentiles we see, in their second thoughts, pitch'd upon the Notion of one only Lord-saviour. We will next enquire whom they conceived this Saviour to be; or what. And let the most learned and sagacious of all Heathen Philosophers determine this Question in the general, I mean *Varra*; who, as he is quoted by *Laciantius (de falsa Religione l.* I. c. 21.) and by *Macrobius (Saturnal. l.* I. c. 7.) affirmeth; That *Saturn* was to be atton'd by the Oblation of Light, and that *Faunus* mistook that Oracle which commanded him to offer to the Father of Gods, *Saturn*; [φώτα·]

[***]

by misinterpreting [φώτα] to signifie Men (as sometimes it used to do among the Ancients:) whence arose that barbarous Custom of sacrificing Men, which

Hercules abrogated; by informing the *Hetrurians*, that by [φώτα] was meant [*Light*:] and by instituting the Oblation of the Image of Men made of Osiers; which being set on fire were thrown down from the *Milvian* Bridge into *Tyber:* In which Motion they resembled the Light, immersing it self into the Abyss, in the form of man; and, in particular, represented the Sun falling into *Thetis* or the Sea. For the World being impregnated with this Notion, That God the *Light* was to be Man's Advocate with the Father; or that *God*, the *Word of God* is that true Light, that enlightens (with relief, the whole World of Mankind: (a point which St. *Austin* saith he had met with in the Platonick Writings (*Confesion. l.* 7. c. 9.) And wanting, patience to stay (as to her application of that Maxim) till the Fulness of Time was come, when that Light should dwell amongst us. And seeing, for so many Ages, nothing appear comparable to the Sun for splendour, brought forth this false and precocious Conception; That sure the Sun was that Light: to whom therefore the Priests, in that Prayer that *Macrobius* mentions (*Saturn. 1.* cap. 23.) thus applied themselves: [***] *Oh Almighty Sun*, *Life of the World*, p*ower of the World*, *Light of the World:*] Hence those Titles given to *Apollo* (that is, the Sun, as *Macrobius* evinceth from the Titles themselves *(Saturnal*. I. 17.). [***] *Sospitalis*, [***] *Remover of evil*, *author of health*. **{The authors of Christianity made the religion of the Other Side conform to this narrative. Christ, the Lightbringer Lucifer, cast out Demons and healed the sick. The Jews thought this type of sorcery was appropriate for Gentiles and would curse them. By making the Christ myth conform to the Pagan myths, they made Christianity more appealing to the Gentiles, while ensuring it damned them.—CJB}** Hence they pictur'd him with the *Graces* in his right hand and a Bow in his left, as one by whom God communicated to us all good, and protected us from all evil. Hence the same Author asserts, and proves by particulars That all the rest of the *Gentile* God-saviours (*Janus*, *Saturn*, *Apollo*, *Bacchus*, *Mars*, *Mercury*, *Æscalapius*, *Salus*, *Hercules*, *Isis*, *Osiris*, *Adonis*, *Attine*, *Horus*, *Jupiter*, *Adad)* were not Deities, but either Instruments by which the Sun works, or Emblems of those particular *salvifick* Properties which are altogether eminently and radically centred in the Sun, (*Saturnal. l.* I. *à cap*. 17. *ad cap.* 23.

To *Macrobius* our own learned Antiquary Mr.Selden assents (in his *Diis Syris*) and proves all the *Syrian* and *Egyptian* Gods to have been representations of the Vertues of (that *Hermaphrodite*-light) the Sun and Moon; the Ancients thinking that the Soul of God-saviour, either had been or was to be assumed into those Planets, after he had performed his saving Gests upon Earth, his [*animus*] the divine part of it, into the Sun; his [*anima*] or humane Soul into the Moon, as being a Saviour of both Sexes: upon which reason they called *Apollo* [διδυμαΐος] *the Twin*, because he exhibited (saith *Macrob. Saturn*. I. 17.) a two-fold appearance of his Deity by illuminating and forming the Moon; for from one Fountain of Light doth that Twin-constellation

illuminate the spaces of Day and Night. **{Judaists associate Jews and the Soul with the Moon—as in the motherly World Soul, the Womb of Chaos. The Gentiles conceived of themselves as children of the Sun. The Moon is the Second Born and the Sun is the Firstborn. The Sun is Male and the Moon is Female. These Twins represent Esau and Jacob. The Daylight was born first, on the First Day (*Genesis* 1:1-5), then came the Nightlight on the Fourth Day (*Genesis* 1:14-19). Both originate from the same ultimate source, but they were separated into the Sun and Moon, which are the Left and Right Eyes of the Radiant Leviathan. The Sun and Moon are separated like Adam and Eve, Male and Female, though they were once double-faced and back to back like Janus. Now that they are separated, they can face one another and the Female has the Free Will to chose if she will mate with the Male and combine once again into an Androgyne face to face, instead of back to back. She has the ability now to break the Cosmic Cycle and maintain the Universe as Primordial Chaos forever.**

It was natural for the Jews to assign the Sun to the Gentiles, because Gentiles assigned themselves to the Sun through their gods Phanes Protogonus, Apollo, Ra, Pharaoh, Caesar, etc. The worship of the Sun made the Gentile empires mighty. The Jews wanted to undermine the Gentiles' relationship with the Sun so they supplanted their worship of the Sun with the worship of Satan. The Judaists want to steal both the Sun and Moon for themselves and gain the birthright and blessing of the Firstborn, so they are attempting to release Satan from the Prison of the Gentiles and claim him as their own Chief God in the form of the Queen of Heaven, Asherah/*Shekinah*, the goddess of the Seas of Chaos. This is one reason why they hanged the Serpent Nehushtan/Jesus on the Asherah Pole, the Cross, to show that Asherah is Satan. The Sun and Moon will become One Light in the person of the Messiah Son of David.—CJB} Whence the *Romans* worshiped the Sun (by the appellation [*didymæi Apollinis:*] under the name and form of the two-fac'd *Janus*. And yet to exclude all other Deities from partaking with him in the honour of Mediatorship, the same Author (*ibid*.) tells us, That *Numenius* derived his Name [***] not from [***] *his opening of obscure things*; *but from* [***] in the ancient use of that word signifying *one and alone*. That the *Assyrian Adad*, the same with the Sun, had that name from its Oneness, and signifies the one Lord: (*Saturnal. l.* I. c. 23.) Upon which *Johan. Isaac.* hath this Note, [*Significaverit itaque appellatio Dei unum, at ipse Deus Solem*,] *The name of that God Signifieth* [*one*,] *the God himself signifieth the Sun*. To which will give light that of *Herodotus* (*l.* I.) [***] *Of the Gods they worship only the Sun*. And that of *Plutarch* (*de Iside & Osiride*) [***] *The one* Zoroastres *calls* [Oromazes] *the good God: the other* [Arimanius] the Vejove *or the evil God*, *betwixt them both they place* [Mithra] *the Sun*, *whom therefore the* Persians *call Mediator*. **{In Judaism, the**

"Mediator" became the Angel of the Lord in the Old Testament, the *Logos* of Philo Judæus of Alexandria, Adam of Light in the Gnostic works *Eugnostos the Blessed* and *Saga of Sophia and the Christ*, Jesus Christ, Adam Kadmon, Metatron, etc. The Romans and Greeks had been worshiping Phanes Protogonus as the Good God and Armanius as the Evil God Vejovis, the Cacodæmon to whom they made sacrifices so that he would harm their enemies and do them no harm. The Jews convinced the Gentiles that Jesus was Phanes and Jove. In this way, the Jews pronounced a War Curse on the Gentiles by siccing Armanius/Vejovis on them to destroy them. Phanes has the feet of the sacrificial Goat. Armanius has the head of the Lion of Judah. Both Phanes and Arimanius have a Serpent coiled about them and together they represent the Dualism of the Two Serpents, the Two Messiahs, the Two Trees, Chaos and Order, Light and Darkness, etc.

The Jews flipped the script on the Gentiles, stole their gods, and sent the Gentiles into Hell. The Gnostics taught the Gentiles that Phanes Protogonus, the Demiurge, was the Lion-headed and Serpent-bodied Demon Yaltabaoth or Yahweh. Yaltabaoth was depicted with the Sun and Moon, and the Higher Light of Darkness surrounding his head like a Crown. Abraxas was Rooster-headed (Morning Star Lucifer greeting the dawn with a loud crow), and carried the Sun (his shield) and had the Twin Serpents/Messiahs/Trees for Legs. Abraxas carried a whip which signified his tail, the Scepter of the Priestly Messiah. These three Serpents represent the Caduceus of the Messiah Son of Joseph, Messiah Son of David and the Anointed High Priest of Melchizedek which is carried by the Prophet Elijah to complete the Four Craftsmen who annihilate the Gentiles (*Zechariah* 1:18-21).

The Jews only worship Yahweh as a Cacodæmon. They appease the Jealous and Wrathful god Yahweh, so that he does no harm to the Jews and instead helps the Jews to wage a genocidal war on the Gentiles. Their true love and fealty lies with the Queen of Heaven, the Moon, not the Sun. Yahweh is Jealous of his Bride, Asherah/*Shekinah*, the Prostitute Goddess of Chaos, who hovers over the Sea of the Leviathan, her Firstborn Son the Serpent. She, Satan, will rule all in the World to Come when she looks Yahweh in the face and subsumes him. The Moon will then truly be Full and the Darkness will Shine Brighter than Day.—CJB} This Entire Opinion of the *Persians*, *Manes* (the Patriarch of the Manichees) espoused: That of there [*Jove* and *Vejove*] in his two-fold Principle, good and bad; this [of the Sun] in that Opinion which St. *Austin* asscribes to the Manichees (*contrà Faustum*, *l.* 20. c. I.) [*Vestræ vanitati placuit, in Sole ponere virtutem filii, & in Luna sapientiam:*] *Your vain mind pleaseth it self with placing the virtue of Christ in the Sun, and his Wisdom in the Moon.* **{This is what the Gnostics had done by making an Androgyne of Christ, with his Male Aspect being**

the Sun and Knowledge, and his Female Aspect "Sophia" being Wisdom and the Moon.—CJB} The excellent *Vossius* opposeth these two Testimonies of *Herodotus* and *Plutarch*; and, upon the authority of the latter, rejects the assertion of the former [That the Persians worshipp'd no God, but the Sun:] But if we duly weigh them, they are not contradictory, but explicatory of one another. For *Heredotus* speaks of *God-mediatours*, whereof, amongst those many which after-ages erected, the Persians only worshipp'd the *Sun*, adhering in that point to the elder Tradition. And *Plutarch*'s [*Oromazes*] is nothing else but that *God-Creator*, whom the ancient *Persians* worshipp'd without an Image or Temple, conceiving him infinite and incomprehensible; (whereas of *God-saviour* they made Representations; which, at first, were the Images of those *Heroes* whom they mistook, for the promised Seed: and, in process of time, the *Symbols* of the *Sun*, into whose Body they conceived the Souls of their *Heroes* to be assumed.) Now it is no wonder, that not being able to salve the appearance of evil with the goodness of God, they fancied a *Vejove*, another Eternal Principle of Evil, betwixt which two Principles they placed God-mediatour, (as they called their *Mithra*) that he might on man's behalf repel the evil of the one, and procure benefits from the other. **{It is interesting to note that Diogenes *Laërtius*, vii. 184-185, described the death of Chryssippus in the following manner,**

> **"On one occasion, as Hermippus relates, when he had his school in the Odeum, he was invited by his pupils to a sacrificial feast. There after he had taken a draught of sweet wine unmixed with water, he was seized with dizziness and departed this life five days afterwards, having reached the age of seventy-three years, in the 143rd Olympiad.[b] This is the date given by Apollodorus in his *Chronology*. I have toyed with the subject in the following verses[c]:**
>
> **Chrysippus turned giddy after gulping down a draught of Bacchus; he spared not the Porch nor his country nor his own life, but fared straight to the house of Hades.**
>
> **Another account is that his death was caused by a violent fit of laughter; for after an ass had eaten up his figs, he cried out to the old woman, 'Now give the ass a drink of pure wine to wash down the figs.' And thereupon he laughed so heartily that he died."[12]**

The Jews think of Gentiles as if Asses. The Wine of the Grapevine of the Serpent is its Venom, the Poison of the Angel of Death, Samael, and the Blood of Christ. The Fig Tree is the Tree of Death, the Tree of the Knowledge of Good and Evil in the Garden of Eden, and the Bread of the Body of Jesus. The legend of Chrysippus' death fits quite well with the legend of the Christ and how Jesus laughingly exterminates the Gentiles,

the Asses, by feeding them Figs and Wine, the Bread of his Flesh and Wine of his Blood in the Cup of God's Wrath as the Eucharist. Bacchus is Phanes Protogonus, the god of the Vine and the prototype for Jesus. Passover is a sacrificial feast and Jesus is the Pascal Lamb which is eaten and which sends Firstborn Egyptian Christians to Hades. It appears that the story of the death of Chryssippus, in both of its versions, played a role in inspiring the creation of the pernicious Christian Eucharist.—CJB} *Chrisippus* (saith *Macrobius*) derived his name [*Apollo*] from the privitive [α] and [πόλλων] many; {***} *because he is the alone God-saviour*, *and hath no partakers*. That I do not strain courtesie with *Chrysippus* his sence in this interpretation, is manifest from that other Etymology of that Name which is there subjoyned: [***] *they think* Apollo *hath that name*, *from his curing diseases*; to him therefore did the *Milesians*, sacrifice under the name [***] *salvifick*, in order to their obtaining health, (as saith *Meandrius*.) And *Pherecydes* reports, that *Theseus*, when he was carried into Crete, to the *Minotaur*, made a Vow [***] *To the health-conferring* Apollo, *and* Artemis, that is, the Moon. And that we are here to take health in its largest sence (as it comprehends all kind of welfare and salvation from misery,) appears from the account that *Macrobius* gives of the Institution of the *Ludi Apollinares* among the *Romans*, which were first instituted in the *Punick war*, by the motion of *Cornelius Rufus* the *Decemvir*, upon his finding in the *Sibyls* Books this Oracle. HOSTEM. ROMANI. SI. EX. AGRO. EXPELLERE. VULTIS. VOMICAM. QUE. QUAE. GENTIUM. VENIT. LONGE. APOLLINI. CENSEO. VOVENDOS—HOC. SI. RECTE. FACIETIS. GAUDEBITIS. SEMPER. FIET. QUE. RESPUBLICA. MELIOR. NAM. IS. DIVOS. EXTINGUET. PERDUELLES. VESTROS. QUI. VESTROS. CAMPOS. PASCUNT. PLACIDE. *If you would* (*O'Romans*) *expel the enemy out of your coast*, *and the vomit cast from a Country so far distant*: *I advise you to vow sacred Games to* Apollo *after the Grecian mode*, &c.—*This if you perform regularly*, *you shall always rejoice*, *and your Republick shall grow better*; *for that God will extinguish your enemies*, *which so sweetly forrage your fields*. One point of the Grecian Rite, which they observed in celebrating these Games, was their offering to *Apollo* an Oxe, to *Latona* an Heifer with gilt Horns: the first to the Male, the second to the Female-light. By all which Testimonies it is as clear as the Sun, that the Gentiles thought Light to be that God to whom they were to apply themselves for the removal of all sorts of maladies, not only bodily but ghostly, [*à quo vis salubris subvenit animis corporibúsque mortalium*:] *Macrob*. (*Saturn. l.* I. cap. 20.) as to him from whom a saving power was administred for the succour of Soul and Body, as to him by whom *Saturn*, the father of [*Jove*] (the healing Father) the [sacer νός,] *the blessed Mind*, or (*sator* νός] *the creating Mind* (whose quatripartite issue were the four Elements, [*Jupiter*] the Fire, [*Juno*] the Air, [*Neptune*] the Water, and [*Pluto*] the Earth) was to be appeased; as *Fulgentius* (*Mytholog. l.* I. *titulo*,

De Saturno) observes, out of *Apollophanes*, *Heraclitus*, *Theopompus*, and *Hellanicus*. As also *Vives* (*de civitate l.* 7. c. 19.) out of *Dionysius*, *Plutarch*, *Varro*, *Festus*, *Agellius*, *Macrobius*, *Propertius*, *Lactantius* and *Ovid*; where he quotes *Masnetho* the *Ægyptian* Historian, relating how *Amasis* instituted the Consecrations of Wax-tapers to *Saturn*; which they lighted and set upon his Altars to attone him (saith *Macrobius*, *Saturnal. l.* I. c. 7.) This was to denote the expiatory sufferings of this heavenly Light in an earthly Body. Upon which which reason, they that took the Sun to be that Light, did not only conceive him, to fall every night into the Ocean, but to run his course through the Zodiack, beset with Monsters, the conquering of which put him to such pain, as gave ground to the Proverb [*Herculean Labours*;] while he is supposed to encounter with the pushing *Ram*, the goring *Bull*, the stinging *Scorpion*, *&c.* And to have been wounded and hard put to it, in his contending with *Python*: But I shall have occasion, hereafter, to express the sence of the most industrious Heathen, touching the Passion of the Common Saviour. I will therefore conclude this Section with one Critical Note more out of *Macrobius*, and one upon him; both tending to the illustration of this Point. That which I note of him is, that the Sun's Name, [***] is derived [***] *from healing*; which the Grecians abbreviated into [***] in that form of Invocation [***] i.e. *Medere Pæan*, *Heal us Pæan*, when they begg'd health for themselves: but when they invok'd his aid against an enemy, by way of imprecation, they used this Form, [***] that is, *Let thy arrows fly* Pæan: this Form *Latona* used when she spurr'd the Sun on to repulse the assaults of *Python*; this form the *Delphick* Oracle taught the *Athenians*, what time they begg'd *Apollo*'s help against the *Amazons*: for he commanded them that when they went to Battel, they should in these words invocate the saving aid of *Apollo*. That which I note of *Macrobius*, is this, That living in the Court, and being an Officer of the sacred Bedchamber of the Christian Emperours *Honorius* and *Theodosius*; of all *Gentile* Philosophers, he was most concern'd to play the part of a Mythologist dexterously, and, if it were possible, to reduce the whole Body of *Pagan Theology* into Natural Philosophy, that being the only *Salvo* of that Religion, in the Opinion of the Prince of all Mythologists the great *Varro*: On which ground *Origen* triumphs over *Celsus* (*lib.* I. *calum.* 14.) and the Pagan Theology, shewing that we did not betake our selves to the *allegorical* Expostion of Scriptures, by reason of their speaking any dishonest or unworthy things of God, as their Poets did of their Jove, whose sayings therefore their Mythologists turned into Allegories. For after that *Socrates* had detected their inhumane Sacrifices, absurd and ridiculous Rites, execrable and prophane Mysteries: And *Euhemerus* discovered all those whom they worshipp'd for Immortal Gods, to have been Mortal Men; they had nothing to cast over Religion's nakedness but this Cloak. How must then those philosophers, who out of a superstitious reverence to *Gentilism* (for its Antiquity) turn'd back their eyes from seeing, and design'd to hide from the Worlds eyes, its nakedness,

bestir themselves in the practice of this art of palliation, after the Christian Philosophers had more strenuoully and convincingly demonstrated the filthiness of it: and above all others, *Macrobius*, whose daily converse was with the most eminent Christians: and especially in that Treatise where he introduceth a Christian Philosopher (under the name of *Euangelus*) as an Interlocutor. Hence that Preface of *Vettius*, (*Saturnal. l.* I. c. 7.) [*Saturnaliorum originem illam mihi in medium proferre fas est*, *non que ad arcanam Divinitatis naturam refertur*, *sed que aut fabulosis admixta disseritur*, *aut à Physicis in vulgus aperitur*; *nam occultus & manentes ex meri veri fonte rationes*, *ne in ipsis quidem sacris enarrari permittitur:*] *Religion allows me to bring to Light that Origin of the* Saturnalia, *which is either mix'd with Fables*, *or out of those Fables explain'd to the Vulgar by Natural Philosophers*: *not that which hath respect to the secret nature of Divinity*; *for such Reasons as are occult*, *and flow from the fountain of pure Truth*, *we are not permitted to disclose*, *no not in the administration of sacred Rites*.] And yet for all this premeditated Resolution, and notwithstanding the Biass of Interest, so forcible is the naked Truth, as it cannot be penn'd up in those corners into which he labours to drive it, but openly displays its beams through all those thick Clouds he draws over its face; for though his aim be to make the World believe, that the Gentiles in their worship of the Sun, intended only to glorifie the Maker of it, in commemorating its Natural salvifick Properties and Effects: yet the Series of his Discourse doth plainly evince, that that Notion of his never entred into the heads of those Authors whom he alledgeth; but that they, through the misapplication of that Maxim [*God the Light is the Redeemer of the World*] thinking the Sun to be that Light, bestowed upon him such Titles as are proper to the one only Lord Redeemer, and belong to the Sun, not by Nature, but (upon their Supposition) Institution to that Office.

§ 2. They whose Eye-sight was strong enough to pierce through all visible Light, in looking for that Light, that was to come into the World: stiled it [***] or [***] that is, *Minerva*; whom they conceiv'd to be the Issue of *Jove*'s Brain, born without a Mother (as the *Etymon* imports which the Grecians gave of [*Athena*] (Motherless) and of [*Pallas*,] (born of *Jove*'s Brain:) to whom they alligned the settling and composing the Mind of God; (a phrase parallel to that, *In whom I acquiesce*) and perpetually shaking her Lance in the defence of Mankind (a fit posture for the *Captain* of our salvation) according to other derivations of those names which the Heathens gave: (Anonym. *observat. libellus annex. Natalis Comitis Myth. tit. Pallas.*) A manifest allusion to the Doctrine at first delivered to the *Patriarchs*, touching the two-fold Generation of that Light, that was to refresh the world, of that *Minerva*, or Wisdom of God, who hath the Father's Understanding, and more-than-wise Counsel (to speak in *Orpheus*'s phrase, quoted by *Macrobius*, *Saturnal*. I. 17.)

[Πατρὸς ἔχοντα νόον καὶ ἐπίφρονα βουλήν]

by whom the world had been created, and was to be restored: the one Eternal,

of the Substance of his father (in respect of which he was [***] without Mother: and [***] *everlastingly begot*; as they feigned *Apollo:* [*Camurienses*, *qui sacram Soli incolunt insulam*, [***] Apollini *immolant*] (*Macrob. ib.*) The other temporal, of the Substance of his mother, (in respect of which, he was to be [***] *without Father*) that he might be the express Image of the Eternal Father, whom *Hermes* (quoted by *Lactantius* (*de vera sapient*, *divinar. institution. lib.* 4. *cap*. 13.) stiles without Father or Mother, because he is from Eternity neither made nor created nor begotten; and of whom the *Platonicks* (as you have heard) affirmed the Son or [λόγος] to be the express Image. Now it being impossible that God the Son could resemble God the Father in the point of his Ingenerability (if I may, in the penury of words to express that inconceivable Mystery, use that barbarous, and to English Ears strange, word) except he were born twice: once without Mother, and again without Father, (both which put together render him perfectly like the Father.) **{When Jesus was resurrected he was reborn without Father or Mother and became the Firstborn of the Dead. Jesus was effectively originally born without Mother and Father because his embryo was placed within Mary by the Holy Spirit who is the goddess of Chaos, but Christians perceive him to be a Demi-God born from the Holy Spirit and the Virgin Mary. Christians are reborn without Father or Mother by being Baptized in the Holy Spirit in the Sea of Chaos. Judaism and Christianity are predominantly a plagiarism of Greek and Roman Theology with a malicious anti-Gentile twist. Christians pretend to themselves that the Gentile ancients just didn't understand what the Jews stole from them and contorted to use against them. Christians don't realize that the beliefs of ancient Gentiles have been corrupted by the ancient Jews to serve as a War Curse for the obliteration of Gentiles and their Pagan Gods, whom the Jews have made their own. Christians mock the ancient Gentiles in favor of the Judaists who have ensnared them in a trap they fabricated from Gentile Pagan Mythology.—CJB}** Reason led the sagacious Heathen to this Conclusion, That the promised Seed of the Woman (by which Mankind was to be restored) being to be in that Generation without Father (and so far be born in the Image of God) must be assumed, by a person preexistent to that Generation, who in respect of his former Eternal Generation was without Mother (and so far born in the Image of God the Father,) and therefore must be a Person infinitly discriminated from the whole pack of those petty Saviour; those Puppies whom (*canis festinans parturivit cæcos*) the impatiency of the inadvertent World (and the titillations of the Political world) brought forth, before the fulness of Time: these having, in the repute of all, but one only (and at once) conception of the divine Seed mixt with humane; by which was made a confusion of Natures, and a production not at all resembling the Eternal Father, in point of Ingenerability: for these Issues (in respect of one and the same instantaneous and individual Conceptions) had both Father and Mother; being on their

Fathers side, the children of some God's Loyns, (not of *Jove*'s Brain, as the λόγος **{Logos}** was conceiv'd to be: not of God's Will, as St. *Austin* (*de hæresibus*) affirms *Hermes* to have thought the ineffable word to be [*Filius benedicii Dei & bonæ voluntatis*.] *The Son of the blessed God and his good Will*: upon which St. *Austin* thus flouts the *Pagan*. [*Quærebus Pagane conjugem Dei*, *audi* Mercurium. *Abjiciatur quæso ex corde tuo impura pravitas*, *Conjux Dei bona voluntas eft*:] *Thou demandest of what Wife God begat his Son? Let* Mercury *answer thee. Cast I pray thee impure pravity out of thine heart*; [*The wife of God is his own good Will*, *of that be begat his Son*.] In the expressing of whose Eternal Generation, though the Gentiles spake not by Rule (as we do) yet they blunder'd out our sence, and communicated the Reliques of the Old Tradition of the eldest Nations, in such Terms as they could. *Trismegistus* (*referente Lactantio de vera Religione*, 4. 6.) in his Book entituled [ὁ λόγος τέλειος] *the perfect Word*. [*The Lord and Creator of all things*, *whom we usually call God*, *begat* [***] *God the second Person*, visible and sensible.] *I call him sensible*, *not*. (saith *Trismegistus*) *because he hath sence* (*that's not our business now to resolve*;) *but because the Father sends him to reveal himself to the World:* [***] (parallel to St. *Paul*'s [*God manifest in the flesh*;] to our Saviours [*He that hath seen me hath seen the Father also*;] and to St. *John*'s [*No man hath seen God at any time*, *but the only begotten son*, *who is in the bosom of God*, *he hath reveil'd him*.] *Hermes* proceeds; because therefore he produced him [***] *first*, *and one*, *and alone: and because he was pleasing in his sight*, *and full* (of Grace) *of all truly good things*, *he sanctified him*, *and loved him exceedingly*, *as his own proper Son*. Upon which St. *Austin* hath this Observation; [*Quem primò facium dixit*, *poste à unigenitum appellavit*, (*Augustin. de* 5. *heresibus*) *him*, *whom before he said God made*, *he afterwards calls his Son and begotten*. This Son of God *Trismegistus* (as he is there quoted (by *Lactantius*, *de vera Religione l.* 4. c. 6.) stiles [***] *God's Workman*; and *Sibyl* [***] *Gods Counceller*; because, by his Councel and Hand, he fram'd the World. These passages; in truth, (as well, in the judgement of *Lactantius*; and St. *Austin*: (for he makes the same, both quotations and applications of *Hermes* and the Sibyllines (*tom*. 6. *de quinque hærefibus*) are a Transcript of that divine Discourse of *Solomon* touching Wisdom, (*Prov*. 8.22.) *The Lord possessed me in the beginning of his way*, *before his works of old—when be prepared the heavens I was there—then was I by him*, *as one brought up with him*, *and I was daily his delight*.

Trismegistus (*referent. Lactant*. *l*. 4. c. 7.) affirms, *That the Cause of this Cause*, *is the Will of the sacred Goodness*; [***] *which produced that God* (God the Son) *whose name it is not possible for humane mouth to express:* and a little after, speaking to his Son, saith, [***] *there is a certain ineffable word of Wisdom of that Lord of all*, *of whom we have preoccupations or preconceptions*, *which to express is above the power of man*.

This ineffable word *Zeno asserts* to be the Maker and Governour of the

whole world, (*Id. ib. cap.* 9.) *item Tertul.* (*apolog. contra gentes*, *cap.* 21.) [*Apud vestros quoque sapientes*, λόγος, *id est*, *sermonem atque rationem constat artificem videri universitatis*. *Hunc enim* Zeno *determinat faciorem qui cuncta in dispositione formaverit*, *&c*.] **{The Kabbalists copied this Pagan notion with their ineffable word the Tetragrammaton YHWH or Yahweh.—CJB}**

§ 3. Now that he, who is this Light of Light, this God-born of the Essence of his father, before all Worlds, was (in the opinion of the wisest Heathens) to become Man for the Redemption of the World, to become [***] *mortal*, *in regard of his assumed humane Nature* (as the *Milesian* Oracle answered those that enquired whether he were God or man, maybe evident from the Testimony of the *Sibyls*; and indeed, was from thence so clearly evinc'd by the Patriarchs of the Christian Cause, as the Adversaries had no place of refuge left but this sorry one, That the Verses alledged were not *Sibylline*, but forged by the Christians, as long since complain'd St. *Austin*, *Quod à sanctis Angelis vel ab ipsis Prophetis noftris habere poterunt—que cùm proferimus à noftris ficta esse contendunt:*] *August*. (*de consens*, *Evangel. lib*. *i*. c. 20. *Tom*. 4. *pag*. 164. b.) *That which the* Sibyls *sing touching Christ* [*They might learn either of the holy Angels*, *or the Writings of the Prophets: but when we urge Pagans with their Verses*, *they contend that we Christians forged them*.] And before him, *Constantine* (in his Oration, *cap*. 19.) where he mentions and answers that Calumny. In which way of calumniating that most immaculate Spouse of Christ (the Primitive Church) with a suspicion of the most damnable Adulterations, that any Society can be guilty of; some of our Modern Criticks have not been afraid, nor asham'd to run with the Pagan Wits (but with far more excess of impious scorn, and to the utter subversion of all rational Belief; for if that Church was so far deserted, not only of Grace, but common Honesty, as to forge *Sibylline*, what assurance can we have that she did not forge *Divine* Oracles?)"

In the 4th century AD, the Roman general Flavius Stilicho ordered that all copies of the *Sibylline Books* be burnt (Rutilius Namatianus, *De Reditu* 51-60). Though the consensus opinion today is that the extant Sibylline Oracles contain forgeries which reiterate Christian myths, it is also possible that Christianity, and for that matter *Isaiah* 53, copied important passages from the most ancient and authentic editions of the *Sibylline Books* which were certainly to be found in Alexandria, Egypt. Given that possibility, I note that Smith proceeds in his book to make the argument the extant copies *Sibylline Oracles* are not fakes and he cites the Christians who also believed the passages to be genuine Pagan prophecy and not Christian corruptions. Further evidence may someday arise which will settle the issue one way or the other beyond any doubt. The relevant messianic prophecy, though, was quoted by Virgil before Christianity copied it and so must have been in the original *Sibylline Books*.

In his Second Century work *The Attic Nights*, Book V, Chapter XII, Aulus Gellius

wrote about the Cacodæmon Vejovis and benevolent God Jove (Jupiter),

"XII

On the names of the gods of the Roman people called *Diovis* and *Vediovis*.

IN ancient prayers we have observed that these names of deities appear: *Diovis* and *Vediovis*; furthermore, there is also a temple of Vediovis at Rome, between the Citadel and the Capitolium. The explanation of these names I have found to be this: the ancient Latins derived *Iovis* from *iuvare* (help), and called that same god 'father,' thus adding a second word. For *Iovispater* is the full and complete form, which becomes *Iupiter* by the syncope or change of some of the letters. So also *Neptunuspater* is used as a compound, and *Saturnuspater* and *Ianuspater* and *Marspater*—for that is the original form of *Marspiter*—and Jove also was called *Diespiter*, that is, the father of day and of light. And therefore by a name of similar origin Jove is called *Diovis* and also *Lucetius*, because he blesses and helps us by means of the day and the light, which are equivalent to life itself. And *Lucetius* is applied to Jove by Gnaeus Naevius in his poem *On the Punic War*.

Accordingly, when they had given the names *Iovis* and *Diovis* from *iuvare* (help), they applied a lame of the contrary meaning to that god who had, not the power to help, but the force to do harm—for some gods they worshipped in order to gain their favour, others they propitiated in order to avert their hostility; and they called him *Vediovis*, thus taking away and denying his power to give help. For the particle *ve* which appears in different forms in different words, now being spelled with these two letters and now with an *a* inserted between the two, has two meanings which also differ from each other. For *ve*, like very many other particles, has the effect either of weakening or of strengthening the force of a word; and it therefore happens that some words to which that particle is prefixed are ambiguous and may be used with either force, such as *vescus* (small), *vemens* (mighty), and *vegrandis* (very small), a point which I have discussed elsewhere in greater detail. But *vesanus* and *vecordes* are used with only one of the meanings of *ve*, namely, the privative or negative force, which the Greeks call κατὰ στέρησιν.

It is for this reason that the statue of the god *Vediovis*, which is in the temple of which I spoke above, holds arrows, which, as everyone knows, are devised to inflict harm. For that reason it has often been said that that god is Apollo; and a she-goat is sacrificed to him in the customary fashion, [Vediovis, or Veiovis, was the opposite of Jupiter, *ve-* having its negative force. He was a god of the nether world and of death; hence the arrows and the she-goat, which was an animal connected with the lower world (see Gell. x. 15. 12, and Wissowa *Religion und Kultus*, p. 237). Some regarded the god as a youthful (little) Jupiter and the she-goat as the one which suckled him in his infancy; others as Apollo, because of the arrows, but the she-goat has no connection with Apollo.] and a representation of that animal stands near his statue.

It was for this reason, they say, that Virgil, a man deeply versed in antiquarian lore, but never making a display of his knowledge, prays to the unpropitious gods in the *Georgics*, thus intimating that in gods of that kind there is a power capable of injuring rather than aiding. The verses of Vergil are these: [*Georg*. iv. 6.]

> A task of narrow span, but no small praise,
> If unpropitious powers bar not my way
> And favouring Phoebus grant a poet's prayer.

And among those gods which ought to be placated in order to avert evil influences from ourselves or our harvests are reckoned Auruncus and Robigus."[13]

3.3 War Curses as Prayers to the Cacodæmons

The ancients used to utter War Curses in the form of prayers before battles, which were meant to make both the Evil God(s) of Chaos and Darkness, and the God(s) of Goodness, Order and Light, fight on their side against their enemies. Though they do not deliberately or knowingly solicit Satan to be their advocate, Christians and Muslims engage in a similar religious rite to this day when they pray for victory over their opponents in war, whom they often characterize as if Satanic.

Like the ancients, Judaists still pray that both Yahweh and Satan will fight for them against the Gentiles, as on the Day of Atonement, when they make offerings to both Yahweh and to the Devil. Jews have always used religious rites and prayers to make both the Evil Gods and Demons, as well as the Good Gods and Angels, their advocates and supernatural army in their war against the Gentiles. They have also always attempted to render the Gentiles Scapegoats for Jewish sins. These facts are recorded in their earliest writings, which document their religious rites and beliefs.

The Alexandrian Jews were likely inspired to create Christianity as a weapon of war by the Imperial Greeks of North Africa. The Ptolemaic Greeks wanted to unite the North Africans behind a universalist religion which would ease the tensions in the region and reduce the instability that religious differences had generated. About 300 BC, the Greeks manufactured a new religion centered upon the worship of a syncretic god of the Sun and the Underworld which they created and named "Serapis". The Greeks turned the Egyptian bull-god Apis (who was called "Osorapis" after he had died and become a god of the Underworld, where he united with Osiris just as human beings united with Osiris after their deaths) into a new form of their Greek God Zeus. Serapis was the unification of Osiris and Apis in Death. The Jesus myth mimicks these beliefs.

Alexandria, Egypt became the religious center for the worship of Serapis and a large Serapeum was built there which stood until the Christians destroyed it in 391 AD. The Alexandrian Jews' myth of Aaron and the worship of the Golden Calf appears

to be a response to the emergence of Serapis. The Jews' rejection of this Hellenization of the religions of North Africa was expressed in the cryptic code of Moses' destruction of the Golden Calf Serapis. The Jews then turned the tables on the Greeks in the form of Jesus Christ by infecting them with Christianity which reversed the religious warfare by imposing a Jewish syncretism with the Mystery Religions on the Greeks who had sought to impose an Egyptian-Greek syncretism on the Jews of North Africa in the form of Serapis.

The Greeks success with Serapis demonstrated to the Alexandrian Jews that the creation of a new religion was an effective method for conquest and a weapon of war. The Greeks destroyed their enemies' gods and led their enemies to worship Greek gods in the thinly veiled form of Serapis. In this way, they conquered not only the Egyptians, but the Egyptians' gods, as well.

The Greek overlords made Serapis worship into a popular new cult in North Africa and it assisted the Greeks' efforts to subdue and govern the indigenous populations. Having witnessed the cleverness of the Greeks in North Africa, the Alexandrian Jews manufactured Gnostic Christianity and portrayed Jesus as a Jewish Serapis—a god who like Serapis reunites Gentiles through Death with their Supreme God Osiris/Zeus/Jove in the afterlife. The long-haired, bearded figure of Serapis became the face of Jesus Christ in Gnostic iconography. Just as the Greeks had fabricated a new religion for the Egyptians in order to assist their effort to completely conquer the Egyptians and their gods, the Alexandrian Jews fabricated a new subversive religion for the Romans and Greeks, which eventually became Orthodox Christianity, in order to subdue and conquer the Gentiles and rule over them from their Jewish temples, which they called Christian churches. They copied the Greeks by promising an afterlife in a Spirit Realm which nowhere existed.

The ancients often honored and sacrificed to the Gods and Demons of Evil, not because they admired them or embraced Evil, but rather because they feared them and wanted to placate the forces of Evil and turn them to their side, so that the forces of Evil would do them no harm and instead would bring harm to their enemies. It was like giving a mad and vicious dog a bone so that it will calm down and leave you alone, and instead attack those who attack you because you fed it. You don't love or admire the beast, you fear it. You supplicate yourself to it and feed it so that it will be friendly toward you, instead of devouring you, and so that it will defend you and harm your enemies. Your worship is meant to placate the malevolent god, not express any genuine or exclusive love for it.

Richard Bocklesby wrote in 1706,

> "The Learned Writers of the Gentiles do not only inform us (*a*) that they worshipp'd *Arimanius*, *Cacodæmones*, *Vejoves*, whom they knew to be Evil Spirits; but some of their Learned Theologers were of Opinion, that a considerable part of their religion was the Religion of Evil Demons, whom the generality of Pagans ignorantly worshipp'd. (*b*) *Porphyry* discourseth at large of Evil Demons, of their Religious Worship amongst the Pagans, and of their

> delight in Cruentous Sacrifices. *Plutarch* discourseth, that the Order of Demons is obnoxious to Passion, and of Brutal Affections, which are Properties (*c*) *of which there are footsteps and marks in their Sacrifices and Mysteries*. And having enumerated several Rites of their Religion, *the tearing and devouring raw Flesh*, *and other Discerptions*, *Howlings*, *Obscene Speeches in their Sacra*, *Madnesses excited with noise and jactation of the Neck*, he saith of them, (*d*) *They are not the Worship of any of the Gods, but are instituted*, *to sweeten and placate Evil Demons*."[14]

It is strange that Christians have felt justified in self-righteously condemning Pagan sacrifices—and especially human sacrifices among some Pagans—while seemingly oblivious to the fact that their religion is entirely based on the Human Sacrifice of Jesus Christ and they pretend to cannibalistically drink his Blood and eat his Flesh. Jesus was known among the Jews as a demon-possessed magician and sorcerer. He tried to inspire faith in his claim to be the son of a god by performing acts of magic and sorcery. Christians worshiped statues which were considered demons by Jews, in the same temples in which the Pagans had worshiped Evil Demons and Good Gods. Jesus' followers asked him to divine the future as an oracle. Christians acted like Cain when he sacrificed Abel to the gods. Christians were jealous of the Pagan religions and sacrificed Pagans, Blasphemers and Heretics to their Christian gods often in terribly cruel ways and often after having first tortured their human sacrifices to Jesus/Satan. In their Demonolatry, Christians bow to a crucified Jew hung on a Tree which Human Sacrifice signifies the Brazen Serpent Satan.

The ancients did not offer sacrifices to the Evil Gods without expecting something in return beyond just being left alone. They also offered these gifts as bribes meant to sic those Evil Gods on their enemies. The Romans, and probably most others in one form or another, spoke prayers before their battles summoning the Evil God Vejovis to their service against their adversaries in exchange for three black sheep which they offered to him as a sacrifice. They deemed it prudent to have the chief gods of both sides of the *Chaoskampf* fighting on their side against their enemies, not just one or the other. They did not believe that it angered the Good Supreme God to solicit the help of the Evil Supreme God, or that the Evil God condemned them for also worshiping and sacrificing to the Good God. As long as both sides received their due portion and were honored and appeased, both sides were happy and Advocates for the community and Nation.

The ancient Jews also practiced these common religious rites on the Day of Atonement. They would sacrifice one goat to the Cacodæmon Yahweh, the Sin Offering Goat. The High Priest would also give a goat, the Scapegoat, to Satan, so that both sides received their due portion and were content and rendered favorable towards Jewry. The Jews ensured that both Goats were equally unblemished—were virtual twins like Esau and Jacob—and chose which god would receive which goat by random lot. Giving Satan his due portion would convert Satan into the Advocate of the Jews, despite his divine roles as Tempter, Witness, Accuser and Prosecutor, and keep him

from interfering with the Jews' prayers and sacrifices to Yahweh. This War Curse would also transfer all of the sins of the Jews onto the Gentiles, because Satan is supposedly the Guardian Angel of the Gentiles (*Agathodæmon*) and Prosecutor of the Jews in the Heavenly Court. Upon being given a sin-laden goat by the Jewish High Priest as a bribe, Satan pivots from Prosecutor of the Jews to Prosecutor of the Gentiles and Advocate of the Jews before Yahweh. Satan accuses the Gentiles of the Jews' sins in Yahweh's Court, and Yahweh accepts Satan's lies because Satan's role is to guard the best interests of the Gentiles and Yahweh is deceived to believe Satan would not lie for the benefit of the Jews—but he does, because he is Satan, an Evil and treacherous Being. I explain the significance of the Scapegoat ritual to Judiasts in great detail in my book *Beware the World to Come*.

The *Yom Kippur* Scapegoat ritual is a Jewish War Curse on the Gentiles which is enunciated as a prayer to the Cacodæmons Satan and Yahweh. There are no truly Good, Benevolent and Loving Gods in Judaism. The Blood Offering of the Scapegoat makes Satan the Advocate of the Jews in their *Chaoskampf* against the Gentiles. Giving Satan a Scapegoat confuses the gods and causes them to attack the Gentiles for crimes against the gods which the Jews have in fact committed. The Jews learned this practice from the Hittites. Satan and Yahweh do no harm to the Jews in exchange for the Jews' gifts of sacrifices, *and* Satan and Yahweh harm the Gentiles in exchange for the Jews' gifts of sacrifices. This is precisely the same process of issuing War Curses on their enemies through prayers and sacrifices to the Cacodæmons, which the Romans also practiced.

The Hittites had numerous and varied scapegoat rites. When they were struck with diseases and plagues, or believed they were suffering from a curse, the Hittites would tag an animal with yarn and/or a sign to mark it with the disease or curse. They would then send it off into their enemy's territory to plague that enemy with the disease or curse. This would relieve them of their sins and confuse the gods so they would attack the enemies of the Hittites for what the Hittites had done or suffered. The scapegoat would both heal the Hittites and harm their enemies, often unjustly.

When an omen, circumstances, or set of symptoms, presaged that the Hittite King was destined to soon die, the Hittites would coronate a Fool-King in a mock ceremony in order to fool the gods into believing that the Fool-King was the real Hittite King whom the gods sought to punish and kill. The Hittites would then send this substitute King off into another land, cursing their rivals and the Fool-King with the sins of the real King. The gods would then hopefully strike the Fool-King dead and harm the rival nation, because they would mistakenly believe that the Fool-King was the real Hittite King after having witnessed the Fool-King having been coronated in the mock ceremony. In this way, the real Hittite King and the Hittite people would escape death and punishment, while inciting the gods to harm their enemies and rivals due to the Hittites' sins.

These Hittite scapegoat rituals were War Curses which cleansed the Hittites and their Kings of their sins, and harmed the enemies and rivals of the Hittites. They caused the gods both Good and Evil to attack the Hittites' enemies in place of the

Hittites. The Alexandrian Jews combined the Hittite Fool-King and *Yom Kippur* Scapegoat War Curses, and employed them against the Gentiles. The Jews fabricated the Christian myth of the scapegoated Serpent Jesus Christ and sent him slithering off into the Gentiles' camp with a sign over his head marking him as the King of the Jews, to die in the place of Messiah Son of David, carrying with him the sins of the Jewish people and the sins of their real King Messiah Son of David. This incited the confused Jewish gods, both Good and Evil, to kill the innocent Gentiles and their innocent Messiah Son of Joseph in the place of the guilty Jews and their guilty King David. Since Jesus is Satan, he performs his role first as Prosecutor of the Jews in Heaven and on Earth, then as Advocate for the Jews and Prosecutor of the Gentiles after having received two thousand years' worth of innocent and righteous Gentile lives as sacrificial scapegoats which placate him and atone for the sins of the Jews.

Macrobius recounted a Roman War Curse (War Prayer) in *Saturnalia*, Book III. 9.9-12, which was obviously derived from the same prehistoric template that the Jews used to create *Deuteronomy* 32, the Scapegoat ritual of *Leviticus* 16—especially as it came to be understood in Kabbalah—and numerous other Old Testament War Curses and War Hymns in which Israel's enemies (and not infrequently wicked Jews) are condemned to torment and Death, and are exterminated as Scapegoats for the Jews, or flee in terror from the gods who inspire them to fear, while depriving them of Heavenly Light,

> "On the other hand, once the divinities have been called forth, cities and armies are devoted to destruction with the following words, which only dictators and generals are able to use for the purpose:
>
> > 10. Father Dis, Veiovis, Manes, [[78] Ve(d)iovis was a chthonian reflex of Jupiter, with two temples in Rome (*LTUR* 5: 99-101) and festivals on 1 Jan., 7 March, and 21 May (*FCRR* 56-58). On Dis, see 1.7.30; and the Manes, see 1.10.15n.] or by whatever other name it is right to call you: may you all fill that city of Carthage, and that army of which it is my intention to speak, and those who will bear arms and missiles against our legions and army, with the urge to flee, with dread, with panic; and may you lead away that army, that enemy, those people who dwell in these places and regions, fields and cities, deprive them of heaven's light; and the enemy's army and the cities and fields of those people of whom it is my intention to speak, may you consider those cities and fields and the people's lives and lifetimes cursed and execrated according to those laws under which enemies have at any time been cursed. 11. In place of myself, my duty, and my office, I dedicate and curse them in place of the Roman people, our armies and legions, that you might vouchsafe the wellbeing of myself, my duty and command, our legions and our army on this campaign. If you do these things so that I know and understand them, then whoever has made this vow, wherever he has made it, may the appropriate action be performed with three black [[79]

> The color appropriate to victims offered to gods of the Underworld] sheep.
> I call on you, mother Earth, and you, Jupiter, as witnesses.
>
> 12. When he mentions Earth, he touches the ground with his hands; when he mentions Jupiter, he raises his hands to heaven; when he mentions taking on the vow, he touches his chest with his hands."[15]

In this Roman War Curse, Vejovis corresponds to the God of the Jews Samael, the Blind God of Death, the Underworld, Darkness and Chaos. Vejovis has the power to deprive human beings of Heavenly Light, which is what Jesus does. Vejovis is the antithesis of Jove (Jupiter/Zeus), just as Jesus/Samael is the antithesis of Yahweh. Vejovis has the authority to make Scapegoats out the enemies of the Romans, exactly like Samael has the power to make Scapegoats out of the Gentiles and does so on *Yom Kippur* and through Christianity. A sizable share of the Old Testament text is devoted to just such War Curses which very nearly mirror the Roman War Curse above. It is even fair to say that the Old Testament is in effect largely one long War Curse on the Gentiles interspersed with Laws for the Jews to follow in order to win the *Chaoskampf*, as well as explicit battle plans against the Gentiles and extermination orders to wipe them out.

The many Jewish authors of the many Jewish texts which comprise the Old Testament issued War Curse after War Curse in the name of their gods, not only upon the Gentiles, but upon all the Jews who chose to worship the old Canaanite gods or any other gods than Yahweh. Yahweh issued a tremendously fateful War Curse against his children the Jews in *Deuteronomy* 4:23-31, which cursed the Jewish People to perpetual conflict and suffering for 2,300 years and which has been deliberately imposed upon them by their own leaders acting as their own mythical gods,

> "Be careful not to forget the covenant of the Lord your God that he made with you; do not make for yourselves an idol in the form of anything the Lord your God has forbidden. For the Lord your God is a consuming fire, a jealous God.
>
> After you have had children and grandchildren and have lived in the land a long time—if you then become corrupt and make any kind of idol, doing evil in the eyes of the Lord your God and arousing his anger, I call the heavens and the earth as witnesses against you this day that you will quickly perish from the land that you are crossing the Jordan to possess. You will not live there long but will certainly be destroyed. The Lord will scatter you among the peoples, and only a few of you will survive among the nations to which the Lord will drive you. There you will worship man-made gods of wood and stone, which cannot see or hear or eat or smell. But if from there you seek the Lord your God, you will find him if you seek him with all your heart and with all your soul. When you are in distress and all these things have happened to you, then in later days you will return to the Lord your God and obey him. For the Lord your God is a merciful God; he will not abandon or destroy you or forget the

covenant with your ancestors, which he confirmed to them by oath."—NIV

Deuteronomy 4:26 mirrors the Roman War Curse word for word, where Mother Earth and Jupiter the God of Heaven are called as Witnesses,

> "**I call the heavens and the earth as witnesses against you** this day that you will quickly perish from the land that you are crossing the Jordan to possess. You will not live there long but will certainly be destroyed."

The Roman War Curse similarly states,

> "If you do these things so that I know and understand them, then whoever has made this vow, wherever he has made it, may the appropriate action be performed with three black [[79] The color appropriate to victims offered to gods of the Underworld] sheep. **I call on you, mother Earth, and you, Jupiter, as witnesses.**"

Yahweh himself called upon the Cacodæmons Lilith and Samael to serve as Witness, Accuser, Prosecutor, Punisher, then Advocate of his children the Jews! Yahweh himself summoned the Cacodæmons to war against his own offspring the Jews! It is little wonder that the ancient Jews summoned Satanic Jesus to Witness their Sins, Accuse them of their Sins, Prosecute them for their Sins, Punish them for their Sins by dispersing them to the ends of the Earth, and then to become their Advocate and gather them back, all precisely according to Yahweh's War Curse in the fourth chapter of *Deuteronomy*!

The Scapegoat ritual of *Yom Kippur* is an unmistakable War Curse on the Gentiles which places the sins of the Jews onto the backs of the *Goyim* and pits both Satan and Yahweh against the Gentiles and makes Satan the Advocate for the Jews against the Gentiles, just as Vejovis had done for the Romans. The Torah curses anyone and everyone who fails to surrender their own best interests in favor of the Jews. *Genesis* 12:3,

> "And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed."

The blessing the Gentiles' receive in exchange for blessing the Jews is Esau's "blessing" to be the slave of Jacob. The Hebrew Bible utters several War Curses meant to slay the Gentile gods and with them the Gentiles. The entire Bible, Old Testament and New, over and over again declares war on humanity in the most vitriolic and genocidal terms and it is intended to make both Satan and Yahweh fight on the side of the Jews against the Gentiles in the *Chaoskampf*.

In contrast, *Matthew* 5:44 instructs Christians to not only never issue War Curses, but instead to respond to the hatred and War Curses of the Jews with blessings for the

Jews,

> "But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;"

The Christian authors did issue curse after curse upon all those who refused to follow and obey the irrational and self-destructive faith. The Christians not only cursed non-believers to Death, but to eternal torment in Hell after Death. Christianity is a War Curse on the Pagans which condemns Gentiles to destruction whether they submit to becoming Christians or remain Pagans or Atheists. There is no way to win because it is a Jewish trap. In the tenth of his *Letters from Earth*, Mark Twain wrote,

> "The first time the Deity came down to earth, he brought life and death; when he came the second time, he brought hell.
>
> Life was not a valuable gift, but death was. Life was a feverdream made up of joys embittered by sorrows, pleasure poisoned by pain, a dream that was a nightmare-confusion of spasmodic and fleeting delights, ecstasies, exultations, happinesses, interspersed with long-drawn miseries, griefs, perils, horrors, disappointments, defeats, humiliations, and despairs—the heaviest curse devisable by divine ingenuity; but death was sweet, death was gentle, death was kind; death healed the bruised spirit and the broken heart, and gave them rest and forgetfulness; death was man's best friend; when man could endure life no longer, death came and set him free.
>
> In time, the Deity perceived that death was a mistake; a mistake, in that it was insufficient; insufficient, for the reason that while it was an admirable agent for the inflicting of misery upon the survivor, it allowed the dead person himself to escape from all further persecution in the blessed refuge of the grave. This was not satisfactory. A way must be conceived to pursue the dead beyond the tomb.
>
> The Deity pondered this matter during four thousand years unsuccessfully, but as soon as he came down to earth and became a Christian his mind cleared and he knew what to do. He invented hell, and proclaimed it.
>
> Now here is a curious thing. It is believed by everybody that while he was in heaven he was stern, hard, resentful, jealous, and cruel; but that when he came down to earth and assumed the name Jesus Christ, he became the opposite of what he was before: that is to say, he became sweet, and gentle, merciful, forgiving, and all harshness disappeared from his nature and a deep and yearning love for his poor human children took its place. Whereas it was as Jesus Christ that he devised hell and proclaimed it!
>
> Which is to say, that as the meek and gentle Savior he was a thousand billion times crueler than ever he was in the Old Testament—oh, incomparably more atrocious than ever he was when he was at the very worst in those old

days!

Meek and gentle? By and by we will examine this popular sarcasm by the light of the hell which he invented.

While it is true that the palm for malignity must be granted to Jesus, the inventor of hell, he was hard and ungentle enough for all godlike purposes even before he became a Christian. It does not appear that he ever stopped to reflect that he was to blame when a man went wrong, inasmuch as the man was merely acting in accordance with the disposition he had afflicted him with. No, he punished the man, instead of punishing himself. Moreover, the punishment usually oversized the offense. Often, too, it fell, not upon the doer of a misdeed, but upon somebody else—a chief man, the head of a community, for instance."

The Romans elicited the aid of both sides in the *Chaoskampf* to destroy their enemies. They worshiped their chief deity Jove as their Good God and his Evil Twin Vejovis as their enforcer. The Roman god Vejovis was what we would conceive of as the Devil and his power and authority was invoked against the enemies of Rome, just as on *Yom Kippur* it was invoked on behalf of the Jews. It was Vejovis' venom which filled the Cup of Jove's Wrath, just as it is Jesus' blood which fills the Cup of God's Wrath to poison the Gentiles. The Romans sacrificed Three Black Sheep to Vejovis, just as the Jews sacrificed the Scapegoat to Satan. That Scapegoat eventually became the Lamb of Christ, just like the Roman Sheep given to Vejovis.

The Jewish Christians taught the Romans to worship Vejovis as if he were instead Jove, but the character of vengeance appeared in their legends where Jesus promised that the first would be last and the last first in order to entice slaves and the lower classes to the subversive and revolutionary faith. Modern Communist propaganda reiterates the same mantra and for the same purpose as Christianity, to destroy Gentile society through Class Warfare which reduces Gentile leadership to the lowest common denominator, the Dictatorship of the deceived Proletariat.

The Ditheism of Vejove and Jove corresponded quite well with the Chaldean and Zoroastrian Dualism which was prevalent and popular in Christ's time, and intimately figured in the religious cults of Alexandria and the Roman and Greek Mystery Religions. The manner in which Vejovis and Jove waged the *Chaoskampf* differed dramatically from the mythical battles fought between Leviathan and God, Ba'al Hadad and Lotan/Yam, Ra and Apep, and Ahura Mazdā and Angra Mainyu. The Romans appropriated the forces Chaos as well as the forces of Light and Order to their cause and turned them both against their enemies.

The Jews did the same with Yahweh and Belial/Samael/Satan, as did the Greeks with their Cacodæmones, including Arimanius, who became associated with the Mithraic cult that doubtlessly served as partial inspiration for the formation of the Christ myth. By appropriating the archetypes of the Greek and Roman deities the Jews were able to sell their new god Jesus to Mithraic Roman soldiers in familiar garb and packaging. Jesus/Arimanius/Vejovis was working for the Jews against the Romans and

Greeks, in precisely the same manner and under exactly the same curse with which the Romans and Greeks had first sicced him on their enemies the Jews. The Jews dressed Jesus up as the Orphic god Phanes Protogonus, complete with the Serpent draped on the tree of his body, and gave him the same identity that the Greeks had of *Logos* and Lightbringer Firstbegotten. They placed Yaldabaoth/Yahweh/Samael in the role of the Lion-headed and Snake-encrusted Arimanius and depicted him as that evil god. But this was all a deception which knowingly reversed their roles so as to deny the Gentiles any supernatural support or protection from either supernatural side in the *Chaoskampf*.

The truth, from the perspective of the Jews who created the myth of Jesus, was that this mysterious figure Jesus was in fact Satan, himself, Vejovis, himself, and Arimanius, himself. The Judaists even later stated that Jesus would be reincarnated as "Armilus", an appellation perhaps derived from "Arimanius" blended together with "Romulus". The Jews called Samael, among his many other names, the "Prince of Rome", much like the Pope of Rome.

Christianity was a War Curse on the Romans and Greeks and it summoned the God of Darkness and Chaos Vejovis and Arimanius to annihilate the Romans and Greeks and take from them and their cities all of the Heavenly Light of their Good, Beautiful and Loving Gods Jove (Apollo) and Phanes Protogonus. It set about to accomplish the destruction of the Gentiles by rendering the Romans and Greeks sterile, impoverished and meek. The authors of Christianity attempted to exterminate the Romans and Greeks by causing them to abandon and curse their ancestral gods and supernatural protection and to accuse those good gods of being demons, thereby killing off those gods and destroying themselves, as above so below. The ancient Jews sought to annihilate the Gentiles with Christianity by inspiring Christians to drink Poison, the snake venom of Jesus' Blood from the Cup of God's Wrath and to pray to Satan, Jesus Christ, to take them away together with all the sins of the Jews and Adam into the Highest Realm of Nothingness which they call "Heaven" as collective Scapegoats for the Jews, so that they and their Cacodæmons and Gods would no longer bother the Jews on Earth.

Paul cryptically conceded the surreptitious methods of Christianity to turn the bad god into the supposedly good god, and vice versa, in II *Corinthians* 11:13-14,

> "For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light."

3.4 Christians Are at War with Christ

St. George the Dragon Slayer is depicted in Christian art killing the Dragon which is the Leviathan—which is Christ. Christians betray their Lord Lucifer just as he betrays them on *Yom Kippur*. Christians and their god Jesus are actually at war with one another. Christians celebrate Jesus' Death and curse him. They drink his Blood and eat

his Flesh. They hang his violated corpse on a tree which curses Jesus. They celebrate the notion that he was scourged and brutally murdered for their sins. Though they pretend to love Jesus, they mock him by hanging idols of his crucified corpse as cheap decorations on their walls. It is a truly morbid and grotesque religion.

Jesus, as Satan, is likewise at war with Christians. He transfers all the sins of the Jews onto Christians. He tells Christians not to have children and to destroy their own families and societies and shun wealth. Jesus turns Christians against their own bodies and makes them feel guilty and ashamed when they mate.

Christianity is the ideal War Curse for the Jews. It makes Satan, the god of Darkness and Chaos, the Jews' Advocate against their enemy the Christians. Gnostic Christianity openly acknowledged that Christians worship the Serpent and curse him. Orthodox Christianity is an even worse trap because it covertly curses Jesus the Serpent, whereas Gnosticism openly cursed Jesus the Serpent. Orthodox Christians and their holy books teach Christians that they are fighting a war against Satan the Serpent, who is Jesus, which prevents Christians from imploring Satan to fight for them against the Jews with War Curses against the Jews, while the Jews incessantly compel Satan to fight for the Jews against the Christians. When Christians curse and condemn Satan, they are unwittingly cursing and condemning Christ and turning him against Christians.

Christians have been separated from the religious war tactics of their ancestors. The Romans called upon Vejovis to help them destroy the Jews, but it would never occur to the Christians to ask Satan to help the Christians to defeat the Jews who are out to exterminate them. The Jews see that as a major disadvantage for the Christians and an absolute advantage for the Jews, which they deliberately created. Christians are oblivious to the fact that their expressed hatred for Satan pits them against Jesus their own god, just as they are oblivious to the fact that Jesus, Satan, is fighting against them as an Advocate for the Jews, when, as their Guardian Angel, they ought to be praying to him for help in fighting against the Jews, according to the tenets of Judaism and the common practices of the ancients.

The Romans invoked Jove and his Evil Twin Vejovis against their enemies, who were often already at war with Satan, Vejovis. This made Vejovis doubly dedicated to helping the Romans destroy their enemies, in the minds of the Romans. The Jewish Pharisee Saul/Paul and Peter taught the Gentiles to go to war against Satan, which pitted them against their own god and made Satan an Advocate for the Jews against the Christians. This turned all the gods against the Christians and the Christians against all the gods. For two thousand years the Christians have remained entirely oblivious to this supernatural warfare which is still being actively waged against them.

Christians have been subverted in the *Chaoskampf* and lose both ways. They themselves fight against their own god Satan/Jesus. They curse him on the Cross, drink his Blood, eat his Flesh and delight in his brutal Death. Of course Jesus hates Christians, because Christians hate Jesus and defile his memory in every possible way. Christians even defecate the Flesh and Blood of Christ after they eat the Eucharist they consume which then passes through their Christian bowels into their unconsecrated

toilets.

Christians unwittingly constantly rail against Jesus and celebrate his supposedly inevitable destruction when they pray for the imprisonment and slaughter of the Leviathan Lucifer. Lucifer is Jesus and when the Christians curse Satan they are also cursing Jesus and turning Jesus against them. They fail to realize that by attacking Satan they are attacking Jesus. They also fail to realize that their fear of Satan and of Hell does not make them moral, it makes they sterile, self-hating, neurotic and self-destructive.

Christians confuse virtue with self-loathing and deliberate self-destruction. They perversely confound the love of Life with a love of Death. Because they base all moral and religious judgements on abstractions their enemy has arbitrarily defined, which exist only in their minds, they willingly detach themselves from physical reality and instead base their conclusions as to what is right and good not on its positive physical effects, but instead on its destructive effects, because they most ardently desire the destruction of their own Flesh and the Earth. They wage war on their own Flesh and DNA, which is the source of their consciousness, by asserting that Flesh and their own children are inherently evil and were conceived in sin.

It is stupid, irrational, immoral, unjustified and suicidal for Westerners to work against their own best interests in favor of any competing and/or hostile group of people. They only do so because hostile Jews have misled Christians and those with an indoctrinated Christian mindset in a Christian-based culture to believe it is "moral" in the delusions of their mental abstractions to destroy themselves and their children in physical reality, because this will somehow demonstrate that they are righteous, virtuous, obedient to the God of Israel and deserving of immortality. The rational and moral pursuit ought to be the preservation and perpetuation of one's DNA, offspring and territory, which is what all successful living organisms do in order to thrive and survive in the real world, as opposed to Christian abstractions which were engineered as weapons of self-destruction by the Jews who hate Christians. Christianity is deliberately immoral and unnatural in that it promotes the destruction of Christians, their families, their societies, their nations and their territorial holdings in favor of others, primarily in favor of Jews and their best interests, as well as their quest to rule the world from Jerusalem. Christianity turns Christians and those who succumb to a Christian mindset against themselves and leads them and their children into the slaughterhouse where history will forget them. The Christian suffers from the worst form of immorality, the hatred of his own children and contempt for his and their lives. The Christian immorally promotes the best interests of his competitors and adversaries over his own and thereby reduces his own chances of survival, all the while claiming the moral highground which is his own gravemound. Natural morality is based upon empirical physical reality and the logical outcome of one's actions and moral codes. It promotes survival, the maintenance, quality and perpetuation of one's genes and territory and the defeat of one's competitors and adversaries. That is how reality functions and how morality perpetuates the continued existence of human life forms. A moral code which works against the survival of a human group is not moral in any

real sense but is instead self-genocidal. Christianity is a self-genocidal belief system which imposes abstract delusions on the Christian which have the predictable effect in the real world of destroying Christians and defeating their best interests. Christianity is thoroughly immoral in the worst way. It is suicidal and genocidal to the Christian's offspring.

Christians have been led to believe that all people are "One" as Christians in the Body of Christ, which pathetic, beaten and tattered Corpse hangs on a Cursed Tree like grotesque rotten fruit which they ritually cannibalistically consume from a priest who tithes them for the privilege of poisoning themselves with Jewish lies. But this "Oneness in Christ" is to them a "Spiritual Body" which has no physical reality. It is purely abstract and they detach themselves from reality and their own flesh and blood to enter the deluded mental landscape of a universal spiritual body of Christ. They deliberately delude themselves and withdraw from physical reality and hate their own Flesh and mock their Pagan ancestors. They are also taught that it is moral and just for them to lower themselves to the lowest common denominator of humanity, instead of seizing every advantage they can for themselves, those of like DNA and their nations. They not only wage war on their own god, they wage war on themselves, their own races, their own societies and their own ancestors and hypocritically malign their ancestors as if demonic Pagans. Christians violently reject and wittingly destroy their ancestors' gods, traditions and knowledge.

The Jewish War Curse of Christianity is so effective that it makes both the Good God and the Evil God fight against the Christians, making both gods Advocates of the Jews. Christians are completely unaware of the fact that Christianity brings the Christians into war against both the Jewish Good God and the Jewish Evil God, and all of their own ancestral gods, ensuring their defeat and leaving them without any supernatural protection, advocate or favorable god whatsoever. Just as the Romans employed their Good God Jove and their Evil God Vejovis to wage war on their enemies and render their enemies Scapegoats for the Romans, the Jews have brought their Good God Yahweh and their Evil God Satan/Jesus into war against the Christians and have rendered the Christians Scapegoats for the Jews, a collection of deluded fools who willingly martyr themselves and shed their own blood as a sacrifice to Satan which makes him an Advocate for the Jews against them.

Christianity is entirely based on the murder of its own god and the horrific degradation of its own god in the most grotesque manner by making a Human Sacrifice and meal out of its own god, such that the Scapegoat god becomes an enemy of the Christian and accepts the Christian's own blood as a sin offering for the benefit of the Jews. With the Christian's Blood on his tongue, Satan becomes an Advocate for the Jews in the Heavenly Court and condemns the Christians for wanting to gain Knowledge and eat the Tree of Life which their ancestor Eve was kept from eating in the Garden of Eden. The Christian breaks Yahweh's most severe commandment in the hopes of becoming an immortal god, which immediately condemns the Christian to Death and to Hell.

The Jews taught the Christians to violate the most stringent rules Yahweh set, and

like Lucifer seek to usurp Yahweh's throne and become immortal gods themselves, and so the Christians have made Yahweh an even more strident enemy of the Gentiles than he already was, by threatening to become Immortal and Knowledgeable gods in Heaven. Christians are taught to do exactly that which cursed Adam and Eve to Death and brought the Generation of the Tower of Babel into Confusion.

The Jews have turned every god against the Christians—Jesus himself called upon the Christians to die and martyr themselves—and they have turned every Christian against every god—their Jehovah and Jesus are Satan and in their deluded confusion Christians decry Satan and call for his execution as they concurrently celebrate the execution of Jesus. In this way, Orthodox Christianity drove the Gentile Christian even deeper into the Abyss than Gnostic Christianity had, because it made the Orthodox Christian wage war on both the Evil Serpent and the Holy Serpent and every other god good and bad, and so made every god good and bad god wage war on the Christian. Orthodox Christianity is the ideal Jewish War Curse on the Gentiles and even surpasses Gnostic Christianity in a Metaphysical sense, though Gnosticism in a practical sense was a more effective weapon of war against the Gentiles because it barred the Christian from ever having children, which made it difficult for the Gnostics to attain the throne of the State and universal nationwide conversions and purge the world of Gentiles in a single generation as was the Jewish authors of Gnostic Christianity's goal. Jesus said that the Torah would be fulfilled within the lifespan of his disciples, which signified the extinction of the Gentiles in one Gnostic generation.

This explains why Orthodox Christians called Gnosticism a Heresy and pretended to wage war on Satan while covertly adopting Satan as the chief god in the Christian Pantheon of Gods. Orthodox Christianity evolved Gnosticism into a religion at war with its own gods in which its own gods are at war with Christians. It is a perfected War Curse which was manufactured by ancient Jews to bring down the Gentile World. Like the Thirty Years' War and the many battles of the Reformation and Counter-Reformation which took tens of millions of Gentile lives, American Christians and Russian Christians have aimed mutually destructive nuclear bombs at one another and threaten to annihilate each other forever in the name of Christ. This system of Mutually Assured Destruction, like Christianity itself, was largely engineered by Jews and has been maintained by them for decades, as has the reciprocal hostility between America and Russia, which has been greatly beneficial to Israel and Jewry.

Just as Christianity pits Christians against their own gods and those same gods against Christians, Christians have always been at war with each other, as in the case of the struggles between the Gnostics and the Orthodox. Christianity shows itself to be a genocidal curse at every turn and in every generation.

4 *YOM KIPPUR*, THE SCAPEGOAT JESUS AND THE HITTITES

4.1 Introduction

Ancient Jews used to sacrifice goats to Satan in the Wilderness. This fact is revealed in *Leviticus* 17:1-7, where Yahweh proscribes the practice,

> "The Lord said to Moses, 'Speak to Aaron and his sons and to all the Israelites and say to them: 'This is what the Lord has commanded: Any Israelite who sacrifices an ox, a lamb or a goat in the camp or outside of it instead of bringing it to the entrance to the tent of meeting to present it as an offering to the Lord in front of the tabernacle of the Lord—that person shall be considered guilty of bloodshed; they have shed blood and must be cut off from their people. This is so the Israelites will bring to the Lord the sacrifices they are now making in the open fields. They must bring them to the priest, that is, to the Lord, at the entrance to the tent of meeting and sacrifice them as fellowship offerings. The priest is to splash the blood against the altar of the Lord at the entrance to the tent of meeting and burn the fat as an aroma pleasing to the Lord. They must no longer offer any of their sacrifices to the goat idols [Or *the demons*] to whom they prostitute themselves. This is to be a lasting ordinance for them and for the generations to come.'"

Leviticus would not have forbade the practice of offering Satan sacrifices in the Wilderness, his Mansion, if the Jews were not making such sacrifices at the time *Leviticus* was written.

The Jewish High Priest continued to offer a goat to Satan in the Wilderness once every year on the Day of Atonement. The Jews believed that on this day a trial was held in the Heavenly Court where Satan and the 70 Princes of the *Goyim* would stand at Yahweh's Righthand and accuse the Jews of their Sins against Yahweh. One goat was offered to Yahweh as a Sin Offering in order to obtain his mercy.

The High Priest also took an identical goat and placed all the Sins of the Jewish people on its head and then sent it off into the Wilderness with an escort far away from the Sanctuary. The goat was then pushed off of a cliff and was torn to pieces. This goat was the infamous "Scapegoat" and it was given to Satan, who is the "Accuser", so that Satan and the 70 Guardians of the Gentiles would lie to Yahweh in Court and falsely accuse the Gentiles of the Sins which the Jews had in fact committed. This ritual Atoned for the Sins of the Jews and unjustly Cursed the Gentiles with those same Sins. This ritual prevented Satan from Punishing the Jews, which was his job. Yahweh was easily deceived by this lie because Satan is the Guardian Angel and Parent of the Gentiles and therefore ought to protect them, but instead becomes the Advocate of the Jews in exchange for the gift of the "Scapegoat".

Jesus performs the same function of the Scapegoat and Satan. He pretends to accuse the Jews of their Sins to Yahweh, but ultimately becomes their Advocate and

begs his father Satan to forgive the Jews and punish the Gentiles in their place, as Satan always does in exchange for the Scapegoat, who in this instance is Jesus, himself. The final Day of Atonement will be the Final Judgement when Jesus will proclaim that all Gentiles are guilty of the Sins of the Jews because Gentiles tempt Jews to Sin, and they are also guilty of anti-Semitism, at which point the Messiah Son of David will sentence all Gentiles to Death as mortal Sinners and Scapegoats for the Jews.

In the *Yom Kippur* Scapegoat ritual, the Scapegoat is sent into the Wilderness as a sin offering to be devoured by Satan. *Leviticus* 16:5-10, 15-16, 20-22, 26, states,

> "From the Israelite community he is to take two male goats for a sin offering and a ram for a burnt offering. 'Aaron is to offer the bull for his own sin offering to make atonement for himself and his household. Then he is to take the two goats and present them before the Lord at the entrance to the tent of meeting. He is to cast lots for the two goats—one lot for the Lord and the other for the scapegoat. Aaron shall bring the goat whose lot falls to the Lord and sacrifice it for a sin offering. But the goat chosen by lot as the scapegoat shall be presented alive before the Lord to be used for making atonement by sending it into the wilderness as a scapegoat. [***] 'He shall then slaughter the goat for the sin offering for the people and take its blood behind the curtain and do with it as he did with the bull's blood: He shall sprinkle it on the atonement cover and in front of it. In this way he will make atonement for the Most Holy Place because of the uncleanness and rebellion of the Israelites, whatever their sins have been. He is to do the same for the tent of meeting, which is among them in the midst of their uncleanness. [***] 'When Aaron has finished making atonement for the Most Holy Place, the tent of meeting and the altar, he shall bring forward the live goat. He is to lay both hands on the head of the live goat and confess over it all the wickedness and rebellion of the Israelites—all their sins—and put them on the goat's head. He shall send the goat away into the wilderness in the care of someone appointed for the task. The goat will carry on itself all their sins to a remote place; and the man shall release it in the wilderness. [***] 'The man who releases the goat as a scapegoat must wash his clothes and bathe himself with water; afterward he may come into the camp."—NIV

The Old Testament story of Judah and Joseph served as the model for the story of Judas and Jesus. Both Joseph and the Messiah Son of Joseph, Jesus, were sold off for Silver coins which redeemed them as the Firstborn. Joseph was the Firstborn Son of Rachel. Jesus was the Firstborn Son of Mary. The story of Joseph is told in *Genesis* 37 where it states that his brothers sold him off into slavery to the Ishmaelites.

Joseph, a famous interpreter of the dreams of others, had a fateful dream of his own in which he dreamt that he was destined to rule over his parents and his brothers. They resented this prophetic dream. His brothers plotted to kill Joseph. Dreams were seen

as oracles and the Greeks had many such legends of murders committed to thwart the fates in an attempt to head off what dreams and the oracles foretold.

Joseph's brother Judah, the father of the Jewish Tribe of Judah, came up with a non-murderous scheme to instead sell Joseph to the Ishmaelites in the Wilderness and lie to their father Jacob about what they had done to their brother Joseph. They agreed to tell Jacob that Joseph had been killed by a wild animal. Judah pointed out that this would net them all a profit which they would not earn if they simply killed Joseph.

The brothers had stripped off the Coat of Many Colors which their father Jacob had given to Joseph. They formulated a plan to cover up their crime of selling their brother Joseph off into slavery by dipping Joseph's Coat of Many Colors in the blood of a goat which they slaughtered in the Wilderness for the purpose. They presented the blood-soaked Coat of Many Colors to Jacob, who then mourned for his lost son and falsely believed that Joseph had been devoured by a wild animal, meaning Satan. The slaughtered goat became a scapegoat whose blood deceived Jacob into believing that a wild animal (Satan) had consumed Joseph. This unjustly transferred the sins of Judah and his brothers onto a wild animal, which signified the scapegoating of the Gentiles through the agency of Satan (Azazel) and the gift of a goat to Satan on *Yom Kippur*.

Pontius Pilate played the same role of Satan in Wilderness (the wild animal). He was blamed for killing Jesus who was instead killed by the Jews. Pilate (Satan) was blamed for what Judas, the Jews, Judah, had in fact done to Jesus, just as the wild animal (Satan) was blamed for what Judah and his brothers had done to Joseph. Jesus is the Messiah Son of Joseph in this sense as well as countless others. The legend of Jesus was deliberately crafted to replicate many of the aspects of the story of Joseph.

Judaists often likened Gentiles to animals as in the case of Ishmael, Esau and the Egyptians (*Genesis* 16:12; 25:25; 27:11-16. *Ezekiel* 23:20). Judah together with Joseph's other brothers placed the blame for their crime of selling off Joseph into slavery onto a wild animal and sacrificed a goat, in effect a Scapegoat, in the Wilderness as an offering to Satan in order to use its blood to deceive Jacob into believing that Joseph had been devoured by a wild beast in the Wilderness (Azazel), just as the Scapegoat was devoured by Satan in the Wilderness on *Yom Kippur*, and just as Jews had generally sacrificed goats to Satan in the Wilderness (*Leviticus* 16; 17:1-7), so as to deceive Yahweh in the Heavenly Court where Satan and the 70 Princes of the Gentiles would bear false witness against the Gentiles in favor of the Jews.

Just as a goat was slaughtered in order to scapegoat wild animals for the sins of the father of the Jews, Joseph's brother Judah; Jesus was slaughtered in order to scapegoat the Gentiles for the sins of the Jewish people in general. There are numerous other correspondences between the tale of Joseph and that of Jesus. This was deliberately done, because Jesus is the Messiah Son of Joseph who rules the Gentiles from behind the emperor's throne, just as Joseph ruled the Egyptian Empire from behind Pharaoh's throne and Daniel ruled the Babylonian Empire from behind Nebuchadnezzar's throne.

Revelation 1:4-6,

"John,

To the seven churches in the province of Asia:

Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

To him who loves us and has freed us from our sins by his blood, and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen."

4.2 The Hittite Scapegoat Ritual of the Substitute Fool-King Becomes the Passion Narrative of Jesus Christ

Jewish scapegoat rituals are patterned after far more ancient Hittite scapegoat rituals. Both the Hittites and the Jews employed colored woolen yarn and ribbons in these rites, which they attached to the animals they scapegoated. For example, when the Gentile Tamar was giving birth to her twin sons Zerah and Perez, Zerah—who ought to have been the Firstborn Son who would have inherited his Jewish father Judah's birthright—stuck his hand out of the womb. The midwives quickly affixed a piece of red woolen yarn to his wrist which marked Zerah as the Scapegoat.

Tamar was a Gentile and pretended to be a prostitute. She symbolized Asherah, Satan, the Goddess of Chaos and Prostitutes (*Genesis* 1:2. *Jeremiah* 2:20). The Temple was home to many prostitutes, both women and homosexuals. Yahweh's bride is the Prostitute *Shekinah*/Asherah. The Jews believed that the Messiah would marry a prostitute in order to demonstrate his allegiance to Satan in imitation of Hosea and Yahweh. The Prostitute symbolizes the Firstborn Other Side of Chaos and gods whose love must be purchased with sacrifices. Shabbatai Zevi married a prostitute to demonstrate that he was the Messiah Son of David. Moses Hess married a Gentile prostitute to demonstrate that he was the Messiah who would lead the Jews back to Palestine. The marriage of the Messiah to a Gentile prostitute, and the matrilineal lineage of the Messiah from the Gentile women Tamar, Rehad and Ruth, is part of the Jewish effort to commandeer the Other Side and its Soul *Yechidah*.

Yahweh commanded the prophet Hosea to marry the prostitute Gomer. *Hosea* 1:1-3,

"The word of the Lord that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel. The beginning of the word of the Lord by Hosea. And the Lord said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the Lord. So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son."

Hittite scapegoat rituals much earlier employed colored wool which was tied to the scapegoated animal or prisoner. When Tamar was giving birth to her twins, Zerah, who ought to have been the firstborn, stuck his hand out of the womb. The midwives affixed the red woolen yarn of the scapegoat to his wrist. Zerah pulled his hand back into the womb. Perez was then the first to leave the womb and claim the rights of being firstborn without deceiving his father or his twin brother, who had been marked as the scapegoat of *Yom Kippur* (*Genesis* 38:27-30).

Perez was then the first of the twins to completely leave the womb and claim the rights of being firstborn. He did this without deceiving his father or his twin brother Zerah, who had been marked as the Scapegoat of *Yom Kippur*. Perez succeeded in the race to be the Firstborn, where Jacob had failed to keep Esau from being born first. In this way, Perez symbolizes Messiah Son of David who will reign in the Messianic Age after his twin Messiah Son of Joseph has been killed. The great race to the end of the Age will have been won by Jewry. Perez demonstrated that he was more Righteous than Jacob, meaning he was more like a Gentile and closer to Chaos and the Soul of *Yechidah*.

The Judaists fabricated this myth in such a way as to evince a gradual progression in which the Jews increasingly take the place of the Righteous Firstborn Gentiles in each successive generation. Perez was less Wicked than Jacob, and so more like a Gentile. But Zerah lost out, just like Esau. The supposedly increasing Righteous of the Jews has no benefit for the Gentiles. The Jews continue to seek to exterminate the Gentiles regardless, because they assert that their growing Righteousness is the process of replacing the Gentiles as the Firstborn as the Fruit of Chaos Ripens. Judaic literature refers to a Messiah Son of Perez. The Messiahs descend through Tamar, Rehab, Ruth and David (*Isaiah* 11:1. *Zechariah* 3:8, 10; 6:12. *Ruth* 4:18-22. *Matthew* 1:3. *Luke* 3:33. *Revelation* 5:5; 22:16).

The High Priest marked the Scapegoat on *Yom Kippur* with a crimson wool thread. A like piece of crimson wool was attached to the gate of the Sanctuary and if it turned white after the Scapegoat was killed, then the ritual of transferring the Sins of Jewry onto the Gentiles was thought to have succeeded. The crimson robe that the Romans forced Jesus to wear marked him as the Scapegoat. After Jesus was resurrected, the Angel of the Lord appeared at the gate of his tomb dressed in brilliant white to signal the fact that the Scapegoat ritual of Jesus' death was a success (*Matthew* 28:3).

Leviticus 14:4-7 iterates a cleansing ritual from skin ailments which incorporates many elements of the far more ancient Hittite cleansing and scapegoat rituals, including the use of woolen scarlet yarn,

> "the priest shall order that two live clean birds and some cedar wood, scarlet yarn and hyssop be brought for the person to be cleansed. Then the priest shall order that one of the birds be killed over fresh water in a clay pot. He is then to take the live bird and dip it, together with the cedar wood, the scarlet yarn and the hyssop, into the blood of the bird that was killed over the fresh water. Seven times he shall sprinkle the one to be cleansed of the defiling disease, and

then pronounce them clean. After that, he is to release the live bird in the open fields."—NIV

About the time Jesus Christ was said to have been sacrificed to atone for the sins of mankind, the rituals of atonement in the Jewish Temple had begun to fail, as was predicted (planned for) in the Jewish book *Daniel* 9:24-27. Forty years after Jesus began his ministry, the Romans destroyed the Jewish Temple. *Daniel* 9:24-27,

"'Seventy 'sevens' are decreed for your people and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the Most Holy Place.

'Know and understand this: From the time the word goes out to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven 'sevens,' and sixty-two 'sevens.' It will be rebuilt with streets and a trench, but in times of trouble. After the sixty-two 'sevens,' the Anointed One will be put to death and will have nothing. The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed. He will confirm a covenant with many for one 'seven.' In the middle of the 'seven' he will put an end to sacrifice and offering. And at the temple he will set up an abomination that causes desolation, until the end that is decreed is poured out on him.'"—NIV

Josephus wrote in *Wars of the Jews* that there were many omens presaging the destruction of the Temple. Without the Temple, there could be no animal sacrifices, which was part of the plan for the Jews to transition from the daily sacrifice of animals to the daily sacrifice of Gentiles. The Alexandrian Jews deliberately destroyed the Temple so that the Jewish masses would feel obliged to slit the throats of the Goyim in order to obtain the Atonement which would enable them to return to Jerusalem and rebuild the Temple which the Alexandrian Jews had destroyed. The situation compelled an extraordinary human sacrifice to Satan in the form of Messiah Son of Joseph which would presage the annihilation of all the *Goyim*. The final blood sacrifice will be the extermination of the Gentiles. *Daniel* 8:11-13; 11:31; 12:11,

"It set itself up to be as great as the commander of the army of the Lord; it took away the daily sacrifice from the Lord, and his sanctuary was thrown down. Because of rebellion, the Lord's people [Or *rebellion, the armies*] and the daily sacrifice were given over to it. It prospered in everything it did, and truth was thrown to the ground. Then I heard a holy one speaking, and another holy one said to him, 'How long will it take for the vision to be fulfilled—the vision concerning the daily sacrifice, the rebellion that causes desolation, the surrender of the sanctuary and the trampling underfoot of the Lord's people?'

[***] 'His armed forces will rise up to desecrate the temple fortress and will abolish the daily sacrifice. Then they will set up the abomination that causes desolation. [***] 'From the time that the daily sacrifice is abolished and the abomination that causes desolation is set up, there will be 1,290 days."—NIV

Josephus wrote,

"3. Thus were the miserable people persuaded by these deceivers, and such as belied God himself; while they did not attend nor give credit to the signs that were so evident, and did so plainly foretell their future desolation, but, like men infatuated, without either eyes to see or mind to consider, did not regard the denunciations that God made to them. Thus there was a star resembling a sword, which stood over the city, and a comet, that continued a whole year. Thus also before the Jews' rebellion, and before those commotions which preceded the war, when the people were come in great crowds to the feast of unleavened bread, on the eighth day of the month Xanthicus, [Nisan,] and at the ninth hour of the night, so great a light shone round the altar and the holy house, that it appeared to be bright day time; which lasted for half an hour. This light seemed to be a good sign to the unskillful, but was so interpreted by the sacred scribes, as to portend those events that followed immediately upon it. At the same festival also, a heifer, as she was led by the high priest to be sacrificed, brought forth a lamb in the midst of the temple. Moreover the eastern gate of the inner [court of the] temple, which was of brass, and vastly heavy, and had been with difficulty shut by twenty men, and rested upon a basis armed with iron, and had bolts fastened very deep into the firm floor, which was there made of one entire stone, was seen to be opened of its own accord about the sixth hour of the night. Now those that kept watch in the temple came hereupon, running to the captain of the temple, and told him of it; who then came up thither, and not without great difficulty was able to shut the gate again. This also appeared to the vulgar to be a very happy prodigy, as if God did thereby open them the gate of happiness. But the men of learning understood it, that the security of their holy house was dissolved of its own accord, and that the gate was opened for the advantage of their enemies. So these publicly declared that the signal foreshadowed the desolation that was coming upon them. Besides these, a few days after that feast, on the one and twentieth day of the month Artemisius, [Jyar,] a certain prodigious and incredible phenomenon appeared: I suppose the account of it would seem to be a fable, were it not related by those that saw it, and were not the events that followed it of so considerable a nature as to deserve such signals; for, before sun-setting, chariots and troops of soldiers in their armor were seen running about among the clouds, and surrounding of cities. Moreover, at that feast which we call Pentecost, as the priests were going by night into the inner [court of the temple,] as their custom was, to perform their sacred ministrations, they

said that, in the first place, they felt a quaking, and heard a great noise, and after that they heard a sound as of a great multitude, saying, 'Let us remove hence.' But, what is still more terrible, there was one Jesus, the son of Ananus, a plebeian and a husbandman, who, four years before the war began, and at a time when the city was in very great peace and prosperity, came to that feast whereon it is our custom for every one to make tabernacles to God in the temple, began on a sudden to cry aloud, 'A voice from the east, a voice from the west, a voice from the four winds, a voice against Jerusalem and the holy house, a voice against the bridegrooms and the brides, and a voice against this whole people!' This was his cry, as he went about by day and by night, in all the lanes of the city. However, certain of the most eminent among the populace had great indignation at this dire cry of his, and took up the man, and gave him a great number of severe stripes; yet did not he either say any thing for himself, or any thing peculiar to those that chastised him, but still went on with the same words which he cried before. Hereupon our rulers, supposing, as the case proved to be, that this was a sort of divine fury in the man, brought him to the Roman procurator, where he was whipped till his bones were laid bare; yet he did not make any supplication for himself, nor shed any tears, but turning his voice to the most lamentable tone possible, at every stroke of the whip his answer was, 'Woe, woe to Jerusalem!' And when Albinus [for he was then our procurator] asked him, 'Who he was? and whence he came? and why he uttered such words? he made no manner of reply to what he said, but still did not leave off his melancholy ditty, till Albinus took him to be a madman, and dismissed him. Now, during all the time that passed before the war began, this man did not go near any of the citizens, nor was seen by them while he said so; but he every day uttered these lamentable words, as if it were his premeditated vow, 'Woe, woe to Jerusalem!' Nor did he give ill words to any of those that beat him every day, nor good words to those that gave him food; but this was his reply to all men, and indeed no other than a melancholy presage of what was to come. This cry of his was the loudest at the festivals; and he continued this ditty for seven years and five months, without growing hoarse, or being tired therewith, until the very time that he saw his presage in earnest fulfilled in our siege, when it ceased; for as he was going round upon the wall, he cried out with his utmost force, 'Woe, woe to the city again, and to the people, and to the holy house!' And just as he added at the last, 'Woe, woe to myself also!' there came a stone out of one of the engines, and smote him, and killed him immediately; and as he was uttering the very same presages he gave up the ghost."[16]

Mishnah Yoma 4:1-2 described the process of sacrificing a Scapegoat to Satan (Azazel) on *Yom Kippur*,

"The High Priest would mix the lots in the lottery receptacle used to hold

them and draw the two lots from it, one in each hand. Upon one was written: For God. And upon the other one was written: For Azazel. The deputy High Priest would stand to the High Priest's right, and the head of the patrilineal family would stand to his left. If the lot for the name of God came up in his right hand, the Deputy would say to him: My master, High Priest, raise your right hand so that all can see with which hand the lot for God was selected. And if the lot for the name of God came up in his left hand, the head of the patrilineal family would say to him: My master, High Priest, raise your left hand. Then he would place the two lots upon the two goats, the lot that arose in his right hand on the goat standing to his right side and the lot in his left hand on the goat to his left. And upon placing the lot for God upon the appropriate goat, he would say: For God, as a sin-offering. Rabbi Yishmael says: He need not say: As a sin-offering. Rather, it is sufficient to say: For God. And upon saying the name of God, the priests and the people respond after him: Blessed be the name of His glorious kingdom forever and all time.

The High Priest tied a strip of crimson wool upon the head of the scapegoat and positioned the goat opposite the place from which it was dispatched, i.e., near the gate through which it was taken; and the same was done to the goat that was to be slaughtered, opposite the place of its slaughter. He comes and stands next to his bull a second time, and places his two hands upon it, and confesses. And this is what he would say: Please God, I have sinned, I have done wrong, and I have rebelled before You, I and my family and the children of Aaron, your sacred people. Please God, grant atonement, please, for the sins, and for the wrongs, and for the rebellions that I have sinned, and done wrong, and rebelled before You, I, and my family, and the children of Aaron, your sacred people, as it is written in the Torah of Moses, your servant: 'For on this day atonement shall be made for you to cleanse you of all your sins; you shall be clean before the Lord' (Leviticus 16:30). And they, the priests and the people in the Temple courtyard, respond after him upon hearing the name of God: Blessed be the name of His glorious kingdom forever and all time."[17]

In the *Yom Kippur* ritual, there is a dispatcher who leads the Scapegoat to a cliff in the Wilderness and then pushes it off. The dispatcher was often not an Israelite. The Messiah ben Joseph plays this role of leading Gentile Scapegoats to the cliff and pushing them off. Jesus demanded that Christians sacrifice themselves like lemmings storming over the edge of a cliff. The cliff is in the Wilderness, which is Satan's Mansion. Sending the Scapegoat out into the Wilderness draws Satan away from the Sanctuary, so that he does not interfere with the Jews' other sacrifices and offerings to Yahweh at the Temple.

In *Matthew* 4:5-7, Yahweh demanded that Jesus cast himself down from a high place, like the Scapegoat who is pushed off of a cliff, but Jesus refused, because the high place Yahweh brought him to was the Temple, not the Wilderness, and that would draw Satan to the Temple, which would defeat the purpose of the Scapegoat and so

Jesus refused, instead opting to be crucified far from the Sanctuary like the Scapegoat,

> "Then the devil took him to the holy city and had him stand on the highest point of the temple. 'If you are the Son of God,' he said, 'throw yourself down. For it is written:
>
> > "He will command his angels concerning you,
> > and they will lift you up in their hands,
> > so that you will not strike your foot against a stone."
>
> Jesus answered him, 'It is also written: 'Do not put the Lord your God to the test.'"—NIV

The fact that the Devil asked Jesus to offer himself at the Temple, not in the Wilderness, is proof that the Devil who appears in *Matthew* 4 is Yahweh, not Satan, because Yahweh received his sacrifices at the Temple, but Satan took his sacrifices in the Wilderness. The Devil Yahweh also offered Jesus the Throne of David in Jerusalem in *Matthew* 4, which Satan would not have offered and which Jesus rejected because he was the Messiah Son of Joseph who must die, not the Messiah Son of David who is to rule the world from Jerusalem.

Hebrews 13:10-13, states that Jesus was sacrificed outside the Gate of the Sanctuary, just like the Scapegoat, which kept the Devil from interfering with the sacrifices and prayers of the Jews in the Sanctuary,

> "We have an altar, whereof they have no right to eat which serve the tabernacle. For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach."

Mishnah Yoma 6:2-6, 8, states that a red ribbon was tied to the gates of the Temple and on the Scapegoat's horns and these would turn white if the ritual of the Scapegoat had successfully transferred the sins of the Jews to the Gentiles, but would remain red if the ritual had failed. This important text also reveals the fact that the Scapegoat was scourged, as was Jesus in fulfillment of the same rite,

> "The Yom Kippur service continues: The High Priest comes over to the scapegoat, places both his hands upon it, and confesses. And he would say as follows: Please, God, Your people, the house of Israel, have sinned, and done wrong, and rebelled before You. Please, God, grant atonement, please, for the sins, and for the wrongs, and for the rebellions that they have sinned, and done wrong, and rebelled before You, Your people, the house of Israel, as it is

written in the Torah of Moses Your servant, saying: 'For on this day atonement shall be made for you to cleanse you of all your sins; before the Lord you shall be purified' (Leviticus 16:30). And the priests and the people standing in the Temple courtyard, when they would hear the Explicit Name emerging from the mouth of the High Priest, when the High Priest did not use one of the substitute names for God, they would kneel and prostrate themselves and fall on their faces, and say: Blessed is the name of His glorious kingdom forever and ever.

After the confession over the scapegoat, the priest passed the goat to the one who was to lead it to the wilderness. According to the halakha, everyone is eligible to lead it, but the High Priests established a fixed custom and did not allow an Israelite to lead it. Rabbi Yosei said: That was not always the case. There was an incident where a person named Arsela led the goat to the wilderness, and he was an Israelite.

And they made a ramp for the goat due to the Babylonian Jews who were in Jerusalem, who would pluck at the goat's hair and would say to the goat: Take our sins and go, take our sins and go, and do not leave them with us. People from among the prominent residents of Jerusalem would escort the one leading the goat until they reached the first booth. Booths were set up along the path to the wilderness to provide the escort a place to rest. There were ten booths from Jerusalem to the cliff, with a distance of ninety *ris* between them. As there are seven and a half *ris* for each *mil*, the total distance was twelve *mil*.

At each and every booth, people there say to him: Here is food; here is water, if you need it. And they escort him from booth to booth, except for the last person at the last booth, who does not reach the cliff with him. Rather, he stands from a distance and observes his actions to ensure that he fulfills the mitzva properly.

What did the one designated to dispatch the goat do there? He divided a strip of crimson into two parts, half of the strip tied to the rock, and half of it tied between the two horns of the goat. And he pushed the goat backward, and it rolls and descends. And it would not reach halfway down the mountain until it was torn limb from limb. The one designated to dispatch the goat came and sat under the roofing of last booth until it grows dark and only then went home. And from what point are the garments of the man rendered impure, as it is stated that he is impure and his clothes requires immersion? From the moment he emerges outside the wall of Jerusalem. Rabbi Shimon says: His clothes are rendered impure only from the moment that he pushes the goat from the cliff.

[***]

They said to the High Priest: The goat has reached the wilderness. And how did they know in the Temple that the goat reached the wilderness? They would build platforms [dirkaot] all along the way and people would stand on them and wave scarves [sudarin] to signal when the goat arrived. And therefore they knew that the goat reached the wilderness. Rabbi Yehuda said: Why did they need these platforms? Didn't they already have a reliable indicator? From

> Jerusalem to Beit iddudo, the edge of the wilderness, where the mitzva of dispatching the goat was performed, was a distance of three mil. Since the nobles of Jerusalem walked a mil to escort the dispatcher and returned a mil, and waited the time equivalent to the time it takes to walk a mil, they knew that the goat reached the wilderness. There was no need for the platforms. Rabbi Yishmael says: Didn't they have a different indicator? There was a strip of crimson tied to the entrance to the Sanctuary, and when the goat reached the wilderness and the mitzva was fulfilled the strip would turn white, as it is stated: 'Though your sins be as scarlet, they will become white as snow' (Isaiah 1:18)."[18]

Long before the tractate *Yoma* was written, the Christians described the scourging of the Scapegoat and how Jesus suffered the same fate because he was both the Scapegoat and Sin Offering Goat of *Yom Kippur*. The First Century *Epistle of Barnabas*, which was written long before the Babylonian Talmud and the tractate *Yoma*, recognized the fact that the scourging of Jesus Christ occurred because he was the Scapegoat of *Yom Kippur*, which was likewise scourged,

> "*CHAP. VII.—Fasting, and the goat sent away, were types of Christ.*
>
> Understand, then, ye children of gladness, that the good Lord has foreshown all things to us, that we might know to whom we ought for everything to render thanksgiving and praise. If therefore the Son of God, who is Lord [of all things], and who will judge the living and the dead, suffered, that His stroke might give us life, let us believe that the Son of God could not have suffered except for our sakes. Moreover, when fixed to the cross, He had given Him to drink vinegar and gall. Hearken how the priests of the people[6] gave previous indications of this. His commandment having been written, the Lord enjoined, that whosoever did not keep the fast should be put to death, because He also Himself was to offer in sacrifice for our sins the vessel of the Spirit, in order that the type established in Isaac when he was offered upon the altar might be fully accomplished. What, then, says He in the prophet? 'And let them eat of the goat which is offered, with fasting, for all their sins.'[1] Attend carefully: 'And let all the priests alone eat the inwards, unwashed with vinegar.' Wherefore? Because to me, who am to offer my flesh for the sins of my new people, ye are to give gall with vinegar to drink: eat ye alone, while the people fast and mourn in sackcloth and ashes. [These things were done] that He might show that it was necessary for Him to suffer for them.[2] How,[3] then, ran the commandment? Give your attention. Take two goats of goodly aspect, and similar to each other, and offer them. And let the priest take one as a burnt-offering for sins.[4] And what should they do with the other? 'Accursed,' says He, 'is the one.' Mark how the type of Jesus[5] now comes out. 'And all of

you spit upon it, and pierce it, and encircle its head with scarlet wool, and thus let it be driven into the wilderness.' And when all this has been done, he who bears the goat brings it into the desert, and takes the wool off from it, and places that upon a shrub which is called *Rachia*,[6] of which also we are accustomed to eat the fruits[7] when we find them in the field . Of this[8] kind of shrub alone the fruits are sweet. Why then, again, is this? Give good heed. [You see] 'one upon the altar, and the other accursed;' and why [do you behold] the one that is accursed crowned? Because they shall see Him then in that day having a scarlet robe about his body down to his feet; and they shall say, Is not this He whom we once despised, and pierced, and mocked, and crucified? Truly this is[1] He who then declared Himself to be the Son of God. For how like is He to Him![2] With a view to this, [He required] the goats to be of goodly aspect, and similar, that, when they see Him then coming, they may be amazed by the likeness of the goat. Behold, then,[3] the type of Jesus who was to suffer. But why is it that they place the wool in the midst of thorns? It is a type of Jesus set before the view of the church. [They[4] place the wool among thorns], that any one who wishes to bear it away may find it necessary to suffer much, because the thorn is formidable, and thus obtain it only as the result of suffering. Thus also, says He, 'Those who wish to behold me, and lay hold of my kingdom, must through tribulation and suffering obtain me.'[5]"[19]

Isaiah 50:6 planned for the Scapegoat Messiah ben Joseph to be scourged and have his hair plucked out just like the Scapegoat of *Yom Kippur*,

"I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting."—NIV

The scourging of Jesus, which was a routine part of the process of crucifixion among the Romans, and before them the Babylonians, was also a significant aspect of the Greeks' human scapegoat rituals. The Jewish authors of the many prophecies of the Suffering Messiah may have been inspired by the Greeks and Romans to plan for the crucifixion of the Suffering Messiah, as well as his scourging and miserable life of poverty and abuse. Such was the lot of the Greek scapegoat (*Pharmakos*). Long before Jesus, the prophecies described the Two Messiahs as Two Trees (*Zechariah* 4:2-3, 11-12). This may also have been in accord with the beliefs of the Greeks regarding two scapegoats as symbols for trees. Frazer wrote in *The Golden Bough*,

"CHAPTER LVIII

HUMAN SCAPEGOATS IN CLASSICAL ANTIQUITY

§ 1. *The Human Scapegoat in Ancient Rome*.—We are now prepared to notice the use of the human scapegoat in classical antiquity. Every year on the fourteenth of March a man clad in skins was led in procession through the streets of Rome, beaten with long white rods, and driven out of the city. He

was called Mamurius Veturius, that is, 'the old Mars,' and as the ceremony took place on the day preceding the first full moon of the old Roman year (which began on the first of March), the skin-clad man must have represented the Mars of the past year, who was driven out at the beginning of a new one. Now Mars was originally not a god of war but of vegetation. For it was to Mars that the Roman husbandman prayed for the prosperity of his corn and his vines, his fruit-trees and his copses; it was to Mars that the priestly college of the Arval Brothers, whose business it was to sacrifice for the growth of the crops, addressed their petitions almost exclusively; and it was to Mars, as we saw, that a horse was sacrificed in October to secure an abundant harvest. Moreover, it was to Mars, under his title of 'Mars of the woods' (*Mars Silvanus*), that farmers offered sacrifice for the welfare of their cattle. We have already seen that cattle are commonly supposed to be under the special patronage of tree-gods. Once more, the consecration of the vernal month of March to Mars seems to point him out as the deity of the sprouting vegetation. Thus the Roman custom of expelling the old Mars at the beginning of the new year in spring is identical with the Slavonic custom of 'carrying out Death,' if the view here taken of the latter custom is correct. The similarity of the Roman and Slavonic customs has been already remarked by scholars, who appear, however, to have taken Mamurius Veturius and the corresponding figures in the Slavonic ceremonies to be representatives of the old year rather than of the old god of vegetation. It is possible that ceremonies of this kind may have come to be thus interpreted in later times even by the people who practised them. But the personification of a period of time is too abstract an idea to be primitive. However, in the Roman, as in the Slavonic, ceremony, the representative of the god appears to have been treated not only as a deity of vegetation but also as a scapegoat. His expulsion implies this; for there is no reason why the god of vegetation, as such, should be expelled the city. But it is otherwise if he is also a scapegoat; it then becomes necessary to drive him beyond the boundaries, that he may carry his sorrowful burden away to other lands. And, in fact, Mamurius Veturius appears to have been driven away to the land of the Oscans, the enemies of Rome.

§ 2. *The Human Scapegoat in Ancient Greece*.—The ancient Greeks were also familiar with the use of a human scapegoat. In Plutarch's native town of Chaeronea a ceremony of this kind was performed by the chief magistrate at the Town Hall, and by each householder at his own home. It was called the 'expulsion of hunger.' A slave was beaten with rods of the *agnus castus*, and turned out of doors with the words, 'Out with hunger, and in with wealth and health.' When Plutarch held the office of chief magistrate of his native town he performed this ceremony at the Town Hall, and he has recorded the discussion to which the custom afterwards gave rise.

But in civilised Greece the custom of the scapegoat took darker forms than the innocent rite over which the amiable and pious Plutarch presided.

Whenever Marseilles, one of the busiest and most brilliant of Greek colonies, was ravaged by a plague, a man of the poorer classes used to offer himself as a scapegoat. For a whole year he was maintained at the public expense, being fed on choice and pure food. **[Jesus urged his disciples to receive their food from the public and from nature. This not only matched his Stoic and especially his Cynic persona, but followed the Greeks' practice of preparing human Scapegoats for the slaughter by feeding them at the public's expense. Apion stated that the Greek prisoner the Jews would keep in the Temple and slaughter in the Wilderness each year was likewise fattened up at the public's expense. The Scapegoats the Jews used on *Yom Kippur* may well have been those Greek prisoners which Apion described.—CJB]** At the expiry of the year he was dressed in sacred garments, decked with holy branches, and led through the whole city, while prayers were uttered that all the evils of the people might fall on his head. He was then cast out of the city or stoned to death by the people outside of the walls. The Athenians regularly maintained a number of degraded and useless beings at the public expense; and when any calamity, such as plague, drought, or famine, befell the city, they sacrificed two of these outcast scapegoats. One of the victims was sacrificed for the men and the other for the women. The former wore round his neck a string of black, the latter a string of white figs. Sometimes, it seems, the victim slain on behalf of the women was a woman. They were led about the city and then sacrificed, apparently by being stoned to death outside the city. But such sacrifices were not confined to extraordinary occasions of public calamity; it appears that every year, at the festival of the Thargelia in May, two victims, one for the men and one for the women, were led out of Athens and stoned to death. The city of Abdera in Thrace was publicly purified once a year, and one of the burghers, set apart for the purpose, was stoned to death as a scapegoat or vicarious sacrifice for the life of all the others; six days before his execution he was excommunicated, 'in order that he alone might bear the sins of all the people.' **[Compare the excommunication to the fact that the Sanhedrin tried and convicted Jesus and Peter denied Jesus three times.—CJB]**

From the Lover's Leap, a white bluff at the southern end of their island, the Leucadians used annually to hurl a criminal into the sea as a scapegoat. But to lighten his fall they fastened live birds and feathers to him, and a flotilla of small boats waited below to catch him and convey him beyond the boundary. Probably these humane precautions were a mitigation of an earlier custom of flinging the scapegoat into the sea to drown. The Leucadian ceremony took place at the time of a sacrifice to Apollo, who had a temple or sanctuary on the spot. Elsewhere it was customary to cast a young man every year into the sea, with the prayer, 'Be thou our offscouring.' This ceremony was supposed to rid the people of the evils by which they were beset, or according to a somewhat different interpretation it redeemed them by paying the debt they owed to the

sea-god. As practised by the Greeks of Asia Minor in the sixth century before our era, the custom of the scapegoat was as follows. When a city suffered from plague, famine, or other public calamity, an ugly or deformed person was chosen to take upon himself all the evils which afflicted the community. He was brought to a suitable place, where dried figs, a barley loaf, and cheese were put into his hand. These he ate. Then he was beaten seven times upon his genital organs with squills and branches of the wild fig and other wild trees, while the flutes played a particular tune. Afterwards he was burned on a pyre built of the wood of forest trees; and his ashes were cast into the sea. A similar custom appears to have been annually celebrated by the Asiatic Greeks at the harvest festival of the Thargelia.

In the ritual just described the scourging of the victim with squills, branches of the wild fig, and so forth, cannot have been intended to aggravate his sufferings, otherwise any stick would have been good enough to beat him with. The true meaning of this part of the ceremony has been explained by W. Mannhardt. He points out that the ancients attributed to squills a magical power of averting evil influences, and that accordingly they hung them up at the doors of their houses and made use of them in purificatory rites. Hence the Arcadian custom of whipping the image of Pan with squills at a festival, or whenever the hunters returned empty-handed, must have been meant, not to punish the god, but to purify him from the harmful influences which were impeding him in the exercise of his divine functions as a god who should supply the hunter with game. Similarly the object of beating the human scapegoat on the genital organs with squills and so on, must have been to release his reproductive energies from any restraint or spell under which they might be laid by demoniacal or other malignant agency; and as the Thargelia at which he was annually sacrificed was an early harvest festival celebrated in May, we must recognise in him a representative of the creative and fertilising god of vegetation. The representative of the god was annually slain for the purpose I have indicated, that of maintaining the divine life in perpetual vigour, untainted by the weakness of age; and before he was put to death it was not unnatural to stimulate his reproductive powers in order that these might be transmitted in full activity to his successor, the new god or new embodiment of the old god, who was doubtless supposed immediately to take the place of the one slain. Similar reasoning would lead to a similar treatment of the scapegoat on special occasions, such as drought or famine. If the crops did not answer to the expectation of the husbandman, this would be attributed to some failure in the generative powers of the god whose function it was to produce the fruits of the earth. It might be thought that he was under a spell or was growing old and feeble. Accordingly he was slain in the person of his representative, with all the ceremonies already described, in order that, born young again, he might infuse his own youthful vigour into the stagnant energies of nature. On the same principle we can understand why Mamurius

Veturius was beaten with rods, why the slave at the Chaeronean ceremony was beaten with the *agnus castus* (a tree to which magical properties were ascribed), why the effigy of Death in some parts of Europe is assailed with sticks and stones, and why at Babylon the criminal who played the god was scourged before he was crucified. The purpose of the scourging was not to intensify the agony of the divine sufferer, but on the contrary to dispel any malignant influences by which at the supreme moment he might conceivably be beset.

Thus far I have assumed that the human victims at the Thargelia represented the spirits of vegetation in general, but it has been well remarked by Mr. W. R. Paton that these poor wretches seem to have masqueraded as the spirits of fig-trees in particular. He points out that the process of caprification, as it is called, that is, the artificial fertilisation of the cultivated fig-trees by hanging strings of wild figs among the boughs, takes place in Greece and Asia Minor in June about a month after the date of the Thargelia, and he suggests that the hanging of the black and white figs round the necks of the two human victims, one of whom represented the men and the other the women, may have been a direct imitation of the process of caprification designed, on the principle of imitative magic, to assist the fertilisation of the fig-trees. And since caprification is in fact a marriage of the male fig-tree with the female fig-tree, Mr. Paton further supposes that the loves of the trees may, on the same principle of imitative magic, have been simulated by a mock or even a real marriage between the two human victims, one of whom appears sometimes to have been a woman. On this view the practice of beating the human victims on their genitals with branches of wild fig-trees and with squills was a charm intended to stimulate the generative powers of the man and woman who for the time being personated the male and the female fig-trees respectively, and who by their union in marriage, whether real or pretended, were believed to help the trees to bear fruit.

The interpretation which I have adopted of the custom of beating the human scapegoat with certain plants is supported by many analogies. Thus among the Kai of German New Guinea, when a man wishes to make his banana shoots bear fruit quickly, he beats them with a stick cut from a banana-tree which has already borne fruit. Here it is obvious that fruitfulness is believed to inhere in a stick cut from a fruitful tree and to be imparted by contact to the young banana plants. Similarly in New Caledonia a man will beat his taro plants lightly with a branch, saying as he does so, 'I beat this taro that it may grow,' after which he plants the branch in the ground at the end of the field. Among the Indians of Brazil at the mouth of the Amazon, when a man wishes to increase the size of his generative organ, he strikes it with the fruit of a white aquatic plant called *aninga*, which grows luxuriantly on the banks of the river. The fruit, which is inedible, resembles a banana, and is clearly chosen for this purpose on account of its shape. The ceremony should

be performed three days before or after the new moon. In the county of Bekes, in Hungary, barren women are fertilised by being struck with a stick which has first been used to separate pairing dogs. Here a fertilising virtue is clearly supposed to be inherent in the stick and to be conveyed by contact to the women. The Toradjas of Central Celebes think that the plant *Dracaena terminalis* has a strong soul, because when it is lopped, it soon grows up again. Hence when a man is ill, his friends will sometimes beat him on the crown of the head with *Dracaena* leaves in order to strengthen his weak soul with the strong soul of the plant.

These analogies, accordingly, support the interpretation which, following my predecessors W. Mannhardt and Mr. W. R. Paton, I have given of the beating inflicted on the human victims at the Greek harvest festival of the Thargelia. That beating, being administered to the generative organs of the victims by fresh green plants and branches, is most naturally explained as a charm to increase the reproductive energies of the men or women either by communicating to them the fruitfulness of the plants and branches, or by ridding them of the maleficent influences; and this interpretation is confirmed by the observation that the two victims represented the two sexes, one of them standing for the men in general and the other for the women. The season of the year when the ceremony was performed, namely the time of the corn harvest, tallies well with the theory that the rite had an agricultural significance. Further, that it was above all intended to fertilise the fig-trees is strongly suggested by the strings of black and white figs which were hung round the necks of the victims, as well as by the blows which were given their genital organs with the branches of a wild fig-tree; since this procedure closely resembles the procedure which ancient and modern husbandmen in Greek lands have regularly resorted to for the purpose of actually fertilising their fig-trees. When we remember what an important part the artificial fertilisation of the date palm-tree appears to have played of old not only in the husbandry but in the religion of Mesopotamia, there seems no reason to doubt that the artificial fertilisation of the fig-tree may in like manner have vindicated for itself a place in the solemn ritual of Greek religion.

If these considerations are just, we must apparently conclude that while the human victims at the Thargelia certainly appear in later classical times to have figured chiefly as public scapegoats, who carried away with them the sins, misfortunes, and sorrows of the whole people, at an earlier time they may have been looked on as embodiments of vegetation, perhaps of the corn but particularly of the fig-trees; and that the beating which they received and the death which they died were intended primarily to brace and refresh the powers of vegetation then beginning to droop and languish under the torrid heat of the Greek summer.

The view here taken of the Greek scapegoat, if it is correct, obviates an objection which might otherwise be brought against the main argument of this

book. To the theory that the priest of Aricia was slain as a representative of the spirit of the grove, it might have been objected that such a custom has no analogy in classical antiquity. But reasons have now been given for believing that the human being periodically and occasionally slain by the Asiatic Greeks was regularly treated as an embodiment of a divinity of vegetation. Probably the persons whom the Athenians kept to be sacrificed were similarly treated as divine. That they were social outcasts did not matter. On the primitive view a man is not chosen to be the mouth-piece or embodiment of a god on account of his high moral qualities or social rank. The divine afflatus descends equally on the good and the bad, the lofty and the lowly. If then the civilised Greeks of Asia and Athens habitually sacrificed men whom they regarded as incarnate gods, there can be no inherent improbability in the supposition that at the dawn of history a similar custom was observed by the semibarbarous Latins in the Arician Grove.

But to clinch the argument, it is clearly desirable to prove that the custom of putting to death a human representative of a god was known and practised in ancient Italy elsewhere than in the Arician Grove. This proof I now propose to adduce."[20]

In chapter 40 of his *Dialogue with Trypho*, Justin Martyr said that Jesus was both the Scapegoat and Sin Offering Goat of *Yom Kippur*,

"CHAPTER XL.—HE RETURNS TO THE MOSAIC LAWS, AND PROVES THAT THEY WERE FIGURES OF THE THINGS WHICH PERTAIN TO CHRIST.

'The mystery, then, of the lamb which God enjoined to be sacrificed as the passover, was a type of Christ; with whose blood, in proportion to their faith in Him, they anoint their houses, i.e., themselves, who believe in Him. For that the creation which God created—to wit, Adam—was a house for the spirit which proceeded from God, you all can understand. And that this injunction was temporary, I prove thus. God does not permit the lamb of the passover to be sacrificed in any other place than where His name was named; knowing that the days will come, after the suffering of Christ, when even the place in Jerusalem shall be given over to your enemies, and all the offerings, in short, shall cease; and that lamb which was commanded to be wholly roasted was a symbol of the suffering of the cross which Christ would undergo. For the lamb,[1] which is roasted, is roasted and dressed up in the form of the cross. For one spit is transfixed right through from the lower parts up to the head, and one across the back, to which are attached the legs of the lamb. And the two goats which were ordered to be offered during the fast, of which one was sent away as the scape [goat], and the other sacrificed, were similarly declarative of the two appearances of Christ: the first, in which the elders of your people, and the priests, having laid hands on Him and put Him to death, sent Him away as the

> scape [goat]; and His second appearance, because in the same place in Jerusalem you shall recognise Him whom you have dishonoured, and who was an offering for all sinners willing to repent, and keeping the fast which Isaiah speaks of, loosening the terms[2] of the violent contracts, and keeping the other precepts, likewise enumerated by him, and which I have quoted,[3] which those believing in Jesus do. And further, you are aware that the offering of the two goats, which were enjoined to be sacrificed at the fast, was not permitted to take place similarly anywhere else, but only in Jerusalem."[21]

As was fitting for his role as the Suffering Messiah, the early Christians said that Jesus was an ugly, small, bent and crooked man. In *Adversus Marcionem* (Against Marcion) III.7, Tertullian said that Jesus was a Stumbling Stone and both goats of the *Yom Kippur* ritual, and that he was scourged just like the Scapegoat was scourged,

> "7. It is now possible for the heretic to learn, and the Jew as well, what he ought to know already, the reason for the Jew's errors: for from the Jew the heretic has accepted guidance in this discussion, the blind borrowing from the blind, and has fallen into the same ditch. I affirm that two descriptions of Christ, set forth by the prophets, indicated beforehand an equal number of advents: one of them, the first, in humility, when he was to be led like a sheep to sacrifice, and as a lamb before his shearer is voiceless so he opens not his mouth, and not even in form was he comely. For, he says, *We have announced concerning him: as a little boy, as a root in thirsty ground: and he has no appearance nor glory, and we saw him, and he had no appearance or beauty, but his appearance was unhonoured, defective more than the sons of men, a man in sorrow, and knowing how to bear infirmity:* because set by the Father for a stone of stumbling and a rock of offence. Made by him a little lower than the angels: declaring himself a worm and no man, the scorn of man and the outcast of the people. These tokens of ignobility apply to the first advent, as the tokens of sublimity apply to the second, when he will become no longer a stone of stumbling or a rock of offence, but the chief corner-stone, after rejection taken back again and set on high at the summit of the temple—that is, the Church—that rock in fact mentioned by Daniel, which was carved out of a mountain, which will break in pieces and grind to powder the image of the kingdoms of this world. Concerning this advent the same prophet speaks: *And behold, one like a son of man coming with the clouds of heaven, came even to the Ancient of days: he was in his presence: and the attendants brought him forward, and there was given to him royal power, and all nations of the earth after their kinds, and all glory to serve <him>, and his power even for ever, that shall not be taken away, and his kingdom, that shall not be destroyed:* then, it means, he will have an honourable appearance, and beauty unfading, more than the sons of men. For it says, *Fairer in beauty beyond the sons of men; grace is poured forth in thy lips; therefore God hath blessed thee for*

ever. Gird the sword upon thy thigh, O most mighty in thy worshipfulness and thy beauty. Then also the Father, now that he has made him a little lower than the angels, will crown him with glory and honour, and will put all things beneath his feet. Then those who pierced him will know who he is, and will smite their breasts, tribe to tribe— because in fact they formerly failed to recognize him in the humility of human condition: *And he is a man*, says Jeremiah, *and who shall know him?* Because also, Isaiah says, *His nativity, who shall tell of it?* So also in Zechariah, in the person of Jeshua, yes truly, in a name which is itself a sacrament, the veritable high priest of the Father, Christ Jesus, is by two styles of raiment marked out for two advents: he is at first clothed in filthy garments, which means the indignity of passible and mortal flesh, when also the devil stands as his adversary, the devil who put it into the heart of Judas the traitor, not to mention himself being the tempter after <Christ's> baptism: afterwards he is divested of his previous foulness, and arrayed in robe and mitre and shining crown, which means the glory and dignity of his second coming. If also I am to submit an interpretation of the two goats which were offered at the Fast, are not these also figures of Christ's two activities? They are indeed of the same age and appearance because the Lord's is one and the same aspect: because he will return in no other form, seeing he has to be recognized by those of whom he has suffered injury. One of them however, surrounded with scarlet, cursed and spit upon and pulled about and pierced, was by the people driven out of the city into perdition, marked with manifest tokens of our Lord's passion: while the other, made an offering for sins, and given as food to the priests of the temple, marked the tokens of his second manifestation, at which, when all sins have been done away, the priests of the spiritual temple, which is the Church, were to enjoy as it were a feast of our Lord's grace, while the rest remain without a taste of salvation. So then, seeing that the first advent was for the most part prophesied under the obscurity of figures, and borne down with every sort of indignity, while the second was both clearly told of, and was of divine dignity, they set their eyes on that one alone which they could easily understand and easily believe, the second, and thus were, as might have been expected, misled in respect of the less evident, admittedly less dignified, which was the first. Thus even until this day they refuse to admit that their Christ has come, because he has not come in majesty, being unaware that he was first also to come in humility."[22]

The Smiting Stone and the Stumbling Stone exterminate the Gentiles. In chapter 14 of his *Adversus Judaeos* (*Against the Jews*), Tertullian stated that Jesus was the Smiting Stone and the Stumbling Stone, as well as the scourged Scapegoat and Sin Offering of *Yom Kippur*, which reveals the fact that Jesus is out to exterminate the Gentiles,

"CHAPTER XIV.—*Conclusion. Clue to the Error of the Jews*.

Learn now (over and above the immediate question) the clue to your error. We affirm *two* characters of the Christ demonstrated by the prophets, and as many *advents* of His forenoted: one, in humility (of course the first), when He has to be led 'as a sheep for a victim; and, as a lamb voiceless before the shearer, so He opened not His mouth,' not even in His aspect comely. For 'we have announced,' says [the prophet], 'concerning Him, [He is] as a little child, as a root in a thirsty land; and there was not in Him attractiveness or glory. And we saw Him, and He had not attractiveness or grace; but His mien was unhonoured, deficient in comparison of the sons of men,' 'a man [set] in the plague, and knowing how to bear infirmity:' to wit as having been set by the Father 'for a stone of offence,' and 'made a little lower' by Him 'than angels,' He pronounces Himself 'a worm, and not a man, an ignominy of man, and [the] refuse of [the] People.' Which evidences of ignobility suit the FIRST ADVENT, just as those of sublimity do the SECOND; when He shall be made no longer 'a stone of offence nor a rock of scandal,' but 'the highest corner-stone,' after reprobation [on earth] taken up [into heaven] and raised sublime for the purpose of consummation, and that 'rock'—so we must admit—which is read of in Daniel as forecut from a mount, which shall crush and crumble the image of secular kingdoms. Of which second advent of the same [Christ] Daniel has said: 'And, behold, as it were a Son of man, coming with the clouds of the heaven, came unto the Ancient of days, and was present in His sight; and they who were standing by led [Him] unto Him. And there was given Him royal power; and all nations of the earth, according to their race, and all glory, shall serve Him: and His power [is] eternal, which shall not be taken away, and His kingdom [one] which shall not be corrupted.' Then, assuredly, is He to have an honourable mien, and a grace not 'deficient more than the sons of men; 'for [He will then be] 'blooming in beauty in comparison with the sons of men.' 'Grace,' says [the Psalmist], 'hath been outpoured in Thy lips: wherefore God hath blessed Thee unto eternity. Gird Thee Thy sword around Thy thigh, most potent in Thy bloom and beauty!' while the Father withal afterwards, after making Him somewhat lower than angels, 'crowned Him with glory and honour and subjected all [things] beneath His feet.' And then shall they 'learn to know Him whom they pierced, and shall beat their breasts tribe by tribe;' of course because in days bygone they did *not* know Him when conditionedin the humility of human estate. Jeremiah says: 'He is a human being, and who will learn to know Him?' because, 'His nativity,' says Isaiah, 'who shall declare?' So, too, in Zechariah, in His own person, nay, in the very mystery of His name withal, the most true Priest of the Father, His own Christ, is delineated in a twofold garb with reference to the TWO ADVENTS. First, He was clad in 'sordid attire,' that is, in the indignity of passible and mortal flesh, when the devil, withal, was opposing himself to Him—the instigator, to wit, of Judas the traitor—who even after His baptism had tempted Him. In the next place, He was stripped of His former sordid raiment, and adorned with a garment down

to the foot, and with a turban and a clean mitre, that is, [with the garb] of the SECOND ADVENT; since He is demonstrated as having attained 'glory and honour.' Nor will you be able to say that the man [there depicted] is 'the son of Jozadak,' who was never at all clad in a sordid garment, but was always adorned with the sacerdotal garment, nor ever deprived of the sacerdotal function. But the 'Jesus' there alluded to is CHRIST, the Priest of God the most high Father; who at His FIRST ADVENT came in humility, in human form, and passible, even up to the period of His [actual] passion; being Himself likewise made, through all [stages of suffering] a victim for us all; who after His resurrection was 'clad with a garment down to the foot,' and named the Priest of God the Father unto eternity. So, again, I will make an interpretation of the two goats which were habitually offered on the fast-day. Do not they, too, point to each successive stage in the character of the Christ who is already come? A pair, on the one hand, and consimilar [they were], because of the identity of the Lord's general appearance, inasmuch as He is not to come in some other form, seeing that He has to be recognised by those by whom He was once hurt. But the one of them, begirt with scarlet, amid cursing and universal spitting, and tearing, and piercing, was cast away by the People outside the city into perdition, marked with manifest tokens of Christ's passion; who, after being begirt with scarlet garment, and subjected to universal spitting, and afflicted with all contumelies, was crucified outside the city. The other, however, offered for sins, and given as food *to the priests merely* of the temple, gave signal evidences of the second appearance; in so far as, after the expiation of all sins, the priests of the spiritual temple, that is, of the church, were to enjoy a spiritual public distribution (as it were) of the Lord's grace, while all others are fasting from salvation."[23]

The Babylonian Talmud, Tractate *Yoma*, folio 39a-39b, recorded the fact that the rituals of *Yom Kippur* began to fail forty years before the Temple was destroyed in 70 AD, in other words in 30 AD, which was the very year that Jesus began his ministry in order to replace the failing Scapegoat and atone for the Jewish Nation and thereby save it, just as the High Priest Caiaphas proclaimed the ritual sacrifice of Jesus would do,

"§ The Sages taught: During all forty years that Shimon HaTzaddik served as High Priest, the lot for God arose in the right hand. From then onward, sometimes it arose in the right hand and sometimes it arose in the left hand. Furthermore, during his tenure as High Priest, the strip of crimson wool that was tied to the head of the goat that was sent to Azazel turned white, indicating that the sins of the people had been forgiven, as it is written: 'Though your sins be as crimson, they shall be white as snow' (Isaiah 1:18). From then onward, it sometimes turned white and sometimes it did not turn white. Furthermore, the western lamp of the candelabrum would burn continuously as a sign that

God's presence rested upon the nation. From then onward, it sometimes burned and sometimes it went out.

And during the tenure of Shimon HaTzaddik, the fire on the arrangement of wood on the altar kept going strongly, perpetually by itself, such that the priests did not need to bring additional wood to the arrangement on a daily basis, except for the two logs that were brought in order to fulfill the mitzva of placing wood upon the arrangement. From then onward, the fire sometimes kept going strongly and sometimes it did not, and so the priests could not avoid bringing wood to the arrangement throughout the entire day.

And a blessing was sent upon the offering of the omer; and to the offering of the two loaves from the new wheat, which was sacrificed on Shavuot; and to the shewbread, which was placed on the table in the Temple. And due to that blessing, each priest that received an olive-bulk of them, there were those who ate it and were satisfied, and there were those who ate only a part of it and left over the rest because they were already satisfied from such a small amount. From then onward, a curse was sent upon the omer, and to the two loaves, and to the shewbread, that there were not sufficient quantities to give each priest a full measure. Therefore, each priest received just an amount the size of a bean; the discreet, pious ones would withdraw their hands, a bean-bulk being less that the quantity needed to properly fulfill the mitzva, and only the voracious ones would take and eat it. And an incident occurred with one who took his portion and that of his fellow, and they called him: Son of a robber [*hamtzan*] until the day of his death.

[***]

The Sages taught: During the tenure of Shimon HaTzaddik, the lot for God always arose in the High Priest's right hand; after his death, it occurred only occasionally; but during the forty years prior to the destruction of the Second Temple, the lot for God did not arise in the High Priest's right hand at all. So too, the strip of crimson wool that was tied to the head of the goat that was sent to Azazel did not turn white, and the westernmost lamp of the candelabrum did not burn continually.

And the doors of the Sanctuary opened by themselves as a sign that they would soon be opened by enemies, until Rabban Yo anan ben Zakkai scolded them. He said to the Sanctuary: Sanctuary, Sanctuary, why do you frighten yourself with these signs? I know about you that you will ultimately be destroyed, and Zechariah, son of Ido, has already prophesied concerning you: 'Open your doors, O Lebanon, that the fire may devour your cedars' (Zechariah 11:1), Lebanon being an appellation for the Temple.

Rabbi Yitzhak ben Tavlai said: Why is the Temple called Lebanon [*Levanon*]? Because it whitens [*malbin*] the Jewish people's sins, alluded to by the root *lavan*, meaning white."[24]

The goat must be killed if it survives the fall from the cliff, which symbolizes the

fall of humanity through sin. It is necessary to kill the goat because the death of the goat represents the extermination of Israel's enemies, the Gentiles. *Yoma* 66b,

> "The students continued to question Rabbi Eliezer: If he pushed the goat and it did not die upon its fall, what is the halakha with regard to whether he should follow it down and kill it? He said to them: “So may all your enemies perish, Lord” (Judges 5:31). In other words, the goat will certainly die on its own. Rabbi Eliezer did not wish to answer these questions, as will be explained below. However, the Sages say: If the goat became ill, the escort carries it on his shoulder. If the one sending out the goat became ill, he sends the goat with someone else. If he pushes it and it does not die, he follows it down and kills it."[25]

The Talmud conveys the rabbinical belief that the Alexandrian Jews had established the rites of the Scapegoat ritual. *Yoma* 66b,

> "§ It was taught in the mishna that they made a ramp for the goat due to the Babylonian Jews in Jerusalem. Rabba bar bar ana said: They were not actually Babylonians, rather they were Alexandrians from Egypt. And since in Eretz Yisrael they hate the Babylonians, they would call all foreigners who acted inappropriately by their name as an insult. Similarly, it was taught in a baraita that Rabbi Yehuda says: They were not Babylonians, rather they were Alexandrians. Rabbi Yosei, whose family was from Babylonia, said to him: May your mind be at ease, since you have put my mind at ease. It was taught in the mishna that the Babylonians would say: Take our sins and go. It was taught in the Tosefta that they would say as follows: Why does this goat remain here with the many sins of the generation; let him hurry and leave."[26]

The Scapegoat was brutally killed by being pushed off of a cliff backwards. Yahweh lied to Jesus in *Matthew* 4:5-6 and told him that he would not die if he lept from the highest point of the Temple. Jesus refused to obey the instruction because as the Scapegoat he could not be killed near the Temple. *Yoma* 67a,

> "What did the one designated to dispatch the goat do there? He divided a strip of crimson into two parts, half of the strip tied to the rock, and half of it tied between the two horns of the goat. And he pushed the goat backward, and it rolls and descends. And it would not reach halfway down the mountain until it was torn limb from limb. [***] § It was taught in the mishna: What did the person designated to dispatch the goat do there? He divided a strip of crimson into two parts, half of the strip tied to the rock, and half of it tied between the two horns of the goat. The Gemara asks: Let him tie the whole strip to the rock. The Gemara answers: Since it is a mitzva to push the goat from the cliff. If he tied the whole strip to the rock, perhaps it would turn white quickly, and his

mind would be eased with the knowledge that the sins of the Jewish people had been forgiven. He would then not fulfill the mitzva of pushing the goat off the cliff. He therefore tied part of it between the horns of the goat and looked to see if it became white. Once he was actively involved with the goat, he would remember to push it off the cliff. The Gemara asks: If so, let him tie the whole strip between the goat's horns. The Gemara answers: Sometimes the goat turns its head and he will not know if the strip turns white or not. The Sages taught: At first they would tie this strip of crimson to the opening of the Entrance Hall of the Temple on the outside. If the strip turned white they would rejoice, as this indicated that their sins had been atoned for. If it did not turn white they would be sad and ashamed. When the Sages saw that people were overly distressed on Yom Kippur, they established that they should tie the strip of crimson to the opening of the Entrance Hall on the inside, since only a few could actually go in to see it. And they would still peek and see: If it turned white, they would rejoice, and if it did not turn white they would be sad. Therefore, the Sages established that they should tie half of the strip to the rock and half of it between the goat's horns, so that the people would not know what happened to the strip until after the conclusion of Yom Kippur. Rabbi Na um bar Pappa said in the name of Rabbi Elazar HaKappar: At first they would tie the strip of crimson to the opening of the Entrance Hall of the Temple on the inside, and when the goat reached the wilderness, the strip of crimson would turn white, and they knew that the mitzva was fulfilled. The verse alludes to the use of the strip of crimson, as it is stated: “Though your sins be as scarlet, they will become white as snow; though they be red like crimson, they will be as wool” (Isaiah 1:18). This verse indicates that when something scarlet turns white, it is a sign of atonement and forgiveness for the sins of the Jewish people."[27]

Mishnah Shabbat 9:3 also states that the red woolen ribbon should turn white,

" The mishna cites another halakha with an allusion in the Bible: From where is it derived that one ties a scarlet strip of wool to the head of the scapegoat that is dispatched to Azazel? As it is stated: 'If your sins be like scarlet, they will become white like snow' (Isaiah 1:18). Since the goat is offered to atone for sins, red wool is tied to its horns."[28]

Isaiah 1:18 poetically depicts how the blood of a sacrificial lamb cleanses sins, first turning the lamb's wool red with blood, then washing it clean and restoring it to white,

"'Come now, let us settle the matter,' says the Lord. 'Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool."—NIV

Snow is white frozen water. Jesus turned water into wine and equated wine with his blood. In this way he embedded sin into the Eucharist and made Christians who consume it a ritual sacrifice for purifying Jewry, just as Jesus, himself, was. I *Corinthians* 10:14-17,

> "Therefore, my dear friends, flee from idolatry. I speak to sensible people; judge for yourselves what I say. Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all share the one loaf."—NIV

The Passion Narrative of the Substitute Fool-King Jesus Christ being crucified in the place of the Real-King Jesus Barabbas is based on a Hittite ritual. So too is the Jewish ritual of *Eglah Arufah* based on Hittite law. *Deuteronomy* 21:1-9,

> "If someone is found slain, lying in a field in the land the Lord your God is giving you to possess, and it is not known who the killer was, your elders and judges shall go out and measure the distance from the body to the neighboring towns. Then the elders of the town nearest the body shall take a heifer that has never been worked and has never worn a yoke and lead it down to a valley that has not been plowed or planted and where there is a flowing stream. There in the valley they are to break the heifer's neck. The Levitical priests shall step forward, for the Lord your God has chosen them to minister and to pronounce blessings in the name of the Lord and to decide all cases of dispute and assault. Then all the elders of the town nearest the body shall wash their hands over the heifer whose neck was broken in the valley, and they shall declare: 'Our hands did not shed this blood, nor did our eyes see it done. Accept this atonement for your people Israel, whom you have redeemed, Lord, and do not hold your people guilty of the blood of an innocent person. Then the bloodshed will be atoned for, and you will have purged from yourselves the guilt of shedding innocent blood, since you have done what is right in the eyes of the Lord."

The Hittite code states,

> "§ **6** If a person, man or woman, is killed in another(?)[18] city, (the victim's heir) shall deduct 12,000 square meters (= 3 acres)[19] from the land of the person on whose property the person was killed and shall take if for himself.
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> [***]
>
> § **IV** (= late version of § **6**) If a man is found killed on another person's property, if he is a free man, (the property owner) shall give his property, house, and 60 shekels of silver. But if (the dead person) is a woman, (the property owner) shall give (no property, but) 120 shekels of silver. But if (the place where the dead body was found) is not (private) property, but

uncultivated open country, they shall measure 3 DANNA's in all directions, and whatever town/village is determined (to lie within that radius), he shall take those very (inhabitants of the town/village.[20] [[20] Or less likely: 'he shall take those same (payments from the inhabitants of the village)'. See Commentary.] If there is no town/village, (the heir of the deceased) shall forfeit (his claim)."[29]

Genesis 26:34-35 states that Esau married a Hittite, and Esau was a Scapegoat,

"34 When Esau was forty years old, he married Judith daughter of Beeri the Hittite, and also Basemath daughter of Elon the Hittite. 35 They were a source of grief to Isaac and Rebekah."

James C. Moyer documented ancient Hittite scapegoats rituals, but failed to realize that the Hittite scapegoat ritual of the Substitute Fool-King was the basis of the Passion of Christ narrative, which I first proved in my book *Rise Above the Gods Who Hate Us*. He was also unaware that Hittite law was the basis of *Eglah Arufah*, as I have shown above,

"A. H. Sayce first drew attention to similar Hittite 'scapegoat' rituals,[58] [A. H. Sayce, 'The Scapegoat Among the Hitites,' *Exp Tim* 31 (1919) 283-84.] and several of these rituals have been discussed over the years. A selection of these follows,

1. Purification Ritual Engaging the Help of Protective Demons, KUB XXVII 67 ii 34-40.

She wraps up a small piece of tin in the bowstring and attaches it to the sacrificers' right hands (and) feet.

She takes it off them (again) and attaches it to a mouse (with the words): 'I have taken the evil off you and attached it to this mouse. Let this mouse carry it on a long journey to the high mountains, hills and dales!'[59] [Translation by A. Goetze, *ANET*, 348.]

2. Ritual of Dandanku, KUB II 7 iii 11-18.

They drive in a donkey—if it is a poor man, they make one of clay—and they turn its face to the enemy country and say: 'Thou, Yarri, hast inflicted evil on this country and its army. Let this donkey lift it and carry it into the enemy country.'[60] [Translation by O. R. Gurney, *Some Aspects*, 49.]

3. Ritual against Pestilence, KUB IX 31 ii 45-60.

If people are dying in the country, and if some enemy god has caused it, I act as follows. They drive up one ram. They twine together blue wool, red wool, green

wool, black wool, and white wool, make it into a wreath and crown the ram with it. This ram they drive on to the road leading to the enemy and speak as follows: 'Whatever god of the enemy land has caused this pestilence—see! We have now driven up this crowned ram to pacify thee, O god. Just as the herd is strong and keeps peace with the ram, do thou, O god, who has caused this pestilence, keep peace with the Hatti Land.' And they drive that crowned ram towards the enemy.[61] [Ibid., 48.]

4. Ritual of Pulisa, Kbo XV 1.

If the King has been fighting the enemy and returns from the enemy country and out of the enemy country a pestilence comes and afflicts the people—they drive in a bull and a ewe—these are both from the enemy country—they decorate the bull's ears with ear-rings and (fasten on it) red wool, green wool, black wool, and white wool, and they say: 'Whatever has made the king red, green, black, or white shall go back to the enemy country.' . . . He also says: 'Whatever god of the enemy country has caused this pestilence if it be a male god, I have given thee a lusty, decorated bull with ear-rings. Be thou content with it. This bull shall take back the pestilence to the enemy country.' And he does the same with a decorated ewe if it be a female deity.[62] [Ibid.]

In all of these texts one animal or another carries away the evil, infection, or whatever by analogy. Numerous other texts describe various kinds of substitute (nakussi) rituals. Animals, birds, and even human beings can carry away some type of defilement.

The Hittite rituals and the Israelite scapegoat ritual appear to be similar. Both seem to share the basic concept that evil can be transferred to an animal (or person) which can carry it away to a distant place where it will prove to be harmless."[30]

The Jews do not simply cleanse themselves of their sins through their scapegoat rituals. Like the Hittites who inspired them, the Jews transfer their sins onto their enemies, the Gentiles. The crucifixion of Christ was meant to not only save the Jewish Nation and unburden it of its sins, but also and more importantly to harm the Gentiles by affixing those sins and the death they cause onto the Gentiles. Johann Andreas Eisenmenger quoted from the *Zohar*, Vayikra, III, 102a, where it states that the *Yom Kippur* scapegoat ritual transfers the sins of the Jews to the Gentiles through the agency of their Guardian Angel Satan/Samael,

"The Annual Present which the Jews make to *Sammaël*, is, as we have shewn already, a Goat. And this, they say, is the Goat mention'd in *Levit*. 16. 21. where he is called *Asasel*, i. e. the Scape Goat. And in the *Jalkut Chadash* out of *Sohar*, we have the following Passage. 'When *Sammaël* receives the Goat, and the *Israelites* have thereupon confessed their Sins, then comes *Sammaël* and is their Advocate or Mediator with God, and accuseth them no more, because he hath received a Present. Upon which, God saith to all the Princes,

> Have you seen him who always accuses my Children; but who, for the giving him this single Goat, is become their Advocate? Hereupon they unanimously agree, that all the Sins of the *Israelites* shall come upon his (*Sammaël's*) Head. And if the Nations should know, that through this Goat so the Sins of *Israel* came upon their Necks, they would (which God forbid) not suffer an *Israelite* to live, not even a single Day.'"[31]

Because Satan is confused by the gift of his childrens' Flesh, he does not accuse the Jews of their sins to Yahweh. Since Satan makes no accusations against the Jews, Yahweh is merciful and the sins of the Jews are transferred to Jesus, Christians and Gentiles generally. The *Zohar* explains. The Soncino translation of the *Zohar*, Vayikra, III, 100-102a, states,

> "R. Abba said: 'On New Year Adam was created and was brought to trial before his Master and a repented and was pardoned by the Almighty. He said to him: Adam, thou shalt be a sign to thy descendants for all generations. On this day they are brought to trial, and if they repent I will pardon them and remove from the Throne of Judgement and sit on the Throne of Mercy and have mercy on them.'
>
> HOWBEIT ON THE TENTH DAY OF THIS SEVENTH MONTH IS THE DAY OF ATONEMENT; IT SHALL BE AN HOLY CONVOCATION UNTO YOU. R. Hiya quoted here the verse: 'A Psalm of David, Maschil. Blessed is he whose transgression is forgiven, whose sin is covered' (Ps. XXXII, 1). 'What', he said, 'is meant by Maschil? The waters that give wisdom to those who seek to find that place which is called maschil (lit. he that giveth heed). **{The Waters are Chaos and it is the Serpent who gives Wisdom.—CJB}** And because it is called so, forgiveness and complete freedom depend on it. What is meant by 'whose sin is covered'? As we have explained, that sin which he commits before God and, concealing it from men, confesses to God. [***] If, then, there is a righteous man who walks in the ways of the King and is preparing his garment from his works, but before he has completed it he departs from this world, God completes it from the deeds which have been lost to that wicked sinner for him to array himself therewith in the other world, as it is written, 'He (the wicked man) shall prepare it, but the just shall put it on' (Job XXVII, 17). Hence he may be said to be 'covered from sin', that is, from the sins of the wicked. Another lesson is this, that the sin of this righteous man is hidden in what are called 'the depths of the sea', just as one who falls into the depths of the sea can never be found, because the waters cover him.
>
> What are these 'depths of the sea'? It is a deep mystery, which R. Simeon has explained. All those that come from the violent side and are attached to the 'evil species,' the lower crowns, like Azazel on the Day of Atonement, are called the 'depths (m'zuloth=clarifying region) of the sea', since they draw the

impurities off the holy sea in the same way as the fire purifies silver, drawing off its dross. All the sins are thus dropped into it. For this reason it is also called 'Sin' (hetaah, lit. failure), inasmuch as it takes away, especially on this day, the defilement of the soul and of the body, to wit, the sins committed through the evil prompting which is called filthy and disgusting.' {**Moses de Leon attributed the *Zohar* to Rabbi Simeon ben Yochai who was the Messiah Son of Joseph of his generation. Simon ben Yochai hated Gentiles, called for their extermination and attributed them to the *Sitra Achara*, the entirely Evil "Other Side". He stated that in every generation there is One Righteous Man who upholds the world, then meaning himself. Jesus was that Righteous Man of his generation and his Blood Atoned for all of Israel.**

The Death of a Righteous Man Atones for Israel. The Righteous Man is the Messiah Son of Joseph (*Isaiah* 53:11. *Zechariah* 9:9. *Wisdom of Solomon* 5:1. *Matthew* 23:35; 27:25). The Sea of Chaos in which he hides his Sin is the *Sitra Achara* (Other Side) of Gentiles. "His" Sin is in fact the collective Sins of Jewry, which he takes on as their Scapegoat by Dying for the sake of the Jews. He "hides" these Sins by passing them along to the Gentiles (the Sea of Chaos) and burdening the Gentiles with the Sins of the Jews (hiding the Sins). This is what is meant by concealing the Sin of the Righteous Man in the Sea of Chaos. "Hiding" is concealment. Clothing is concealment. The Scapegoat is clothed with Blood Red Wool which conceals the sins of the Jews. When the sins of the Jews have successfully been transferred to the Gentiles, nothing need any longer be concealed, and the clothing on the Scapegoat turns White because the sins have left it and gone to the Gentiles.

In Kabbalah, the Righteous Man is the Pillar of *Yesod*, the Erect Circumcised Penis of Yahweh which reunites him as an Androgyne with his Bride *Shekinah* in One Godhead to begin the Messianic Era. In each generation, One Jew understands this highly esoteric code, which conceals the fact that Jesus is Satan who works for the benefit of the Jews against the Gentiles. Rabbi Simon ben Yochai fully understood this code, which calls for the complete extermination of the Gentiles so that the Jews can take their place as the Firstborn of Chaos. The code conceals the fact that the Jews hate Yahweh and love Satan, and the secret that they resent the fact that the Gentiles are Satan's Children and are Righteous by Nature. The code states that the Jews can only become Righteous through Murder, the Murder of the Righteous One and the eventual extermination of all Gentiles. Only then can they take the place of the Gentiles as the Firstborn of Chaos. The Righteous Man must hide in the Prison of the Gentiles in order to subvert them from within, until the Final Judgement when he will exterminate every last Gentile and Redeem and Free himself and the Jews through this genocidal act.

The Gnostics were the first to reveal major elements of this code. Paul then incorporated some of that Knowledge in cryptic form into his writings, as did the authors of the Gospels. Rabbi Simon ben Yochai then became the recipient of these carefully concealed secrets and openly and repeatedly called for the extermination of the Gentiles as the fulfillment of the hidden plan, because he was the Messiah Son of Joseph of his generation. The Castillian Kabbalists then inherited this special Knowledge. Hints of it in highly encrypted form crept into the *Pirkê de Rabbi Eliezer*, the *Zohar*, *The Treatise on the Left Emanation*, the *Sefer ha-Mal'akh ha-Meshiv* and the *Sefer Kaf ha-Ketoret*. Isaac Luria and then the Shabbataians and Frankists became the guardians of this cryptic Knowledge. Chabad Lubavitch now holds the keys to these secrets, many of which I am publicly revealing to you for the first time in this book, others of which I divulged to public for the first time in my books *The Manufacture and Sale of St. Einstein*, *Beware the World to Come* and *Rise Above the Gods Who Hate Us*.—CJB}

R. Jose said: 'It is written, 'And he shall put on the two he-goats lots'. This would seem to be a great honour for Azazel. Have you ever seen a slave cast lots with his master? Usually the servant takes only what his master gives him. The fact, however, is that because Samael is ready on this day with his accusations, and so that he should not have any grievance, he is given a portion in this way. [***] 'Not on this occasion only, but whenever accusation is prepared and permission is given to the accuser it behoves us to set before him something with which he may occupy himself and so leave Israel alone. [***] This one must have some sop thrown to him. I will give him something with which to occupy himself so as to leave my sons. I have someone for the purpose. Straightway God said to him, 'Hast thou considered my servant Job?', and straightway the Satan sought to discredit him, saying, 'Does Job fear God for nothing?'. Imagine a shepherd seeking to take his flock across a river, when he sees a wolf about to fall on them. What shall I do? he says. While I am carrying the lambs across, he will fall on the sheep. Then he catches sight among the flock of a ram from the fields, strong and powerful. I will throw this one to him, he says, and while they are struggling I will take all the flock across and save them. So God said: Here is a strong and powerful ram, I will throw it to him, and while he is busy with it my sons shall cross and not be attacked. Thus while the Satan was busy with Job he left Israel alone and they were not accused. So on the Day of Atonement also the informer is ready to spy out the land, and we must send him something with which he may occupy himself. **{Jesus Christ, Christians and Gentiles generally.—CJB}** So there is a saying, Give some wine to the menial of the king's palace and he will praise thee to the king, and if not he will malign thee to him, and it may be that the officers of the king will take up his words and the king will execute judgement.' **{The Wine is the Poisonous Blood of Christ which Christians**

drink from the Cup of God's Wrath.—CJB}

R. Isaac said: 'Give the fool who stands before the king some wine and tell him all the faults and errors thou hast committed and he will come and praise thee and say that there is not another in the world like thee. So here the informer is ever before the king, and Israel present him a gift along with a list of all the faults and wrongs which they have done, and he comes and praises Israel and becomes their defender, and God puts all on the head of the wicked of his own people.' Said R. Jose: 'Woe to the people of Esau at the time when Israel send that he-goat to the Informer who is their Chieftain, since for its sake he comes and praises Israel and God diverts all those sins on to the head of his people.' Said R. Judah: 'If the heathen knew of that he-goat **{Jesus}**, they would not leave Israel alive a single day. All that day Satan is occupied with that goat {Jesus}, and therefore God makes atonement for Israel and purifies them from all their sins and they are not accused before Him. Afterwards the Satan comes and praises Israel and the accuser becomes defender **{Advocate}** and departs. Then God says to the seventy Chiefs that surround His throne **{The 70 children of El and Asherah who are the Princes and Guardian Angels of the Gentiles, but who betray the Gentiles in exchange for gifts much like our modern leaders who have been blackmailed by the late Mossad agent Jeffrey Epstein.—CJB}**, 'Do you see how this Informer is always seeking to attack my sons? A certain goat has been sent to him with a tablet recording all their sins and errors which they have committed before me, and he has accepted it. Then they all agree that those sins should be discharged on the head of his own people **{the Gentiles}**.' R. Abba said: 'At first all those sins cleave to him **{Satan/Jesus}**, and afterwards they are discharged upon the head of his people **{Gentiles}.**"

Without realizing that it formed the basis of the Passion Narrative of Jesus Christ, O. R. Gurney quoted from a Hittite ritual meant to transfer imminent death from the Real-King (like King David/Jesus Barabbas) to a scapegoated prisoner Fool-King (like Jesus Christ), in his book *Some Aspects of Hittite Religion*,

"The most notable example of the use of the *tarpalli* substitute is in the ritual of the substitute king, of which we now have two versions edited by Dr. Kümmel. Here the threat of death arises from an omen or an oracle.

The beginning of the first text is lost. It sets in at a point where the king is praying to the Moon-god:

'Now, in the matter about which I have come before thee, hear me, O Moon-god, my lord. Since thou, Moon-god, hast given me a sign, lest thou wert signalling evil thereby, see! I have appointed substitutes(*tarpallius*) in my place. Now take these (but let me go free).' Then they drive a live bull up on to the high place of the Moon-god and they consecrate it up there on the high place.

The following lines are mutilated, but it is clear that the bull is killed and (once again) burnt, allegedly because the Moon-god had wished to see (not smell!) the smoke of the king's funeral.[4] The king prays: 'Let these substitutes die, but I will not die.' When the text sets in again, there is reference to an effigy and then a prisoner of war is introduced:

They anoint the prisoner with the fine oil of kingship, and the king says: 'See, this is the king. I have given him the name of kingship, have clothed him in the garment of kingship, have set the crown on his head. Now, evil omen, short years, short days, recognize him! Go after this substitute! Then he departs to the city. . . . Then they bring an officer to the prisoner and he takes him back to his own country.

This passage has long been known as the only evidence we have for the procedure at a king's coronation.[1] It happens also to be the only text where the final fate of the substitute king is preserved, and here he is rather unexpectedly dispatched abroad like a *nakkussi*.

The text continues with a ritual of sacrifice. The king offers sheep to the Sun-god (probably the 'Sun-goddess of Earth' is intended[2]— the text seems to be in disorder here),[3] the Moon-god and Lelwani, each time praying that the god will accept the *tarpalli* and let him go free. In each of these prayers there is' a reference to the infernal deities, in whose power he has been placed by the evil omen. The end of the text is again lost.

[***]

It need hardly be said that the Hittite rituals of the substitute king are closely parallel to what is known of this custom in Mesopotamia. There too the installation of a substitute king was normally for the purpose of averting an evil omen. As W. G. Lambert writes: 'It is clear that when an eclipse occurred which, according to the omen texts, should have resulted in the king's death, a substitute was temporarily put on the throne to die in place of the real monarch, who was thus saved.'[3] This is exactly what we find in the Hittite texts. They provide, moreover, welcome amplification of our knowledge of the ritual which is only preserved as a mutilated fragment in the Babylonian literature. Indeed the occurrence in these texts of many Akkadian terms which occur nowhere else in Hittite, such as *asipu* for the exorcist, gives rise to the suspicion that they go back ultimately to Babylonian originals."[32]

The Passion Narrative of the trial and execution of Jesus Christ is a myth. I discovered that it is based on this 3,500 year old Hittite scapegoat ritual of the Substitute Fool-King and discussed this fact in my book *Rise Above the Gods Who Hate Us* and elsewhere. The Suffering Messiah Son of Joseph not only takes on the iniquities of the Jewish people and dies for their sins, but he also assumes the sins of the King of the Jews, Messiah Son of David, which enables Messiah Son of David to

survive, thrive and ascend the throne of the world. The Suffering Messiah Fool-King is a Scapegoat for the Real-King of the line of David, who also owes a debt to Satan and Yahweh and is in need of a substitute to pay the ransom for this mortal debt.

The Real-King David had failed God by spilling blood, impregnating Bathsheba the wife of the Hittite Uriah, and taking a census, and could not build the Temple, which was part of the reason why the Jews were punished and exiled, and he was punished (II *Samuel* 11:2-27; 24:1-16). A substitute Fool-King, Messiah Son of Joseph, is needed to atone for the Real-King, so that the Real-King, Messiah Son of David, can again ascend to the throne of Israel and not simply sit behind a Gentile throne the way that Messiah Son of Joseph, and Joseph himself, have done.

The Messiah Son of Joseph is also called the "Messiah Anointed for War". He is the one who spills oceans of Gentile blood to spare the Messiah Son of David from the task of taking the Gentiles' lives. This remedies King David's sins and allows for the Messiah Son of David to build the Third Temple of *Solomon* since he will have no blood on his hands because Messiah Son of Jospeph, Jesus the Messiah Anointed for War, will have done all the killing on his behalf and will have exterminated the *Goyim*. Solomon was David's *son* and Solomon built the First Temple. Therefore, it ought to be the Messiah *Son* of David who builds the Third Temple. "Solomon" is likely related to the Hebrew word for "Peace" and the Messiah Son of David ought not to have blood on his hands, which would bar him from building the Third Temple in Jeru*salem*. The Messianic Era of the reign of Messiah Son of David is meant to be a period of Peace, not War. Jesus Messiah Son of Joseph was also scourged in King David's (Judas Barabbas') place, which further evinces the fact that Jesus was the Substitute Fool-King for the Real-King Messiah Son of David, and the fact that the Jews had planned out the whole Jesus myth long before Christianity emerged to fulfil the plan. II *Samuel* 7:13-14,

> "He is the one who will build a house for my Name, and I will establish the throne of his kingdom forever. I will be his father, and he will be my son. When he does wrong, I will punish him with a rod wielded by men, with floggings inflicted by human hands."—NIV

I *Chronicles* 22:1-10,

> "Then David said, 'The house of the Lord God is to be here, and also the altar of burnt offering for Israel.'
>
> **Preparations for the Temple**
>
> So David gave orders to assemble the foreigners residing in Israel, and from among them he appointed stonecutters to prepare dressed stone for building the house of God. He provided a large amount of iron to make nails for the doors of the gateways and for the fittings, and more bronze than could be weighed. He also provided more cedar logs than could be counted, for the Sidonians and Tyrians had brought large numbers of them to David.

> David said, 'My son Solomon is young and inexperienced, and the house to be built for the Lord should be of great magnificence and fame and splendor in the sight of all the nations. Therefore I will make preparations for it.' So David made extensive preparations before his death.
>
> Then he called for his son Solomon and charged him to build a house for the Lord, the God of Israel. David said to Solomon: 'My son, I had it in my heart to build a house for the Name of the Lord my God. But this word of the Lord came to me: 'You have shed much blood and have fought many wars. You are not to build a house for my Name, because you have shed much blood on the earth in my sight. But you will have a son who will be a man of peace and rest, and I will give him rest from all his enemies on every side. His name will be Solomon, and I will grant Israel peace and quiet during his reign. He is the one who will build a house for my Name. He will be my son, and I will be his father. And I will establish the throne of his kingdom over Israel forever.'"—NIV

The scourging and killing of the Substitute Fool-King Messiah Son of Joseph atones for the sins of the Real-King Messiah Son of David, as well as for the sins of the entire Jewish people, because the suffering it entails is punishment. It is a necessary part of the Scapegoat ritual which protects the Real-King from the wrath of God and Satan by substituting a Fool-King in his place, who tricks the gods into believing he is the Real-King due to his mock coronation, and who suffers and dies as a sacrifice to those gods thereby satisfying their desire for the blood of the guilty Real-King. The powerful symbolism employed in the Jesus Christ and Jesus Barabbas story of *Matthew* 27 was lost on those who were not initiated into the mysteries of the Oral Traditions of Judaism and so the early church fathers failed to properly interpret the encrypted meaning of the Passion stories. Either that, or they were willing partners in the deception which was meant to elude all Gentiles and nearly all Jews.

The Judaists who wrote the Gospels were steeped in both the Written and in the Oral Traditions of Judaism, which explained the *Septuagint* as a series of allegorical tales that had to be decoded in order to be properly understood. The Oral Tradition included Two Messiahs, Two Kings who were anointed in every generation to save the Nation of Israel from its enemies and its sins and make it fearful of the Cacodæmon Yahweh. Jesus Christ was the Fool-King known as "Messiah Son of Joseph". His father's name was literally "Joseph". According to the Oral Tradition as well as the Old Testament books of *Isaiah*, *Daniel* and *Zechariah*, and the *Book of Wisdom*, Jesus had to suffer and die in order to pave the way for the victory and ultimate rule of the second messiah, "Messiah Son of David". He also had to kill off the Gentiles.

The Messiah Son of Joseph, Jesus Christ, is a scapegoat who takes on all the iniquities of Israel and dies so that the Nation of Israel will survive and so that the sins of the Jews are placed upon the Gentiles. *Isaiah* 53:3-5 describes this suffering Messiah Son of Joseph and his role,

> "He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem. Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed."—NIV

Daniel 9:26 prophesied the suffering of Messiah Son of Joseph, Jesus Christ, and the destruction of the Temple, which proves that the Jews planned to destroy their own Temple, which the Alexandrian Jew Tiberius Julius Alexander then did,

> "After the sixty-two 'sevens,' the Anointed One will be put to death and will have nothing. The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed."—NIV

Hosea 3:4-5 expressed the Judaists' plans for the Messiah Son of David to rescue the Jews after their planned exile. Their leaders planned to scatter the Jews to the ends of the Earth so that they could infiltrate all nations and wage a war of subversion and extermination on all Non-Jews from within every Gentile society,

> "For the Israelites will live many days without king or prince, without sacrifice or sacred stones, without ephod or household gods. Afterward the Israelites will return and seek the Lord their God and David their king. They will come trembling to the Lord and to his blessings in the last days."—NIV

Leviticus 26:33 expressed the plan for the Jewish exile, which the Alexandrian Jews of the family of Philo Judæus and Tiberius Julius Alexander executed by fabricating the Jesus myth and by deliberately destroying Jerusalem and the Temple with their own hands and through their orders to Roman soldiers,

> "I will scatter you among the nations and will draw out my sword and pursue you. Your land will be laid waste, and your cities will lie in ruins."—NIV

The Jews planned to scatter their own people to the ends of the Earth so that they could eventually kill off all the Pagan gods and all the Gentiles. During this process, Satan—in the form of Christendom—would provide Jewry with Atonement for original sin by fulfilling Satan's roles of Accuser, Prosecutor and Punisher of Jewry, and by ritually sacrificing Satan's son Jesus Christ and hundreds of millions—ultimately billions if things go as planned—of Christians and all other Gentiles to Satan. The Jews of Alexandria deliberately manufactured the Pagan idol Jesus and duped masses of Jews into worshiping it, in part so as to provide a pretext

for the wrath of their Cacodæmon Yahweh to scatter the Jews of Judea, destroy their Temple and set the Gentiles upon them. Jews often blame Jewish Christian apostasy for the destruction of Jerusalem and the Temple and the Exile, which supposedly angered Yahweh and caused him to sic the Romans on the Jews.

Since the God of Israel does not and did not exist, the Jews of Alexandria did these things for and by themselves and scapegoated their own malevolent god Yahweh and the Romans for what they themselves had done to the Jewish people, so as to inspire the fear of Yahweh which empowered them and concealed their crime while also scapegoating the Roman Gentiles. They cast Jesus in the role of a Pagan idol tempting the Jews on purpose in order to fulfill the plans which their ancestors had written down in Alexandria in the *Septuagint*. Satan is the Tempter, so every good Jew ought to have known that Jesus who tempted them to worship him was in fact Satan. The Idol Jesus and the rise of Christianity among Jewry then became the deceptive excuse the Alexandrian Jews needed in order to Scapegoat the Gentiles and Yahweh for the destruction of the Temple and their other crimes against the Jewish masses. Jesus became the Pagan Idol the Jews themselves had manufactured to serve the role of Tempter that brought on Yahweh's wrath and the destruction of the Temple, as part of their plan which was set forth centuries earlier in *Deuteronomy* 4:23-27; 28:25, 37, 64, which detailed the precise specifics of the plan the Alexandrian Jews who manufactured Christianity later carried out,

> "Be careful not to forget the covenant of the Lord your God that he made with you; do not make for yourselves an idol in the form of anything the Lord your God has forbidden. For the Lord your God is a consuming fire, a jealous God.
>
> After you have had children and grandchildren and have lived in the land a long time—if you then become corrupt and make any kind of idol, doing evil in the eyes of the Lord your God and arousing his anger, I call the heavens and the earth as witnesses against you this day that you will quickly perish from the land that you are crossing the Jordan to possess. You will not live there long but will certainly be destroyed. The Lord will scatter you among the peoples, and only a few of you will survive among the nations to which the Lord will drive you.
>
> [***]
>
> The Lord will cause you to be defeated before your enemies. You will come at them from one direction but flee from them in seven, and you will become a thing of horror to all the kingdoms on earth. [***] You will become a thing of horror, a byword and an object of ridicule among all the peoples where the Lord will drive you. [***] Then the Lord will scatter you among all nations, from one end of the earth to the other. There you will worship other gods—gods of wood and stone, which neither you nor your ancestors have known."

The Alexandrian Jews lacked the idol mentioned in *Deuteronomy* until they

manufactured the Jesus Myth and made Jesus an idol tempting Israel to sin, which according to the plan the Alexandrian Jews had themselves created in *Deuteronomy*, would supposedly cause the Cacodæmon Yahweh to destroy Jerusalem and the Temple and scatter the Jews to the ends of the Earth where they could serve the Alexandrian Jews as rebellious revolutionaries and agents of subversion living among Gentiles everywhere and causing the Gentiles horrors. They fully understood what they were doing and created the Jesus Myth in such a way that he would perform this idolatrous role of Satan the Tempter of Israel so that the apostate Christian Jews would anger Yahweh and provoke Yahweh to honor his War Curse against the Jews in *Deuteronomy* and ruin Judea and scatter the Jews to the ends of the Earth, among many other Satanic roles. Then they manufactured the Jesus cult out of converted Jews so as to create the impression that the "prophecy" of Jewish idolatry in *Deuteronomy* had been fulfilled. The Alexandrian Jews then marched the Romans into Jerusalem to destroy the Temple and scatter the Jews and blamed the Jews themselves for this because they had begun to worship the idol Jesus, which the Alexandrian Jews had deliberately manufactured for the purpose and angled before them. They then covered their crimes by pointing out that the Jews had fallen into the Satanic idolatry of Christianity, which provoked Yahweh to make good on his curses and scatter the Jews and ruin Jerusalem and the Temple. A more vicious betrayal of their own people is difficult to imagine until one considers the fact that Jewish leaders were also behind the Holocaust, as I have proven in my book series *Adolf Hitler: Bolshevik and Zionist*.

The Babylonian Talmud portrays Jesus in ways which fulfill many of the roles of Satan. Jesus appears as the Tempter of Israel, which is Satan's role. Satan tempts Jewry to engage in idol worship so as to weed out the souls of the Mixed Multitude who are apt to succumb to the temptation, which purifies and refines Jewish souls. Jesus is the Accuser who defamed the rabbis, which earned him a place in Hell where he is allegedly boiling in feces.

To establish a precedent for their future plans to disperse the Jews from Judea, the authors of the *Septuagint* claimed that the Assyrians sent the ten Northern Tribes of Israel into captivity. II *Kings* 15:29; 17:6,

> "In the time of Pekah king of Israel, Tiglath-Pileser king of Assyria came and took Ijon, Abel Beth Maakah, Janoah, Kedesh and Hazor. He took Gilead and Galilee, including all the land of Naphtali, and deported the people to Assyria. [***] In the ninth year of Hoshea, the king of Assyria captured Samaria and deported the Israelites to Assyria. He settled them in Halah, in Gozan on the Habor River and in the towns of the Medes."—NIV

These stories were meant to establish exile as the punishment of choice for Yahweh and were repeated in the narrative that King Nebuchadnezzar of Babylon displaced the Jews from Judea in the Babylonian captivity. II *Kings* 25:1, 7, 11,

> "So in the ninth year of Zedekiah's reign, on the tenth day of the tenth month,

> Nebuchadnezzar king of Babylon marched against Jerusalem with his whole army. He encamped outside the city and built siege works all around it. [***] They killed the sons of Zedekiah before his eyes. Then they put out his eyes, bound him with bronze shackles and took him to Babylon. [***] Nebuzaradan the commander of the guard carried into exile the people who remained in the city, along with the rest of the populace and those who had deserted to the king of Babylon."—NIV

This history also set the precedent for the Jews' hopes and desires to eventually return to Palestine and commit genocide against the native inhabitants of the land after having atoned for their sins in the exile. In *Deuteronomy* chapter 7, Yahweh issued a War Curse against the indigenous populations of Palestine and commanded the Israelites to commit merciless and total genocide against them. Several passages in the *Septuagint* present a fictional account of Joshua and others who supposedly conquered the Canaanites and other native populations. This fabricated history was meant to create a legend of Jewish predominance and slaughter in Palestine. The intent was also to set a precedent for the genocide taking place today in Palestine. The plan was always for the Jews to be dispersed from Judea, endure punishment, then return and commit genocide against the natives in all of Palestine, which the Israelis are presently doing.

The Jewish masses were sent out into the world at sword point in order to become the agents of their leaders' plans to take over the world. Many obliged their leaders' bloodlust willingly and spitefully. The violence Jewish leaders imposed on Jews throughout Jewish history, while scapegoating Gentiles and Yahweh for their crimes, increased the Jews' common venomous hatred of Gentiles, which is one of the reasons why they have succeeded so well in their plans to dominate and destroy every Gentile nation on Earth and steal the wealth of the Gentiles just as Yahweh promised them they would do throughout the Old Testament. The Gentiles came to resent the Jews' presence in their nations because the Jews incited wars, opened the gates to the enemy, and heavily engaged in ruinous Usury just as Yahweh commanded them to do in *Deuteronomy* chapters 15, 23 and 28. Jewish leaders have scapegoated their gods and the Gentiles for their own crimes against the Jews, as well as their crimes against Non-Jews, all precisely according to their oldest recorded plans right down to the exact year those plans were meant to be executed.

Luke 21:24, which was written after the Alexandrian Jews destroyed Jerusalem, reiterates the *Septuagint*'s master plan for the contrived exile of the Jews to serve as a means by which the leading Jews could obtain global domination. This scheme was given form and justification by the prior mythologies of Jewish exiles and genocides, which had never actually occurred. Yahweh supposedly liked to punish the Jews by exiling them, so Christianity was engineered to serve as a pretext for Yahweh to drive the Jews out of Judea due to their Christian idolatry. This ramped up the Jews' preexisting hatred of humanity and scattered the Jews to the ends of the Earth so that they could subvert every nation, all according to the demonstrably preexistent plans iterated throughout the *Septuagint* and other Judaic texts. Yahweh's curses on the

Jewish people served the best interests of the Alexandrian Jewish leaders who fabricated them for the purpose of empowering Jewish leaders and strengthening their grip on the Jewish masses. *Luke* 21:24,

> "They will fall by the sword and will be taken as prisoners to all the nations. Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled."—NIV

The Alexandrian Jews did not believe that the Jews had yet evolved to the superior level of their older brothers, the Gentiles. They needed to endure the natural selection process of oppression which would weed out the weak and disloyal Jews, so that they might be able to rise to the advanced Gentile level. The planned fate of Jewry had already been iterated in the *Septuagint* in *Amos* 9:8-9 and the architects of Christianity designed the religion of the "Other Side" so that Gentiles would punish the Jews to provide them with their anticipated atonement and improve them through the process of natural selection which persecution imposes,

> "'Surely the eyes of the Sovereign Lord are on the sinful kingdom. I will destroy it from the face of the earth. Yet I will not totally destroy the descendants of Jacob,' declares the Lord. 'For I will give the command, and I will shake the people of Israel among all the nations as grain is shaken in a sieve, and not a pebble will reach the ground."—NIV

The exile and destruction of the Temple were demonstrably deliberate plans always meant to be carried out by the Jewish leaders of Alexandria who later went to war with the Jerusalem Temple Sadducees. They were never in any sense real "prophecies" which would have no chance at fulfillment other than coincidentally or as educated guesses. They were instead always deliberate Jewish plans expressed through the literary device of curses issued by nonexistent gods whose lines in the script were often put into the mouths of fictional "prophets", in some instances after the events they supposedly foretold had already transpired.

According to the script, a debt was owed to Chaos, to Satan, for stealing the Gentiles' Birthright as the Firstborn of the One God above all lesser gods. The payment of that debt is to be had through the extermination of the much hated *Goyim* and concurrent slaughter of many Jews. Two goats representing Jews as well as Gentiles are offered to the gods on *Yom Kippur*. The "prophecies" of Yahweh were a fitting excuse that was concocted to disperse the Jewish masses as part of the plan of the Alexandrian Jews for world conquest. The debt, the "Ransom", was paid in part by the Firstborn Son of Chaos Jesus and by the exiled Jews whose environment among the Gentiles was rendered hostile by Christianity and by their own pernicious and often genocidal behavior. This kept the Jews separated and preserved them in the exile. Christianity thereby served to preserve the Jews in the exile through its hostility towards them. Christians forcefully segregated the Jews. Weak and disloyal Jews were

weeded out from the Tribe through conversion, persecution or unfitness. The loyal and strong were persevered which was part of the plan from the beginning to breed a better and somewhat nobler race of Jews. The Jews of Alexandria sold out the Jews of Judea to Satan, Rome and Christendom—which they manufactured. *Isaiah* 50:1,

> "This is what the Lord says: Where is your mother's certificate of divorce with which I sent her away? Or to which of my creditors did I sell you? Because of your sins you were sold; because of your transgressions your mother was sent away."—NIV

The return was always a part of the plan of the exile. The Two Messiahs, the proverbial good cop and bad cop, were the agents by which the plan was to be carried out, including the plan for repentance and redemption after a prolonged period of Gentile persecution which had to be manufactured in the form of Christendom. *Isaiah* 54:7

> "'For a brief moment I abandoned you, but with deep compassion I will bring you back."—NIV

Ezekiel 11:17

> "'Therefore say: 'This is what the Sovereign Lord says: I will gather you from the nations and bring you back from the countries where you have been scattered, and I will give you back the land of Israel again.'"—NIV

Jeremiah 50:4-5,

> "'In those days, at that time,' declares the Lord, 'the people of Israel and the people of Judah together will go in tears to seek the Lord their God. They will ask the way to Zion and turn their faces toward it. They will come and bind themselves to the Lord in an everlasting covenant that will not be forgotten."—NIV

The Messiah Son of Joseph first chased the Jews out of Palestine. He accused, prosecuted and punished the Jews. Then Messiah Son of Joseph, in the form of Adolf Hitler, chased the Jews back into Palestine. Now, in the form of Christian Zionism, Jesus has become the Advocate of the Jews and Accuser, Prosecutor and Punisher of the Christians and Muslims, as was the plan from the beginning, and just as Satan had always done on the Day of Atonement when he flipped roles and became the Advocate of the Jews. The Christian Zionists severely damaged Western Civilization by driving it into self-consuming wars with Islam at the instigation of the Israelis and Trotskyite Neo-Conservative Jews. The mutual destruction of Christendom and Islam was planned out prior to the inception and creation of Islam. Incited by Jews, Christian

Zionists demand that there be a mutually destructive nuclear war between Russia and America, which would exterminate the Gentiles. Jews and Jewish-controlled puppet politicians in Russia likewise attempt to spark a nuclear war between America and Russia.

The Souls of both Messiahs are supposedly reincarnated in every generation, meaning two living persons are chosen to play the roles of the Two Messiahs in each generation, often without success. The Messiah Son of Joseph is a repulsive force for the Jews and the Messiah Son of David is an attractive force. First, Messiah Son of Joseph caused the Diaspora by cracking his whip in the Temple in the guise of Jesus and tempting Jewry to idolatry, then he forcefully drove the Jews back to Palestine at gun point in the garb of Hitler. The Messiah Son of David welcomed the Jews into Gentile lands, and then encouraged the Jews to return to Palestine with outstretched arms. The Alexandrian Jews' plan for Christianity to conquer the world, then hand it over to the Jews, was meant to begin at the change of the Ages from Aries to Pisces and end when the Ages change from Pisces to Aquarius. *Deuteronomy* 4:27-31,

> "The Lord will scatter you among the peoples, and only a few of you will survive among the nations to which the Lord will drive you. There you will worship man-made gods of wood and stone, which cannot see or hear or eat or smell. But if from there you seek the Lord your God, you will find him if you seek him with all your heart and with all your soul. When you are in distress and all these things have happened to you, then in later days you will return to the Lord your God and obey him. For the Lord your God is a merciful God; he will not abandon or destroy you or forget the covenant with your ancestors, which he confirmed to them by oath."—NIV

The Cacodæmon Yahweh is the religious ruse behind which Jewish leaders have always hidden, like all priests and many rulers. It is they who wrote their own plans down as if supernatural "prophecies", not some mythical demon-god "Yahweh". It is they who caused the suffering and exile of the Jews. They are the ones who relentlessly cause existential harm to the Gentile world. None of their schemes depend upon supernatural assistance, other than the anonymity and concealment that Jewish and Christian mythology afford them. Christians and Muslims are blind to fact that they can save themselves from the fate Jewish "prophecies" have devised for them simply by ceasing to assist Jewish leaders' efforts to exterminate them and by disbelieving their absurd and self-destructive lies. Most of the horrors and hell that have befallen humanity have demonstrably been brought about by the highest echelons of Jewish power. It is irrational to look to supernatural causes and absurdly claim that these must happen because Yahweh want to happen, when the directly observable facts clearly demonstrate that human beings have orchestrated, instigated and conducted these disasters and subversions. We know who planned for these events. We know who ordered them to occur. We know who financed them and directed public opinion through media and politicians. We know who has reaped the harvest of the theft and

destruction. There is no need to look beyond empirical observations to prove what has occurred and it would be delusional and irrational to do so. Fear of "Yahweh" is in truth obedience to malicious Jewish leadership, which fear-based obedience to their plans and leaders assists them in accomplishing their misanthropic ambitions.

The Messiah Son of David calls the Jews back to Palestine to ingather them. Should they fail to heed the call, the Messiah Son of Joseph who first scattered them will chase them back, as did the Messiah Son of Joseph Adolf Hitler. The Messiah Son of David is the attractive force. The Messiah Son of Joseph is the repulsive force, whether he is sending the Jews away out form Palestine to infiltrate the Nations in the form of Jesus Christ, or driving them out from the exile towards Palestine in the form of Adolf Hitler. The Messiah Son of David is the attractive force who first welcomes the Jews into Gentile nations, then welcomes them back to Palestine. *Isaiah* 5:26; 11:12,

> "He lifts up a banner for the distant nations, he whistles for those at the ends of the earth. Here they come, swiftly and speedily! The raising of an ensign to the nations is the signal for Israel to be gathered home in the latter days [***] He will raise a banner for the nations and gather the exiles of Israel; he will assemble the scattered people of Judah from the four quarters of the earth."—NIV

Now, Messiah Son of Joseph is transitioning from Prosecutor to Advocate of the Jews, just like Satan does when given the Scapegoat on *Yom Kippur*. This is demonstrably all happening according to the original plan on the original schedule. *Deuteronomy* 30:3,

> "then the Lord your God will restore your fortunes and have compassion on you and gather you again from all the nations where he scattered you."

Psalm 107:1-3,

> "Give thanks to the Lord, for he is good; his love endures forever. Let the redeemed of the Lord tell their story—those he redeemed from the hand of the foe, those he gathered from the lands, from east and west, from north and south."

From the North, Messiah Son of Joseph Adolf Hitler, the pretended reincarnation of Jesus Christ as Armilus, ordered the Jews to go to Palestine and 60,000 of them did so and formed the foundational core the nation of Israel in 1948. *Isaiah* 43:5-6,

> "Do not be afraid, for I am with you; I will bring your children from the east and gather you from the west. I will say to the north, 'Give them up!' and to the south, 'Do not hold them back.' Bring my sons from afar and my daughters

from the ends of the earth—"

The exact date for the formation of the Nation of Israel was part of the plan. The Kabbalists assign each verse of the Torah a corresponding year on the Hebrew calender. *Deuteronomy* 30:5 is the 5708th verse of the Torah and corresponds to the Hebrew year 5708, which was 1948 AD, the year Israel became a nation. *Deuteronomy* 30:5 states,

> "He will bring you to the land that belonged to your ancestors, and you will take possession of it. He will make you more prosperous and numerous than your ancestors."

Written Hebrew lacks most vowels. The name "Adam" is spelled ADM, which in Kabbalah is taken to signify the acronym Adam-David-Messiah. Kabbalists affirmed at least as early as 1812 AD, that since it was 2,854 years from the creation of Adam to David, it would be another 2,854 from David to the Messiah and the establish of the Nation of Israel in Palestine. That year on the Hebrew calender was 5708, or 1948 AD.

The Kabbalists take missing letters in the Torah very seriously. The author of the *Zohar* noted that the Hebrew word for "ye shall return" in *Leviticus* 25:10 lacked a letter *Vav*, which is also the number 6 in Hebrew. The remaining letters (numbers) in the word added up to 708, and since the plan was for the Jews to return in the sixth millennium of the Hebrew calender, this meant that they were scheduled to return in the year 5708 on the Hebrew calender, or 1948 AD, as in fact happened, all according to plan. They also claim to have returned minus the *Vav*, or *six* million Jews.

As happened under Trotsky, Kaganovich, Yagoda, Hitler, Stalin and Roosevelt, the Gentiles suffered at the hands of the exiled Jews, all of which was also part of the plan. *Deuteronomy* 33:16-17 (see also *Genesis* 48:5-11),

> "with the best gifts of the earth and its fullness and the favor of him who dwelt in the burning bush. Let all these rest on the head of Joseph, on the brow of the prince among his brothers. In majesty he is like a firstborn bull; his horns are the horns of a wild ox. With them he will gore the nations, even those at the ends of the earth. Such are the ten thousands of Ephraim; such are the thousands of Manasseh.'"

Jeremiah 1:10 states,

> "See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant."

Jeremiah 30:11,

"For I am with thee, saith the Lord, to save thee: though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished."

Jeremiah 46:28,

"Fear thou not, O Jacob my servant, saith the Lord: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished."

Obadiah verses 8-10 states,

"Shall I not in that day, saith the Lord, even destroy the wise men out of Edom, and understanding out of the mount of Esau? And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter. For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever."

Micah 5:8 states,

"And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver."

But great suffering and loss of life were also planned for the Jewish people and the plan was to have Messiah Son of Joseph (Cain reincarnated as Esau, Moses, Jesus, Armillus [Hitler] and Gog and Magog) mete out this punishment. *Isaiah* 10:21-22,

"A remnant will return, a remnant of Jacob will return to the Mighty God. Though your people be like the sand by the sea, Israel, only a remnant will return. Destruction has been decreed, overwhelming and righteous."—NIV

The Two Messiahs play the role of the Cacodæmon Yahweh in the Old Testament script, which was written by mere mortal men who created the plans Jewish leaders have followed ever since and were put into the mouths of fictional "prophets". *Ezekiel* 34:11-16,

""For this is what the Sovereign Lord says: I myself will search for my sheep and look after them. As a shepherd looks after his scattered flock when he is with them, so will I look after my sheep. I will rescue them from all the places

where they were scattered on a day of clouds and darkness. I will bring them out from the nations and gather them from the countries, and I will bring them into their own land. I will pasture them on the mountains of Israel, in the ravines and in all the settlements in the land. I will tend them in a good pasture, and the mountain heights of Israel will be their grazing land. There they will lie down in good grazing land, and there they will feed in a rich pasture on the mountains of Israel. I myself will tend my sheep and have them lie down, declares the Sovereign Lord. I will search for the lost and bring back the strays. I will bind up the injured and strengthen the weak, but the sleek and the strong I will destroy. I will shepherd the flock with justice."—NIV

4.2.1 Jesus Barabbas Was the Messiah Son of David

The fictional figure Jesus Christ was engineered to be the King of the Primordial World of Chaos, the unrectified Earth of the Age of Pisces and the Underworld to Come of Hell which is the Nullification of the Gentiles. Jesus was not meant to return to the Earth after the rectification of it in the Jewish World to Come, or the rectified Worlds of *Assiah*, *Yetzirah*, *Briah* or *Atziluth*, other than by having his Soul amalgamated into the person of the Messiah Son of David. The books of the New Testament which are attributed to Paul are older than the Gospels of *Mark*, *Matthew*, *Luke* and *John*. Pauline Christianity was a religion primarily meant for Non-Jews. *Luke* 1:31-37 states that the angel Gabriel told Jesus' mother Mary that Jesus would rule over the Jews forever, not the Gentiles, and that Jesus would assume King David's throne, but this was a deliberate lie meant to tip off knowledgeable Jews to Jesus' real role,

"You will conceive and give birth to a son, and you are to call him Jesus. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over Jacob's descendants forever; his kingdom will never end.'

'How will this be,' Mary asked the angel, 'since I am a virgin?'

The angel answered, 'The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God. Even Elizabeth your relative is going to have a child in her old age, and she who was said to be unable to conceive is in her sixth month. For no word from God will ever fail.'"—NIV

Jesus clearly was not the Messiah Son of David. He never existed and did not rule over any nation, let alone all nations. Jesus would come to rule his Christian empire from the emperor's throne in Rome, not David's throne in Jerusalem, but this eventuality was be no means certain when the myth was initially created. It was instead still a mere objective. Jesus never ruled the Jews from Jerusalem, and instead rejected any and all claims to David's throne in *Matthew* 4:8-11,

> "Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and, behold, angels came and ministered unto him."

Despite Jesus' rejection of the throne of David, *Luke* 1:31-33 states that he was the Messiah Son of David, which proposition Jesus himself rejected (*Matthew*22:41-46. *Mark* 12:35-37. *Luke* 20:41-44). *Luke* 1:31-33,

> "You will conceive and give birth to a son, and you are to call him Jesus. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over Jacob's descendants forever; his kingdom will never end.'"

The figure of Jesus Christ was created as a mythology which was intended to make Christians the leaders of an ultimately self-destructing Gentile world empire covertly run by Jews. The proof of this is given in my books *Beware the World to Come* and *Rise Above the Gods Who Hate Us*. The Christian conquest of the Earth was intended to become a part of the process of the rectification of the four Worlds of Rectification by exterminating the Pagan gods and placing the Gentiles into a trap of self-annihilation without any supernatural protection (*Matthew* 24. *Mark* 13. *Luke* 21. *Revelation*). Instead of relying upon their ancestral gods to protect and preserve them, Christians made enemies of their own gods, killed them off and substituted for them the Heavenly Accuser, Adversary, Prosecutor and Punisher, "Satan" of Jewish myth in the place of their ancestors' benevolent gods and Cacodæmons. The Christian Empire was only meant to last for the Age of Pisces, at the end of which time the Jews would transform Satanic Jesus from the Prosecutor of the Jews on Earth into the Advocate of the Jews and Prosecutor of the Gentiles on Earth, just as the Jewish High Priest converted Satan himself from Prosecutor of the Jews in the Heavenly Court into an Advocate of the Jews by giving him the gift of a scapegoat laden with the sins of the Jews on *Yom Kippur*, which won his favor, confused him and caused him to betray his children, the Gentiles.

Some early editions of *Matthew* chapter 27 introduced the figure of the Messiah Son of David of Christ's generation, whose reincarnated Soul would ultimately rule the Jews and the world from Jerusalem. His name was "Jesus Barabbas" (Yahweh Is Salvation Son of the Father). Jesus Christ (Yahweh Is Salvation the Anointed) died so that Jesus Barabbas could live and succeed in his mission to become King of the Jews and the World and rule from David's throne in Jerusalem, not from behind Caesar's throne in Rome.

The Messiah Son of Joseph, Jesus Christ, supplicated himself to the Romans in order to ingratiate himself and Christianity to the Gentiles, so that the Jewish

Christians could subvert Rome from within and slay the Romans' gods. The Trojan Horse had to look appealing. The Messiah Son of Joseph, like Joseph himself, rules the Gentiles from behind a Gentile throne.

The Judaists are planning for Messiah Son of David, Jesus Barabbas, to eventually triumph as king of the whole world, because he rejected Gentile rule and will ultimately sit on the Jewish throne of King David in Jerusalem in the World to Come. This did not happen in the fictional character Jesus Barabbas' lifetime, but he appeared in the fictional account as an allegorical figure of the Messiah Son of David in the gospel narrative and the *Gilgul* of his legendary Soul is reincarnated in every generation. Both Messiahs are reborn and reincarnated in every generation, meaning the Jews appoint two men in each generation to play these roles. The Messiah Son Joseph, Jesus Christ, dies so that the Nation of Israel is saved, and so that the Messiah Son of David, Jesus Barabbas, will ultimately succeed and rule over the world from David's throne in Jerusalem.

The *Complete Jewish Bible*'s English translation of *Psalm* 21:5 states that the Messiah Son of David asked God for eternal life and was granted it,

> "He asks you for life; you give it to him, years and years forever and ever."

Psalm 2:7 states that Messiah Son of David is the Son of God, and the name "Jesus Barabbas" literally translates as "Salvation Son of the Father",

> "I will proclaim the Lord's decree: He said to me, 'You are my son; today I have become your father."—NIV

Isaiah 9:6-7 describes the Messiah Son of David, who in no way resembles the Suffering Messiah Jesus Christ, and who will rule the world from David's throne,

> "For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the greatness of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the Lord Almighty will accomplish this."—NIV

Some early manuscripts of the book of *Matthew* expressly name the Messiah Son of David with the full name "Jesus Barabbas", as opposed to just "Barabbas". Jesus Barabbas was held prisoner together with Jesus Christ, who was the suffering Messiah Son of Joseph. The *New International Version* of the Bible follows this most ancient convention of fully naming "Barabbas" with title "Jesus Barabbas". *Matthew* 27:15-17 reads as follows in the *New International Version*,

"Now it was the governor's custom at the festival to release a prisoner chosen by the crowd. At that time they had a well-known prisoner whose name was Jesus Barabbas. So when the crowd had gathered, Pilate asked them, 'Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?'"—NIV

The authors of the Gospels wanted to convey two hidden and related messages in the legend of these Two Messias. One was that Jesus Christ was both the scapegoat and the sin offering goat of *Yom Kippur*. As the Talmud later explained in the tractate *Yoma*, the normal ritual of sacrificing two goats on the Day of Atonement failed in the year 30 AD, so Jesus Christ took the place of those two sacrificial goats. The Alexandrian Jews' plan called for the Messiah Son of Joseph, Jesus Christ, to not only scatter the Jews, but also to ultimately force them back to Palestine after they had conquered the Gentiles by infiltrating their societies. The High Priest Caiaphas explained this plan to the Jews in *John* 11:47-53,

"Then the chief priests and the Pharisees called a meeting of the Sanhedrin.

'What are we accomplishing?' they asked. 'Here is this man performing many signs. If we let him go on like this, everyone will believe in him, and then the Romans will come and take away both our temple and our nation.'

Then one of them, named Caiaphas, who was high priest that year, spoke up, 'You know nothing at all! You do not realize that it is better for you that one man die for the people than that the whole nation perish.'

He did not say this on his own, but as high priest that year he prophesied that Jesus would die for the Jewish nation, and not only for that nation but also for the scattered children of God, to bring them together and make them one. So from that day on they plotted to take his life."—NIV

The Gospels allege that there was a custom which allowed for the Roman Governor to release a Jewish prisoner in honor of the Passover festival. No such custom is known to have existed outside of the myths of the Christian Gospels. In the biblical account, Pontius Pilate offered the crowd of Jews who surrounded the prisoners Jesus Christ and Jesus Barabbas the chance to pardon Jesus Christ and release him pursuant to this supposed custom. Jesus Barabbas had rebelled against Roman rule and fought against the Romans. Jesus Barabbas had killed Romans. Jesus Christ was innocent and righteous. Despite being Messiah Son of David, Jesus Barabbas had spilled blood and therefore could not rescue the Temple from destruction. Messiah Son of Joseph, Jesus Christ, effective destroyed the Temple by angering Yahweh with his idolatry, which also caused the dispersal of the Jews from Judea.

When given the chance to free Jesus Christ, the Jews instead opted to free the rebel and murderer Jesus Barabbas and insisted that Jesus Christ be crucified. The role of the Messiah Son of Joseph has always been to wage war, shed blood and die so that

Messiah Son of David can live and live in peace. According to Origen in his *Commentary on Matthew* (ca. 240 AD), in some early versions of the text of this story, *Matthew* 27:17 referred to the prisoner Barabbas as "Jesus Barabbas".[33] *Matthew* 27:11-26,

> "Meanwhile Jesus stood before the governor, and the governor asked him, 'Are you the king of the Jews?'
>
> 'You have said so,' Jesus replied.
>
> When he was accused by the chief priests and the elders, he gave no answer. Then Pilate asked him, 'Don't you hear the testimony they are bringing against you?' But Jesus made no reply, not even to a single charge—to the great amazement of the governor.
>
> Now it was the governor's custom at the festival to release a prisoner chosen by the crowd. At that time they had a well-known prisoner whose name was Jesus Barabbas. So when the crowd had gathered, Pilate asked them, 'Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?' For he knew it was out of self-interest that they had handed Jesus over to him.
>
> While Pilate was sitting on the judge's seat, his wife sent him this message: 'Don't have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.'
>
> But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.
>
> 'Which of the two do you want me to release to you?' asked the governor.
>
> 'Barabbas,' they answered.
>
> 'What shall I do, then, with Jesus who is called the Messiah?' Pilate asked.
>
> They all answered, Crucify him!'
>
> 'Why? What crime has he committed?' asked Pilate.
>
> But they shouted all the louder, "Crucify him!"
>
> When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. 'I am innocent of this man's blood,' he said. 'It is your responsibility!'
>
> All the people answered, 'His blood is on us and on our children!'
>
> Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified."—NIV

In his article "The Scapegoat—Barabbas", *The Expository Times*, Volume 3, (1891/1892), pp. 400-403, Rev. Albert Henry Wratislaw posited the theory that the crucifixion of Jesus Christ and the release of Jesus Barabbas represent the *Yom Kippur* ritual sacrifice of the sin offering goat and the release of the scapegoat, two identical goats (*Leviticus* 16), and also the two doves used in the priestly rituals to cleanse a leper (*Leviticus* 14). According to Wratislaw, Jesus Barabbas was the "scapegoat" and the dove that were set free into the Wilderness alive and Jesus Christ was the slain sin

offering to Yahweh in the Temple and the dove that was killed. Wratislaw's theory raises interesting and important questions, but is incorrect and based on the false premise that the scapegoat was released alive. Is the identity of the two Jesus figures related to sacrificial rites found in *Leviticus* chapters 14 and 16, and if so how? How do these rites relate to Jesus Christ's role as Messiah, and does Jesus Barabbas also play a messianic role? My unique theory of Jesus Barabbas answers these questions and accounts for all the known facts and Jewish and Christian beliefs, but Wratislaw's does not.

Leviticus 16:7-10,

> "Then he is to take the two goats and present them before the Lord at the entrance to the tent of meeting. He is to cast lots for the two goats—one lot for the Lord and the other for the scapegoat. Aaron shall bring the goat whose lot falls to the Lord and sacrifice it for a sin offering. But the goat chosen by lot as the scapegoat shall be presented alive before the Lord to be used for making atonement by sending it into the wilderness as a scapegoat."—NIV

Matthew 27:24-25 states,

> "When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children."

The Jews demanded that Jesus' blood be poured upon them because that is what was done with the sin offering to Yahweh of the goat's blood on the altar in the Temple on *Yom Kippur*. The Jews wanted all the benefits of the Human Sacrifice of Jesus Christ to accrue to the Jews, and not to the Romans. The Jews wanted both Cacodæmons Satan and Yahweh on their side benefitting them and harming the Gentiles. Therefore, both the Scapegoat given to Satan and the Sin Offering of Blood given to Yahweh were embodied in Jesus Christ and both were offered to Yahweh and Satan as gifts from the Jews to turn all of their pernicious and deceitful gods against the Gentiles, provide the Jews with Atonement and prevent the Jews from being punished for their Sins by instead Scapegoating the Gentiles for Jewish crimes. *Leviticus* 16:18,

> "And he shall go out unto the altar that is before the Lord, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about."

Jesus Christ served to cleanse Israel not only as both of the Sin Offering Goats of the *Yom Kippur* ritual which is prescribed in chapter 16 of *Leviticus*, but also as the sacrificed dove and lambs that were used in the ritual to cleanse a leper detailed in

Leviticus 14. In these rituals the sacrificial blood is applied directly to the afflicted Jew. Jesus was the "Leper's" Messiah described in *Sanhedrin* 98a-b and cleansed a leper in *Mark* 1:40-45, *Matthew* 8:1-4 and *Luke* 5:12-16. Two doves are used. One is sacrificed and one is set free.

This resembles the much later prophecies of the Two Messiahs, in which Messiah Son of Joseph is killed so that Messiah Son of David can be set free and survives. The suffering Messiah Son of Joseph of *Isaiah* 53 and the *Wisdom of Solomon* 2-3 is killed to cleanse Israel, like one of the doves and all of the lambs. This sets free the Messiah Son of David of *Psalm* 2 and *Isaiah* 9:6, who lives and triumphs over the Wilderness (world of Gentiles), like the other dove which is dipped in the dead dove's blood and then released into the open fields. *Leviticus* 14:3-7,12-14, states (note that the dove is sacrificed over water in a clay pot, signifying the Holy Ghost, Asherah/*Shekinah*, who hovered over the Primordial Waters of Chaos in *Genesis* 1:2, and the Potter's Vessel of Clay which contains Chaos),

> "The priest is to go outside the camp and examine them. If they have been healed of their defiling skin disease, the priest shall order that two live clean birds and some cedar wood, scarlet yarn and hyssop be brought for the person to be cleansed. Then the priest shall order that one of the birds be killed over fresh water in a clay pot. He is then to take the live bird and dip it, together with the cedar wood, the scarlet yarn and the hyssop, into the blood of the bird that was killed over the fresh water. Seven times he shall sprinkle the one to be cleansed of the defiling disease, and then pronounce them clean. After that, he is to release the live bird in the open fields. [***] 'Then the priest is to take one of the male lambs and offer it as a guilt offering, along with the log of oil; he shall wave them before the Lord as a wave offering. He is to slaughter the lamb in the sanctuary area where the sin offering and the burnt offering are slaughtered. Like the sin offering, the guilt offering belongs to the priest; it is most holy. The priest is to take some of the blood of the guilt offering and put it on the lobe of the right ear of the one to be cleansed, on the thumb of their right hand and on the big toe of their right foot."—NIV

The crowd of the Jews that sacrificed Jesus Christ demanded that Jesus' blood be placed upon them and their children in much the same manner as the blood of the dove and the lamb were placed upon the Leper to be cleansed. This ties the crucifixion of Christ to the cleansing of the Leper ritual, and that ritual to the Messiah Son of Joseph who must die to cleanse leprous Israel.

Wratislaw asserted,

> "This sense is that indicated by the English expression 'scapegoat,' which is popularly so grossly misapplied. We talk of a person being made a scapegoat, who suffers the punishment which others deserve in an equal or greater degree. Whereas the Israelitish scapegoat suffered no punishment whatever for the sins

> laid upon his head, but was simply set free in the wilderness. The person who *escapes* punishment is properly a *scape*goat, not the person who is sacrificed for others."

The Talmudic tractate *Yoma* folio 39a states that the Scapegoat was in fact thrown off a cliff and deliberately killed on the Day of Atonement. It was given as a gift to Azazel, who was openly revealed to be Satan in the pre-Christian work I *Enoch* 8-10. Jesus Barabbas was not killed or given to Satan and the sins of the Jewish People were never placed upon him, so he could not have been either expiation goat. The blood of Jesus Barabbas was not spilled and he did not pay the ransom for the sins of humanity and therefore could not have been the Scapegoat gifted to Satan, or the Temple sin offering made to Yahweh, at least as they were understood by the Jews who wrote the Talmud and those of the generation of Christ. Jesus Barabbas did absolutely nothing to transfer the sins of the Jews onto the Gentiles, or atone to God, or to pay a ransom to Satan. Jesus Barabbas could not have represented either Atonement Goat, but he could have represented the dove that was set free to cleanse the Leper of Israel, the Jewish People, and therefore represented not the Scapegoat, but the Messiah Son of David who was in no sense a scapegoat or a sin offering, because he survives at Messiah Son of Joseph's (Jesus Christ's) expense. Wratislaw's theory is therefore internally contradicted and contradicts the known theological doctrines and religious beliefs of the Jews who composed *Matthew*, but my theory which I expressed in my books *Beware the Gods Who Hate Us* and *Rise Above the Gods Who Hate Us* is consistent with all the known facts.

Jesus Christ was both the Scapegoat given to Satan and the Sin Offering Goat slain for Yahweh. In this way, Jesus Christ cleansed the Jews and obtained Yahweh's mercy, and damned the Gentiles and prevented Satan's punishment of the Jews. But Jesus Christ was not both Messiah Son of Joseph and Messiah Son of David. Instead, Jesus Christ was Messiah Son of Joseph alone, and Jesus Barabbas played the role of Messiah Son of David in the Gospel of *Matthew*. Wratislaw came close to recognizing this fact when he wrote,

> "The points of resemblance are no less than SIX at least.
>
> (I) The two prisoners before Pilate corresponded to the two goats (or the two birds) in number.
>
> (2) One of the goats, one of the birds, and one of the prisoners was selected for death, the other for release.
>
> (3) Their death and release were actually carried into execution.
>
> (4) As the two goats, or the two birds, so were the two prisoners counterparts of each other. Jesus was the Messiah of God, Barabbas the representative of the kind of Messiah that the Jews expected and desired.
>
> (5) Even if Origen's statement (on Matt. xxvii. 16-18) that some MSS. of St. Matthew in his day read '*Jesus* Barabbas,' as opposed to 'Jesus called Christ,' be not relied on, there remains a coincidence of name between the two.

Barabbas (Son of the Father) stands in strong antithesis to the 'Son of man,' who claimed God as His Father.

(6) The next point is one, not so much of *resemblance* as of *contrast*, yet comes equally under the laws of association, and indicates an interruption of the ceremony, as regards the majority of the Jewish nation, though, as regards those who became Christians, it is complete, and the parallel holds in every particular. The majority of the Jewish nation did not confess its sins by the mouth of the high priest over the head of the antitype of the scapegoat, but, at the instigation of the priesthood, deliberately took its greatest sin upon itself: 'His blood be upon us and upon our children' (Matt. xxvii. 25)."

Wratislaw's Assertion 4 states that,

"Jesus was the Messiah of God, Barabbas the representative of the kind of Messiah that the Jews expected and desired."

Wratislaw does not address the Jewish belief in the Two Messiahs, but Jesus was the suffering Messiah Son of Joseph who had to die so that Jesus Barabbas, the triumphant Messiah Son of David, could live. Since the Scapegoat is killed and since it bears the sins of Jewry and transfers them to the Gentiles, the Scapegoat could not also be the triumphant Messiah Son of David who rules the world and sets Israel free to live in peace. The Messiah Son of David does not bear the sins of Israel, rather Messiah Son of Joseph suffers the iniquities of Israel and is therefore both the sin offering and the scapegoat. Messiah Son of David does not refuse the throne of David, but Jesus Christ did refuse the throne of David in *Matthew* 4. Jesus Barabbas would gladly have accepted the throne of David and was a symbol of the Messiah Son of David. Jesus Christ, Messiah Son of Joseph, had to die so that Jesus Barabbas, Messiah Son of David, could live to ultimately achieve the final triumph over Rome at the end of the Age, as the Messiah Son of David Simon bar Kokhba attempted to do.

Wratislaw erred and misunderstood the full significance of the story when he concluded from his six assertions that,

"The Jews thus divided themselves into two portions, those who died with Jesus, the sacrificed goat, confessing their sins (a necessary preliminary to baptism), and those who lived with Barabbas, the polluted scapegoat, taking their sin upon their own heads."

In fact, Christianity became the subversive religion of the Gentiles which has the Gentiles worshiping Jesus Messiah Son of Joseph, the suffering and dying Messiah and incarnation of Samael as their god Satan, whom the Orthodox Christians were misled to call "Yahweh" in contradiction to the original Gnostic Christians. The Jews celebrated and freed Jesus Barabbas, Messiah Son of David, the man who killed and sought to defeat the Romans, so that he could live and triumph over the Gentiles on the

back of Jesus Christ Messiah Son of Joseph's inevitable and prophesied (planned) death. The Jews insisted upon and cheered on the demise of Jesus Christ. The distinction between Jesus Christ and Jesus Barabbas was not a distinction between the goats of *Yom Kippur*—Jesus Christ was both of those. Rather, it was a distinction between the doves and their likeness to the Two Messiahs, Messiah Son of Joseph and Messiah Son of David, the dying and the living Messiah, not goat. The Messiah Son of David does take on the sins of Israel or atone for them and is in no sense a scapegoat or sin offering. The Messiah Son of David is instead the beneficiary of the death of the Scapegoat and Sin Offering of Messiah Son of Joseph to Satan and Yahweh.

Rather than signifying the sacrifice of the two *Yom Kippur* goats, the fact that some early versions of *Matthew* refer to "Jesus Barabbas", which literally means "The Salvation of Yahweh Son of the Father", who was released unharmed—and Jesus Christ, meaning "The Salvation of Yahweh the Anointed", who was crucified and his blood spilled—instead relates them to the two distinct and vastly different messiahs of *Isaiah* 53 (the suffering Messiah Son of Joseph) and *Isaiah* 9:6-7 (the triumphant Messiah Son of David), rather than the scapegoat and sin offering which were both embodied in Jesus Christ. Jesus Barabbas is the Messiah of *Isaiah* 9:6-7,

> "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this."

Jesus Barabbas, who was an insurrectionist and murderer, represents the victorious Messiah Son of David who would, according to prophecy, depose and judge all Gentile governments. Jesus Christ represents the defeated Messiah Son of Joseph whose death leads to the later ascent and success of the Soul of Messiah Son of David, Jesus Barabbas. In choosing Jesus Barabbas to be set free and live, the Judaists had chosen Messiah Son of David to live and lead them, and the Messiah Son of Joseph Jesus Christ to suffer, subvert the Gentiles and die, all in accord with the prophecies of *Isaiah* chapters 9 and 53 which appeared long before the Jesus myth arose and the Jesus myth arose out of the *Isaiah* myths. The Jewish mob chose to be ruled by Messiah Son of David who would depose the Romans, and not by Messiah Son of Joseph who was condemned to die as both a Scapegoat and a sin offering in accordance with scripture and tradition.

The Satan of Christianity is Yahweh, and the Satan of the Jews is the Serpent, the father and mother of Jesus, who is Samael and Lilith. After the fashion of Moloch worship, which was popular among the Jews of Palestine, Satan sacrificed his Son Jesus to himself. This made Jesus a Scapegoat for the all the Sins of the Jews going back all the way to the Fall of Adam. Satan held a promissary note of sorts on the

Souls of the Jews due to Adam's sin. Jesus paid that ransom with his blood and preserved the Jewish Nation throughout the Age of Pisces all according to plan which was expressed by the High Priest Caiaphas.

In the scapegoat ritual of *Yom Kippur*, Samael, Satan, betrays the Gentiles in exchange for the gift of a goat laden with the sins of the Jews. Samael transfers the guilt of those sins which were committed by the Jews onto the Gentiles. Samael accuses the Gentiles, who are Samael's children, of the sins of the Jews in the Heavenly Court before Yahweh. Since Jesus was just such a *Yom Kippur* scapegoat, he felt betrayed by his treacherous father, Samael, who betrays all of his children and blames them for crimes which were in fact committed by Jewry. The *Yom Kippur* Scapegoat Jesus Christ cried out to his father Samael in *Matthew* 27:46, bemoaning the fact that his father Satan betrayed him (see also: *Mark* 15:34 and *Psalm* 22:1, 16-18),

> "And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?"

The early Church Fathers knew quite well that the crucifixion of Jesus Christ on the cross was a ritual blood sacrifice made to Satan to pay the debts of humanity. Origen of *Alexandria* wrote,

> "If then we were 'bought with a price,' as also Paul asserts, we were doubtless bought from one whose servants we were, who also named what price he would for releasing those whom he held from his power. Now it was the devil that held us, to whose side we had been drawn away by our sins. He asked, therefore, as our price the blood of Christ. But until the blood of Jesus, which was so precious that alone it sufficed for the redemption of all, was given, it was necessary that those who were established in the Law should give each for himself his blood (*i.e.* in circumcision) as it were in imitation of the redemption that was to be. [***] To whom gave he his life 'a ransom for many'? It cannot have been to God. Was it not then to the evil one? For he held us until the ransom for us, even the soul of Jesus, was paid to him, being deceived into thinking that he could be its lord, and not seeing that he could not bear the torment of holding it."

> Rufinus said, regarding the *Ransom Theory of Atonement*,

> "The Cross of Christ, then, brought those who had wrongfully abused the authority which they had received into subjection to those who had before been in subjection to them. But to us, that is mankind, it teaches first of all to resist sin even unto death, and willingly to die for the sake of religion."

> That is indeed the destructive message of Christianity. According to Jesus Christ,

all Christians have their cross to bear and so all Christians should never hesitate to become ritual blood sacrifices to Satan and give the Other Side its portion (*Luke* 14:27) so that the Jews are forgiven by Scapegoating Christ and Christians for their sins.

In my book *Beware the World to Come* I provided the proof that Jesus was a scapegoat for Jewish sins and that Christianity is a trap meant to destroy Europeans. Jesus himself instructed Christians to offer themselves up as scapegoats to be martyred for the sake of the Jews in *Mark* 8:35,

> "For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it."

Matthew 10:16,

> "Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves."

The wise Serpent to which Jesus referred is Satan who tempted Eve in the Garden of Eden. *Genesis* 3:1,

> "Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?"

Therefore, Jesus was commanding his followers to worship Satan and view Satan as if their redeemer who allows them to eat of the Tree of Knowledge and the Tree of Life. *Revelation* 22:14,

> "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city."

Doves are a sacrificial animal of the highest order because they are vegetarians with pure souls. They do not consume the blood of any other animal. Jesus' commandment to be harmless as doves is an order to Christians to offer themselves as Human Sacrifices for the benefit of the Jews. The sacrifice of Christian doves following the sacrifice of the Lamb of God Jesus fulfills the Law of *Leviticus* 14 for the cleansing of a leper. Messiah Son of Joseph, Jesus, cleanses lepers. *Leviticus* 1:14; 5:7 states,

> "And if the burnt sacrifice for his offering to the Lord be of fowls, then he shall bring his offering of turtledoves, or of young pigeons. [***] And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the Lord; one for a sin offering, and the other for a burnt offering."

Jesus is the Devil to whom Gentiles sacrifice their sons and daughters as Christian martyrs and Scapegoats for the Jews. *Psalm* 106:33-38,

> " Because they provoked his spirit, so that he spake unadvisedly with his lips. They did not destroy the nations, concerning whom the Lord commanded them: But were mingled among the heathen, and learned their works. And they served their idols: which were a snare unto them. Yea, they sacrificed their sons and their daughters unto devils, And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood."

The Eucharist makes all Christians one body of Christ, which renders them the collective Scapegoat and Human Sacrifice to the Devil. I *Corinthians* 10:16-21,

> "The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? For we being many are one bread, and one body: for we are all partakers of that one bread. Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar? What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils."

Jesus is a Gentile demigod. *Psalm* 96:5 states in the version of the *Septuagint* (LXX 95:5) that all such gods are not merely Idols, which are Vanity or Nothing, but are also instead real Devils,

> "For all the gods of the heathen are devils: but the Lord made the heavens."

Jesus was the "Lamb of God" meaning that he was a sacrificial animal. He was sacrificed to Satan, which the Christian Church fathers openly admitted with their doctrine of the *Ransom Theory of Atonement* of Irenaeus, Origen of Alexandria and Gregory of Nyssa. Doves do not consume any form of meat and are therefore pure. The Jewish elite are encouraging Westerners to become vegans and are introducing meat substitutes which will make Westerners purer Human Sacrifices that do not eat meat, like doves.

Jesus told Christians they each have their own cross to bear, meaning they are cursed to be sacrificed to Satan like Jesus. *Matthew* 16:24-26,

> "Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save

> his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?"

Christian martyrdom is the sacrificial rite of a Human blood sacrifice to Satan. *Luke* 14:26-27,

> "If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple."

Deuteronomy 21:22-23 affirms that all those hung from trees, *i.e.* are crucified, are cursed, which means that all Christians who bear the Cross are cursed,

> "And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree: His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the Lord thy God giveth thee for an inheritance."

Paul pointed out that Jesus was cursed by the Law and so was hung from a tree as a curse. *Galatians* 3:13,

> "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:"

Acts 5:30; 10:39; 13:29, state,

> "The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. [***] And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: [***] And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre."

By placing images of Jesus on the Cross in their churches, Christians have made the worship of a cursed and condemned man their god. In other words, they worship Satan and have been led to do so by Jews. Paul was a Pharisee and the son of a Pharisee. Jesus was of the Tribe of Judah and a descendant of King David and therefore was a Jew himself. Almost of all of the early Christians were Jews and almost all of their books were written by Jews. Philo the Jew of *Alexandria* created the syncretic religion of Platonic Judaism, which became Christianity and which was sold to Gentiles in the form of the Orphic God Phanes Protogonus, the bringer of the light

and first begotten. Stephen Harris claimed John used Philo's concept of the *Logos* to write his gospel.[34]

Oliver Robert Gurney explained in *Some Aspects of Hittite Religion* that the Hittites would sacrifice sheep to the Sun-god after the Fool-King scapegoat ritual was performed for the Moon-god. The good shepherd Jesus sacrifices his believers, his "sheep" to the Sun-god Yahweh by calling upon them to martyr themselves, after he sacrifices himself to the Moon-god Satan/Samael. *Mark* 8:35,

> "For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it."

Jesus came to save the Jews, not the Gentiles. *Matthew* 10:5-6; 15:24,

> "10:5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: 10:6 But go rather to the lost sheep of the house of Israel. 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel."

John 4:22,

> "Ye worship ye know not what: we know what we worship: for salvation is of the Jews."

Romans 11:26

> "And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:"

Hosea 13:14

> "'will deliver this people from the power of the grave; I will redeem them from death. Where, O death, are your plagues? Where, O grave, is your destruction? 'I will have no compassion,"—NIV

When Jesus was called the Firstborn Son of God, it was a cryptic reference to the slaughter of the Firstborn Gentiles of Egypt. Egypt represents Primordial Mound of Chaos which existed before the Sun and Yahweh, and the Egyptian Firstborn are the true Firstborn of Primordial Chaos, who existed before the Jews and who had a glorious civilization the Jews have always envied and never been able to match, let alone surpass. The Egyptian pyramids represent mounds of Primordial Chaos, or "*Benben*". The figure which the Christians called "God" and the "Father" was Satan to the Jews. *Exodus* 4:22-23,

> "And thou shalt say unto Pharaoh, Thus saith the Lord, Israel is my son, even my firstborn: And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn."

The ritual sacrifice of Jesus Christ fulfilled his many roles as scapegoat, sin offering and the suffering Messiah Son of Joseph who had to die so that Messiah Son of David would live and ultimately triumph. That was the other coded message of the Gospels in keeping with the Oral Traditions of Judaism regarding the Two Messiahs. The crowd chose Jesus Barabbas to live, because he was the Messiah Son of David, and they elected Jesus Christ to die, because he was the suffering Messiah Son of Joseph whose death subverted the Gentiles and led to the triumph of Jewry over Rome.

4.2.2 The Hittite Ritual of the Substitute Fool-King

The Hittites lived some 1,600 years before the Christian Gospels were written. The Hittites had a special scapegoat ritual which they would use to try to protect the life of their King when an illness, omen or oracle made it appear that their King was about to die. The Hittites would put a prisoner through a royal coronation ritual, so that the gods or evil forces who sought to take the Real-King's life would be fooled into believing that this Substitute Fool-King was the Real-King. The gods would then take the life of the scapegoated prisoner as the Real-King's substitute, because they would be tricked by the coronation ritual into believing that the Substitute Fool-King was in fact the Real-King.

The authors of the Gospels copied this exact Hittite procedure and made the prisoner Jesus Christ, Messiah Son of Joseph, the fake and Substitute Fool-King, who would die in the place of the Real-King Jesus Barabbas, Messiah Son of David. The fictional character Jesus Barabbas was a rebel who had murdered Romans in order to free the Nation of Judah from the Roman occupation and Roman rule. Unlike Jesus Christ, Jesus Barabbas would gladly have accepted the throne of King David and was an obvious representation of the victorious king whom the Judeans of the time thought was about to arrive and save them from the Romans. The Hittite scapegoat ritual was a perfect model for the authors of the Gospels to follow when making Jesus Christ into the *Yom Kippur* scapegoat, the *Yom Kippur* sin offering, and the Messiah Son of Joseph, who dies so that Messiah Son of David can live on to achieve victory and ultimate rule. Jesus Christ was the Substitute Fool-King and he was coronated in mock rituals meant to deceive the gods and the Gentiles into believing that he was the Real-King of the Jews.

In his book *Some Aspects of Hittite Religion*, Oliver Robert Gurney translated the Hittite ritual which I have proven in my book *Rise Above the Gods Who Hate Us* forms the basis of the fictional Passion narrative of Jesus Christ and also inspired the *Septuagint*'s plan for subverting the Gentiles with the Fool-King Messiah Son of Joseph. The Hittites wrote,

"They anoint the prisoner with the fine oil of kingship, and the king says: 'See, this is the king. I have given him the name of kingship, have clothed him in the garment of kingship, have set the crown on his head. Now, evil omen, short years, short days, recognize him! Go after this substitute! Then he departs to the city. . . . Then they bring an officer to the prisoner and he takes him back to his own country."

There is a direct correspondence between this far more ancient Hittite scapegoat ritual and the much later story of the Passion of Jesus Christ. This can be clearly seen when I place the two narratives side by side. The Hittites wrote,

"They anoint the prisoner with the fine oil of kingship,"

Mary Magdalene anointed Jesus, so that he would become the Substitute Fool-King, Messiah Son of Joseph, who according to the Oral Tradition must die for the sake of the Real-King Messiah Son of David. *Matthew* 26:6-13 explains these facts,

"While Jesus was in Bethany in the home of Simon the Leper, a woman came to him with an alabaster jar of very expensive perfume, which she poured on his head as he was reclining at the table.

When the disciples saw this, they were indignant. 'Why this waste?' they asked. 'This perfume could have been sold at a high price and the money given to the poor.'

Aware of this, Jesus said to them, 'Why are you bothering this woman? She has done a beautiful thing to me. The poor you will always have with you, but you will not always have me. When she poured this perfume on my body, she did it to prepare me for burial. Truly I tell you, wherever this gospel is preached throughout the world, what she has done will also be told, in memory of her.'"

Exodus 30:22-33 provides the recipe for anointing oil. I *Samuel* 10:1 and *Psalm* 23:5 specify that the King's head, not his feet, are to be anointed during this coronation rite. In this way, anointing is like crowning. Both the Suffering Messiah Son of Joseph (*Daniel* 9:25-26) and the victorious Messiah Son of David (*Psalm* 2:2) must be anointed. "Messiah" and "Christ" literally mean "the anointed". The Gospels differ on the method of anointment used for coronating Jesus Christ. *Mark* 14:3-9 and *Matthew* 26:6-13, which are likely the older texts, state that Jesus' head was anointed. This was the proper method to be used for Messiah Son of David and it followed the prescription of *Psalm* 23:5,

"Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over."

Mark 14:3-9 and *Matthew* 26:6-13 had Jesus' Jewish disciples reject his Messiahship (his anointing) in favor of helping the poor. The encrypted message is that Jesus was out to mislead his disciples and all Christians by being anointed in a mock coronation ritual, when in fact the Jews knew that the Real-King was the Messiah Son of David Jesus Barabbas. *Luke* 7:36-50 tells a very different story from *Mark* and *Matthew*, and was likely written after they were in order to amend them and perfect the narrative,

"**Jesus Anointed by a Sinful Woman**

When one of the Pharisees invited Jesus to have dinner with him, he went to the Pharisee's house and reclined at the table. A woman in that town who lived a sinful life learned that Jesus was eating at the Pharisee's house, so she came there with an alabaster jar of perfume. As she stood behind him at his feet weeping, she began to wet his feet with her tears. Then she wiped them with her hair, kissed them and poured perfume on them.

When the Pharisee who had invited him saw this, he said to himself, 'If this man were a prophet, he would know who is touching him and what kind of woman she is—that she is a sinner.'

Jesus answered him, 'Simon, I have something to tell you.'

'Tell me, teacher,' he said.

Two people owed money to a certain moneylender. One owed him five hundred denarii, and the other fifty. Neither of them had the money to pay him back, so he forgave the debts of both. Now which of them will love him more?'

Simon replied, 'I suppose the one who had the bigger debt forgiven.'

'You have judged correctly,' Jesus said.

Then he turned toward the woman and said to Simon, 'Do you see this woman? I came into your house. You did not give me any water for my feet, but she wet my feet with her tears and wiped them with her hair. You did not give me a kiss, but this woman, from the time I entered, has not stopped kissing my feet. **You did not put oil on my head, but she has poured perfume on my feet.** Therefore, I tell you, her many sins have been forgiven—as her great love has shown. But whoever has been forgiven little loves little.'

Then Jesus said to her, 'Your sins are forgiven.'

The other guests began to say among themselves, 'Who is this who even forgives sins?'

Jesus said to the woman, 'Your faith has saved you; go in peace.'"—NIV

Jesus often dined with tax collectors, Pharisees and sinners. This would fit with having a table prepared for him before his enemies (*Psalm* 23:5). In *Luke*, a whore, not the High Priest, anoints Jesus' *feet*, not his head, with her tears and perfume, not anointing oil. That whore is the Prostitute Goddess Asherah. Jesus is later hung on an Asherah Pole. Asherah is the Goddess of the Waters Chaos, Satan. Her tears are the

rains falling from the Firmament Above.

Luke inverts the laws of anointment as is fitting for the anointment of Satan as King of the Gentiles, Messiah Son of Joseph. The Kabbalists believe that Satan's name is YHVH (Yahweh) spelled backwards and everything about the Gentile Evil Other Side (*Sitra Achara*) inverts that which corresponds to it on the Jewish Holy Side or Righthand Side (*Sitra Yemina*). Therefore, it was fitting for the prostitute Mary to anoint Jesus' feet, as opposed to his head. On an even more esoteric level, Jesus was not yet Ripe Fruit. His Roots, not his branches, were anointed in expectation that the Tree of Death would ultimately be uprooted and inverted. Mary, symbolizing Asherah the Goddess of the Waters of Chaos and of Prostitutes, watered the Roots of the Tree of Death Jesus with the rain of her tears which fell from the Firmament Above to the Dust below which Satan was cursed to lick as the Roots of the Tree of Death drawing its nourishment from the Soil and Groundwater of the Primordial Chaos of the Earth Below. The Serpent was cursed to lose its feet and crawl in the Dust because it is the Roots of the Two Trees until Chaos Ripens and the Two Trees exchange places. Mary cleaned the Dust from the Serpent's feet with her tears and anointed them. Thus began the Redemption of the Serpent to the Jews. The Serpent was next lifted up onto the Cross, further elevating him above the Dust towards his abode in the Heavens in the Highest Realm of *Tohu* (Chaos) where the Roots (Tree of Death) will become Branches taking in the Dark Light.

John 12:1-8, which is probably the most recently written book of the Gospels and certainly the most Gnostic, states,

> "**Jesus Anointed at Bethany**
>
> Six days before the Passover, Jesus came to Bethany, where Lazarus lived, whom Jesus had raised from the dead. Here a dinner was given in Jesus' honor. Martha served, while Lazarus was among those reclining at the table with him. Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume.
>
> But one of his disciples, Judas Iscariot, who was later to betray him, objected, 'Why wasn't this perfume sold and the money given to the poor? It was worth a year's wages.' He did not say this because he cared about the poor but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it.
>
> 'Leave her alone,' Jesus replied. 'It was intended that she should save this perfume for the day of my burial. You will always have the poor among you, but you will not always have me.'"

Just like in the Hittite ritual, Jesus Christ is the anointed Substitute Fool-King who must die so that the Real-King Messiah Son of David, in the Passion story Jesus Barabbas, can live. The Gospels specify that Jesus Christ is anointed in preparation for his death as the Substitute Fool-King, not for any authentic reign as king. He is

anointed for death and burial, not rule, which is the purpose of the mock coronation of the Substitute Fool-King in the Hittite ritual, as well. His doomed body is perfumed in the house of Lazarus. Lazarus' sister Martha had warned Jesus not to remove the stone from Lazarus' tomb because after being dead for four days his body would stink (*John* 11:38-39). But Jesus made death seem appealing by being anointed with perfume in preparation for his execution, and he removed the stench of death from Lazarus through belief. This was another subtle enticement to Christians to commit genocidal suicide in the name of Jesus Christ. Death bears a sweet scent in the Christian myths. Jesus' head was crowned with a Mock-Crown of Thorns, in the Satanic reversal of the Jewish custom of crowning the King with a jeweled crown, and in conformity with the Hittite practice of mocking the Fool-King. He was anointed with perfume on his feet because his rotten death is a sweet smelling victory for the Jewish people and gives life to Messiah Son of David. In addition, his feet are Roots which will be overturned into Branches bearing the sweet scented blossoms of the Tree of Life at the end of the Age when the Crucifix is inverted and the Tree of Death takes the place of the Tree of Life.

Jesus called himself the "anointed" ("Messiah" and "Christ") in *John* 4:25-26,

> "The woman said, 'I know that Messiah' (called Christ) 'is coming. When he comes, he will explain everything to us.'
> Then Jesus declared, 'I, the one speaking to you—I am he.'"

The Gospels claim that Jesus Christ was taken prisoner, put on trial, declared the "King of the Jews", placed in a royal robe, given a crown of thorns and then led off to be crucified. The Hittite ritual explains how the prisoner is transformed into the Substitute Fool-King by his mock coronation as if the Real-King by the exact same procedure presented in the Gospels, which the authors of the Gospels obviously copied from the Hittites,

> "and the king says: 'See, this is the king. I have given him the name of kingship, have clothed him in the garment of kingship, have set the crown on his head. Now, evil omen, short years, short days, recognize him! Go after this substitute!"

The Gospel of *John* 19:1-22 follows the Hittite formula to the letter in order to transform Jesus Christ into the Substitute Fool-King in a mock ritual of coronation exactly like that of the Hittites, (see also: *Matthew* 27. *Mark* 15. *Luke* 23),

"Jesus Sentenced to Be Crucified

19 **Then Pilate took Jesus and had him flogged. 2 The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe 3 and went up to him again and again, saying, 'Hail, king of**

the Jews!' And they slapped him in the face.

4 Once more Pilate came out and said to the Jews gathered there, 'Look, I am bringing him out to you to let you know that I find no basis for a charge against him.' 5 When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, 'Here is the man!'

6 As soon as the chief priests and their officials saw him, they shouted, 'Crucify! Crucify!'

But Pilate answered, 'You take him and crucify him. As for me, I find no basis for a charge against him.'

7 The Jewish leaders insisted, 'We have a law, and according to that law he must die, because he claimed to be the Son of God.'

8 When Pilate heard this, he was even more afraid, 9 and he went back inside the palace. 'Where do you come from?' he asked Jesus, but Jesus gave him no answer. 10 'Do you refuse to speak to me?' Pilate said. 'Don't you realize I have power either to free you or to crucify you?'

11 Jesus answered, 'You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin.'

12 From then on, Pilate tried to set Jesus free, but the Jewish leaders kept shouting, 'If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar.'

13 When Pilate heard this, he brought Jesus out and sat down on the judge's seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha). 14 It was the day of Preparation of the Passover; it was about noon.

'Here is your king,' Pilate said to the Jews.

15 But they shouted, 'Take him away! Take him away! Crucify him!'

'Shall I crucify your king?' Pilate asked.

'We have no king but Caesar,' the chief priests answered.

16 Finally Pilate handed him over to them to be crucified.

The Crucifixion of Jesus

So the soldiers took charge of Jesus. 17 Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). 18 There they crucified him, and with him two others—one on each side and Jesus in the middle.

19 **Pilate had a notice prepared and fastened to the cross. It read: jesus of nazareth, the king of the jews.** 20 Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. 21 The chief priests of the Jews protested to Pilate, 'Do not write 'The King of the Jews,' but that this man claimed to be king of the Jews.'

22 Pilate answered, 'What I have written, I have written.'"—NIV

The Hittites then wrote that the scapegoat Substitute Fool-King is taken away by soldiers, exactly as happened to Jesus Christ,

> "Then he departs to the city. . . . Then they bring an officer to the prisoner and he takes him back to his own country."

The Gospels emphasize the fact that the Jews' chose for Jesus Barabbas to live and become Messiah Son of David and for Jesus Christ to be sacrificed for their sins as their scapegoat given to Satan to obviate Satan's punishment, and as their sin offering presented to Yahweh to obtain his mercy. Jesus Christ thereby become the Suffering Messiah Son of Joseph who dies so that Messiah Son of David Jesus Barabbas might live and be freed to do his work of defeating the Romans and someday enjoy his throne in Jerusalem.

Yahweh, the Cacodæmon god of Israel, demanded the blood of the Jewish people and that of their King, Messiah Son of David. Jesus Christ was offered in David's place as a sacrificial lamb who took the place of Jesus Barabbas in order to satisfy Yahweh's bloodlust and desire for the King of the Jews to die. Jesus Christ's death appeased Yahweh's desire to take the life of the Jewish King from the Root of David and substituted the Soul of Joseph in its stead. Jesus' death substituted for the punishment due the Triumphant King of the Jews and due the Jewish people for their failure to forever praise and worship Yahweh and only Yahweh, and obey his commandments. Both Yahweh and Satan were content to allow Messiah Son of David to live after accepting Jesus' life in his place. *Matthew* 27:15-22 tells the story,

> "Now it was the governor's custom at the festival to release a prisoner chosen by the crowd. At that time they had a well-known prisoner whose name was Jesus Barabbas. So when the crowd had gathered, Pilate asked them, 'Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?' For he knew it was out of self-interest that they had handed Jesus over to him.
>
> While Pilate was sitting on the judge's seat, his wife sent him this message: 'Don't have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.'
>
> But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.
>
> 'Which of the two do you want me to release to you?' asked the governor.
>
> 'Barabbas,' they answered.
>
> 'What shall I do, then, with Jesus who is called the Messiah?' Pilate asked.
>
> They all answered, 'Crucify him!'"

The Gospels claimed that there was a tradition whereby the Roman Governor would release a Jewish prisoner in honor of the Passover festival. No account of this supposed tradition has ever been found outside of the Gospels and it is doubtful that

it ever existed. The fact that the authors of the Gospels were obliged to create the myth of this alleged Roman tradition supports my theory that the story is based on the Hittite scapegoat ritual of the Substitute Fool-King, because this element of the story was fabricated just so that the Hittite Substitute Fool-King could be condemned when the Real King was set free. The Hittite scapegoat ritual may have been derived from even older Babylonian scapegoat rituals. Fragments describing a similar ritual among the Babylonians have been found.

In the Passion narrative, the Jewish mob plays the role of Yahweh and accepts the blood of the Sin Offering Jesus, which they demand be poured upon them and their children. Pontius Pilate is Satan who transfers the sins of Jesus Barabbas and the Jewish people onto Jesus Christ and the Gentiles in exchange for the gift of the Scapegoat Jesus. Pilate, not the Jews, takes on the blame for executing Jesus, and since he is a Roman, the Gentiles are Scapegoated for the sin of Deicide and every other Jewish sin.

4.3 Azazel Is Satan

Satan (Samael) is also known to the Judaists as "Azazel". The priests of the Temple used to sacrifice two identical goats every year on the Day of Atonement or *Yom Kippur*. One of these goats was sent out into the Wilderness as a gift to Azazel, who is Samael (Satan). Before giving the goat to Satan, the priests of the Temple would place all of the sins of the Jewish people onto it. Satan would accept the gift and then transfer all of the sins of the Jews to the Gentiles, who would then be unjustly damned for the sins of the Jews. This is the origin of the term "scapegoat" (*Leviticus* 16, *Yoma* 6:4, 67b).

The *Yom Kippur* ritual presents Satan as a Cacodæmon who is placated by the gift of a goat. This averts the punishment the Cacodæmon Satan is obliged to inflict on the Jews for their sins and instead causes Satan to harm the Jews' enemies, the Gentiles, in the place of the Jews. *Yom Kippur* is a classic War Curse issued as a prayer and sacrifice to the Cacodæmon Satan. It is done to circumvent punishment and inflict harm on the enemy. The Sin Offering Goat is given to Yahweh in order to obtain the Cacodæmon Yahweh's mercy. Richard Bocklesby continued on from his account of the Ditheism of the Pagans which incorporated the Mithraic Cacodæmon Arimanius, to the scapegoat ritual of the Jews on *Yom Kippur* and the Cacodæmon Azazel, quoting heavily from John Spencer's somewhat *Zoharic* understanding of the Scapegoat ritual,

> "Thus *Pherecydes Syrus* (*i*) Theologizing in the fabulous way, and talking of two opposite Armies and their various Conflicts with one another (upon this condition, that the party which should be cast into *Ogenus*, should be reputed vanquish'd; and the other party that drave them out and vanquish'd them, should be Possessors of Heaven) maketh *Saturn* the Head and Chieftan of the one Party, and *Ophioneus* of the Other, [***] *the God Ophioneus*, who is sometimes called [***] *Ophion*, and is said to be Superior to all the Giants.

Agreeably to this Mode of Theologizing the ancient Magi introduc'd *Arimanius* an evil God, as supposing that there is a Prince or Chieftain of their evil Demons.

III. From these two contrary Principles and Opposite-kind of Gods (*k*) **{Bocklesby cites "D. Spencer. *de Leg. Hebr. I.* 3. *diss*. 8." which is a reference to John Spencer's, Johannis Spenceri, *De Legibus Hebræorum Ritualibus*, (1683-1685).—CJB}** a Divine of our own (who hath abandon'd the common Opinion touching the Traduction of the Rites of Paganism from Judaism, and is of Opinion, that not a few of the Mosaic Rites are traduc'd from the Pagans) hath given an account of the two Expiation-Goats in the Feast of Expiation, whereof the one was killed, the other set at Liberty, *Lev*. 16. 5, 10. He supposeth,

> 'That the Judaical Rites of Expiation had their Origin from Pagan Rites (but somewhat transform'd and amended,) which were the cause of their Institution, that the two Expiation-Goats have respect to the Pagans two Principles, or two kind of Gods; for the Lot of one was *for the Lord*, the other was dismiss'd or sent away unto *Azazel*, that is, the Devil (for he saith, that *Bochartus* proveth from the Etymology of the word, that it cannot signifie a Goat) into the Wilderness the Mansion of the Devil, and was there left alive in honour of the God to whom he was devoted, as the Heathens had their sacred Animals, which they dismiss'd to range freely in honour of those Deities to whom they were consecrated. This Institution of two Expiation-Goats hath respect also to those two kinds of Oblations before mention'd (the one touching the obtaining of Good, the other the averting of Evil) which *Zoroaster* taught the Persians, and which agreeably to their two kind of Gods were in use among the Pagans. **For one of these Expiation-Goats (that of Mactation) is suppos'd to be Propitiatory, for the taking away the Guilt of Sin; *Cathartic*, and for the obtaining of good: The other Expiation-Goat (that of Dismission) was** [***] **for the averting of Evil and taking away the punishment of Sin.** These two Expiation-Goats God would have offered and consecrated to him at once, at the Door of the Tabernacle, in opposition to the Pagans *Ditheism*, (to reprove and abolish it,) that the Jews by these Rites might acknowledge him alone the Author of all Goods and the averter of all Evils, not *Azazel*, whom the Jews propitiated for the averting of Evils, looking upon him as the principle or cause of them. A like account is given of the purgation of a leprous Person or House, *Lev*. 14. by two Birds, the one killed, the other set at liberty into the open Air. This rite of purgation is suppos'd to have been instituted in Opposition to a suppos'd Heathen Custom of killing of some Birds in honour of the inferior Gods, and setting others at liberty in honour of the supernal

> Gods. And that by these symbolic Actions the Leprous Person might make Profession, that he worshipped one God Lord of Heaven and Earth, and that he ow'd his Purgation to his Grace, not to any inferior or supernal Heathen Deity.'

[***]

The sending away a live-Goat to the Devil is an Institution, of which it is not imaginable, that there could be any cause in the Mosaic Oeconomy; it is a Rite that hath no Parallel, there is nothing like it in any Religion; it necessarily bordereth upon Demonolatry and tendeth to promote it (though in some respects it might be opposite thereto;) had such a Rite been instituted, the Jews would certainly have understood it as an Institution of Demonolatry. **{Despite Bocklesby's Christian protests, the fact that some aspect of Jewish Law is demonstrated to be inconsistent with some other aspect of Jewish Law is not proof that such contradictions were not aspects of Jewish practice. Moses' Brazen Serpent is another instance of Demonolatry to the same Cacodæmon Satan, and it was raised in spite of the legal prohibition that no such idols be made. It is Jewish Law which is inconsistent, not Spencer's interpretation of it. Jewish Law is inconsistent so as to keep Yahweh unaware of the fact that the Torah mocks him and cryptically praises Satan. When properly understood and decoded as I have done, it becomes consistent, because the apparent inconsistencies are instead understood to be an effort to conceal the Jews' love of Satan and create the illusion of their fear and obedience to Yahweh. As with so many things Jewish, the contradictions are a trick, a deceit and a deception.—CJB}** For thus (*o* [D. Spencer *supr. p.* 457, 459. Buxtorf. *Synag*. Jud. c. 21. *sup fin.*]) the Jewish Doctors (and *Origen* amongst the Christians) who by the name of *Azazel* understand the Devil; suppose, that the Law injoineth Demonolatry, according to that trite saying of theirs, *Date munus ipsi Samael in die Expiationis*, *make a present to Samael* (the Devil) *himself on the day of Expiation*. This is the Consequence of supposing *Azazel* to be the Devil; the Goat will be thought devote and separate to the Devil in such sort as the sacred Animals were devote to the Heathen Deities, as this learned Author himself sometimes seemeth to say. For thus he discouseth (*p* [p. 462.]) *The Goat that fell to* Azazel *by Lot*, *was sent forth into the Wilderness*, *perhaps because it was the Custom of ancient times*, *that every Animal devoted or destinated to any Numen should be sent away to the Seat and Territories of that Numen. Veteres nullum animal sacrum in finibus suis esse patiebantur*, *sed abigebant ad fines Deorum quibus esset sacrum*. *The Ancients* (saith *Macrobius*) *suffr'd no consecrate Animal to remain in their Territories but drove it away to the Territories of the Gods to whom it was sacred.* **{The full quote from Macrobius, *Saturnalia*, Book III, 7.6-7.7, is,**

> **'6. cuius rei causa haec est. veteres nullum animal sacrum in**

finibus suis esse patiebantur sed abigebant ad fines deorum quibus sacrum esset, animas vero sacratorum hominum, quos †zanas†[36] Graeci vocant, dis debitas aestimabant. 7. quem ad modum igitur quod sacrum ad deos ipsos mitti non poterat, a se tamen dimittere non dubitabant, sic animas, quas sacras in caelum mitti posse arbitrati sunt, viduatas corpore quam primum illo ire voluerunt.

[***]

6. Here is the reason: because the ancients wanted to have no consecrated animal in their own territory, they used to drive them off to the territory of the gods to whom they were consecrated, whereas they thought that the souls of consecrated persons, whom the Greeks call . . .,[62] are owed to the gods. 7. Therefore, just as they did not hesitate to drive away any consecrated animal that could not be conveyed directly to the gods, so they wanted consecrated souls, which they judged could be conveyed directly to heaven, to be separated from the body and make the journey at the first possible moment.'[35]—CJB}

To this Custom (*at least to Reason*) *it was agreeable*, *that the Goat destinated by lot to God and his Altar should be brought to his Territories*, *as it were the Altar and Sanctuary*: *But the Goat devoted and separated to the Devil should be driven away without the Borders of* Israel, *to the Devils Territories as it were the Desart Places*. Here the Goat is said to be sent away into the Wilderness, because he was *devote* and *separate* to the Devil: He is also suppos'd (*q* [*Ibid*. 464.]) to be left alive there in *Honour of the God to whom he is devoted*; which if it be understood of the Devil, it is downright Demonolatry; if it be understood of God, then the Goat was left alive, and dismiss'd to range freely in the Devils Territories in Honour of God (which is contrary to *Macrobius*,) and the God of *Israel* is suppos'd to be honour'd after the Mode of the Pagan Deities, *by consecrate Animals dismiss'd to range abroad*. We will suppose for the present (in compliance with this learn'd Author,) that this is a true account of the Dismission of the live-Goat; which implieth, that he was dismiss'd or sent away to be kept alive, not destroy'd: But this same learned Author discourseth, that this live-Goat was sent away to the Devil, (not as an Honorary Present, but) as (*r* [*Ibid. p.* 458, 479.]) a thing Devote and an Anathema; (*s* [p. 484.]) that he was sent away devoted to the publick Nemesis, and they heap'd upon him all their Execrations; (*t* [p. 478, 481.]) that he was dismiss'd with an Imprecation, that all the Evil impendent upon the People might light upon his Head; (*u* [p. 460.]) that he was sent away to the Devil, to denote that Sinners are his Portion; **{Christians believe that Jesus cleansed them of their sins. The Scapegoat Jesus repeatedly stated that he and the Angels preferred Sinners to Saints, which indicated that he was claiming the Devil's portion of humanity, the Gentiles, who had been scapegoated**

> **for the Jews' sins and were therefore the "sinners" despite their Righteousness and Sinlessness.—CJB}** all which unavoidably inferreth, that he was sent away to the Devil in order to his Destruction. **{Jesus insisted upon being crucified.—CJB}** Which account of his Dismission is inconsistent with the former, and contrary to the intention of the Law: For doubtless the Law (*w*) designeth not the destruction of the Scape-Goat, but the contrary; and the Jews that talk of (*x* [Spencer. *supr. p.* 481, 4?1, 475.]) devoting him, throwing him down a Rock, and other methods of destroying him, that pluck'd him, prick'd him, spit on him, and loaded him with contumelies, have extreamly mistaken the nature of this Mosaic Institution."[36]

It was the Christian Bocklesby, not the rabbis, who misunderstood the ancient *Yom Kippur* rituals. It is obvious from the scourging of the Scapegoat Jesus Christ that this was in fact done annually to the Scapegoat on the Day of Atonement and that the goat was killed, not freed. The Gospel narrative was obviously patterned after the Scapegoat ritual and since it included scorning, mocking and execution, that must have been a part of the traditional *Yom Kippur* rite. This was not unique or even exceptional in the ancient world as proven by the scourging of the *Pharmakos* in Greece.

Satan's divine duties to God are to tempt to sin, witness sin, accuse sinners and mete out punishment for sin. It is not safe to assume that "God" represents Yahweh, because Yahweh is the Demiurge and much lower than the Holy One. Spencer believed that the Scapegoat which the Jews gave to Satan was offered in order to take away punishment and the Sin Offering Goat was given to Yahweh in order to cleanse the Jews of their sins through his mercy. That is not entirely correct. Instead, the Scapegoat enticed Satan to accuse and punish his children, the Gentiles, for the sins which Jews had in fact committed. The offering and the prayer the High Priest said over the Scapegoat was a War Curse against the Gentiles, not merely an attempt to appease Satan so that Samael would leave the Jews in peace and not punish them for what they done. It did not prevent punishment entirely or universally, just the punishment of the Jews. It transferred punishment to the Gentiles for Jewish crimes, and thereby become a weapon of war against the Gentiles as well as a means for the Jews to escape justice by placating and tricking the Cacodæmons.

Satan was duped into not only refraining from punishing the Jews, whose sins Yahweh mercifully forgave due to the Sin Offering Goat, but also to punish the Gentiles as a substitute for the Jews. The actual Scapegoat Goat that was pushed off a cliff on *Yom Kippur* was not killed nor given to Satan in order to punish that specific goat in the place of the Jews. Instead, it was killed and gifted to the Devil as a to bribe him so that he would Scapegoat the Gentiles for the sins of the Jews and punish the Gentiles for the sins of the Jews. The Gentiles were the actual "scapegoats" in the sense of unjustly bearing the blame and punishment for what the Jews had done. The goat was instead a bribe, a form of currency like a treat fed to a dog during training, and not the actual substitute for the Jews. The mere punishment of one goat could not substitute for the punishment of the Jewish people, but the Gentile Nations collectively

vastly outnumbered the Jews, were a good bargain for Satan, and were made in his image and so were an adequate substitute for Jewry. They, not the goat itself, were the true Scapegoats.

Samael/Azazel unjustly betrayed his Gentile children, just as he had betrayed his Creator by trying to usurp God's throne and manufacture a world of his own. The only "sin" Satan committed in this context, in the minds of the Judaists, was Satan's betrayal of God, his Creator, not his betrayal of the children Satan created, the Gentiles. Though the prescription presented in *Leviticus* has been interpreted by many knowledgeable observers to mean that the Jews set the Scapegoat free at the time of its writing, the Talmudic tractate *Yoma* evinces the fact that in practice the Scapegoat was in fact deliberately killed as an offering in the era forty years before the Temple was destroyed in 70 AD. *Leviticus* also very clearly states that both goats are expiation goats, and therefore they must have both been killed. The pre-Christian text I *Enoch* chapters 8-10, which was written long before the Temple was destroyed, proves that Azazel was then thought to be Satan. As I demonstrated with abundant proof in my book *Beware the World to Come*, the Kabbalists confirmed the fact that Azazel is a term for Samael, Satan, and that the Judaists believe that Satan would accuse and punish the Gentiles for the sins of the Jews in exchange for the Goat the Jews offered to him to sweeten his disposition towards the Jews and sour it on his children, the Gentiles.

Since Satan does not exist and could do nothing for the Jews to destroy the Romans or Greeks, the authors of Christianity reinvented Satan in the form of Jesus Christ and sent him as a Trojan Horse into the Romans' camp, their temples, to destroy the Romans and their gods from within. In this way, they copied what the Greeks had done with Serapis to the Egyptians, and made the War Curse of Christian subversion a practical implement of war which they have wielded with amazing effect for 2,000 years. The Angelology given for Lucifer in these accounts conflicts with the deeper and far more ancient understanding of *Genesis* 1, that Primordial Chaos and Asherah/*Shekinah* (Satan) existed before creation. The Judaists dismiss these contradictions as a form of deception employed against the Gentiles and common Jews who are never let in on the most meaningful secrets of Judaism which are derived from Platonism and the Orphic Greek Myths.

The eminent scholar to whom the most learned rabbis of his age deferred, Johannes Buxtorf wrote in chapter 21 of his authoritative masterpiece *The Jewish Synagogue*, that the Jews not only disavowed all of their oaths with their annual prayer of *Kol Nidre*—another War Curse on the Gentiles, but that they made an offering to Satan on the Day of Atonement, which they deceptively called a "gift" in order to create the illusion that they were not engaging in Demonolatry or issuing War Curse prayers to the Cacodæmon God Satan—despite the obvious fact that they were and only denied this truth to keep Yahweh from discovering the fact that the Jews love Satan, not Yahweh,

> "Before they begin their solemn prayers, usually made by them after sunset, at the begining of this festival, three of the chief Rabbines walking through the

Synagogue, saying with a loud voice, *Bischibhah schel mahelah*, *ubischibhah schel mattah*, etc. the meaning of which words is, that they give power and license to the whole congregation, as well to the bad as the good among them, to pray unto God. To this end also the Chaunter goes unto the Ark, where the book of the law is kept, opens it and saies a long prayer, which begins, *Col nidere Vassare uschehue*, that is to say, *All Vowes*, *Covenants*, *and Oaths* &c. the first part whereof he repeats three times, every time with a more lofty and joy resounding voice then the other. The sum whereof is, that all the vows, oaths, promises, covenants, asseverations, and protestations, which any one of the Jewish nation hath not kept the year past to be void, remitted, disanulled, the breach thereof not to be acknowledged for an offence, to be utterly taken away and pardoned. That by this mean, Covenant-breakers may as well as the keepers, the bad and the villanous, as well as the good and just, may sing praise and pray unto God. Whence every Christian may see how little they esteem of an oath, especially made unto one of us. Then they hold on to sing and pray untill the night be far spent: Some all the night over, others returning to their houses, betake them to their rest; others sleep in some corner of the Synagogue or other, or in the Synagogue of the women, in some place farthest remote from the Arke. They among the Jews who have an earnest desire truly to repent them of their sins, and to lead a holy life, stand all the time that the feast endures, singing and praying without intermission, as I have seen some who have stood immoveable in the same place for twenty seven hours together.

[***]

The next morning after they rise betimes out of their beds, and return to the Synagogue, lest Satan should take an occasion to complain of them, saying unto God, yesterday they rose early because it was the day of reconciliation: but this day their devotion grows cold, loving their pillow better then the Synagogue. What should I say more, this day they are so holy and religious, so honest and devout, that even the Devil is forced whether he will or not to commend their carriage: concerning which we have his following conference in *Pirk Rabbi Eleazar*. Upon that day in which God gave the Law to the Children of Israel: the evil spirit *Samael* came unto him and said, O Lord of the whole world, thou hast given unto me power and dominion over all the people of the earth, only the children of Israel excepted. To whom the Lord made answer; On the day of reconciliation and thence-forward thou shalt have power over them, if thou canst finde any sin, fault, or offence in them, of which if they be found in no manner guilty, then shalt thou not approach so much as to touch them. Which when *Samael* understood, he said unto God, thou hast a people upon earth like unto the Angels in heaven. For as the Angels in heaven standing immoveable, neither eat nor drink, and being free from all sin live in peace among themselves, even so do thy people Israel upon the day of Reconciliation: which God hearing out of the mouth of the Devil, presently without delay forgives them all their sins, and opens his ear unto their prayers.

> It is read in another place, that they give gifts unto Satan, that they may blinde and shut up his eyes, lest he should see their doings and accuse them unto the Lord of hosts; as it is written: *A gift blindeth the eyes of the wise, and perverteth the words of the righteous*."

Johann Andreas Eisenmenger, who greatly expanded the work of Buxtorf, and who was perhaps the greatest scholar of Jewish traditions in all of history, quoted the *Zohar*, Vayikra, III, 102a, in his book *The Traditions of the Jews*, stating that the Jews gave Satan the "gift" of the Scapegoat so that he would place all of the sins of the Jews onto the Gentiles,

> "'The Spots, says he, that are seen in the Moon, and always appear there, are of the Filthiness which the old Serpent cast upon the upper Moons: But hereafter that Filthiness will vanish; as it is said, *And the unclean Spirit I will drive from the Earth*.'
>
> The Rabbins lay a Multitude of Evils, more, to the Charge of *Sammaël*. Particularly they say, he is the Cause of all Quarrels and Confusions. To this Purpose, in the little *Jalkut Rubeni*, 'tis said; 'Rabbi *Moshe bar Nachman* has written, that the Eighth *Sephira* is called the Filthiness of *Sammaël*, We have it also from Tradition, that he creates 'Quarrels and Confusions in the great *Schools*, and that all those whom he influences, are Liars, and keep not their Words; they also stir up War.'
>
> The Jews have ever reckon'd him their Adversary. In the *Jalkut Chadash* 'tis faid, '*Sammaël* accuseth the *Israelites* always; but when, on the Feast of Peace-Offering, they give him a Goat, he becomes their Mediator.' To this purpose is likewise the following Passage in the Treatise *Shaare ora*, printed at *Mantua*. '*Sammaël* always opposes the *Israelites*, and accuses them; but on the Feast of Peace-Offering, *Sammaël* hath no Power to act against them.' The *Jalkut Chadash* says, The Word Hassatan maketh, through the *Gematria*, 364, but the Year has 365 Days: By which it is intimated, that *Satan* reigns every Day in the Year, except on the Day of Peace Offering, on which he hath no Mouth to accuse.' Here we must observe, that his Mouth is stopt by Means of the Presents that are made him on that Day.
>
> The Annual Present which the Jews make to *Sammaël*, is, as we have shewn already, a Goat. And this, they say, is the Goat mention'd in *Levit*. 16. 21. where he is called *Asasel*, i. e. the Scape Goat. And in the *Jalkut Chadash* out of *Sohar*, we have the following Passage. 'When *Sammaël* receives the Goat, and the *Israelites* have thereupon confessed their Sins, then comes *Sammaël* and is their Advocate or Mediator with God, and accuseth them no more, because he hath received a Present. Upon which, God saith to all the Princes, Have you seen him who always accuses my Children; but who, for the giving him this single Goat, is become their Advocate? Hereupon they unanimously agree, that all the Sins of the *Israelites* shall come upon his

(*Sammaël's*) Head. And if the Nations should know, that through this Goat so the Sins of *Israel* came upon their Necks, they would (which God forbid) not suffer an *Israelite* to live, not even a single Day.'

This Matter having been represented to the *Jews* as an abominable Service done to the Devil, Rabbi *Isaac Karo*, in his Book *Toledoth* has defended the Service by the following Argument, 'A Present is no Service, for Service proceedeth from Love and a benevolent Heart; and all that a Servant gives to his King or Master, is done for that End, to fulfil his (*Masters*) Will. But a Present is given to one whom a Man fears, to avert an Evil, and to avoid suffering by him. Of the same Kind is the Present given to *Sammaël*. Nay the holy and blessed God sendeth, from his Table, of his own Provisions to the Planet *Mars* (i. e. *Sammaël*, *or the Devil*) to prevent his hurting the *Israelites*.' What an extravagant Apology!"[37]

Since the Jews see themselves as gods, and therefore present a threat to the gods in the heavens, they *fear* both Yahweh and Satan because they know their divine challenge to the lives of these Cacodæmons provokes their wrath. All gods are Cacodæmons to the Jews, because the Jews threaten to take the place of all the gods and so inspire their genocidal anger, just as Adam and Eve angered the gods when they ate the Forbidden Fruit of Knowledge and threatened to consume the Fruit of Immortality and thereby become gods themselves, and just as the Generation of Confusion challenged the gods when they built the Tower of Babel to reach into Heaven and slay the gods. The Jews must therefore deceive all the gods with their pretended devotion and sacrificial offerings, until such time as Chaos becomes Ripe and the Jews can ascend to Heaven by means of the Knowledge of the Tree of Death which the Gentiles have created, at which point they plan to slay the gods atop their metaphorical Tower of Babel and burn the Torah.

The *Zohar*, II, 33a, states that the Cacodæmon Satan must be given gifts so that he does not interfere with the Jews' relationship with Yahweh, accuse them of their sins or obstruct their sin offerings,

"Come and see: In time of distress, when to this side is given a portion with which to be occupied, it then separates entirely. Similarly, the goat of the new moon and the goat on Yom Kippur, so that he will occupy himself with it and leave Israel with their King.[13] And here, the time had come to take this portion from the entire seed of Abraham on the other side, as is said: *Look, Milcah too has borne sons to Nahor your brother: Uz, his firstborn*. . . (Genesis 22:20-21).[14]

[*Footnote 13*:—**to this side is given a portion. . .** The demonic powers should be given a portion, occupying and assuaging them, so that they will not disturb Israel's intimacy with God.

According to Numbers 28:15, on each new moon a goat must be brought

as a sin offering. Here, this goat is intended to preoccupy Satan, leaving Israel alone with God.

In the original Yom Kippur (Leviticus 16:7-10), one goat is sacrificed as a sin offering to God, while a scapegoat bearing the sins of Israel is sent off into the wilderness for the demon Azazel. (Similarly in the Babylonian Akitu ritual, a goat—substituted for a human being—is offered to Ereshkigal, goddess of the Abyss.) According to *Pirqei de-Rabbi Eli'ezer* 46, the goat of Yom Kippur is intended to preoccupy Satan: 'They gave him a bribe on Yom Kippur so that he would not nullify Israel's sacrifice.'

On the theme of assuaging demonic powers, see *Sifra, Shemini* 1:3, 43c; Nachmanides on Leviticus 16:8; Moses of Burgos, *Ammud ha-Semali*, 158-59; *Zohar* 1:11a, 64a, 65a, 113b-114b, 138b, 145b, 174b, 190a, 210b; 2:154b, 184b-185a, 237b-238a, 266b, 269a; 3:63a-b (*Piq*), 101b-102a, 202b-203a, 258b; *ZH* 20c (*MhN*), 87b-c (*MhN, Rut*); Moses de Leon, *Sefer ha-Rimmon,* 165-67; idem. *She'elot u-Tshuvot,* 49; Tishby, *Wisdom of the Zohar*, 3:890-95.

See BT *Yoma* 20a: 'On Yom Kippur, Satan has no permission to accuse. How do we know? Rami son of Hama said, '(*Ha-satan*), Satan, equals 364 in numerical value—implying that on 364 days he has permission to accuse, while on Yom Kippur he does not.' '

On the new-moon offering, see also *Bereshit Rabbah* 6:3; BT *Hullin* 60b (quoted above, pp. 41-42, n. 180). The sixteenth-century kabbalists of Safed observed the day preceding the new moon as *Yom Kippur Qatan* ('Minor Day of Atonement')."[38]

Bachya ben Asher wrote in his *Rabbeinu Bahya*, Vayikra 16:7, that Esau, Jacob's hairy twin brother, is a sacrificial animal, the scapegoat, which by extension means that all Gentiles are sacrificial animals to be sacrificed to Satan for the atonement of the Jews from their sins, and to appease the Cacodæmon Satan and sic him on the *Goyim*,

"When you consider all that we have written and quoted on this subject you will be convinced that there most certainly cannot be a question of the scapegoat being an offering, a sacrifice to a Satanic force called Azzazel. All strife, war, etc., in the world have their origin in that domain where Satan-Se'ir, the other name for Esau and the negative character traits he symbolizes, reign supreme. This is the force which welcomes this scapegoat laden with sin. All goats, both male and female, are part of his domain. The nearest 'relative' of this Satan-Samael-Azzazel is Esau and the nation descended from it. Esau already bore the name a hairy man, as the antithesis of Yaakov the 'smooth' man. The land in which he settled was named after him, and when pagans used to offer sacrifices to the he-goats, representing brute physical force and obstinacy, this was their way of paying homage to the ideals represented by Esau.

[***]

> Considering the fate of Azzazel-Samael, we know that he ended up at the lower end of the emanations which we associate with the celestial regions or domains. In fact, as the result of his expulsion from heaven, Samael constitutes a barrier between earth (the lowest of the emanations), and heaven, i.e. the destination of the sacrifices. How can our sacrifices reach heaven when Samael forms an effective barrier to their ascent to heaven? In the words of Solomon in Proverbs 26,13 Samael is like 'a type of lion barring one's progress.' Presenting this scapegoat to Samael is like throwing a bone to the dog, keeping it happy while one pursues one's main objective. The Torah did the same thing when instructing us to dispatch the scapegoat to the domain of Samael in order to pave the way for our sacrifices to Hashem to ascend to heaven without hindrance and interference. This is why the author of Pirke d'Rabbi Eliezer chapter 46 wrote that the purpose of the scapegoat procedure is to prevent Samael from interfering with our offerings. It is important for the Jewish people to be aware of the existence of forces such as represented by the Azzazel and only in this manner are they able to deal with such a phenomenon."[39]

Appeasing Satan by offering him sacrificial scapegoats laden with Jewish sins, which are delicious to the Devil and which Satan then imparts to the Gentiles, makes it possible for the Jews to communicate their prayers and offerings to their gods in Heaven unimpeded. Satan and his host of demons reside in the Sub-Lunar Astral Plane and would otherwise catch and destroy or distort the Jews' prayers and offerings to the gods, angels, demons and *Sephirot*. But the scapegoat which the Jews offer to Satan is not only an actual goat, but also Esau, meaning that all Gentiles are animals to the Jews, beasts best killed as sacrifices to Satan. Jesus is the ultimate example of a human scapegoat sacrificed to Satan as a sin offering which places the sins of the Jews onto Gentiles, just as the High Priest Caiaphas intended (*John* 11:47-53).

The *Septuagint* casts Gentiles in the form of a hairy animal, Jacob's twin brother Esau. The animal is a sacrificial animal which is sacrificed to Satan as a scapegoat in order to place the sins of the Jews, Jacob, onto the Gentiles, Esau.

Esau is an unsophisticated, gullible and honest beast of the fields who bears the burden of labor, the curse of Adam and Cain, for the sake of Jewish sabbatical rest. Jacob and the twins' mother Rebekah are deceptive and tricky and are intellectuals who reside in tents while the Gentile animals slave for them in the fields. Esau and Isaac are trusting and gullible. Esau is an animal out working the cruel fields, and Jacob is a divine intellectual studying the Torah in the tents. Jacob takes advantage of Esau when he is starving and coerces Esau to trade his divine birthright as the firstborn of the twins for a mere bowl of *red* lentil pottage, just as Joseph (the prototype of Jesus) deliberately starved the Egyptians by withholding the food they had produced for themselves, and their money supply, then gave them back mere subsistence levels of their own food and currency in exchange for their freedom and thereby forced them to sell themselves into slavery with their own wealth and abundance. That is how the

Jews "bless" the Gentiles, according to their own accounts.

Genesis 25:21-34,

> "And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived. And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD. And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger. And when her days to be delivered were fulfilled, behold, there were twins in her womb. And the first came out red, all over like an hairy garment; and they called his name Esau. And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them. And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents. And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob. And Jacob sod pottage: and Esau came from the field, and he was faint: And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom. And Jacob said, Sell me this day thy birthright. And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me? And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob. Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright."

Jacob and Rebekah formulated a plan to deceive Isaac, the father of the twins, who was blind like Samael, into believing that Jacob was instead Esau, which is to say Jacob pretended to be a hairy Gentile by dressing up as a Gentile in *goat* skins, as in *scapegoat* skins, and in Esau's clothing which reeked of the Wilderness. The first Jew, Jacob, was also the first deceptive crypto-Jew, who pretended to be a Gentile in order to take control of the governments of Gentiles and commit heinous acts and deceive others without exposing the Jews to accusations for their crimes, just as Queen Esther would later do by pretending to be a Gentile. Jacob made Esau the scapegoat of his sins[40] by literally dressing himself in *goat* skin and pretending to be the hairy and animalistic Esau. Esther was another such crypto-Jew who pretended to be a Gentile so that she could marry the Persian King Ahasuerus and commit genocide against Haman and the Amalekites. The Crypto-Jewish "Young Turks" and Bolsheviks ordered the deaths of tens of millions of Armenian, Assyrian, Greek and Russian Christians, while masquerading as if Gentile Turks and Russians and thereby passed their sins off onto Turkish and Russian Gentiles.

Jacob put on Esau's clothing and the skin of goats so that Isaac, their father, would believe that he was Esau, the goat, and bless Jacob with Esau's blessing. Religious Jews often say that Esau hates Jacob, and Jacob tricks Esau, because of this story and

because that is the nature of the relationship they deliberately seek to create between Jews and Gentiles. In this manner, they scapegoat Gentiles for Jewish crimes and Jewish animosity towards Gentiles, by claiming that Gentiles unfairly and irrationally hate tricky and deceptive Jacob for having deceived them, for stealing from the Gentiles and committing genocide against them, which the Jews claim to have a divine Jewish right to do. The Jews scapegoat the Gentiles for their unprovoked Jewish genocidal hatred of the *Goyim* by misconstruing any act of self-defense by a Gentile as if "anti-Semitism", *per se*. The authors of *Genesis* hated Gentiles, but in their mythology made it appear that the Gentiles, Esau, are the innately hateful ones because Gentiles do not like to be deceived or robbed of their birthright and blessings by wretched Jacob, whose divine right it is deceive and steal from Esau, then exterminate his heirs.

But Esau is a fictional Jewish creation and the product of Jewish minds, not Gentile minds. The Jews need Esau to hate Jacob because that keeps the Jews separated from the Gentiles, which preserves them by preventing them from interbreeding with Gentiles. The Jews also need Esau to persecute them in order for the Jews to atone and obtain redemption for their sins through the divine punishment meted out by Samael and the Gentiles. The Gentiles preserve the Jews' fear of Yahweh and Satan and thereby empower the leaders of the Jews to carry out the plans set forth in the *Septuagint* their ancestors wrote for the purpose of destroying the Gentiles and enabling the rule of the Jews. And the Jews need Esau to die as a sacrificial animal for their sins in order to appease the Guardian Angel of the Gentiles Samael/Satan, which in reality means they seek to kill off the Gentiles, whom they view as superior to the Jews, so that the Jews are left standing as sole inheritors of the Earth and face no competition from the more decent, creative and intelligent Gentiles.

Isaac, as Pontius Pilate later would, played the role of Satan. *Genesis* 27 tells the story of how Jacob fed gullible Isaac *goat* meat to appease him, just as the Jews sacrificed a *goat* to gullible Satan on the Day of Atonement to appease him. Isaac is blind like Samael and Isaac is given *goat* meat like Samael. It states that Jacob covered himself with *goat* skin to mimic the sacrificial *goat* Esau, and how the deception blinded already blind Isaac to Jacob's sin[41] and enabled Jacob to receive Esau's blessings, just as Satan is blinded by *goat* meat to bless the Jews as their Advocate on *Yom Kippur*. Isaac, like the gods, relies on his sense of smell to determine whether or not disguised Jacob is Esau and is fooled, just like the gods who rely on their sense of smell to savor the burnt flesh of sacrificial animals which rises in the form of smoke to the Heavens. All this story of Isaac, Esau and Jacob mirrors in the story of the scapegoat told in *Leviticus* 16 and *Yoma*, where Yahweh turns a blind eye to the sins of the Jews because blind and confused Satan ceases to accuse the Jews and instead burdens the Gentiles with Jewish sins in exchange for the gift of *goat* meat.

Genesis chapter 27,

> "1 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son:

and he said unto him, Behold, here am I.

2 And he said, Behold now, I am old, I know not the day of my death:

3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me some venison;

4 And make me savoury meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.

5 And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt for venison, and to bring it.

6 And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

7 Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

8 Now therefore, my son, obey my voice according to that which I command thee.

9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

10 And thou shalt bring it to thy father, that he may eat, and that he may bless thee before his death.

11 And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth man:

12 My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

13 And his mother said unto him, Upon me be thy curse, my son: only obey my voice, and go fetch me them.

14 And he went, and fetched, and brought them to his mother: and his mother made savoury meat, such as his father loved.

15 And Rebekah took goodly raiment of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son:

16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

17 And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

18 And he came unto his father, and said, My father: and he said, Here am I; who art thou, my son?

19 And Jacob said unto his father, I am Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

20 And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because the LORD thy God brought it to me.

21 And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not.

22 And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau.

23 And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

24 And he said, Art thou my very son Esau? And he said, I am.

25 And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him wine, and he drank.

26 And his father Isaac said unto him, Come near now, and kiss me, my son.

27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the LORD hath blessed:

28 Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:

29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee.

30 And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

31 And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

32 And Isaac his father said unto him, Who art thou? And he said, I am thy son, thy firstborn Esau.

33 And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.

34 And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father.

35 And he said, Thy brother came with subtilty, and hath taken away thy blessing.

36 And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

37 And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept.

39 And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall

come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

41 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee.

43 Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran;

44 And tarry with him a few days, until thy brother's fury turn away;

45 Until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

46 And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me?"

When Jacob fed Isaac the "two goats" (as in the two atonement goats of *Yom Kippur*) instead of the venison Isaac had requested from Esau, Jacob was in fact feeding Samael scapegoat meat so that Satan would pivot from Accuser of the Jews, to Advocate of the Jews, and he was feeding Yahweh sin offering blood so that he would have mercy on the Jews. This later enabled Jacob to defeat Samael in their wrestling match. *Zohar* I, 146a explains,

"Come and behold, When Jacob arose against Samael, the grade of Esau, Samael fought and wrestled with him, but Jacob overpowered him in several ways. He conquered the serpent with cunning and subtlety, but he was only overpowered by the goat (the two goats he served to his father Isaac). And though all is one, (meaning the serpent and Samael) nevertheless he also conquered and overpowered Samael in another battle. This is derived from the verse, 'and there wrestled a man with him until the breaking of the day. And when he saw that he did not prevail against him' (Beresheet 32:25-26).

Come and behold, The merit of Jacob was such, that he (Samael) wanted to exterminate Jacob from the world. That night was the night when the moon was created (it was Wednesday evening). And Jacob stayed alone, and no one was with him, as we have learned that a man must not venture out alone at night. This is even more true on the night when the luminaries were created, for then the moon is defective, as it is written, 'Let there be lights (Heb. רֹאמ"ת)' (Beresheet 1:14), and the word רֹאמ"ת is spelled without the letter Vav, which is a sign of a curse. Because Jacob remained alone that night (he was in great danger) because when the moon is defective, the evil serpent is strengthened and rules. Then Samael came and denounced Jacob and wanted him to perish

from the world."[42]

Judaism denies any responsibility for the traditional hostility between Jews and Gentiles and instead scapegoats Gentiles for the reciprocal hatred. It presuppose that Gentiles are inborn anti-Semites because Gentiles resent the duplicity and crimes which Jews may commit against them. Gentiles have no right to view the aggressive Jewish attack as acts of Jewish racial hatred toward Gentiles, whom Yahweh has promised to the Jews as slaves and beasts of burden and whose DNA derives from Satan, because Jews have granted themselves a divine right to deceive and exterminate Esau before he rescues himself by fighting back against the aggressive murderer Jacob. This racist circular reasoning presupposes that Esau is inherently evil, and Jacob is inherently good despite his actions, and therefore Jacob is justified in killing Esau and his children off by any and all means, including deception.

Judaism grants Jews the divine right to kill, deceive and cheat Gentiles, because that is what their ancestral father Jacob did to Isaac and Esau, and that is what Yahweh commands them to do generation after generation, with or without provocations or justification, mercilessly and to the end. Esau is of the Devil, the "Other Side", and therefore Jews are doing good and repairing the world by killing off Esau, period, no proof required. Esau is merely exhibiting his evil nature when he seeks to defend himself from the aggressive Jewish attack because their genocidal aggression is a divine Jewish right and the duty of the Jews. The Gentile slave has no rights of self defense, let alone aggression.

For the descendants of Jacob, killing off the descendants of Esau is like stomping on scorpions and poisonous spiders, and the more these creatures attempt to survive the attack, the more the attackers are justified in "defending" themselves from the existential threat by exterminating it. Just as Jacob wrestled with the Angel of Death, Samael, who is the Guardian Angel of the Gentiles and who is also called Satan, so too are the Jews destined to wrestle with the Gentiles through all generations until the Gentiles are finally exterminated and no longer pose a threat, especially not the existential threat of intermarrying with, and interbreeding with, the Jews and polluting their "holy seed" with the seed of Satan. And just as the wrestling match between Jacob and the Guardian Angel of the Gentiles Samael only ended when Samael surrendered the Gentiles' blessings to Jacob, the Jews' wrestling match with the Gentiles will only end when they surrender their existence to the Jews.

Xus Casal discussed the common identity of Esau and Jacob with the two goats that were sacrificed on the Day of Atonement, in an article entitled "*The Good of Evil*",

> "The Midrash (*Bereshith Rabbah* 65:15) explains here that the word '**sa'ir**'—'goat'—can be interpreted as 'the hairy one'—which is the description of Esav, as it is written: 'But Esav my brother is a Se'ir' (*Gn* 21:11). '**Avonotam**' (their iniquities) can be broken down into 'avonot tam' the sins of an upright ('Tam' being a reference to Yakov, as it is written: 'And Yakov was an upright [tam] man' [*Gn* 25:27]). In other words: Esav shall bear upon him

the iniquities of Yakov [i.e. Israel]. Just like the two goats are equal (*Yoma* 62a), the two brothers are equal, but only one enters the Father's room to receive a blessing; the other is finally sent away. The parallel between the twin brothers and the two Yom Kippur goats is well developed by our sages, but the interesting part is that after Isaac blessed Yakov, Esav becomes the scapegoat. In his struggle with Esav's angelical force, Yakov finds 'he cannot overcome him' (*Gn* 32:26) and he sets him free. Yakov must make amends, and he does so when he recognizes the need to pacify Esav and offer him gifts. [***] Pirkei D'Rabbi Eliezer (46) says in a Midrash that we offer a bribe to Samael on Yom Kippur day, in the form of Azazel; a se'ir chatat (a sin-offering goat), as it's written: 'One lot for HaShem and other lot for Azazel' (*Lv* 16:8). Satan will be placated and act as an advocate. Satan is bribed with a gift, which he accepts, thereby becoming a defender of Israel instead of acting as prosecutor *(cf. Rabbenu Behaya* 25:28; *cf. Pirk. Eliez.* 46). That gift is actually the sins of Israel, loaded up on the goat. The gift is a goat 'adorned' with sin—very attractive to Satan, the angel of Esav. [***] In orthodox Judaism, Esav (who is Edom, Yakov's twin brother and ancestor of Amalek) is interpreted in general as a dangerous enemy. In fact he receives the not-so-loving surname 'the pig'. But even this can be interpreted in holiness as our sages teach that 'in the future the pig will return to Israel'. There's a serious implication between this teaching and the religion of Edom (Christianity), as Christianity is indeed a Spark of Torah-Judaism that fell to the most profound depths of the realm of impurity."[43]

Rabbi Lord Jonathan Sacks wrote in his article *Yaakov And Eisav: Reason Vs. Instinct*,

"If we put together recent discoveries in neuroscience with Midrashic tradition we may be able to shed new light on the meaning of the central mystery of Yom Kippur: the two goats, identical in appearance, over which the *kohel gadol* cast lots, sacrificing one as a sin offering and sending the other, the scapegoat, into the wilderness to die. [***] Over the centuries, the Sages sought to decipher the mystery. Two animals, alike in appearance but different in fate, suggests the idea of twins. This and other clues led the Midrash, the Zohar, Ramban and Abarbanel to the conclusion that in some sense, the two goats symbolized the most famous of all the Torah's twins: Yaakov and Eisav. There are other clues too. The word *se'ir*, 'goat,' is associated in the Torah with Eisav. He and his descendants lived in the land of Seir. The word *se'ir* is related to *sei'ar*, 'hairy,' which is how Eisav was born: 'his whole body was like a hairy garment' (Gen. 25:25). According to the Mishnah, a red thread was tied to the scapegoat, and 'red' (Edom) was Eisav's other name. So there was a tradition that the scapegoat in some way symbolized Esau. Azazel, the mysterious place or entity for which the goat was intended, was Samael,

Eisav's guardian angel."[44]

According to the original Christians, Jesus' work was not finished when he appeared as the Serpent in the Garden of Eden to tempt Eve to eat of the Tree of Knowledge and liberate humanity from ignorance. Jesus also had to be crucified as a scapegoat for the sins of Adam and the Jewish people. By performing this sacrificial rite, this human sacrifice on the cross, Jesus, the Serpent, supposedly became the Tree of Life and bestowed immortality on all those who believed in him (*John* 3:14-16). Just as Jesus, the Serpent, led Adam and Eve to enjoy the fruit of the Tree of the Knowledge of Good and Evil—which the evil creator god Yahweh forbade them to eat—and Jesus thereby blessed humanity with Knowledge; the Serpent Jesus blessed humanity with Immortality when he returned to Earth as the Tree of Life and Scapegoat for Adam and Jewry who hung on an Asherah Pole of wood like the Serpent Nehushtan. That absurd promise of immortality was the bait for the Gentiles, but the Jews knew better and shunned Christianity and Satan/Jesus knowing that his Unripe Fruit is Poison not the Elixir of Life. Jesus set about to accomplish both of Satan's goals to convert human beings into gods. He talked Adam and Eve into eating from the Tree of Knowledge and he claimed to grant them Immortality as the Tree of Life. Both acts outraged Yahweh because Yahweh feared that as gods men and women would come and kill him. The entire Bible serves to convey the message that the Jews must attain the Knowledge they need to become gods from the Gentiles who are the Unripe Fruit of the Tree of Death.

Numerous commentators have for thousands of years noted the apparent contradiction in the fact that Moses commanded the Jews not to erect idols and punished them viciously for constructing and worshiping the Golden Calf, but also commanded them to raise the idol of the Brazen Serpent Nehushtan and summons its blessings. The Law also commanded the Jews to make a sacrificial offering of the Scapegoat to the god Satan and thereby led the Jews to worship an idolatrous god. In both cases, the Jews were performing acts of Demonolatry. In both instances, Moses broke his own Laws and commanded the Jews to worship the Serpent Satan as a symbol of the forgiveness of their sins and their salvation from the Gentiles by burdening the Gentiles with the sins of the Jews through the Jews' savior Satan. Moses and all the High Priests are loyal to Satan and Chaos and only feign devotion to the Cacodæmon Yahweh so that he refrains from harming the Jewish people and instead kills off the Gentiles. Satan also appeared to bless Jewry with the Knowledge that would rectify creation and free the Jews from the Torah.

Jesus has often been likened to both the Brazen Serpent Nehushtan and the Scapegoat, both of which are directly related to Satan. In the early Fifth Century in his 41st Letter "To Acacius, Bishop of Scythopolis", Cyril of Alexandria equated Jesus to both of the expiation goats of *Yom Kippur*.[45]

The *Targum of Johnathan on Numbers 21:6-9* explained the fact that Nehushtan was the Serpent from the Garden of Eden who was cursed to lick the Dust, and that this Serpent, Satan, saves the Jews from his children, the Gentile snakes, who had been

summoned to strike the Jews as punishment for angering Yahweh by their lack of gratitude. This demonstrates the Judaic understanding of Satan's role as the enforcer of Divine Punishment who then flips and rescues the Jews from those who are accusing, prosecuting and punishing them—and from Yahweh! Satan shows no such mercy to his own offspring, the Gentiles, but instead always betrays them for the benefit of the Jews. Satan is the God of the Jews. The *Targum of Johnathan on Numbers 21:6-9* reveals the fact that the story of Nehushtan is an allegorical story which explains Satan's role of first exacting Divine Punishment against the Jews, then pivoting to become their Advocate and the Savior of the Jews,

> "And the bath-kol fell from the high heaven, and thus spake: Come, all men, and see all the benefits which I have done to the people whom I brought up free out of Mizraim. I made manna come down for them from heaven, yet now turn they and murmur against Me. Yet, behold, the serpent, whom, in the days of the beginning of the world, I doomed to have dust for his food, hath not murmured against me: but My people are murmuring about their food. Now shall the serpents who have not complained of their food come and bite the people who complain. Therefore did the Word of the Lord send the basilisk serpents, and they bit the people, and a great multitude of the people of Israel died.
>
> And the people came to Mosheh, and said: We have sinned, in thinking and speaking against the glory of the Lord's Shekinah, and in contending with thee. Pray before the Lord to remove the plague of serpents from us. And Mosheh prayed for the people.
>
> And the Lord said to Mosheh, Make thee a serpent of brass, and set it upon a place aloft; and it shall be that when a serpent hath bitten any one, if he behold it, then shall he live, if his heart be directed to the Name of the Word of the Lord.
>
> And Mosheh made a serpent of brass, and set it upon a place aloft; and it was, when a serpent had bitten a man, and the serpent of brass was gazed at, and his heart was intent upon the Name of the Word of the Lord, he lived."[46]

Note the statement that the Jews were punished for blasphemy against *Shekinah*, the Goddess of Chaos, by serpents, the creatures of Chaos, at the direction of Satan, who is *Shekinah*, the Divine Whore. Note further the parallels to *Mark* 3:29,

> "but whoever blasphemes against the Holy Spirit will never be forgiven; they are guilty of an eternal sin.'"—NIV

Matthew 12:32,

> "Anyone who speaks a word against the Son of Man will be forgiven, but anyone who speaks against the Holy Spirit will not be forgiven, either in this

age or in the age to come."

The *Wisdom of Solomon* 16:5-12, which in earlier chapters discussed the Jews' pre-Christian plan for the Suffering Messiah to come and save the Jews, also discussed how Nehushtan reminded the Jews to study the Torah, which appeased Yahweh,

> "For when the horrible fierceness of beasts came upon these, and they perished with the stings of crooked serpents, thy wrath endured not for ever: But they were troubled for a small season, that they might be admonished, having a sign of salvation, to put them in remembrance of the commandment of thy law. For he that turned himself toward it was not saved by the thing that he saw, but by thee, that art the Saviour of all. And in this thou madest thine enemies confess, that it is thou who deliverest from all evil: For them the bitings of grasshoppers and flies killed, neither was there found any remedy for their life: for they were worthy to be punished by such. But thy sons not the very teeth of venomous dragons overcame: for thy mercy was ever by them, and healed them. For they were pricked, that they should remember thy words; and were quickly saved, that not falling into deep forgetfulness, they might be continually mindful of thy goodness. For it was neither herb, nor mollifying plaister, that restored them to health: but thy word, O Lord, which healeth all things."

Justin Martyr believed that the Brazen Serpent Nehushtan represented Jesus Christ, and likened Jesus to Joseph, which meant that Jesus was the Messiah Son of Joseph, who like Joseph subverts a world empire from behind the Gentile throne of the Pharaoh, or Emperor, or Caesar,

> "CHAP. XCI.—*The cross was foretold in the blessings of Joseph, and in the serpent that was lifted up*.
>
> 'And God by Moses shows in another way the force of the mystery of the cross, when He said in the blessing wherewith Joseph was blessed, 'From the blessing of the Lord is his land; for the seasons of heaven, and for the dews, and for the deep springs from beneath, and for the seasonable fruits of the sun,[1] and for the coming together of the months, and for the heights of the everlasting mountains, and for the heights of the hills, and for the ever-flowing rivers, and for the fruits of the fatness of the earth; and let the things accepted by Him who appeared in the bush come on the head and crown of Joseph. Let him be glorified among his brethren;[2] his beauty is [like] the firstling of a bullock; his horns the horns of an unicorn: with these shall he push the nations from one end of the earth to another.' [Deut. xxxiii. 13-17.] Now, no one could say or prove that the horns of an unicorn represent any other fact or figure than the type which portrays the cross. For the one beam is placed upright, from which the highest extremity is raised up into a horn, when the other beam is fitted on to it, and the ends appear on both sides as horns joined on to the one

horn. And the part which is fixed in the centre, on which are suspended those who are crucified, also stands out like a horn; and it also looks like a horn conjoined and fixed with the other horns. And the expression, 'With these shall he push as with horns the nations from one end of the earth to another,' is indicative of what is now the fact among all the nations. For some out of all the nations, through the power of this mystery, having been so pushed, that is, pricked in their hearts, have turned from vain idols and demons to serve God. But the same figure is revealed for the destruction and condemnation of the unbelievers; even as Amalek was defeated and Israel victorious when the people came out of Egypt, by means of the type of the stretching out of Moses' hands, and the name of Jesus (Joshua), by which the son of Nave (Nun) was called. And it seems that the type and sign, which was erected to counteract the serpents which bit Israel, was intended for the salvation of those who believe that death was declared to come thereafter on the serpent through Him that would be crucified, but salvation to those who had been bitten by him and had betaken themselves to Him that sent His Son into the world to be crucified. For the Spirit of prophecy by Moses did not teach us to believe in the serpent, since it shows us that he was cursed by God from the beginning; and in Isaiah tells us that he shall be put to death as an enemy by the mighty sword, which is Christ.

[***]

CHAP. XCIV.—*In what sense he who hangs on a tree is cursed.*

'For tell me, was it not God who commanded by Moses that no image or likeness of anything which was in heaven above or which was on the earth should be made, and yet who caused the brazen serpent to be made by Moses in the wilderness, and set it up for a sign by which those bitten by serpents were saved? Yet is He free from unrighteousness. For by this, as I previously remarked, He proclaimed the mystery, by which He declared that He would break the power of the serpent which occasioned the transgression of Adam, and [would bring] to them that believe in Him [who was foreshadowed] by this sign, *i.e.* Him who was to be crucified, salvation from the fangs of the serpent, which are wicked deeds, idolatries, and other unrighteous acts. Unless the matter be so understood, give me a reason why Moses set up the brazen serpent for a sign, and bade those that were bitten gaze at it, and the wounded were healed; and this, too, when he had himself commanded that no likeness of anything whatsoever should be made.'

On this, another of those who came on the second day said, 'You have spoken truly: we cannot give a reason. For I have frequently interrogated the teachers about this matter, and none of them gave me a reason: therefore continue what you are speaking; for we are paying attention while you unfold the mystery, on account of which the doctrines of the prophets are falsely slandered.'

Then I replied, 'Just as God commanded the sign to be made by the brazen

serpent, and yet He is blameless; even so, though a curse lies in the law against persons who are crucified, yet no curse lies on the Christ of God, by whom all that have committed things worthy of a curse are saved.

[***]

Or He meant the devil by the lion roaring against Him: whom Moses calls the serpent, but in Job and Zechariah he is called the devil, and by Jesus is addressed as Satan, showing that a compounded name was acquired by him from the deeds which he performed. For 'Sata' in the Jewish and Syrian tongue means apostate; and 'Nas' is the word from which he is called by interpretation the *serpent*, *i.e*. according to the interpretation of the Hebrew term, from both of which there arises the single word *Satanas*.

[***]

CHAP. CXII.—*The Jews expound these signs jejunely and feebly, and take up their attention only with insignificant matters*.

'But you, expounding these things in a low [and earthly] manner, impute much weakness to God, if you thus listen to them merely, and do not investigate the force of the words spoken. Since even Moses would in this way be considered a transgressor: for he enjoined that no likeness of anything in heaven, or on earth, or in the sea, be made; and then he himself made a brazen serpent and set it on a standard, and bade those who were bitten look at it: and they were saved when they looked at it. Will the serpent, then, which (I have already said) God had in the beginning cursed and cut off by the great sword, as Isaiah says, [Isa. xxvii. 1.] be understood as having preserved at that time the people? And shall we receive these things in the foolish acceptation of your teachers, and [regard] them not as signs? And shall we not rather refer the standard to the resemblance of the crucified Jesus, since also Moses by his outstretched hands, together with him who was named Jesus (Joshua), achieved a victory for your people? For in this way we shall cease to be at a loss about the things which the lawgiver did, when he, without forsaking God, persuaded the people to hope in a beast through which transgression and disobedience had their origin. And this was done and said by the blessed prophet with much intelligence and mystery; and there is nothing said or done by any one of the prophets, without exception, which one can justly reprehend, if he possess the knowledge which is in them. But if your teachers only expound to you why female camels are spoken of in this passage, and are not in that; or why so many measures of fine flour and so many measures of oil [are used] in the offerings; and do so in a low and sordid manner, while they never venture either to speak of or to expound the points which are great and worthy of investigation, or command you to give no audience to us while we expound them, and to come not into conversation with us; will they not deserve to hear what our Lord Jesus Christ said to them: 'Whited sepulchres, which appear beautiful outward, and within are full of dead men's bones; which pay tithe of mint, and swallow a camel: you blind guides!'[1] If, then, you will not despise the

> doctrines of those who exalt themselves and wish to be called Rabbi, Rabbi, and come with such earnestness and intelligence to the words of prophecy as to suffer the same inflictions from your own people which the prophets themselves did, you cannot receive any advantage whatsoever from the prophetic writings.
>
> [***]
>
> And you yourselves, if you will confess the truth, must acknowledge that we, who have been called by God through the despised and shameful mystery of the cross (for the confession of which, and obedience to which, and for our piety, punishments even to death have been inflicted on us by demons, and by the host of the devil, through the aid ministered to them by you), and endure all torments rather than deny Christ even by word, through whom we are called to the salvation prepared beforehand by the Father, are more faithful to God than you, who were redeemed from Egypt with a high hand and a visitation of great glory, when the sea was parted for you, and a passage left dry, in which [God] slew those who pursued you with a very great equipment, and splendid chariots, bringing back upon them the sea which had been made a way for your sakes; on whom also a pillar of light shone, in order that you, more than any other nation in the world, might possess a peculiar light, never-failing and never-setting; for whom He rained manna as nourishment, fit for the heavenly angels, in order that you might have no need to prepare your food; and the water at Marah was made sweet; and a sign of Him that was to be crucified was made, both in the matter of the serpents which bit you, as I already mentioned (God anticipating before the proper times these mysteries, in order to confer grace upon you, to whom you are always convicted of being thankless), as well as in the type of the extending of the hands of Moses, and of Oshea being named Jesus (Joshua); when you fought against Amalek: concerning which God enjoined that the incident be recorded, and the name of Jesus laid up in your understandings; saying that this is He who would blot out the memorial of Amalek from under heaven. Now it is clear that the memorial of Amalek remained after the son of Nave (Nun): but He makes it manifest through Jesus, who was crucified, of whom also those symbols were fore-announcements of all that would happen to Him, the demons would be destroyed, and would dread His name, and that all principalities and kingdoms would fear Him; and that they who believe in Him out of all nations would be shown as God-fearing and peaceful men; and the facts already quoted by me, Trypho, indicate this."[47]

Jesus may not have been the first human being sacrificed as a scapegoat. In fact, the entire story of the two goats ritually sacrificed on the Day of Atonement as the scapegoat and the sin offering as told *Leviticus* 16 might have been allegorical. The goats may have symbolically represented two real men who were slaughtered annually on *Yom Kippur*. Perhaps the "scapegoat" was in fact a human descendant of Esau, a

Gentile, often a Greek. It is entirely possible that the sin offering was in fact a descendant of Jacob, a Jew. In practice this meant that a Greek was sacrificed to Satan as a scapegoat for Jewish sins and a Jew was sacrificed as a sin offering to Yahweh, who supposedly lived in the Temple and accepted the Jewish blood that was dripped on the horns of the altar. Jesus became both the scapegoat and the sin offering. He appeased both Yahweh and Satan.

The ancient Jewish historian Josephus responded to and summarized Apion's accusation that the Jews ritually sacrificed a Greek every year in the Wilderness, one who was first fattened up in the Temple, which is exactly what happened to the "Scapegoat" on the Day of Atonement,. This leads to the suspicion that the Scapegoat was in fact a Greek prisoner in goat's clothing,

> "Now, although I cannot but think that I have already demonstrated, and that abundantly more than was necessary, that our fathers were not originally Egyptians, nor were thence expelled, either on account of bodily diseases, or any other calamities of that sort; yet will I briefly take notice of what Apion adds upon that subject; for in his third book, which relates to the affairs of Egypt, he speaks thus:—'I have heard of the ancient men of Egypt, that Moses was of Heliopolis, and that he thought himself obliged to follow the customs of his forefathers, and offered his prayers in the open air, toward the city walls; but that he reduced them all to be directed toward sunrising, which was agreeable to the situation of Heliopolis: that he also set up pillars instead of gnomons, under which was represented a cavity like that of a boat, and the shadow that fell from their tops fell down upon that cavity, that it might go round about the like course as the sun itself goes round in the other.' [***] He then assigns a certain wonderful and plausible occasion for the name of Sabbath, for he says, that 'when the Jews had travelled a six days' journey, they had swellings on their groins; and that on this account it was that they rested on the seventh day, as having got safely to that country which is now called Judea; that then they preserved the language of the Egyptians, and called that day the Sabbath, for that malady of swellings on their groin was named Sabbatosis by the Egyptians.' [***] And as for this grammatical translation of the word Sabbath, it either contains an instance of his great impudence or gross ignorance; for the words Sabbo and Sabbath are widely different from one another; for the word Sabbath in the Jewish language denotes rest from all sorts of work; but the word Sabbo, as he affirms, denotes among the Egyptians the malady of a swelling in the groin. [***] He adds another Grecian fable, in order to reproach us. In reply to which, it would be enough to say, that they who presume to speak about divine worship, ought not to be ignorant of this plain truth, that it is a degree of less impurity to pass through temples, than to forge wicked calumnies of its priests. Now, such men as he are more zealous to justify a sacrilegious king than to write what is just and what is true about us, and about our temple; for when they are desirous of gratifying Antiochus,

> and of concealing that perfidiousness and sacrilege which he was guilty of, with regard to our nation, when he wanted money, they endeavour to disgrace us, and tell lies even relating to futurities. Apion becomes other men's prophet upon this occasion, and says, that 'Antiochus found in our temple a bed, and a man lying upon it, with a small table before him, full of dainties, from the [fishes of the] sea, and the fowls of the dry land; that this man was amazed at these dainties thus set before him; that he immediately adored the king, upon his coming in, as hoping that he would afford him all possible assistance; that he fell down upon his knees, and stretched out to him his right hand, and begged to be released; and that when the king bade him sit down, and tell him who he was, and why he dwelt there, and what was the meaning of those various sorts of food that were set before him, the man made a lamentable complaint, and with sighs, and tears in his eyes, gave him this account of the distress he was in; and said that he was a Greek, and that as he went over this province, in order to get his living, he was seized upon by foreigners, on a sudden, and brought to this temple, and shut up therein, and was seen by nobody, but was fattened by these curious provisions thus set before him: and that truly at the first such unexpected advantages seemed to him matter of great joy; that after a while they brought a suspicion upon him, and at length astonishment, what their meaning should be; that at last he inquired of the servants that came to him, and was by them informed that it was in order to the fulfilling a law of the Jews, which they must not tell him, that he was thus fed; and that they did the same at a set time every year: that they used to catch a Greek foreigner, and fatten him thus up every year, and then lead him to a certain wood, and kill him, and sacrifice with their accustomed solemnities, and taste of his entrails, and take an oath upon this sacrificing a Greek, that they would ever be at enmity with the Greeks; and that then they threw the remaining parts of the miserable wretch into a certain pit.' Apion adds further, that 'the man said there were but a few days to come ere he was to be slain, and implored of Antiochus that, out of the reverence he bore to the Grecian gods, he would disappoint the snares the Jews laid for his blood, and would deliver him from the miseries with which he was encompassed.'"[48]

In *John* 11:47-53, the Jewish High Priest Caiaphas revealed the fact that Jesus was going to serve as a deliberate human sacrifice and the scapegoat who would save the Jewish Nation from destruction. *John* 11:47-53 states,

> "Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

> And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. Then from that day forth they took counsel together for to put him to death."

Matthew 1:21-23 states that Jesus' role was to rescue the Jewish Nation as the scapegoat for their sins. He was not the Gentiles' scapegoat,

> "And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us."

This is a reference to *Isaiah* 7:14; 9:6-7, but Christianity changes the name from "Immanuel" to "Yeshua", *i.e.* Joshua. Joshua was the Amalekite (Gentile) exterminator and Jesus took on his mantle, as well as his name, and played the role of Gentile exterminator. *Isaiah* 7:14; 9:6-7,

> "Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. [***] For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this."

Ignaz Maybaum wrote,

> "The Golgotha of modern mankind is Auschwitz. The Cross, the Roman gallows, was replaced by the gas chamber. The gentiles, it seems, must first be terrified by the blood of the sacrificed scapegoat to have the mercy of God revealed to them and become converted, become baptised gentiles, become Christians."[49]

The New Testament incorrectly fixes the blame for the destruction of the Second Temple of Solomon and of Jerusalem in 70 AD on Jesus (*Matthew* 24:1-2. *Mark* 15:29), when it was instead the crypto-Jew Tiberius Julius Alexander who led the armies that actually destroyed Jerusalem and the Temple. The Gospels scapegoat Jesus Christ for the Alexandrian Jew Tiberius Julius Alexander's sins. It also makes Jesus a means by which to preserve and consolidate the Jewish Nation through a human

sacrifice, because the Second Temple had to be destroyed in order to hasten the process of what Luria later called "*Tikkun Olam*" and the fulfilment of Yahweh's Law, which is Jewish world rule.

The Jews, who lacked the forces to directly impose their will on the Gentiles, wanted the Gentiles to destroy their own Pagan gods. The land of Palestine had to "vomit" out the Jews, so that they would become dispersed to the ends of the Earth. Gentiles needed to persecute and segregate the Jews in order to preserve and punish them in the Diaspora, and thereby redeem them in preparation for the World to Come. Christianity accomplished all of these things for the Jews, which otherwise might not have occurred. Jesus fulfilled Satan's traditional roles in Judaism in these many ways.

That was why the sacrifice of the Serpent in the human form of Jesus nailed to a wooden pole like Nehushtan was necessary to the Jews. It was the sacrifice of the Son of Samael to atone for Samael's having tempted Eve and Adam. Samael is the Guardian Angel of the sacrificial goat Esau. Esau signified the Gentiles generally, and more specifically the Christians to come, who were and are similarly sacrificed in order to atone for the sins of the Jews.

4.2.3 The Paschal "Lamb" Is a Goat and Satan Appears in the Gospels as Pontius Pilate

Samael had the authority and the ability to assign Jewish sins to Gentiles through Christ, because Samael is the Guardian Angel of the Gentiles and the Accuser of the Jews to Yahweh. It was easy for Samael to betray the Gentiles and accuse them of the sins of the Jews to Yahweh, because as the Prosecutor it was his official role in the Heavenly Court and he need only lie yet again to Yahweh upon Jesus' death and accuse the Gentiles of the Jews' sins as he did every year on the Day of Atonement in exchange for a heavily sin-infused goat. He was all the more eager to do so in exchange for the blood sacrifice of Jesus.

Pontius Pilate played the role of Satan in the sacrificial *Yom Kippur* ritual of crucifying Christ. He accepted Christ as a Scapegoat for Jesus Barabbas and Jewry. Pilate even washed his hands before breaking the Bread of Jesus' Flesh and consuming the sacrifice offered to him and to Rome—to the Devil and his Edomite Kingdom.

As the Son of Samael, Jesus took on the dual roles of the Accuser and the Scapegoat in 30 AD. The Talmud informs us in the tractate *Yoma* folio 39a-b, that the Temple *Yom Kippur* scapegoat ritual stopped working that year. The High Priest Caiaphas could no longer put the sins of the Jews onto a sacrificial scapegoat and was in a quandary to find another way to pass off the sins of the Jews onto the Gentiles, so that the Jews could obtain atonement. This was especially important at the time because the Jews were under pressure from the Romans and also because the Jews were especially sinful in that era and in desperate need of atonement and a scapegoat to save the nation in the coming Diaspora. Some 9 to 10 years later, Caligula set about to defile the Temple. The Jesus myth arose after these events and was devised to take advantage of what had already happened to serve as the basis of a legend with which

to make Samael into a man who would fulfil Satan's roles.

In this Jesus myth, having no other option, Caiaphas decided to place the sins of the Jews onto Jesus, the Son of Samael, and make of him and the Christians generally a perpetual scapegoat who bore the sins of the entire Jewish Nation throughout the Age of Pisces, the age of the Diaspora from 70 AD to 1948, which was an era without the Temple and ritual animal sacrifices. This was all planned out far in advance of the emergence of Christianity and Jewish destruction of the Temple. The Temple was destroyed so that the Jews would transition from making animal sacrifices to mass slaughtering the Gentiles as an offering to Satan and Yahweh which it was hoped would enable them to return to Jerusalem and rebuild the Temple the Alexandrian Jews destroyed (*Daniel* 8:11-13; 11:31; 12:11). The Alexandrian Jews incentivized the extermination of the Gentiles by making it impossible for the Jews to make animal sacrifices in the Temple, which they destroyed, or return to Jerusalem, until the Gentiles were wiped out. Their *Septuagint* and Oral Traditions told the Jews that they would only be able to return to Jerusalem after they had genocided the *Goyim*. The Alexandrian Jews were quite comfortable living outside of Judea and the destruction of Jerusalem normalized their "exiled" condition. Wars, revolutions, reformations, abortions, couples refraining from having children, famines, plagues, etc. all produced hundreds of millions of deliberate Gentile sacrifices to Satan in the Age of Pisces, the Christian Era. Each time a Christian dies worshiping Satan's Son Jesus he is damned and becomes a scapegoat for Jewish sins. *John* 11:47-53 states,

> "Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. Then from that day forth they took counsel together for to put him to death."

Jesus and his father Samael did not accuse the Jews on the day when he was crucified, because he presented himself as a gift to his father Satan and when Satan receives this Scapegoat as a gift he becomes the Advocate of the Jews. Jesus instead requested that his father Samael forgive the sins of the Jews, which request passed those sins of the Jews off onto the Christians. In this way, Jesus performed the function that the scapegoat had, but no longer could. Jesus instead requested that his father Satan forgive the Jews because they did not realize what they were doing.

But Jesus only said this to scapegoat the Gentiles for the Jews' sin of killing him. The Jews obviously realized the consequences of their actions, because they requested that Jesus' blood be sprinkled upon them and their descendants, as was done with the

blood of sacrificial animals upon the horns of the altar in the Temple (*Leviticus* 16:18). This was done to ensure that Jesus would serve as a Scapegoat and Human Sacrifice for the Jewish people and not for the Romans. *Matthew* 27:24-25,

> "When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children."

Jesus Christ was the Paschal Lamb that was sacrificed when the Lord of the Jews passed over Egypt and mass murdered all the Firstborn Gentiles. *John* 1:29,

> "The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world."

Jesus is the Eucharist of unleavened Bread as well as the Scapegoat Paschal "Lamb" which renders his Body of Christians perpetual sacrifices which are offered up for the benefit of the Jews. I *Corinthians* 5:7,

> "Get rid of the old yeast, so that you may be a new unleavened batch—as you really are. For Christ, our Passover lamb, has been sacrificed."—NIV

The "Lamb" that was sacrificed for the Passover was in fact a *Goat*, not a sheep! It was a Scapegoat given to Satan just like the Scapegoat of *Yom Kippur*, and like Jesus, its bones were not broken. *Exodus* 12:1-30, 35-36, 46,

> "And the Lord spake unto Moses and Aaron in the land of Egypt saying, This month shall be unto you the beginning of months: it shall be the first month of the year to you. Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. **Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, *or from the goats:*** And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. **And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.** And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof. And ye shall let nothing of it remain until the morning; and that which remaineth of it until the

morning ye shall burn with fire. And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the Lord's passover. **For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the Lord. And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.** And this day shall be unto you for a memorial; and ye shall keep it a feast to the Lord throughout your generations; ye shall keep it a feast by an ordinance for ever. **Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.** And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you. And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever. In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even. Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread. Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover. And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning. **For the Lord will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the Lord will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you. And ye shall observe this thing for an ordinance to thee and to thy sons for ever.** And it shall come to pass, when ye be come to the land which the Lord will give you, according as he hath promised, that ye shall keep this service. **And it shall come to pass, when your children shall say unto you, What mean ye by this service? That ye shall say, It is the sacrifice of the Lord's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.** And the children of Israel went away, and did as the Lord had commanded Moses and Aaron, so did they. **And it came to pass, that at midnight the Lord smote all the firstborn in the land of Egypt,**

> **from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.** And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.
>
> [***]
>
> And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment: And the Lord gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians.
>
> [***]
>
> In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; **neither shall ye break a bone thereof.**"

The *Septuagint* consistently prescribed goats as the Sin Offering made for Atonement (*Leviticus* 16:5-9, 15. *Numbers* 7:16; 29:5, 11, 16, 19, 22, 25, 28, 31, 34, 38; 28:30. *Ezekiel* 45:23). The Christians made themselves into the sacrificial Bread of the Passover Goat-Lamb, which is in fact a Scape*goat*. Some Jews allegedly consume the Eucharist by killing or causing the deaths of Christians. There have been many accusations that some Jews consume the blood of Christians which have been dubbed "Blood Libels" but some of these ritual murders likely occurred in which the blood of the Christian victim, usually a young male to match the kid (*Sa'ir*) goat, is incorporated into the unleavened bread of the Matzah during Passover. Jews marked themselves with the Blood of the Paschal Goat-Lamb so that the Lord of the Jews would pass over the Jews and slaughter the Gentiles, who are Firstborn Primordial Chaos, like the Egyptians. Satan knows to consume the Christians as his Scapegoated offerings and not the Jews, because the Jews are marked with the Blood of Jesus, the Passover Goat-Lamb. None of his bones were broken when Jesus was crucified, contrary to custom (*John* 19:31-34). This also demonstrated that he was the Paschal Goat-Lamb (*Exodus* 12:43-46) and the Righteous One, Messiah Son of Joseph, whose Death atones for all of Israel, *Psalm* 34:17-20,

> "The righteous cry out, and the Lord hears them; he delivers them from all their troubles. The Lord is close to the brokenhearted and saves those who are crushed in spirit. The righteous person may have many troubles, but the Lord delivers him from them all; he protects all his bones, not one of them will be broken."—NIV

When the Jews marked themselves with the Blood of the Paschal Goat-Lamb Jesus, it was a sign for the Lord of the Jews to pass over the Jews and slaughter the Gentiles. The Death of a Righteous Man Atones for all of Israel. Jesus was favoring the Jews by pouring out his Blood upon them and Atoning for them as their Scapegoat. *Matthew* 23:33-36

> "'You snakes! You brood of vipers! How will you escape being condemned to hell? Therefore I am sending you prophets and sages and teachers. Some of them you will kill and crucify; others you will flog in your synagogues and pursue from town to town. And so upon you will come all the righteous blood that has been shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Berekiah, whom you murdered between the temple and the altar. Truly I tell you, all this will come on this generation."—NIV

Pontius Pilate is Satan in the story. In the Gospels, Pilate plays the role that Satan plays on *Yom Kippur*. Pilate is asked to judge the King of the Jews, Jesus Christ, who is in effect the Jewish People. Pilate is also given the Scapegoat Jesus in exchange for Jesus Barabbas and the guilt of the Jewish rebellion. Satan's role on *Yom Kippur* is to be the Accuser, Prosecutor and Punisher. Prior to *Yom Kippur*, Satan is the Tempter. Jesus Tempted the Jews to worship him as an Idol and to rebel against Rome by anointing him King of the Jews.

The gift of the Scapegoat on *Yom Kippur* always confuses Satan, in this case Pilate, and distracts him. Satan, Pontius Pilate, becomes occupied with the Scapegoat Jesus Christ and forgets about the Jewish rebellion and Messiah Son of David Jesus Barabbas. Pilate cannot find guilt in Jesus Christ, but the Jews, acting just as the bribed Council of 70 Princes in the Heavenly Court do on *Yom Kippur*, condemned the innocent man Jesus Christ, who symbolizes the Gentiles, and concurrently called for the release of Jesus Barabbas, who symbolized the guilty rebellious and murderous Jews.

Satan cannot accuse the Jews on *Yom Kippur*, though he ought to. The mythical ability of the Roman Governor to pardon a Jew in honor of Passover is equivalent to Satan's ability to turn a blind eye to Jewish sins on *Yom Kippur*. It is Jesus Barabbas who is actually guilty of rebelling against Rome, but Pilate pardons him, because Pilate/Satan is *confused* by the gift of the Scapegoat Jesus Christ. The Scapegoat served its purpose of transferring the Sins of Jesus Barabbas, and the Jews, onto the Scapegoat Jesus Christ, the one who is without Sin. Jewish lore maintains that it was Adam who committed the first Sin, not Satan. Satan is Sinless because Chaos knows no Law or Order and therefore cannot Sin against the Law. The Messiah Son of David (Jesus Barabbas) is set free to reign over the Jews and the Messiah Son of Joseph (Jesus Christ) dies so that the Messiah Son of David can live. The Sins of the Jews are thereby placed on the neck of the Gentiles. Jesus was then hung from a tree, because hanging from a tree is a sign of being cursed, and Jesus, being the Serpent, is cursed.

Azazel/Satan/Pilate washed his hands before he ate the Scapegoat Jesus. The Jewish ritual of *Netilat Yadayim*, in which Jews wash their hands before eating bread, commemorates the fact that Satan washes his hands before consuming the offerings the Jews give to him, and the fact that in the form of Pontius Pilate, Satan washed his hands before eating the Scapegoat Jesus. Pontius Pilate washed his hands because he was Satan and was about to consume the Bread and Wine, the Flesh and Blood of Jesus. Even though Jesus, King of the Jews, was found to be without Sin, he had to die

because he was the Scapegoat and because he was guilty of Tempting the Jews to eat of the Tree of Death, the Fig Tree and the Grapevine, before its Fruit was Ripe, just as he did in the guise of the Serpent to Adam and Eve in the Garden of Eden. This ritual fulfills the Elders' duty to wash their hands over the Calf whose neck was broken as a scapegoat in the *Eglah Arufah* (*Deuteronomy* 21:6). This ritual of cleansing away Sin became the *Netilat Yadayim* practice of handwashing before consuming Bread, after the Gospel narrative was fabricated to incorporate this necessary step before breaking the Calf's (Jesus') neck to cover up the guilt of the Jews and their ruler King David (Jesus Barabbas).

Pilate's wife, (the demon Lilith), sends him a message telling Pilate to have nothing to do with the innocent man Jesus, because she had troubling dreams about him. This is an analogue to the dreams Pharaoh's Baker, Cupbearer and Pharaoh himself each had, all of which Joseph then interpreted (*Genesis* 40-41). In the story of Joseph and the Pharaoh, the Baker of the Bread, the Bread being the Body made from grain, is killed after three days, but the Bearer of Wine, the Soul, is allowed to live. The Gospels created a parallel to this story in *Genesis* with the Soul, the Wine, of Jesus Christ rising after three days. Pharaoh then made Joseph the leader of the Egyptian Empire. Lilith's dream served as the vehicle for making Jewry the power behind the Gentile throne of Rome, through the clerical power of the Christian Church.

The *Genesis* story draws from the legend of Cain and Abel. Cain first offered grain and agricultural products to the gods, with which they were not overly pleased. Those sacrifices represent the Baker in the story of Joseph. The gods much preferred Abel's blood sacrifices of his animals to the produce Cain offered. Wine symbolizes blood. Cain outdid Abel's animal blood sacrifices by sacrificing Abel to the gods and spilling his human blood. Cain's human blood sacrifice of his brother Abel is represented in the story of Joseph by the Cupbearer of Wine, who survives.

The Body of Christ is the Paschal Lamb of Esau's Flesh, which is sacrificially killed and consumed, and which is symbolized by Bread. Jews consume this Eucharist of Satan/Jesus/Esau's Flesh, most of them not realizing it, every time they ritually wash their hands like Pilate/Satan and then consume Bread. Satan, in the guise of Pilate, washed his hands before eating the Bread of Jesus.

Samael (Jesus) provides the Jews with other means to sacrifice Gentiles to Satan. In the End Times, Samael, who is the Guardian Angel of the Gentiles, will be chained up in Hell, or the unholy dragon will simply be slain, which will make it impossible for him to protect the Gentiles, which will also make it easier for Jewry to exterminate the Gentiles.[50]

Christians believe that Jesus cleansed them of all their sins through his work of human sacrifice on the cross. They are taught that he is the sacrificial offering and suffering messiah of *Isaiah* 53 who suffered for them in order to bear their iniquities. But according to Kabbalah, the exact opposite is true. Jesus is instead the Scapegoat laden with the sins of Jewry, who places those Jewish sins onto the Gentiles, as is within his power because he is their deceitful and Satanic "Guardian Angel". Jesus unjustly burdens Gentiles with Jewish Sins. This cleanses the Jews and pollutes the

Gentiles. The Scapegoat cleanses the Jews and dirties the Gentiles.

One of the fundamental doctrines of Judaism is that Gentiles are cursed to die and go to Hell. This is taught in, among other places, *Psalm* 9:17,

> "The wicked shall be turned into hell, and all the nations that forget God."

A footnote to the *New King James Version* of the bible states that "the nations" in this verse are in fact the Gentiles.[51] The Hebrew word for "nations" is the pejorative and derogatory term "*Goyim*" and means the Gentiles.

Ezekiel 32:17-32 also proclaims that all Gentiles are damned,

> "It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the Lord came unto me, saying, Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit. Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised. They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: draw her and all her multitudes. The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword. Asshur is there and all her company: his graves are about him: all of them slain, fallen by the sword: Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living. There is Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit. They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain. There is Meshech, Tubal, and all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living. And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living. Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain with the sword. There is Edom, her kings, and all her princes, which with their might are laid by them that were slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit. There be the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their

> terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit. Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army slain by the sword, saith the Lord God. For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord God."

II *Esdras* 7:36-44 enunciates the Judaist belief that Gentiles, the *Goyim*, the nations, will be judged in the End Times and damned to Hell, which kingdom of the afterlife is ruled over by the Gentile's Guardian Angel Satan,

> " 'The lake of torment will appear, and across from it will be the place of rest. Hell's furnace will be displayed and across from it the delightful paradise. Then the Most High will speak to the nations that have been raised: 'Look and understand whom it is you have denied, whom you haven't served, and whose ordinances you have despised. Look to one side and the other: Here is delight and rest, and over there are fire and torments.' He will say these things to them on the Judgment Day, a day that has no sun or moon or stars, no cloud or thunder or lightning, no wind or water or air, no darkness or evening or morning, no summer or spring or heat, no winter or frost or cold, no hail or rain or dew, no noon or night or early dawn, no shining or brightness or light, but only the splendor of the light of the Most High. All will then begin to see what things are in store for them. It will take a period of about a week of years. This is my judgment and the arrangements made for it. I have shown this to you alone.' "—CEB

Jesus' Final Judgement will be to sentence the Gentiles to death and damn them to Hell. The Talmud states in *Rosh Hashanah*, folio 17a, that all Christians are damned to Hell (*Gehinnom*),

> "But as for the minim[11] and the informers and scoffers,[1] who rejected the Torah and denied the resurrection of the dead, and those who abandoned the ways of the community,[2] and those who 'spread their terror in the land of the living',[3] and who sinned and made the masses sin, like Jeroboam the son of Nebat and his fellows—these will go down to Gehinnom and be punished there for all generations, as it says, *And they shall go forth and look upon the carcasses of the men that have rebelled against me*[4] etc."[52]

Jesus takes on a very esoteric role in Kabbalah. For the Kabbalist, Evil is Good. Jesus as the Messiah Son of Joseph, though Evil, does good by destroying Pagan religions and the Gentiles. Jesus causes the Gentiles to worship Samael in the form of a Jewish corpse hung on a pole like the serpent Nehushtan. This renders the Gentiles

into sacrificial animals of the Jews, who absorb all Jewish sins, which is good for the Jews, but that does not mean that present day Jews like Jesus or Christians, or that Jews are grateful to Gentiles for serving as their sacrificial animals. Criminals do not admire or assist the prosecuting attorneys at their trials, or witnesses against them, they oppose them. The Jews instead bear a duty to hate Christians for worshiping Satan and attempting to entice them to Devil worship for as long as the Fruit of Knowledge remains Unripe and Gentiles are left alive. Jesus caused the Jews of his day to sin and worship him as an idol, which hastened the destruction of the Temple, the destruction of Jerusalem and the dispersion of the Jews as the third age of the Six Days of Creation began. This all accelerated the restoration of the world by bringing closer the final the destruction of the Present World and the triumph of Chaos, Void and Darkness (*Tohu va-Vohu Choshech*) nearer through the acceleration of the "prophecies", which are instead the Judaists' *plans*. In this way, Jesus' evil was good for the Jews by bringing closer the day of their redemption and the destruction of the Gentiles, as Macbeth opined,

> "If it were done when 'tis done, then 'twere well
> It were done quickly: if the assassination
> Could trammel up the consequence, and catch
> With his surcease success; that but this blow
> Might be the be-all and the end-all here,
> But here, upon this bank and shoal of time,
> We'ld jump the life to come."

Killing off the Gods of the Gentiles through Christian conversion at the point of a sword removed the Gentiles' supernatural protection and replaced it with Satan as the dubious the Guardian Angel of the Gentiles in the form of Jesus Christ. Satan betrays this trust and gladly accepts the gift of the Scapegoated Gentiles and the Sins of the Jews. Satan is a connoisseur of sin. Satan places the burden of those Jewish sins on those he is duty bound to protect, the Gentiles. The Jews thereby unburden themselves of their sins and damn the Gentiles to Hell all in one Christian stroke. Pontius Pilate performed this task when he set Jesus Barabbas free and condemned Jesus Christ.

4.2.4 The Scapegoat Esau "Irrationally" Hates His Tricky and Thieving Brother Jacob and Becomes Jacob's Slave

The *Zohar* expressly states that Esau and his descendants the Gentiles are Jacob's slaves and scapegoats in perpetuity, and will never accuse Jacob, the Jews, of their sins. The Gentiles instead are themselves found guilty of the sins of the Jews, because the Gentiles are the Scapegoats given to Satan on *Yom Kippur*. The Yom Kippur Scapegoat, the Gentiles, are offered as the "Red" Blood Sacrifices to the *Sitra Achara* (Evil Other Side) of Satan. The *Zohar* in *Shemoth*, Section 2, 12a-12b, cryptically refers to the Male aspect of Satan, Samael/Jesus, as "Justice" and the Female aspect

of Satan, Lilith/Sophia, as "Wisdom". This agrees with the view of the Gnostics that Jesus was the accuser of the Jews and that Jesus' sister and Female Aspect was "Sophia" (Wisdom). Lilith is the "Wisdom" of Esau, the Other Side, just as *Shekinah* is the "Wisdom" of the Jewish Holy Righthand Side (*Sitra Yemina*). Wisdom is a Female trait and a goddess in many ancient religions. In Judaism, she is the Moon and Satan. *Zohar* I, Bereshith, 139a-b,

> "Of the verse, 'And Jacob cooked a pottage, and Esau came from the field, and he was faint,' Rabbi Elazar explained that, 'And Jacob cooked,' refers to the mourning for Abraham. But should not it have been written, 'And Isaac cooked a pottage,'? 'Jacob cooked a pottage,' because Jacob knew the origin of Esau and the side he cleaved to. Therefore, he cooked red dishes, namely, red lentils, for this dish breaks the power and might of the red blood, and can break the power and might of Esau, who is the secret of the red blood, as it is written, 'And the first came out red' (Gen. 25:25). For that dish, by selling Jacob his birthright, Esau became a slave. Instantly, Jacob knew that for the one goat that the children of Yisrael sacrificed on Yom Kippur to his level he becomes a slave to his descendants and will not accuse them. And because of the level of wisdom of Esau, Jacob dealt wisely with Esau everywhere, so that Esau was unable to rule and was submissive. Jacob was not defiled by him, but ruled over him."[53]

In *Genesis* 32, Jacob fears the approaching forces of Esau and prepares gifts of goats and other animals as a present with which to appease Esau, just as the Temple priests gave Azazal/Samael a goat as a gift to appease him on the Day of Atonement. Jacob wrestled overnight with Esau's Guardian Angel Samael, the Devil, and defeated him, but refused to let Samael go as the dawn approached. Samael, who is the God of Darkness, panicked as day broke and submitted to Jacob's demand for a blessing so that Jacob would release him and he could escape the daylight. Samael blessed Jacob by changing his name to "Israel" and making Jacob lord over the Gentiles. Esau's Guardian Angel thereby betrayed Esau to Jacob, just as Samael betrays the Gentiles makes them the scapegoats and sacrificial animals for all Jewish sins on *Yom Kippur* and through the medium of Christianity.

Genesis 32:6-7, 13-14, 24-29, states,

> "And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him. Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands; [***] And he lodged there that same night; and took of that which came to his hand a present for Esau his brother; Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams, [***] And Jacob was left alone; and there wrestled a man with him until the breaking of the day. And when he saw that he prevailed

not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. And he said unto him, What is thy name? And he said, Jacob. And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there."

Jacob (meaning the Jews) uses deceit to defeat Esau and his descendants (meaning the Gentiles), so that as the World to Come approaches, Jacob will have an easier time enslaving the descendants of Esau and killing them off. Jesus, the "Tree of Life", atoned for Adam's sins and guaranteed that the Gentiles would never again rule over the Jews, but would instead become the Christian slaves of Jews until the beginning of the World to Come, when they would die off through pestilence and self-destructive wars. *Zohar* I, 145b-146b,

"Therefore Jacob (was to) 'find knowledge in crafty devices,' by which he was blessed by his father, and all the blessings rested upon him and prevailed upon him and his descendants forever. [***] The verse, 'and your seed from the land of their captivity,' means that although Esau now took the blessings and (his children) will enslave your children, I will free them from his hands. Then, your children will enslave him. Then, 'Jacob shall return,'—to these blessings. 'And Jacob will return' assuredly 'and be quiet and at ease,' as has been explained from the kingdoms of Babylon, Media, Greece, and Edom, which were enslaving Yisrael. 'And none shall make him afraid' for ever and ever. [***] **Come and behold, When the serpent deceived Adam and his wife, when he approached her and injected impurity into her, Adam succumbed to temptation. Then the world was defiled and the land became accursed because of him. He brought death to the world. And the world was punished because of him, until the Tree of Life came, atoned for Adam, and subjugated the serpent, so that his seed will never rule the seed of Jacob.** [***] For when Yisrael offered a goat, the serpent was subdued and became a slave as we learned. Therefore, Jacob served his father two goats (Heb. se'irim), one with which to subjugate Esau, who is hairy (Heb. sa'ir), and the other for the grade upon which Esau depended and to which he cleaved. (i.e., Samael). Therefore the world is accursed until a woman comes, who resembles Eve, and a man, who resembles Adam. They will deceive and beguile [146a] the serpent and the one ruling him, (meaning Samael). We have already learned this. [***] Come and behold, When Jacob arose against Samael, the grade of Esau, Samael fought and wrestled with him, but Jacob overpowered him in several ways. He conquered the serpent with cunning and subtlety, but he was only overpowered by the goat (the two goats he served to

his father Isaac). And though all is one, (meaning the serpent and Samael) nevertheless he also conquered and overpowered Samael in another battle. This is derived from the verse, 'and there wrestled a man with him until the breaking of the day. And when he saw that he did not prevail against him' (Beresheet 32:25-26). Come and behold, The merit of Jacob was such, that he (Samael) wanted to exterminate Jacob from the world. That night was the night when the moon was created (it was Wednesday evening). And Jacob stayed alone, and no one was with him, as we have learned that a man must not venture out alone at night. This is even more true on the night when the luminaries were created, for then the moon is defective, as it is written, 'Let there be lights' (Beresheet 1:14), and the word Tav ' ' Resh Aleph Mem is spelled without the letter Vav, which is a sign of a curse. Because Jacob remained alone that night (he was in great danger) because when the moon is defective, the evil serpent is strengthened and rules. Then Samael came and denounced Jacob and wanted him to perish from the world. [***] Jacob said the same, To cope with Esau, these blessings will suffice. But I shall reserve for that time when my children will need them to fight the kings and rulers in the world, who will rise against them. When that time arrives, all the blessings will be aroused on all sides and the world will be properly established. From that day on, this kingdom shall rise, above all the other kingdoms, as was explained when discoursing on the verse, 'but it shall break in pieces and consume all these kingdoms, and it shall stand forever' (Daniel 2:44)."[54]

The *Zohar* stated that Sin, and therefore Death, entered the world through one man, Adam. This means that Satan is Righteous and Sinless, because he was the Firstborn Angel and Lord of Chaos, and it was Adam, not Satan, who was first to sin. One man, the Tree of Life, Jesus Son of Satan, atoned for Adam through his suicidal Death and made the Gentiles slaves of the Jews. The *Zohar* is in full agreement with *Romans* 5:11-21,

"And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (For until the law sin was in the world: but sin is not imputed when there is no law. Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of

> righteousness shall reign in life by one, Jesus Christ.) Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord."

In Adam all die, but in Jesus, the proclaimed "Tree of Life", all may live—by dying and becoming extinct. I *Corinthians* 15:22,

> "For as in Adam all die, even so in Christ shall all be made alive."

Gentiles believed none of these Jewish myths before Christianity deceived them and tricked them into hating themselves and their ancestors and offspring as if "born sinners". Jesus declared that his father, Satan, insisted that he, Jesus, take his own life as the official Scapegoat for the Jewish People. *John* 10:17-18,

> "Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father."

Christians are taught to emulate Christ and commit suicide either directly or inevitably by means of their suicidal actions and beliefs, including their belief that they must inevitably wage the Battle of Armageddon which threatens to destroy all of humanity. The suicidal beliefs of the Christians benefit the Jews, not the Gentiles. Jesus admitted that he could do nothing on his own, but was instead fully dependant on the will of his father, Satan. *John* 5:30,

> "I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me."

Jesus told his following that his father, Satan, had commanded him to say everything he said. *John* 12:49,

> "For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak."

The Babylonian Talmud in the tractate *Yoma*, folios 39a-b, relates the story that during the scapegoat ritual on the Day of Atonement, *Yom Kippur*, the Temple High

Priest would tie a red woolen ribbon around the head of the scapegoat (Esau/Jesus). The red woolen strip was supposed to turn white to indicate that Samael had accepted the sins of the Jews as a gift and placed them around the necks of the Gentiles, thereby successfully scapegoating the Gentiles for the sins of the Jews and cleansing the Jews of their sins. The ritual began to fail about the time of Jesus' ministry in 30 AD. The Temple was destroyed by the crypto-Jew Tiberius Julius Alexander 40 years later. These events were planned out in *Daniel* 9:24-27,

> "'Seventy 'sevens' are decreed for your people and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the Most Holy Place.
>
> 'Know and understand this: From the time the word goes out to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven 'sevens,' and sixty-two 'sevens.' It will be rebuilt with streets and a trench, but in times of trouble. After the sixty-two 'sevens,' the Anointed One will be put to death and will have nothing. The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed. He will confirm a covenant with many for one 'seven.' In the middle of the 'seven' he will put an end to sacrifice and offering. And at the temple he will set up an abomination that causes desolation, until the end that is decreed is poured out on him.'"—NIV

Yoma 39a-b states in the relevant part,

> "Furthermore, during his tenure as High Priest, the strip of crimson wool that was tied to the head of the goat that was sent to Azazel turned white, indicating that the sins of the people had been forgiven, as it is written: 'Though your sins be as crimson, they shall be white as snow' (Isaiah 1:18). From then onward, it sometimes turned white and sometimes it did not turn white. Furthermore, the western lamp of the candelabrum would burn continuously as a sign that God's presence rested upon the nation. From then onward, it sometimes burned and sometimes it went out. [***] The Sages taught: During the tenure of Shimon HaTzaddik, the lot for God always arose in the High Priest's right hand; after his death, it occurred only occasionally; but during the forty years prior to the destruction of the Second Temple, the lot for God did not arise in the High Priest's right hand at all. So too, the strip of crimson wool that was tied to the head of the goat that was sent to Azazel did not turn white, and the westernmost lamp of the candelabrum did not burn continually."[55]

The fundamental doctrine of Jewish Dualism is that Evil is also Godly and Good and that it is necessary to make sacrificial offerings to Satan to appease Satan and give

the Other Side its due. The "Other Side" must receive its portion or it will cause trouble for the Jews.

Xus Casal wrote in an article entitled "The Good of Evil",

> "The Zohar explains that evil also conceals holiness (Rah beKedusha; literally: evil in holiness). In fact Yov's mistake was to deny the existence of this holiness in what is perceived as 'evil'. By offering only Ascent-offerings, which the Other Side was not able to enjoy, he denied a portion to the 'evil realm' (which is the evil inclination). As he treated good and evil in entirely separated ways, so he was given all-good first and then all-bad. Only at the end, all the bad turned into good (cf. *Zohar 2:33a and 34a, in Parashat Bo. I'll provide below an Appendix with the entire portion*)."[56]

Christians believe that Judaic ritual animal sacrifices ended with the sacrifice of Jesus, and that the Jews ought not to rebuild a temple and must not resume animal sacrifices, for such sacrifices would constitute a blasphemy against the sacrifice of Jesus on the cross. Many Judaists, though not all, believe that they must resume sacrifices to Yahweh in the coming Third Temple for the benefit of the world and the World to Come, especially after they have finished sacrificing all of the Gentiles to their misanthropic gods. This was part of the original Septuating plan to incentivize the extermination of Gentiles so that Jews could then rebuild the Temple and resume animal sacrifices. The human sacrifice of Jesus and billions of Gentiles that goes to Satan does not affect or take away from the perpetual need to make animal sacrifices to Yahweh and Satan. Yahweh is not appeased by sacrifices made to Satan. He wants his own portion, as well, including slaughtered Jews whom Jewish leaders have deliberately offered up to him at least since the time of Moses, according to Jewish myth. Cain demonstrated that Abel's animal sacrifices were not enough for Yahweh and Satan when Cain made a human sacrifice out of Abel. *Exodus* 32:27-35,

> "Then he said to them, 'This is what the Lord, the God of Israel, says: 'Each man strap a sword to his side. Go back and forth through the camp from one end to the other, each killing his brother and friend and neighbor." The Levites did as Moses commanded, and that day about three thousand of the people died. Then Moses said, 'You have been set apart to the Lord today, for you were against your own sons and brothers, and he has blessed you this day.'
>
> The next day Moses said to the people, 'You have committed a great sin. But now I will go up to the Lord; perhaps I can make atonement for your sin.'
>
> So Moses went back to the Lord and said, 'Oh, what a great sin these people have committed! They have made themselves gods of gold. But now, please forgive their sin—but if not, then blot me out of the book you have written.'
>
> The Lord replied to Moses, 'Whoever has sinned against me I will blot out of my book. Now go, lead the people to the place I spoke of, and my angel will

go before you. However, when the time comes for me to punish, I will punish them for their sin.'

And the Lord struck the people with a plague because of what they did with the calf Aaron had made."—NIV

4.2.5 Only Satan Can Forgive Sins, NOT Yahweh

Judaism fashions Esau (the Gentiles) into the form of a goat which is sacrificed to its ultimate father, the Evil Serpent of Chaos, on *Yom Kippur*. Jacob sacrificed Esau to their father Isaac in exchange for Isaac's blessings to his Firstborn son Esau, which Jacob stole through his, and his mother Rebecca's, trickery. Jacob covered himself in goatskin to mimic Esau and his blind father to the truth. Isaac was fooled by the deception. Jacob fed Isaac goat meat disguised as venison while Jacob was dressed in goatskin to imitate hairy Esau, which duped their blind father into bestowing Esau's blessing upon Jacob. Jacob also stole Esau's priceless birthright by giving famished and desperate Esau a worthless bowl of lentil soup in exchange for his birthright while Esau was under duress.

Like Isaac, Samael accepts the sins of the Jews on *Yom Kippur* which have been implanted into a relatively valueless Scapegoat. Satan then consumes the flesh of his own children the Gentiles and Jesus by burdening them with the sins of the Jews which Satan has transferred from the goat to the Gentiles. Isaac consumed the goat meat that Jacob fed him in lieu of Esau's venison, which goat stew represents Esau's sacrificial flesh. Isaac cursed Esau with Jacob's blessing which was to be a slave and die off, and thereby cursed Gentiles with the damnable sins of the Jews. Samael, like Isaac, is blind. The goat stew is equivalent to the blood-red lentil soup and to Esau, because the goat is only a medium through which Esau becomes the ultimate scapegoat for the Jews' sins.

The Jews' mythological construct bears a faint but haunting resemblance to the Greeks' story of Prometheus, who played a trick on Zeus by dressing up the bones of an ox in shimmering fat, while disguising the alluring meat of the same animal as if an unappetizing organ by stuffing the delicious meat into the animal's stomach. Prometheus then offered Zeus his choice of which platter to eat knowing he would choose the worthless but appealing shining bones over the disgusting looking stuffed stomach which was filled with the best meat of the ox. Zeus chose the bones which had been slathered in fat.

Mimicking their creator god Prometheus, Mankind then opted to keep all the meat for itself when conducting animal sacrifices to the gods, while offering the gods the relatively insignificant portion of burnt bones. Much like the Greeks' practice of offering only the burnt bones of an animal to the gods while keeping the meat for themselves, Samael cleanses all of Jewry of all of their sins for the relatively worthless offering of a single goat. The Jews', after the manner of the Greeks, cheat the gods just like Jacob cheated Esau.

Yahweh receives the sinless goat on the Day of Atonement, so it is clearly Satan,

not Yahweh, who has the authority and the ability to forgive sins! The sins of the Jews are only placed on the goat chosen by lot to be given to the Devil (*Leviticus* 16:21-22). The Gospels acknowledge what was already proven in the *Yom Kippur* ritual, that it is Satan, Jesus, not Yahweh, who forgives sins by consuming the Scapegoat who carries those sins to Satan. For the Jews, "forgiveness" has an abnormal and perverse meaning. For them, forgiveness is the process of successfully escaping punishment by actively blaming an innocent third party for their crimes. *Luke* 5:20-26,

> "When Jesus saw their faith, he said, 'Friend, your sins are forgiven.'
>
> The Pharisees and the teachers of the law began thinking to themselves, 'Who is this fellow who speaks blasphemy? Who can forgive sins but God alone?'
>
> Jesus knew what they were thinking and asked, 'Why are you thinking these things in your hearts? Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? But I want you to know that the Son of Man has authority on earth to forgive sins.' So he said to the paralyzed man, 'I tell you, get up, take your mat and go home.' Immediately he stood up in front of them, took what he had been lying on and went home praising God. Everyone was amazed and gave praise to God. They were filled with awe and said, 'We have seen remarkable things today.'"—NIV

The Jewish masses clearly understood that Satan was the god from whom they needed to ask forgiveness. Only Satan had the authority to transfer the Jews' sins to the innocent Gentiles. Prior to the fabrication of the *Septuagint*, the Jews regularly and openly made blood sacrifices to Satan to plead for his forgiveness. The Old Testament was created in order to formulate the methods by which the Cacodæmon and Demiurge Yahweh could be duped into believing that the Jews honored, obeyed and worshiped him out of fear. In truth, all the Jewish rituals of the Old Testament are tricks which pay homage to Satan in the name of honoring Yahweh. For example, the really good and meaningful goat (the one laden with all of the Jews' sins) is given to Satan, not Yahweh, on the Day of Atonement.

The religion of Judaism clearly was not working to protect the Jews from the Egyptians, Greeks and Romans. The Jews suspected Yahweh was cursing them and they had to do something about that, so they created the *Septuagint* as an instruction manual on how to trick Yahweh into believing that the Jews feared and respected him, while the Jews clandestinely continued to worship Satan and ridiculed Yahweh behind his back. That was how the ancient religions operated in general, and the Jews were by no means exceptional in this supernatural deceit, despite how odd their metaphysical treachery appears to us today. The Talmud mocked Yahweh's ineptitude and declared that the rabbis outsmarted dim-witted Yahweh (*Bava Metzia* 59a-b). The Septuagint is devoted to deceiving Yahweh and the *Goyim* in order to covertly honor Satan without drawing the wrath of either Yahweh or the Gentiles.

What was fairly unique about Jewry was their insistence that the Demiurge is to

be hated and Satan loved. The Greek Neo-Platonists were appalled by this unusual, though by no means unique, Judaic belief system when it was revealed by the Gnostics.

The Gnostics unmasked the true beliefs of the Jews when they openly stated that Yahweh is nothing but a malicious Cacodæmon who is unworthy of worship, or even fear. But this was a trap they set for the Gentiles. The Jews really did believe that Yahweh is a powerful Cacodæmon and must be tricked into believing that the Jews honor and fear him until such time as he is slain, lest the Cacodæmon Demiurge destroy his own Creation before it has Ripened into purified Chaos and the Darkness Shines.

Samael becomes an advocate for the Jews in exchange for the gift of goat meat laden with Jewish sins. Isaac becomes an advocate for Jacob in exchange for goat stew made to taste like venison. Isaac, Samael and figuratively Pontius Pilate eat their own children and favor the Second Born Jews over their own Firstborn Sons, which proves that Satan alone has the power of forgiveness, which is to say the power to scapegoat the Innocent and Righteous Firstborn for the sins and treachery of the Second Born.

During the *Yom Kippur* sacrificial rituals, the High Priest of the Temple would give Satan a scapegoat which represented the Gentiles. The High Priest placed all the sins of the Jews upon the Scapegoat chosen by lot to be given to Satan, so that the Gentiles would suffer the punishment for those Jewish sins. Zeus punished Mankind for its disingenuous sacrifices of burnt bones by taking away fire and Knowledge from men, which took away their ability to ever become immortal and godly. Zeus effectively reduced humanity to a state of Primordial Chaos. Satan damns the Gentiles for the sins of the Jews and makes Gentiles into sacrificial animals, including Esau and Jesus who were sacrificed to Satan in order to atone for the sins of the Jews and secure their stolen birthright. The damnation of Gentiles through the scapegoat ritual of *Yom Kippur* nullifies them by turning them into Primordial Chaos without form, substance or order. The Jews mimicked the Greeks as best they could while injecting their genocidal hatred of Gentiles into Judaism. They tried to show that the Greek's own beliefs justified their hateful and xenophobic Jewish misconceptions and misrepresentations of Gentiles.

The Evil Serpent Jesus is covertly working for the Jews, because they gift him Gentile Scapegoats as his food and stock his Kingdom of Hell with Gentile Souls that have been unfairly damned for Jewish sins. Satan is the Jews' Advocate due to the many gifts of slaughtered Gentile Soul-sacrifices they offer to him, this despite his supposedly being the Guardian Angel of the Gentiles, a role that enables him to betray the Gentiles the way that Jesus' role as God of the Gentiles enables him to betray the Gentiles, and the way that the covert rule of Joseph, Daniel, the crypto-Jewish Esther, the Jewish "Young Turks" and the Jewish Bolsheviks enabled them to betray the Gentiles over whom they murderously lorded.

Jesus, the individual Scapegoat, became the human sacrifice of all Christians to Satan in a perpetual scapegoat ritual of *Yom Kippur* throughout the Age of Pisces, so that the Jews might be forgiven and so that the Gentiles might cease to exist. Those

two seemingly different agendas are one in the same. The Judaists' religious mythology of "forgiveness" takes on the practical reality of exterminating the Gentiles. The true ambition has always been to eliminate Gentiles, not obtain forgiveness from gods which nowhere exist for that of which the Jews are by no means ashamed or repentant.

The Jews obtain "forgiveness" by committing more murder and repeating the crime. They believe they are justified in doing this because breaking Yahweh's tyrannical Law is a duty for them. They only pretend to honor Yahweh's stupid Laws so that he refrains from harming them, as they deliberately violate those same Laws then ask for "forgiveness" by taking more Gentile lives and offering them to Satan. Repeating the crime as a method of obtaining forgiveness for the same crime is a form of mockery and a way to flout the Law. When the Jews kill to obtain forgiveness for killing, they are mocking the prohibition against killing, openly demonstrating that killing is no crime, and seizing upon an opportunity to repeat the "crime" which is to them a religious act they call "Atonement". Atonement for the Jew is the act of rejecting Yahweh's Law by breaking it over and over again until no Gentiles are left to kill, at which point Yahweh will have served his purpose and will be relegated to the trashbin of history together with the Gentiles. They are denying their crime by repeating it to show that is no crime at all, but instead a benefit to the community.

It is no real Sin to Sin against the Cacodæmon Yahweh. The "forgiveness" rituals they feign through their sacrifices to Satan are just another excuse to commit more murders of Gentiles. Jews feel no shame for breaking Yahweh's asinine Laws, nor do they ever repent from doing it. Instead, their Atonement rituals are opportunities to repeat and intensify their crimes. This fact is encoded in the cryptic messages of the legend of the Broken-Necked Calf (*Eglah Arufah*) in *Deuteronomy* 21. Jews ritually Atone not out of shame or repentance, but instead as an opportunity to repeat their crimes and express their genocidal hatred of Gentiles, which permeates their atonement prayers.

The early Church Fathers recognized the fact that Judaism maintains that only Satan can forgive sins. The *Ransom Theory of Atonement* explains the fundamental theology behind the crucifixion of Christ, which was a ritual Blood Sacrifice paid to Satan who then forgave the sins, the debt, of humanity. Jesus paid the ransom of the debt humanity owed to Satan, who then forgave the debt and thereby redeemed mankind. The *Ransom Theory of Atonement* was the accepted Orthodox Christian view for more than 900 years and it ensured that the Jewish rite of Scapegoating Jesus was successful because it openly acknowledged that Christians were sacrificing themselves to the Devil to pay the ransom debts owed to Satan by the Jews.

Samael/Jesus treats the Gentiles like the Canaanites' god Moloch (Saturn-Kronos). He has a taste for their Human Flesh and savors the scent of their burning Flesh. Judaist priests ritually sacrifice goats and Gentiles to Samael to give the Evil "Other Side" its share of Human sacrifices. The Devil is traditionally depicted as a goat for this very reason. You are what you eat and so is Samael, who consumes Gentile Scape*goats*.

The goat is a Jewish symbol for Gentiles, which was based on their observance of

the Gentiles' and their gods' veneration of goats. The Egyptians and Greeks had many cults which worshiped, honored and sacrificed goats. Biblical Esau (Gentiles) is a Scape*goat* in Human form. Jacob (Jewry) often dresses in the garb of Gentile goatskin to deceive the gods and the Gentiles into believing that he is a Gentile, or sacrificial goat, so he can perform his mischief among the Gentiles without being detected—and so that all the blame for his misdeeds is mistakenly placed on the Gentiles. He often does this to become a Judas Goat and lead Gentiles into the slaughterhouse, the sacrificial fire which provides a meal for Samael who stocks his Kingdom of Hell with fresh Gentile Souls piled one on top of the other. Jews posing as Christian Zionists, Jews posing as Nazis, Jews posing as Russian Communists, the Jews behind Mao and Jews posing as Young Turks have mass murdered hundreds of millions of Gentiles and specifically target the best Gentiles, the Gentile leadership and *Bourgeoisie*, for extinction. And Satan forgives those Jews and blames the supposedly Gentile Christians, Muslims and Communists for what the Jews have in fact done while clothed in goatskin garments.

Jesus is the ultimate Judas Goat, as well as the ultimate Scapegoat. His father is Samael and his mother is Lilith. The androgyne of Samael and Lilith is Satan in its Unified Form and the Satanic Androgyne's symbolic Son/Daughter is Jesus/Sophia. Aaron and the Priests of the Temple, who were Jesus' spiritual ancestors, would go behind the Veil of the Temple on *Yom Kippur*, the Day of Atonement, and sprinkle the blood of the goat of the sin offering on the atonement cover and in front of it. Jesus was born of both the Evil Other Side (Samael/Lilith) and the Good Side (Jewish Mother Mary). When Jesus was sacrificed to his father Samael, his blood atoned for the Nation of Israel as their scapegoat and was given to his father Satan to place the sins of the Jews onto the Gentiles all in one stroke. But Jesus was also the Son of Man and an observant Jew through his mother Mary, who was descended from King David. That meant that Jesus was also the holy goat of the sin offering in addition to being the scapegoat. He was both goats in one, and had both aspects of the Other Side and the Holy Side from Satan and through David. Jesus' Dualistic Jew-Gentile nature is symbolic of the Jews' desire to take the Gentiles' place and absorb the Gentiles' Good and Righteous nature, which they crave to obtain for themselves because they are self-loathing and view themselves as inherently Wicked and deserving of Death, as is demonstrated by their mythologies of the Tree of Death and need for Atonement which to them represents mass murder. The Jews Atone for their crimes by repeating them in order to demonstrate that they were no crimes in the first place, and to demonstrate the Yahweh has no authority over them or the fate of their Souls.

Through Christianity, the Jews imposed this corrosive self-loathing mentality on Gentiles, which forwarded their goal of replacing the Gentiles with themselves. They first dragged the Gentiles down to their base and self-described contemptuous level by convincing the Gentiles that they, like the Jews, are conceived in sin and are inherently evil. The Gentiles had no such conception of themselves until the Jews imposed it upon them to turn the Gentiles into substitutes and scapegoats for the Jews. The Jews concurrently sought to elevate themselves and become like the Gentiles naturally were

before the Jews poisoned their minds with Jewish self-hatred.

4.2.6 The Kabbalists Know that Jesus Is Satan and the Advocate of the Jews

Christianity is a Satanic scam. Kabbalists and Christians have always planned for Jesus to ultimately and finally reappear and become the Advocate of the Jews, as well as the Accuser, Prosecutor and genocidal Punisher of "Idolaters". Jews, Russians and Christian Zionists are openly planning to stage this event. Donald Trump and Vladimir Putin have both been promoted as messianic figures by Jews and Christians alike. Both Trump and Putin have intimate ties to Chabad Lubavitch, which produced the messianic figure Rebbe Menachem Mendel Schneerson.

The mythological figure Jesus was both a Jew and the Son of Satan from birth. Satan has the same dualistic elements as Jesus. He was God's favorite angel before he fell from Heaven, and therefore embodies the Divine Light as well as the Evil of the Other Side. Jesus plans to fall from Heaven like Lucifer and destroy the world. This double Jewish-Gentile nature enabled Jesus to be both the scapegoat and sin offering of *Yom Kippur*. Jesus' mixed heritage also enables Jesus to disguise himself in Gentile form and more readily enter the Gentile domain, like Joseph, Daniel and Queen Esther, in order to subvert it from within and bring about the rise of the Jews and fall of the Gentiles. Jesus betrays the Gentiles to the Jews in the end, like his father Satan, who flips from being the official Accuser of the Jews, to their Advocate, for the meager gift of a goat on *Yom Kippur*.

The *Zohar* speaks of Jesus in *Vayikra* 24:10-11. The *Posuk* of *Vayikra* 24:16 spells out "Yeshu" in reverse order. In chapter 67 of Chaim Vital's *Shaar Hagilgulim* (*Gate of Reincarnations*), which captures Isaac Luria's authoritative teachings, it states that Jesus is the reincarnation of Esau and therefore also of Cain. Luria supposedly learned this directly from Elijah. The identical claim that Jesus is the reincarnation of Cain and Esau is made in *Pri Eitz Chaim*. In a handwritten note from Chaim Vital,[57] he quotes Luria as referring to Jesus as the Egyptian (*Mitzri*) of *Exodus* 2:11-12,

> "One day, after Moses had grown up, he went out to where his own people were and watched them at their hard labor. He saw an Egyptian beating a Hebrew, one of his own people. Looking this way and that and seeing no one, he killed the Egyptian and hid him in the sand."—NIV

Without connecting these doctrines to *Yom Kippur*, Moshe Idel documented the Kabbalistic belief that Jesus was the thrice-born Messiah Son of Joseph, and that Jesus is Satan who will become Advocate of the Jews in the end, in Idel's scholarly article *The Attitude to Christianity in Sefer Ha-Meshiv*. Idel explained the Kabbalists' belief expressed in *Sefer Kaf Ha-Ketoret* that the thrice-born Son of Satan (Samael and Lilith) who had first appeared as Jesus, would return as Armilus and finally as Gog and Magog, at which point he and all Gentiles will be cut off, which is to say exterminated (note that "Samuel" is Samael/Satan[58]),

"A statement in *Sefer Kaf HaQetoret*, a composition that bears a great similarity to *Sefer HaMeshiv*[35] states that Jesus is one of the reincarnations of Samuel.[36] 'The ruddy one came (Ha-Admoni). . . that is David and took the inheritance of thrice-born Esau who is Edom. That is what the prophet said,[37] Thus saith the Lord, *for three transgressions of Israel and for four, I will not turn away the punishment*. That is to say, he (Esau) will not merit a fourth reincarnation, for with the third he shall be cut off. In one reincarnation he was Jesus of Nazareth, in another he was Armilus, the Satan,[38] and therefore he is (also) God and Magog.' In *Sefer HaMeshiv*, however, the principal angelic minister of Esau and Edom is Samael.[39] Two additional citations from *Sefer HaMeshiv* suggest that Samael dominates not only the person of Jesus, but also the whole of Christendom. In the author's view,[40] 'The second and more exalted spark, emanated by the left side (the realm of evil)... there sits Amon of No with a drawn bow in his right hand and a cross in his left hand, a hint of pagan abomination.' A passage in *Sefer Kaf HaQetoret*[41] clarifies the meaning of this description of the ministers of impurity. 'For the wicked Samael, the prince of darkness, holds the pagan abomination in his right hand, and the bow in his left, for those are the powers of Edom and Ishmael, and Amon of No is second to him. He holds a sheep[42] in his right hand. Therefore God instituted the sacrifice of the paschal lamb... *neither shall you break a bone thereof (Ex. 12:46),*[43] so that the sheep come no more in the hand of Amon of No, for that is his power like the signet of the king and of his viceroy. This matter is entirely an imitation of the Lord God (Adonai).[44] 'In His right hand the fruit of a beautiful tree; in His left hand branches of palm, and Supernal Israel is second to Him. In his right hand, the branch of a leafy tree and in his left hand branches of palm.' According to this depiction, the forces of evil are constituted as a diabolical imitation of both God and Israel. Through Christianity and Islam, the forces of evil exert their nefarious influence upon our world. On the side of good, the Lulab, the palm, myrtle, willow branches and citron, symbols of powers in the Divinity and Israel enable the descent of pure emanations. In the story of Rabbi Joseph Della Reina, the hero breaks the wings of Samael and Amon of No and binds them with iron chains. The above passage from *Sefer HaMeshiv* explains the significance of this detail in the story of Joseph Della Reina's attempt to hasten the coming of the Messiah. The overpowering of Samael and Amon of No is equated with subduing Christianity and Islam, a necessary precondition for the achievement of complete redemption. This idea is also reflected in the epistle *Sod HaGeulah* of Rabbi Abraham H aLevi:[45] 'For in those days about twenty years before the year 250 (1490), there was a man who employed the Crown of the King (in magic) and presumed to cast down to earth Samael and Amon of No and enfeeble them and bind them and uproot the reign of Edom from the world, for when their ministering angel falls,[46] they shall fall as well...'"[59]

In footnote 59, Idel wrote,

"See the above quotation from Sefer *Kaf HaQetoret*, Ms. Paris 845, fol. 48r, where Jesus is portrayed as a reincarnation of Esau, and is to return in a later reincarnation as God and Magog. This text concerns an earlier stage in the reincarnation of Jesus, that of Lot in Esau."

Idel continued,

"A statement in *Sefer Gallei Razayya* written in 1552 (approx.) makes it clear that there are two stages in the defeat of Amon of No, Samael's deputy.[47] 'Until Moses came, Amon of No, Samael's deputy, held the likeness of a ram in his right hand, and in his left hand there was the likeness of a he-goat and he required their blood. He would demand the blood of the ram from Abraham and the blood of the he-goat from the tribes, the brothers of Joseph. When Moses came and offered a lamb as the paschal sacrifice, Gabriel immediately went and cast the ram out of the hand of Amon of No, but the likeness of a he-goat remains in his left hand until this day, until the messiah, son of Ephraim will be slain.' The general sense of these remarks indicates a conception that regards human sacrifice as means for the redemption of the people."

Idel further wrote,

"In the words of *Sefer Gallei Razayya*, Abraham the patriarch was to sacrifice Isaac to reduce the power of Amon of No. However, he did not do so and offered the ram in place of Isaac. In consequence, Satan was able to make an accusation against Israel.[48] Moses succeeded where Abraham had failed. By means of the paschal lamb, he cast the ram from the hands of Amon of No. It is intimated that Joseph was to die so as to wrest the he-goat from Amon of No. As he did not do so, in future the Messiah son of Joseph (or the Messiah son of Ephraim) will be killed. In this, sacrifice of human life is understood to be an atonement for sin and its purpose is to bring the redemption. This may well be the reworking of a Christian conception in a Jewish context. What do the ram and the he-goat in the hands of Amon of No signify? What is meant by the fall of these? A comparison of the passage in *Sefer Gallei Razayya* with those of *Sefer Kaf HaQetoret* and *Sefer HaMeshiv*, quoted before, indicates that the ram corresponds to the cross and to Edom while the he-goat, held in the left hand, corresponds to the bow and to Ishmael. Does the order of the fall of the ram and the he-goat parallel astrological events, relating to Christianity and Islam? In my opinion, there is an absence of hard literary evidence to provide an unequivocally positive answer. However, it is possible that the authors of these works considered the fall of Constantinople in 1452 to herald

> the collapse of Christianity[50] while the fall of Islam was an event, anticipated in future. The latter would occur with the coming of the Messiah son of Ephraim.[51]"[60]

The immensely influential 13th Century Kabbalist Abraham Abulafia also described Jesus as both Satan and Messiah Son of Joseph (aka "Messiah Son of Ephraim"). He referred to Jesus as the "Sixth Day", meaning the Sixth Millennium from the year 5000 to the year 6000 on the Hebrew calendar which represents the *Sephirah Yesod* leading to *Malkhut*—the Kingdom of the World to Come—on the *Sephirotic* Tree of Life. According to Abulafia, the Messiah Son of David is the "Seventh Day", meaning the Seventh Millennium, the Sabbath Millennium of the World to Come in *Malkhut* from the year Hebrew year 6000 to the year 7000.

Abraham Abulafia believed that he himself was the Messiah Son of David of his generation. By identifying Jesus as Satan, the Messiah Son of Joseph, and the Sixth Day, Abraham Abulafia stated that Jesus would exterminate the Gentiles, wage the war of the Apocalypse and give rise to the Messiah Son of David who would then rule the Gentileless World to Come as King of the Jews. In other words, according to the Kabbalists, Jesus was sent in to infiltrate the Other Side of Gentiles and mislead them into self-destruction. Moshe Idel wrote in his book *Messianic Mystics*,

> "Just before this quotation, Abulafia hinted at the half of the Name that alluded to 'he who created the 'six." This 'six' should be understood, on the basis of a parallel to this discussion, as referring to Jesus. In his *Commentary on Exodus* Abulafia wrote that the sixth and the seventh days correspond to Jesus and the Jewish Messiah, respectively. Elsewhere, in a writing composed in his circle, the same correspondence occurs.[107] Thus, we may safely conclude that just before the encounter with the pope, Abulafia entertained the following type of relationship between the king-Messiah, who corresponds to the seventh day, and Tammuz or Jesus or, according to other sources in Abulafia, the dying Messiah ben Joseph,[108] who corresponds to the sixth day. As he put it in his peculiar way of numerical equivalences, *yom ha-shishiy*, the sixth day, is tantamount to *yeshu ha-natzriy*, namely Jesus the Nazarete, as the value of the Hebrew consonants of each of these phrases is 671. On the other hand, *yom ha-shevi'iy*, the seventh day, is tantamount to the consonants of the phrase *melekh ha-meshiyah*, whose numerical value is 453. This is also the numerical value of the word *tammuz* and the phrase *guf ha-satan*, the body of Satan. Thus, a link was established between the Messiah and its opposite, which means, in Abulafia's style, as significant relationship between the two.[109] [***] Abulafia, who thought of himself as Messiah ben David, refers only rarely to Messiah ben Joseph, whom he identifies as Jesus."[61]

Abulafia believed that the name of God, the Tetragrammton YHVH (Yahweh) was broken into two parts YH and VH. In some interpretations, the beginning of the Divine

Name, YH, referred to the Messiah Son of David and the Seventh Day of Creation, which is the Sabbath Millennium, but in other interpretations the YH referred to Jesus, Satan and the Messiah Son of Joseph, those three being one entity and the Sixth Day of Creation. The ending VH which referred to Jesus, Satan and the Messiah Son of Joseph, as well as the Sixth Day in one set of interpretations, instead represented the Messiah Son of David and the Seventh Day of Creation or Seventh Millennium in other interpretations. Robert Sagerman presented a lengthy and detailed discussion of Abraham Abulafia's belief that Jesus was the Messiah Son of Joseph, and Satan, in his book *The Serpent Kills Or the Serpent Gives Life: The Kabbalist Abraham Abulafia's Response to Christianity*,

> "Abulafia writes that Jesus is to be associated with the sixth day of the week, while the seventh day, half of the Tetragrammaton, is to be associated with the Jewish messiah.[85] [***] The Jewish messiah is again linked with the seventh day, while Satan is linked with the month of Tammuz. [***] Since Satan is linked with Tammuz and Tammuz is linked with the VH, we can see that Abulafia assigns the Jewish messiah to the YH and Satan to the VH. [***] Elsewhere, however, we discover that Abulafia is not consistent in his assignation of the YH and VH to the true messiah and to Jesus, respectively. [***] From this, Hames concludes that Jesus is to be associated with the YH and the sixth day, while the entire Tetragrammaton, or the VH, is to be associated with the messiah and the seventh day.[92] Regardless of this seeming contradiction,[93] what is clear is that Abulafia both parses out the two halves of the Tetragrammaton between the messiah and Jesus, and that these conform to the parsing out of the Active Intellect between Metatron and Sandalfon, respectively. [***] The battle between the two 'kings' is also one between the two traditional messiahs, Messiah ben Joseph and Messiah ben David; the former stands, in Abulafia's conception, for the body and for Jesus (Joseph being Jesus' father), the latter stands for Abulafia himself, the true messiah from the lineage of David. [***] Idel observes that in the two passages that he examines, Satan and Jesus occupy the same positions."[62]

Moshe Idel insightfully wrote, among other things,

> "2) In anticipation of the stage of history immediately preceding the final redemption of Israel, the author presents a more conciliatory description of Christianity, personified as the Messiah, son of Joseph. [***] *Sefer HaMeshiv*'s attack on Christianity takes two principle forms. In the one, the association of Jesus is said to have failed. Second, Samael is presented as the guardian and of Christianity. The author described the activity of Jesus in this way. 'The Name of the Living God, uttered by all, was exchanged for the graven image[10] of a bastard[11] son of Perakhia[12] for they worship a God who cannot save (in Hebrew '*lo yoshiya*').[13] That is Yeshua (Jesus), the disciple of Joshua. Joshua

foresaw the fate of his student, Yeshua, that the 'End' would come, the end of days, darkness and not light.[14] For he turned a multitude like the ocean[15] to worship the Baal and the Asherah and the Hamanim and the Ivrim and the Pishim, hated of David. Does not the presence of the Baal, Samael, descend upon the image of Jesus? Is not the Asherah, his mother?' Here Jesus is described as one who caused faith in God to be abandoned and replaced by the worship of Samael and Asherah (Mary). It is a reasonable assumption that in this context, 'Samael' is the 'Holy Spirit' that engendered Jesus. If so, this is a restatement of the Hermetic interpretation of prophecy as the entry of a spirit from above into a material image.[16] This conception was known to the author of *Sefer HaMeshiv*.[17] However, Jesus went beyond the apotheosis of his parents, Samael and Asherah (Mary), and attempted to become a god himself. This adventure is described in *Sefer HaMeshiv* as follows:[18] 'I will tell you his first deed. Did not this man yearn and pine to reach the habitation of God,[19] to rise upon the winged clouds[20] to resemble the Most High?[21] He came into the house to do his work and learned to capture prey,[22] for he grasped hold of the Ineffable Name and studied occult wisdom so to perform awesome deeds and be as a 'Son of God.' He stretched out his hand and brought it back and took captivity captive and went on high[23] to his master, the swordsman. With movements of his hands he reversed the direction of the sunrise and the flight of birds, for he thought to make the sun shine from the west, so as to say, 'I am He and there is no other. Of me the prophets spoke, 'Behold, a son is born to the house of David.[24] Yeshua is his name,[25] and he shall save Israel and redeem them from the grave.' [26] This was the cursed leprosy. After much time, as you know, they embittered him and strove with him and hung him upon a tree. Then he became angry and cursed his King and his God, saying, 'Who will make me as in former times,[27] that the mystery of the Ineffable Name be my shelter.' Did not Judah cast him to the ground, that he not escape, lest he destroy the world and return it to void and chaos by instruction of the Ineffable Name — its letters, vocalization, stressed and unstressed consonants. All that would he do. Moreover, after that (his fall) the Name of God returned to Its full strength. However, several of his wicked disciples fled to the mountains of Ararat. After a few years they returned from there and led astray the inhabitants of their native city.'

[***]

29. Ms. Sassoon 290, fol. 180. The discussion is based upon Job 20:6,7. *Though his excellency mount up to the heavens, and his head reach unto the clouds. Yet he shall perish for ever like his own dung; they which have seen him shall say, Where is he*? Compare this to the parallel passage in *Sefer HaMeshiv*, Ms. Brit. Mus. 766 fol. 94r. Samael and his mother know not the mystery of redemption and 'even their ministering angel knows not the secret until this day (i.e. until the beginning of the redemption). As Jesus, Samael knew only the flourishing of Satan, but not his fall. See E. E. Urbach, The

Sages, Their Concepts and Beliefs, Jerusalem, 1975, Vol. II, p. 740, note 51.

[***]

Sefer HaMeshiv contains several references to the downfall of one who wished to ascend to heaven and be like God. Certainly this is a reference to the career of Satan, epitomized, for example, in the Apocrypha of Adam and Eve[30] in a remark of Satan to the Archangel Michael, 'If He be wrath with me, I will set my seal above the stars of heaven and will be like the Highest.' I. Ginzburg has concluded that Isaiah 14:14, *I will ascend above the heights of the clouds*, *I will be like the Most High*, was the touchstone for the description of Satan's desire to ascend to heaven, found in the Slavonic *Book of Enoch*.[31] In view of the description of Jesus as one who replaced the worship of God by that of Samuel and his mother,[32] one may conclude that the quotation of Isaiah 14:14 in *Sefer HaMeshiv* in a similar context is a reiteration of the rebellion of Satan, presented in ancient sources. In *Sefer HaMeshiv*, however, Jesus takes on the role of Satan. The author's association of Christianity with the devil or Samael appears in other of his remarks. All have the same purport—to depict Christianity in demonic terms by the identification of Samael and Amon of No, his deputy, with the guardian angels of Christianity.

[***]

In future, Christianity will undergo a process of Judaization to stand at Israel's right hand at the time of redemption. This process begins, however, with smashing the power of Christianity. In *Sefer HaMeshiv*, the course of events is depicted in this manner. 'By virtue of the power of the Great Name of Forty-Two Letters,[52] I adjure you[53] even against your will to have not the power to fly or do anything or to make any further accusation against the Israelite nation[54] than you have done until now. I bind you and adjure you[55] that you will have no more power to accuse Israel for all time. Rather, from this day forward, you will defend the Israelite nation... so shall you and Rabbi Joseph[56] do, both of you together... and by this you will break the power of Samael and hasten the redemption in your time.' The transition from prosecution to defense[57] is but a reflection of a process occurring within the Divinity, a topic treated in *Sefer HaMeshiv*,[58] 'Know that Esau is the creation of the Supernal Isaac (The Sefirah *Gevurah*) to ruel and guide the world, and he is called Lot, and is called Esau...[59] when the kingdom is him, he will ascend through the window of the Supernal Isaac (receive emanation directly from the Sefirah *Gevurah*). he will be prince over you and will make an accusation against you that you have no right to exist in the world[60]... for Esau is Lot, but will be known by the names Esau, when the time comes for the arrival of the King Messiah. Then will this secret become known, that Esau is (none other than) the wicked Samael... and during the time of the birthpangs of the messiah, he is named Esau, (the Hebrew letters, Ayin-Sin-Waw) that signify *'Asu* (lit.: they made). That is, they coerced him to enter the mystery of the Supernal Covenant of Circumcision, for until this day, he has yet to descend lower than the

mystery of 'ruddiness,' that is the mystery of the Sefirah *Tiferet* (a symbol of the messiah). However, they will now coerce him to enter the mystery of the Covenant of Circumcision (The Sefirah *Yesod*). That is the celestial secret of the name Ayin-Sin-Waw (Esau-'Asu). It is an allusion to that matter, for unless he enter the mystery of the Supernal Covenant of Circumcision, so that he cleave to the opening of the Shechinah (lit. : tent door),[61] it will be impossible for the King Messiah, the mystery of David, to be revealed. Then both of them as one (Esau and Jacob—the Sefirah *Tiferet*) shall ascend as the mystery of the Supernal Covenant and will have sexual contact with the mouth and opening of the Shechinah... and that is the mystery of the pregnancy of Rebecca, 'for both of them as one shall enter and both of them shall emerge as one... and that this profound and concealed mystery be consummated, Esau must be included, but he cannot participate when he is drunk with the cup of staggering.[62] Thereafter he will drink of spiced wine, so as to help you, for the King Messiah cannot come until an end is made of the mystery of Esay in the upper and lower worlds and when he comes within the needle (eye) and signet seal, when this world will be in a state of exceeding mighty pain and travail, and this is the mystery of the birthpangs of the Messiah... and at that time the children of Esau will succeed as never before and possess great wealth, but when Esau will pass through the eye of a needle, thus the image shall depart[63] from them *and the Lord is with us*, *fear them not* (Num. 14:9). That is the mystery of *Tiferet*,[64] and that is the mystery of Esau who enters the opening of the Shechinah. At that time the Shechinah will conceive of Jacob and Esau, and that is the mystery of the two messiahs, the Messiah son of Joseph and the Messiah, son of Ephraim. All are one, the mystery of the Son of Joseph is as his name. Joseph (in Hebrew *Yosef*)[65] '*Yosef... li ben akher...*' (Gen. 30:24)... *shall add me another son*. That is the mystery of the Messiah son of David. The Messiah son of Ephraim is the mystery that he shall enter the opening of the *Shechinah*... as the mystery of Esau, the Messiah son of Ephraim must elevate him by means of the mystery of the Covenant of Circumcision. He will be constrained to help the lower Covenant, that is Israel. By virtue of this mystery he will enter the Covenant, for he will be coerced to become another man[66] for before that he will be a prosecutor, but at the time of redemption he will be an advocate for the defense. He will speak good for you and will fight your battles and will bring forth the sons of Moses. In Scripture there is an allusion to this, the name, *Eli-Ezer*.[67] That is the mystery of the Covenant. That will be a help to you, and that is the mystery of Gershon,[68] and that is the mystery of Samael... and this was done to him against his will that he enter the mystery of the Covenant and that he, together with all his armies, help you. This is the meaning of the verse, *and they please themselves in the children of strangers* (Is. 2:6).[69] Esau shall be forced to do this. They will enter one after the other, as Esau came in after Jacob, (a reference to Genesis 25:25,26). This is the mystery of the name Esau, given to him against his will, that he enter the

> mystery of the Covenant, as hinted by the verse.' [***] This entry signifies the transition from 'Edom' to 'Covenant,' that is, the conversion of Christianity to Judaism.[70] [***] Several passages in *Sefer HaMeshiv* expressly state that the Messiah son of Ephraim originates not only from Esau, but actually from Samael. 'The mystery of Samael is the mystery of Joseph, that is the mystery of the Messiah, son of Ephraim.'[71] At another point in the work, the death of Samael is equated with the death of the Messiah son of Joseph. '...And he will kill the Messiah son of Joseph, that is the mystery of Samael.'[72] **This represents not only the transformation of the prosecutor into an advocate for the defense, but also Samael's active participation in the redemption of Israel.** [***] At a time of relentless persecution and forced conversion, the author envisioned an eschatological future when Christianity would be forced to enter the covenant of circumcision and would be transformed into a defender of the Jews. Christianity, so converted, would finally meet its death in the war whose outcome will pave the way for the complete redemption of Israel. The Christians mock the Jews for waiting for a Messiah[73] that in their belief has already come. Those same Christians will be transformed into the saviors of the Jews. This doctrine appears to be an ironic interpretation of the Christian claim that the messiah has already come. Indeed the Messiah has come, 'the Messiah son of Joseph,' that is Christianity, to pave the way for the Jewish Messiah son of David! Perhaps this is the meaning of the claim of *Sefer HaMeshiv* that redemption will not come until Esau is destroyed in the spiritual and terrestrial realms. In this, the death of the Messiah son of Ephraim (of Joseph) will be part of its process of the eradication of evil from the world,[24] a preparatory stage for the coming of the Messiah son of David."[63]

Jesus, who is Samael, and Christians, who are the armies of Samael, switch from serving the Satanic role of the Prosecutor of the Jews, to serving the Satanic role of Advocate for the Jews. Idel does not refer to the fact, but this mirrors the Kabbalistic understanding of *Yom Kippur* in which Satan changes from being the Prosecutor and Accuser of the Jews in the Heavenly Court, to their advocate and Accuser and Prosecutor of the Gentiles after being given the scapegoat heavily laden with Jewish sins as a gift from the High Priest of the Temple, exactly like Jesus, who was served up to Satan by the High Priest of the Temple Caiaphas. Those facts are fully explained in my book *Beware the World to Come*.

The Christians as a whole then act like Satan on *Yom Kippur* and become the guardians and advocates of the Jews against the Christians' own best self-interests. They betray themselves just as their Guardian Angel Samael betrays them when offered a scapegoat as a gift. The Christians then themselves serve as the universal sacrificial scapegoat that will be completely exterminated on the final Day of Atonement, which is the Battle of Armageddon, when the Jews will be fully redeemed and the Gentiles are scheduled to be completely annihilated. This is not a game. We will not survive unless we save ourselves from the Abrahamic religionists' plans to

destroy humanity.

Since Lucifer was a fallen angel who possessed the Divine Light, he could eventually be redeemed, meaning that Jesus the Messiah Son of Joseph and the Son of Samael could also be redeemed in the end and serve the Jews. Jesus was from both sides, the Jewish (Good) *Sitra Yemina* and the Gentile (Evil) *Sitra Achara*. He was the prototype of the *Converso*, the crypto-Jew who pretended to become a Christian as a ruse while secretly remaining a believing Jew, and who, given the opportunity, openly returns to Judaism and kills Gentiles whenever possible.

Lucifer can be rectified because he is a fallen angel who God made from divine light. That light can be rectified from the Husk, the *Kelipot*. It is the most brilliant type of light, the Light of Darkness. Gentiles are empty Shells with no divine spark, and therefore they can only be nullified back into Chaos, Emptiness and Darkness. When Jesus/Samael is rectified, he becomes the advocate of the Jews instead of the accuser, like Satan on *Yom Kippur*.

These Judaist plans have largely been fulfilled. Christianity has been fully Judaized and has become a bloodthirsty and genocidal Zionist front for Jewry. The Christian Zionists have helped Jewry achieve their ancient ambition to conquer the world and steal Palestine from the indigenous populations. Christians fight the Jews' battles for them, often against Muslims, while consuming themselves in the process, and are on their way to complete self-extermination, all according to the express plans of the Pharisee Paul and the Kabbalists of the Thirteenth, Fifteenth and Sixteenth Centuries. This cannot be coincidental, but is instead proof of the fact that Christianity was a deliberate Jewish subversion of European Gentiles from the outset and remains such to this day. Christianity was a deliberately set trap for the Gentiles to bring about the redemption of the Jews and extermination and damnation of the Gentiles at the end of the Age of Pisces.

The Jesus myth was slated to accomplish all of this throughout the Age of Pisces. Jesus saved his people, the Jews, from their sins as their sacrificial scapegoat. *Matthew* 1:21; 20:28; 26:28,

> "And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. [***] Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. [***] For this is my blood of the new testament, which is shed for many for the remission of sins."

Moshe Idel wrote,

> "This conception of the Messiah son of Ephraim as a reincarnation of Samael and Jesus was adopted by two subsequent authors, Rabbi Obadiah Hamun and Abraham Cardozo. Rabbi Obadiah Hamun states,[75] 'The root of the Messiah son of Ephraim is in his mother Asenat, daughter of Potiphera of the side af Samael. That is the power of Samael who is the source of the snake.' Even

more significant are the traces of the Messianic conception of *Sefer HaMeshiv* in the writings of Abraham Cardozo.[76] 'It is a known fact that the Supernal Samael has his root in the Holiness of the World of Emanation. In consequence Jesus the Messiah of the Shells (the evil realm) was engendered by both realms and is a Jew.'[77] He declares another time, 'The believers in Jesus violated the covenant of circumcision, because Samael, the alien god, is uncircumcised.' Furthermore, '...and the Messiah, the son of David, will not be born among the pagan, uncircumcised peoples as will be the Messiah son of Ephraim... while he (the Messiah son of Ephraim) will be born in future among the uncircumcised peoples and will be coerced to practise idolatry and will study their divine science, called 'theology.'[78] The connection between Samael and Christianity is obvious. Jesus is described as a Jew while the Messiah, son of Ephraim is said to be one, born among Christians and forced to practise idolatry. This means that the Messiah, son of Ephraim will be a converso who will return to Judaism. As Gershom Scholem has remarked, the biography of Cardozo conforms to this description.[79] However, the idea that the Messiah son of Ephraim will be a Christian before his revelation to the people apparently originated from *Sefer HaMeshiv*. It seems that the author of *Sefer HaMeshiv* had studied some 'theology' as did Cardozo."[64]

Isaiah 53:6 made Jesus, who was the Suffering Messiah and *Moshiach ben Yosef*, the scapegoat for the Jews,

"All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all."

Matthew 20:28 claims that Jesus gave away his life to pay a ransom to Satan,

"Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Mark 10:45 clarified the fact that Jesus was sacrificed to pay a ransom to Satan,

"For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

John 1:29 affirmed that Jesus was a sacrificial animal (and so too are all Christians), a Goat-Lamb of God,

"The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world."

Rev. Nathaniel Dimock, who held a very sympathetic view of the *Ransom Theory*

of Atonement, which asserts that Jesus was sacrificed to Satan to pay the ransom debts of mankind for Adam's original sin, wrote,

> "We all accept the truth contained in the words, 'The Lamb slain from the foundation of the world.' It is a truth which scarcely needs to be interpreted by the words[1] of St. Peter: 'As of a Lamb without blemish and without spot, who verily was foreordained before the foundation of the world, but was manifest in these last days for us.' [***] And let it be well observed that it is not one of the sons of men, but a Lamb, and a slain Lamb, which we here behold by the eyes of faith. [***] Can it be that there is no witness to Him and His death in the firstlings of Abel's sacrifice;[1] in the sweet savour of Noah 's offering; most of all in the great lesson of the land of Moriah : 'The Lord will see for Himself'—'the Lord will provide'; in the prophetic word of the patriarch, which takes the name 'Jehovah-Jireh' as its seal: 'My son, God will provide a lamb for a burnt offering,' and in the sacrifice which, after taking the knife to slay his son, Abraham, in obedience to God's voice of mercy, now offers up 'in the stead of his son'? [***] For this reason we must not tarry now to enforce the testimony of the Paschal Lamb. [***] Can we possibly suppose that there is here for us no witness to the Lamb of God—the Lamb slain from the foundation of the world—and no teaching of the stupendous importance of His death, the prominence in the Divine view, which should be also our view—of His saving passion, of His atoning blood-shedding? So also as regards the whole Levitical system of sacrifice—*as a whole*, we must venture to affirm, without touching at all upon details, that in the light which shines upon it from the eternal counsel of God, and in that counsel from the Lamb slain, we must needs see—if we only look at it with enlightened eyes, and through the glass of faith—teachings clear and distinct of the high and exalted place which in God's revelation is assigned to the sacrificial death of Christ. 'Almost all things are by the law purged with blood, and without shedding of blood is no remission.' [***] And as our eyes follow their pointing we behold One—a Man of Sorrows, led as a lamb to the slaughter—on whom the Lord Jehovah has made to meet the iniquities of us all. And then looking back to the Lamb slain from the beginning in the everlasting purpose of God, we are sure that we have here a sure witness to the supreme importance for our faith of the death and blood-shedding of the Redeemer of the world. [***] The truth of the Lamb slain is to be regarded in relation to another very obvious truth. [***] And it is this connection which brings into view most clearly the prominence and importance of the death of Christ. Man's death is a condemned death. Fallen man is a condemned being, condemned to death for sin; and we desire very strongly and earnestly to insist on the truth—we are sure it is it truth—that the death of Christ is to be viewed in the same view with the death of the sinner. And then this death of the sinner is to be viewed as something far more than the physical dying.

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We must even venture to suggest that, underlying the strong antipathies to this view, there may be a want of due recognition of the real personal agency of Satan in the world—of the certain Scriptural truth that he is the accuser of sinners, and the agent of God 's judgments on men; that all evils in the world, physical, moral, and spiritual, are works of the devil; that the power and dominion of death are his.[1] [We cannot do more here than refer to a few texts, the study of which will, we believe, enable the reader to substantiate what is stated above: John xiv . 30, 31; xii. 31, 32 ; Luke xxii. 53 (with Col. i. 13); John xviii. 8 , 9 (with xvii, 11, 12); 2 Cor. xii, 7; 1 Cor. v . 5; Heb. ii. 14; Luke xiii. 16; xi, 21; Wisd. i. 13; ii. 24.] [***] [I]ts meaning is clearly limited by the next sentence of Dr. Mill' s note, which states: 'The devil is here, and in all the rest of the Fathers, but the executioner of a justice, quæ non in homine est nec in diabolo, sed in Deo.'

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St. Ambrose guards against so understanding the saying,'The Word was made flesh,' as if the Divine Word had been turned into flesh, by quoting what is said of Christ, that He did no sin, and yet was called 'sin.' So He is said to be a 'curse,' not because He was turned into a curse, but because He took upon him (suscepit) our curse ('De Incarn. Dom .,' cap. vi., § 60).

Again, he speaks of us as debtors under a hard usurer, who will be satisfied with nothing less than the death of the debtor. 'Then,' he says, 'came the Lord Jesus and laid down His death for the death of all, and poured out His blood for the blood of all ('Ep. Cl. I.,' Ep. xlii., § 7). And, again, he says of Christ that He made satisfaction to the Father (satisfaciebat Patri) for our sins ('In Psalm. xxxvii. Enarr.,' § 53)."[65]

Paul stated that Jesus was sacrificed to pay a ransom, but a ransom to whom if not to Satan? I *Timothy* 2:6,

"Who gave himself a ransom for all, to be testified in due time."

Revelation 5:9,

"And they sang a new song, saying: 'You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased for God persons from every tribe and language and people and nation."—NIV

The Christians maintained that Satan controlled the Earth, as did Jesus. I *John* 5:19,

"We know that we are children of God, and that the whole world is under the control of the evil one."—NIV

II *Timothy* 2:25-26,

> "Opponents must be gently instructed, in the hope that God will grant them repentance leading them to a knowledge of the truth, and that they will come to their senses and escape from the trap of the devil, who has taken them captive to do his will."—NIV

4.2.7 The Failed Prosecutor Samael

The name "Jesus" is an English variant of the name "Joshua". The Archangel Michael defends the Jews in the Heavenly Court against the accusations of Satan, who is the prosecutor. The story of Jesus was in part inspired by *Zechariah* chapter 3, which describes the trial of Joshua (Jesus) in the Heavenly Court. Satan/Samael failed in his prosecution of Joshua, just as he fails in his prosecution of the Jews on *Yom Kippur*. The acquittal of Joshua cleansed Israel of its sins (*Isaiah* 53) in a single stroke. All of this was in accord with the prescribed roles of the sacrificed scapegoat Jesus and Azazel/Samael/Satan on *Yom Kippur*, the Day of Atonement (*Leviticus* 16. *Yoma*). Satan fails in his role as prosecutor and effectively becomes the advocate of the Jewish High Priest Joshua/Jesus and the Jewish people. *Zechariah* 3,

> "And he shewed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to resist him. And the Lord said unto Satan, The Lord rebuke thee, O Satan; even the Lord that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire? Now Joshua was clothed with filthy garments, and stood before the angel. And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the Lord stood by. And the angel of the Lord protested unto Joshua, saying, Thus saith the Lord of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by. Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the Branch. For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the Lord of hosts, and I will remove the iniquity of that land in one day. In that day, saith the Lord of hosts, shall ye call every man his neighbour under the vine and under the fig tree."

When it came time for Jesus to accuse the Jews on Earth, he often held his tongue (*Matthew* 26:63; 27:12-14), just like Samael, the Prosecutor of the Jews in the

Heavenly Court, holds his tongue on *Yom Kippur* when he becomes the Advocate of the Jews and refrains from accusing them. *Shemot Rabbah*, Chapter 18, states,

> "Rabbi Yose said, 'To what are Michael and Samael similar? To a defender and a prosecutor standing in court. This one is speaking and that one is speaking. [When] this one finished his words and that one his words, that defender knows that he has won. [Then] he begins to praise the judge, that issues the verdict. That prosecutor [then] requests to add something. The defender [then] says to him, 'Be quiet and let us hear from the judge.' So is it that Michael and Samael stand in front of the Divine Presence; and the Satan [Samael] prosecutes and Michael deliberates on the merit of Israel, and [then] the Satan comes to speak and Michael silences him."[66]

Circa 1300, Bachya ben Asher wrote in his *Rabbeinu Bahya*, Vayikra, Chapter 16:7,

> "When you consider all that we have written and quoted on this subject you will be convinced that there most certainly cannot be a question of the scapegoat being an offering, a sacrifice to a Satanic force called Azzazel. All strife, war, etc., in the world have their origin in that domain where Satan-Se'ir, the other name for Esau and the negative character traits he symbolizes, reign supreme. This is the force which welcomes this scapegoat laden with sin. All goats, both male and female, are part of his domain. The nearest 'relative' of this Satan-Samael-Azzazel is Esau and the nation descended from it. Esau already bore the name [***], a hairy man, as the antithesis of Yaakov the 'smooth' man. The land in which he settled was named after him, and when pagans used to offer sacrifices to the [***], the he-goats, representing brute physical force and obstinacy, this was their way of paying homage to the ideals represented by Esau.
>
> According to Pirke d'Rabbi Eliezer chapter 27 Samael started out as a respectable angel in the celestial regions until he and his colleagues were expelled from there by G'd Himself. As a form of protest Samael held on to the wings of the archangel Michael trying to prevent his expulsion, or to drag that angel down to earth with him. G'd saved the archangel Michael and this is why that archangel became known as [***], 'Michael the escapee' (a veiled reference to who it was that told Avraham that Lot had been taken captive by the kings who had defeated the king of Sodom and his allies). We were told in Genesis 14,13 that the [***] came and informed Avraham that his relative Lot had been taken captive. Considering the fate of Azzazel-Samael, we know that he ended up at the lower end of the emanations which we associate with the celestial regions or domains. In fact, as the result of his expulsion from heaven, Samael constitutes a barrier between earth (the lowest of the emanations, [***]), and heaven, i.e. the destination of the sacrifices. How can our sacrifices

reach heaven when Samael forms an effective barrier to their ascent to heaven? In the words of Solomon in Proverbs 26,13 Samael is like a [***], 'a type of lion barring one's progress.' Presenting this scapegoat to Samael is like throwing a bone to the dog, keeping it happy while one pursues one's main objective. The Torah did the same thing when instructing us to dispatch the scapegoat to the domain of Samael in order to pave the way for our sacrifices to Hashem to ascend to heaven without hindrance and interference. This is why the author of Pirke d'Rabbi Eliezer chapter 46 wrote that the purpose of the scapegoat procedure is to prevent Samael from interfering with our offerings.

It is important for the Jewish people to be aware of the existence of forces such as represented by the Azzazel and only in this manner are they able to deal with such a phenomenon."[67]

Geshom Scholem wrote in his authoritative book *Kabbalah*,

"The Greek versions of the lost Hebrew text contain the forms Σαμμανη (Summane) and Σεμιελ (Semiel). The latter form takes the place of the name Samael in the Greek work of the Church Father Irenaeus in his account of the Gnostic sect of the Ophites [***]. According to Irenaeus the Ophites gave the snake a double name: Michael and Samael, which in the Greek work of the Church Father Theodoretus appears as Σαμμανη (Sammane). The Greek version of Enoch used by the Byzantine Syncellus retained the form Σαμιελ (Samiel). This form still retains the original meaning derived from the word *sami* [***] meaning blind, and etymology which was preserved in various Jewish and non-Jewish sources until the Middle Ages. In addition to Samiel, the forms Samael and Sammuel date from antiquity. This third version is preserved in the Greek Apocalypse of Baruch 4:9 (from the tannaitic period), which states that the angel Sammuel [Samael] planted the vine that caused the fall of Adam and therefore Sammuel [Samael] was cursed and became Satan. The same source relates in chapter 9, in an ancient version of the legend of the shrinking moon, that Samael took the form of a snake in order to tempt Adam, an idea which was omitted in later talmudic versions of the legend.

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[S]everal Gnostic works refer to Samael as 'the blind god' and as identical with Jaldabaoth, who occupied an important place in Gnostic speculations as one or the leader of the forces of evil. This tradition apparently came down through the Ophites ('the worshippers of the snake'), a jewish syncretistic sect.[1]

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In rabbinic tradition the name first occurs in the statements of Yose (perhaps b. Halafta or the *amora* Yose) that during the exodus from Egypt 'Michael and Samael stood before the *Shekhinah*' apparently as prosecutor and defender (Ex. R. 18:5). Their task is similar to that of Samael and Gabriel in the story of Tamar (Sot. 10b), in the statement of Eleazar b. Pedat. Samael

retains the role of prosecutor in the account of Hama b. Hanina (c. 260 C.E.; Ex. R. 21:7), who was apparently the first to identify Samael with Esau's guardian angel during the struggle between Jacob and the angel.

[***]

Samael is in charge of all the nations but has no power over Israel except on the Day of Atonement, when the scapegoat serves as bribe for him *(ibid.* 46). It is he who rode on the snake in the course of the fall of Adam and hid in the golden calf *(ibid*. 45). In *Midrash Avkir*, one of the smaller Midrashim, Samael and Michael were active at the time of the birth of Jacob and Esau and even on the way to the *Akedah* (sacrifice) of Isaac, Samael intervened as a prosecutor (Gen. R. 56:4). The war between him and Michael, the guardian angel of Israel, will not be completed until the end of days when Samael will be handed over to Israel in iron shackles (Gen. R., Albeck ed., 166, following Mak. 12a, and similarly in the messianic chapters *(pirkei mashiah)* in A. Jellinek, *Beit ha-Midrash* 3 (1938), 66f.). [***] The couple Samael and Lilith are mentioned many times in the Zohar, mostly without specifically mentioning the name Lilith (e.g., 'Samael and his spouse'), as the leaders of the *sitra ahra* ('the other side'; i.e., evil)."[68]

4.2.8 Pre-Christian and Early Christian Sources Identified Azazel as Satan

The pre-Christian text I *Enoch* revealed the fact that the "Azazel" of *Leviticus* 16 who received the Scapegoat on *Yom Kippur* was in fact Satan, the same Serpent who taught humanity the arts of civilization together with other fallen angels, much like Prometheus in the Greek myths, and so incurred the wrath of the gods because they feared humanity would use Knowledge to become gods themselves and kill of the old gods. In the text, Azazel teaches men the secrets of Heaven, which is a clear reference to the Serpent in the Garden of Eden. I *Enoch* chapters 8-10,

"VIII. 1. And Azâzêl taught men to make swords, and knives, and shields, and breastplates, and made known to them the metals ⟨of the earth⟩ and the art of working them, and bracelets, and ornaments, and the use of antimony, and the beautifying of the eyelids, and all kinds of costly stones, and all colouring tinctures. 2. And there arose much godlessness, and they committed fornication, and they were led astray, and became corrupt in all their ways. 3. Semjâzâ taught enchantments, and root-cuttings, 'Armârôs the resolving of enchantments, Barâqîjâl (taught) astrology, Kôkabêl the constellations, Ezêqêêl the knowledge of the clouds, ⟨Araqiêl the signs of the earth, Shamsiêl the signs of the sun⟩, and Sariêl the course of the moon. 4. And as men perished, they cried, and their cry went up to heaven....

IX. 1. And then Michael, Uriel, Raphael, and Gabriel looked down from heaven and saw much blood being shed upon the earth, and all lawlessness

being wrought upon the earth. 2. And they said one to another: 'The earth made †without inhabitant cries the voice of their crying† up to the gates of heaven. 3. ⌈⌈And now to you, the holy ones of heaven⌉⌉, the souls of men make their suit, saying, 'Bring our cause before the Most High'.' 4. And they said to the Lord of the ages: 'Lord of lords, God of gods, King of kings, ⟨and God of the ages⟩, the throne of Thy glory (standeth) unto all the generations of the ages, and Thy name holy and glorious and blessed unto all the ages! 5. Thou hast made all things, and power over all things hast Thou: and all things are naked and open in Thy sight, and all things Thou seest, and nothing can hide itself from Thee. 6. Thou seest what Azâzêl hath done, who hath taught all unrighteousness on earth and revealed the eternal secrets which were (preserved) in heaven, which men were striving to learn: 7. And Semjâzâ, to whom Thou hast given authority to bear rule over his associates. 8. And they have gone to the daughters of men upon the earth, and have slept with the women, and have defiled themselves, and revealed to them all kinds of sins. 9. And the women have borne giants, and the whole earth has thereby been filled with blood and unrighteousness. 10. And now, behold, the souls of those who have died are crying and making their suit to the gates of heaven, and their lamentations have ascended: and cannot cease because of the lawless deeds which are wrought on the earth. 11. And Thou knowest all things before they come to pass, and Thou seest these things and Thou dost suffer them, and Thou dost not say to us what we are to do to them in regard to these.'

X. 1. Then said the Most High, the Holy and Great One spake, and sent Uriel to the son of Lamech, and said to him: 2. '(Go to Noah and) tell him in my name 'Hide thyself!', and reveal to him the end that is approaching: that the whole earth will be destroyed, and a deluge is about to come upon the whole earth, and will destroy all that is on it. 3. And now instruct him that he may escape and his seed may be preserved for all the generations of the world.' 4. And again the Lord said to Raphael: 'Bind Azâzêl hand and foot, and cast him into the darkness: and make an opening in the desert, which is in Dûdâêl, and cast him therein. 5. And place upon him rough and jagged rocks, and cover him with darkness, and let him abide there for ever, and cover his face that he may not see light. 6. And on the day of the great judgement he shall be cast into the fire. 7. And heal the earth which the angels have corrupted, and proclaim the healing of the earth, that they may heal the plague, and that all the children of men may not perish through all the secret things that the Watchers have disclosed and have taught their sons. 8. And the whole earth has been corrupted through the works that were taught by Azâzêl: to him ascribe all sin.' 9. And to Gabriel said the Lord: 'Proceed against the bastards and the reprobates, and against the children of fornication: and destroy [the children of fornication and] the children of the Watchers from amongst men: [and cause them to go forth]: send them one against the other that they may destroy each other in battle: for length of days shall they not have. 10. And no request that they (i.e. their

fathers) make of thee shall be granted unto their fathers on their behalf; for they hope to live an eternal life, and that each one of them will live five hundred years.' 11. And the Lord said unto Michael: 'Go, bind Semjâzâ and his associates who have united themselves with women so as to have defiled themselves with them in all their uncleanness. 12. And when their sons have slain one another, and they have seen the destruction of their beloved ones, bind them fast for seventy generations in the valleys of the earth, till the day of their judgement and of their consummation, till the judgement that is for ever and ever is consummated. 13. In those days they shall be led off to the abyss of fire: ⟨and⟩ to the torment and the prison in which they shall be confined for ever. 14. And whosoever shall be condemned and destroyed will from thenceforth be bound together with them to the end of all generations. 15. And destroy all the spirits of the reprobate and the children of the Watchers, because they have wronged mankind. 16. Destroy all wrong from the face of the earth and let every evil work come to an end: and let the plant of righteousness and truth appear: ⌈and it shall prove a blessing; the works of righteousness and truth⌉ shall be planted in truth and joy for evermore.

17. And then shall all the righteous escape,
And shall live till they beget thousands of children,
And all the days of their youth and their old age shall they complete in peace.

18. And then shall the whole earth be tilled in righteousness, and shall all be planted with trees and be full of blessing. 19. And all desirable trees shall be planted on it, and they shall plant vines on it: and the vine which they plant thereon shall yield wine in abundance, and as for all the seed which is sown thereon each measure (of it) shall bear a thousand, and each measure of olives shall yield ten presses of oil. 20. And cleanse thou the earth from all oppression, and from all unrighteousness, and from all sin, and from all godlessness: and all the uncleanness that is wrought upon the earth destroy from off the earth. 21. ⌈And all the children of men shall become righteous⌉, and all nations shall offer adoration and shall praise Me, and all shall worship Me. And the earth shall be cleansed from all defilement, and from all sin, and from all punishment, and from all torment, and I will never again send (them) upon it from generation to generation and for ever.

XI. 1. And in those days I will open the store chambers of blessing which are in the heaven, so as to send them down ⌈upon the earth⌉ over the work and labour of the children of men. 2. And truth and peace shall be associated together throughout all the days of the world and throughout all the generations of men.'"[69]

In his footnote for verse I *Enoch* 10:4, Robert Henry Charles wrote,

"4. Azazel is punished in a place by himself. In his case as in that of his followers the place of punishment is in the valleys of the earth *in the Noah sections* of the book, but in the genuine Enoch beyond the earth. Azazel as the chief offender and leader is first punished. The preliminary punishment of Azazel is described in vv. 4, 5: the final one in ver. 6. Azazel was conceived as chained in the wilderness into which the scapegoat was led. The Jerusalem Targum (Ps. Jonathan) on Leviticus says that the goat was sent to die in a hard and rough place in the wilderness of jagged rocks, i.e. Beth Chaduda. The passage in Ps. Jon. on Lev. 16^{21-22} is as follows: [***] 'And they will send it by the hand of a man... that it may go into the precipitous desert, which is Beth Chadure... and the man will send the goat into the precipitous wilderness, and the goat will ascend the mountains of Beth Chadure.' In the Mishna (Joma 6^{8}) we find this word written [***] 'Chadûdê '. This Beth Chaduda was three miles (Joma6^{8}), or according to another account, twelve miles from Jerusalem. This is clearly the Dudael mentioned in this verse, and it is thus a definite locality in the neighbourhood of Jerusalem. See Geiger in the *Jüdische Zeitschrift f. Wissenschaft und Leben* 1864, pp. 196 -204. Cf. Lev. $16^{10, 22}$."[70]

Charles' footnote for I *Enoch* 10:13 also makes clear the fact that pre-Christian Judaists believed that Azazel was Satan,

"13. The final place of punishment for the angels as for Azazel, 10^{6}. Abyss of fire. This is the λίμνη τοῦ πυρός of Rev. $20^{10, 14-15}$ which was prepared for the devil and his angels, Matt. 25^{41}, as here $10^{6, 13}$. Cf. 18^{11} 19 21^{7-10} 90^{24}. In which they (E^{β}). E^{α} reads 'and they'. The absence of the relative here in E^{β} is due to an Ethiopic idiom."[71]

Revelation 20:10, 14-15,

"And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. [***] And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire."

In the footnote for I *Enoch* 10:21, Charles' notations make it clear that the Judaists planned to convert all Gentiles to Judaism before Christianity arose for the purpose,

"21. And all the children of men shall become righteous (E). > G^{g}. The conversion of the Gentiles. Cf. 90^{30} (note) 91^{14}."[72]

I *Enoch* 91:14*a-d*,

"14 *a*. And after that, in the ninth week, the righteous judgement shall be revealed to the whole world,
b. And all the works of the godless shall vanish from all the earth,
c. And the world shall be written down for destruction.
d. And all mankind shall look to the path of uprightness."[73]

Christianity appeared as a ruse which created the illusion that it was converting Gentiles into Jews, when in fact it set about to eradicate the *Goyim*. Charles noted in reference to I *Enoch* 90:30, that the Judaists soon changed their plans and called for the complete extermination of all Gentiles whether they be wicked or righteous,

"30. The conversion of the Gentiles—of those who took no part in the oppression of Israel; for the rest were destroyed in ver. 18—and their spontaneous submission to Israel; cf. Is. 14^{2} $66^{12, 19-21}$, and parallel passages. Later Judaism almost universally denied even this hope to the Gentiles; cf. Weber, *Jüd. Theol.* 384-387, 395."[74]

Charles notes, regarding I *Enoch* 11:1, that it describes the Messianic Age,

"XI. 1. This chapter concludes an account of the Messianic kingdom. Cf. Deut. 28^{12}. Upon the earth (E). > G^{g}."[75]

At least as early as the Second Century, the *Targum Jonathan* on *Leviticus* 16:5, 7-8, 10, 20-22, 26, clarified the fact that the Scapegoat of *Yom Kippur* was given to Satan, Azazel, and was killed, not set free,

"And from the congregation of the sons of Israel let him take two kids of the goats, without mixture, for a sin offering, and one ram for a burnt offering. [***] And he shall take the two goats, and cause them to stand before the Lord, at the door of the tabernacle of ordinance. And Aharon shall put upon the goats equal lots; one lot for the Name of the Lord, and one lot for Azazel: and he shall throw them into the vase, and draw them out, and put them upon the goats. [***] And the goat on which came up the lot for Azazel he shall make to stand alive before the Lord, to expiate for the sins of the people of the house of Israel, by sending him to die in a place rough and hard in the rocky desert which is Beth-hadurey. [***] And when he hath completed to make atonement for the holy place, and for the tabernacle of ordinance, and for the altar, with confession of words, he shall bring near the living goat. And Aharon shall lay his hands (upon him) in this order, his right hand upon his left, upon the head of the living goat, and confess over him all the iniquities of the children of Israel, and all their rebellions, and all their sins, and shall put them, with an oath uttered and expressed with the Great and glorious Name, upon the head of the goat, and send (him) away by the hand of a man prepared from the year

foregoing, to take him into a rocky desert which is Beth-hadurey; and the goat shall bear upon him all their sins into a desert place; and the man shall send forth the goat to a rocky desert; and the goat will go up on the mountains of Beth-hadurey, and a tempestuous wind from the presence of the Lord will carry him away, and he will die. [***] And he who led away the goat to Azazel shall wash his clothes, and bathe his flesh in forty seahs of water, and afterward he may enter the camp."[76]

The New Testament clarifies the fact that Jesus was a sacrificial animal. *John* 1:29, 36,

"The next day John saw Jesus coming toward him and said, 'Look, the Lamb of God, who takes away the sin of the world! [***] When he saw Jesus passing by, he said, 'Look, the Lamb of God!'"—NIV

I *Corinthians* 5:7

"Get rid of the old yeast, so that you may be a new unleavened batch—as you really are. For Christ, our Passover lamb, has been sacrificed."—NIV

I *John* 2:2,

"He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world."—NIV

Ca. 248 AD, Origen wrote in *Contra Celsum* (Against Celsus), Book VI, Chapter 43, that Azazel is Satan,

"CHAPTER XLIII.

Mark now, whether he who charges us with having committed errors of the most impious kind, and with having wandered away from the [true meaning] of the divine enigmas, is not himself clearly in error, from not observing that in the writings of Moses, which are much older not merely than Heraclitus and Pherecydes, but even than Homer, mention is made of this wicked one, and of his having fallen from heaven. For the serpent[1]—from whom the Ophioneus spoken of by Pherecydes is derived—having become the cause of man's expulsion from the divine Paradise, obscurely shadows forth something similar, having deceived the woman[2] by a promise of divinity and of greater blessings; and her example is said to have been followed also by the man. And, further, who else could the destroying angel mentioned in the Exodus of Moses[3] be, than he who was the author of destruction to them that obeyed him, and did not withstand his wicked deeds, nor struggle against them? Moreover, [the goat], which in the book of Leviticus[4] is sent away [into the wilderness],

> and which in the Hebrew language is named Azazel, was none other than this; and it was necessary to send it away into the desert, and to treat it as an expiatory sacrifice, because on it the lot fell. For all who belong to the 'worse' part, on account of their wickedness, being opposed to those who are God's heritage, are deserted by God. Nay, with respect to the sons of Belial in the book of Judges,[5] whose sons are they said to be, save his, on account of their wickedness? And besides all these instances, in the book of Job, which is older even than Moses himself, the devil is distinctly described as presenting himself before God,[6] and asking for power against Job, that he might involve him in trials[7] of the most painful kind; the first of which consisted in the loss of all his goods and of his children, and the second in afflicting the whole body of Job with the so-called disease of elephantiasis.[8] I pass by what might be quoted from the Gospels regarding the devil who tempted the Saviour, that I may not appear to quote in reply to Celsus from more recent writings on this question. In the last [chapter][1] also of Job, in which the Lord utters to Job amid tempest and clouds what is recorded in the book which bears his name, there are not a few things referring to the serpent. I have not yet mentioned the passages in Ezekiel,[2] where he speaks, as it were, of Pharaoh, or Nebuchadnezzar, or the prince of Tyre; or those in Isaiah,[3] where lament is made for the king of Babylon, from which not a little might be learned concerning evil, as to the nature of its origin and generation, and as to how it derived its existence from some who had lost their wings,[4] and who had followed him who was the first to lose his own."[77]

4.3 The Heifer and the Closely Guarded Secret of *Eglah Arufah*

Deuteronomy 21:1-9 teaches the Jews to cover up the murder of an innocent man by committing another murder, and deceitfully denying the first crime while conceding the second. In this way, Jews atone for the Sin of committing murder by lying about it and repeating the act as a sacrifice. Doing this mocks the Cacodæmon Yahweh and his laws by supposedly honoring them by sinning in the same way against them over and over again. In this way, the Jews demonstrate that they do not obey Yahweh's laws and that their "sins" were not sins in the first place, but instead were actions which benefit the Jewish community. The Jews demonstrate that they are not repentant or ashamed of the murders they commit by spilling ever more blood and offering it to Yahweh and Satan as the fulfilment of the Law. In addition, "Atonement" for the Jews is an act of Scapegoating the Gentiles for their sins, and never Repentance for committing harm. No remorse is ever expressed and the Jews do not sincerely believe they have done anything wrong and prove that they have not done wrong by repeating their crimes. Instead of feeling shame and repenting for their actions, they celebrate the shedding of ever more blood and rejoice in their original crimes in a ritual Bloodfest, which murders they do not view as crimes but instead conceive of as expressions of their free will. The murder streak is meant to continue until all the Gentiles are gone

from the world. *Deuteronomy* 21:1-9,

> "If someone is found slain, lying in a field in the land the Lord your God is giving you to possess, and it is not known who the killer was, your elders and judges shall go out and measure the distance from the body to the neighboring towns. Then the elders of the town nearest the body shall take a heifer that has never been worked and has never worn a yoke and lead it down to a valley that has not been plowed or planted and where there is a flowing stream. There in the valley they are to break the heifer's neck. The Levitical priests shall step forward, for the Lord your God has chosen them to minister and to pronounce blessings in the name of the Lord and to decide all cases of dispute and assault. Then all the elders of the town nearest the body shall wash their hands over the heifer whose neck was broken in the valley, and they shall declare: 'Our hands did not shed this blood, nor did our eyes see it done. Accept this atonement for your people Israel, whom you have redeemed, Lord, and do not hold your people guilty of the blood of an innocent person.' Then the bloodshed will be atoned for, and you will have purged from yourselves the guilt of shedding innocent blood, since you have done what is right in the eyes of the Lord."—NIV

This passage describes the Jews' genocide of the indigenous populations of Palestine and their endless mass murder of Gentiles. Ultimately, the "Holy Land" encompasses the entire Earth and all the innocent Gentiles must all have their necks broken, meaning they must be decapitated as sacrificial cattle. The Levites slaughtered the Mixed Multitude of Egyptians which had tempted the Israelites to worship of the Golden Calf (*Exodus* 32). The *Eglah Arufah* (Broken-Necked Calf) ritual atones for those who Jews left Egypt before the sacrifices of *Yom Kippur* had begun and had slaughtered the innocent Egyptians who worshiped the Golden Calf with the High Priest of Chaos Aaron. The Babylonian Talmud states in tractate *Keritot* folio 26a,

> "Rav Pappa said another answer: The verse states that the priests at the ceremony of the heifer whose neck is broken should recite the following sentence: 'Forgive, Lord, Your people Israel, whom You have redeemed' (Deuteronomy 21:8). The verse indicates that this atonement, which is achieved through the heifer whose neck is broken, is also fit to atone retroactively for those who left Egypt, i.e., every case of unknown murder that occurred since the Jews left Egypt. It can be inferred from here that Yom Kippur of previous years have not atoned for those past murders."[78]

The ritual sacrifice of the Broken-Necked Calf Jesus and all Christians atoned for the Jews after the *Yom Kippur* ritual had begun to fail in 30 AD, just as it atoned for them prior to institution of *Yom Kippur*. The sacrificed Broken-Necked Calf, the *Eglah Arufah*, is given to Satan, who is the most severe instrument of Divine Justice, in a

"ritual of Atonement" (*Yoma* 23a:12). Yahweh only offers Mercy. It is Satan who executes Justice, meaning Punishment, and so it is only Satan who can withhold Punishment. The 13̀-14th Century Spanish Kabbalist Rabbi Bachya ben Asher wrote in his commentary on *Deuteronomy* 21:1-7, that the Calf's neck is broken in order to stave off Satan's Punishment for the murder of an innocent man (Gentile) by offering the Cacodæmon Samael the sacrifice of the Calf so that he does no harm to the community, which means that it is Satan who forgives sins and Satan who is feared as a Cacodæmon,

> "A Kabbalistic approach: the whole procedure of 'sacrificing' the [***] to the attribute of Justice in its most severe manifestation aims at preventing this attribute which is poised to strike the community in whose proximity the murder occurred from causing harm.
>
> [***]
>
> The waters with which the elders wash their hands (verse 6) represent the waters of the attribute [***] which have their origin in a domain above that of the [***]. The washing of the hands is to ensure that the elders will not be harmed by the attribute of Justice.
>
> [***]
>
> The prayer of the priests was addressed to the attribute Hashem, the attribute which had orchestrated the Exodus from Egypt. This is why the words [***], 'which You, the attribute of Hashem have redeemed,' are appended to the priests' prayer for atonement. When they continue: [***], 'do not place innocent blood in the midst of Your people of Israel,' is an appeal to the attribute of Mercy not to allow the attribute of Justice to go into action on account of this murder."[79]

The "attribute of Mercy" is "Hashem", which is another name for Yahweh. The "attribute of Justice" is Satan, Samael. The rite of sacrificing the Calf is performed so that Satan does not execute Divine Punishment on the Jews for their murder of an innocent man, meaning the Gentiles. *Eglah Arufah* is exactly like *Yom Kippur*. On *Yom Kippur*, one goat is given to Yahweh to obtain his Mercy and one goat is given to Satan to prevent the Just Punishment he is duty bound to inflict on the sinful Jews. The Jews mock Justice for the victim and the Law by spilling more blood and thereby declare that they have committed no original crime by repeating the same act. Instead, they blame their victim, the Gentiles, for the harm the Jews have done to the Gentiles and mock both Yahweh and the dead *Goyim* by "Atoning" without in any sense admitting, repenting or even expressing remorse for their bloody crimes. The Jews make a mockery of Justice and delight in doing so. They completely deny their evil acts and instead falsely accuse the Gentiles of what the Jews have done. And this they call "Atonement".

The waters with which the elders wash their hands *Eglah Arufah* ritual are the rapidly flowing waters of Primordial Chaos which have fallen from the Firmament

Above. They are Satan's Waters, Asherah's Waters. They are the Waters of Formlessness, Emptiness and Darkness (*Tohu va-Vohu Choshech*) in *Genesis* 1:1-7,

> "In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so."

Christians wash themselves in the same Primordial Waters of Satan when they are Baptized in the Waters of the Holy Spirit, who is Asherah, Satan. When the Jews cleanse their hands of sin by washing them, they understand what they are doing. They are turning the Blood into Water, the Wine into Primordial Water. They are giving the Blood to Satan, and passing it along, so that Samael refrains from harming them with their due Punishment, which is then placed and performed on the Gentiles, especially the Christians whose Waters have been transformed into Blood and the Unripe Wine which they drink as the Eucharist.

The valley where the Calf is slain is in the Wilderness, Satan's Mansion. It has never been plowed or planted because the soil is the infertile land meant for Cain. It is where Yahweh sent Cain after he slew Abel so that he would build cities and cease working the land. It is where the Scapegoat is slain far from the Sanctuary. Yahweh cursed all those who would slay the vagabond Cain and/or his descendants sevenfold, and seventy-sevenfold, respectively. Cain is the father of Gentiles and the Firstborn. Cain is the innocent man who must not be killed. So the Jews are collectively in great danger when they murder Gentiles and must be very careful to conceal their guilt. That is the practical lesson taught in this instructive and highly cryptic allegorical tale, which describes the unsolved murder of the innocent vagabond Cain in code not meant for Gentile consumption. The authors of this story were very careful not to divulge its coded meaning to the *Goyim*. Few Jews today understand the true nature of the Broken-Necked Calf. The real meaning is that all Jews must lie about any murder of a Gentile committed by a Jew, because the entire community is placed in danger should the Gentiles discover who killed one of their own. The Gentiles are apt to slaughter every Jew and so every Jew is in peril.

The tale of *Eglah Arufah* is the story of Jews murdering Gentiles, Jews killing Cain's descendants and hiding their guilt from Yahweh and Satan, in practical terms from the Gentiles. The corpse found is clearly the body of Cain. The Jews are desperate to ensure that these murders are never explained, and never punished, because they know that if the Gentiles discover the fact that the Jews want to

exterminate the Gentiles and have killed so many Gentiles without having been discovered, the Gentiles, Satan, will retaliate against the Jews and perhaps wipe them out in their pursuit of Justice for their slaughtered ancestors and as an act self-defense to prevent the Jews from fulfilling their plans to exterminate the *Goyim*. The Jews know that the dead man is an innocent man, because he bears the Mark of Cain, which is to say he is an uncircumcised Gentile. They know that if they are ever discovered for slaying Cain or worse still Cain's descendants, they will be punished sevenfold and much worse. *Genesis* 4:11-15, 19-24,

> "And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. And Cain said unto the Lord, My punishment is greater than I can bear. Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me. And the Lord said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the Lord set a mark upon Cain, lest any finding him should kill him. [***] And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah. And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle. And his brother's name was Jubal: he was the father of all such as handle the harp and organ. And Zillah, she also bare Tubalcain, an instructer of every artificer in brass and iron: and the sister of Tubalcain was Naamah. And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt. If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold."

The method by which Jews atone for their Sins is by repeating them. Atonement for the Jews is the act of declaring that the law is unjust and unenforceable and therefore void. Atonement for the Jews is their denial of their criminal acts. Atonement for the Jews is scapegoating the Gentiles for the wrongs Jews have committed. But Atonement for the Jews is never shame, repentance, compensation, restoration or justice. The Jews also deny any culpability and responsibility for their actions with their ritual of *Kol Nidre*.

Jews, not Gentiles, created the myth of Cain. Though Jews ascribe Cain's attributes and bloodline to Gentiles, Cain is a product of their Jewish brains, not Gentile minds. Cain's conduct evinces the Jewish mentality which created the fiction of Cain, not any Gentile mindset. It is important to bear this in mind because the Jews relentlessly defame Gentiles with their Jewish myth of Cain which serves as evidence of how Jews think, not Gentiles.

In the Jewish myth, Righteous Firstborn Cain atoned for the Sin of Adam and Eve

by slaying Abel and offering Abel to the gods as a Human Sacrifice. Abel was the Scapegoat for Adam and Eve. The process of Sin and Atonement is a circular cycle and the cycle is broken by severing it, like the neck of the Calf. The Serpent slew Adam and Eve and all of Humanity. Cain slew Abel. Noah (the Serpent) slew all of Humanity, save himself and his family. Jesus is pledged to slay all Gentiles and save the Jews.

The Lubavitcher Rebbe believed that a "measurement" will be taken at the appointed time and all the Gentiles will be slain. This fact is evinced in the book *An End to Evil: Reishis Goyim Amalek*, which means "*An End to Evil: Amalek Is First Among the Nations*",

> "Now, the forces of the *sitra achra*—which are nurtured by the leavings of the most extrinsic aspects [of holiness that came into being] from the 'breakage of the vessels' of *Tohu* by means of the multitudinous stages in the chainlike scheme of descent called *Hishtalshelus*—have no true or lasting existence at all. They are intrinsically non-entities, inasmuch as they derive from a 'lack of Divine desire,' and the 'measurement' that applies to them is one of withdrawal. They therefore have an appointed end-point at which they will utterly cease to exist."[80]

That measurement is the Final Judgement Jesus will make when he returns as the Advocate of the Jews. Atonement for the Sins of the Jews will be had when the Gentiles receive Satan's Punishment for Jewish Sins and are decapitated like the Calf. Atonement for the Jews will be their deceitful complete denial of any and all wrongdoing. Atonement for the Jews will be scapegoating the Gentiles for all of the Jews' Sins. Atonement for the Jews will be the destruction of Yahweh's Law. But Atonement for the Jews will never be an admission of wrongdoing, a sense of guilt or repentance, compensation to their victims or any other form of Justice. The Noahide Laws sentence all the idolatrous Gentiles to death by decapitation, which in practice will mean the complete extermination of the *Goyim*, as Rebbe Schneerson, the Jewish Messiah, expressly stated.

The washing of hands is a cleansing ritual. It transfers one's sins to a Scapegoat by offering an animal or person to Satan as a substitute, and then washing one's hands of the crime, thereby passing the blame for one's sins off onto an innocent animal, person or group of people. Acting as Satan, Pontius Pilate performed this same *Eglah Arufah* ritual when he broke the neck of the calf Jesus. Isaiah Tishby observed in his book *The Wisdom of the Zohar* that the Broken-Necked Heifer is offered to Satan, not Yahweh, as is the Scapegoat,

> "Several commandments are explained as being bribes offered to *sitra ahra*, including, for example, the goat that is dispatched to Azazel, the heifer that has its neck broken, the washing of the hands after meals, and the animal hair on the phylacteries."[81]

Rambam likened the Calf of *Eglah Arufah* (*Deuteronomy* 21) to the Scapegoat in *Leviticus* 16 and the Red Heifer in *Numbers* 19. The Heifer is "Red" like Edom. The First Century *Epistle of Barnabas* states that Jesus was the Red Heifer offering which was made to Satan (*Numbers* 19),

"CHAP. VIII.—*The red heifer a type of Christ*.

Now what do you suppose this to be a type of, that a command was given to Israel, that men of the greatest wickedness[6] [[6] Literally, 'men in whom sins are perfect.' Of this, and much more that follows, no mention is made in Scripture.] should offer a heifer, and slay and burn it, and, that then boys should take the ashes, and put these into vessels, and bind round a stick[7] [[7] Cod. Sin. has 'upon sticks,' and adds, 'Behold again the type of the cross, both the scarlet wool and the hyssop,'—adopted by Hilgenfeld.] purple wool along with hyssop, and that thus the boys should sprinkle the people, one by one, in order that they might be purified from their sins? **{The Jews of Jesus' generation were reputedly extremely wicked. The Roman soldiers put a purple robe on Jesus (*Mark* 15:17. *John* 19:2). The Jews requested that Jesus' Blood be sprinkled upon them (*Matthew* 27:25).—CJB}** Consider how He speaks to you with simplicity. The calf[1] [[1] Cod. Sin. has, 'the law is Christ Jesus,' corrected to the above.] is Jesus: the sinful men offering it are those who led Him to the slaughter. But now the men are no longer guilty, are no longer regarded as sinners.[2] [[2] The Greek text is, 'then no longer [sinful] men, no longer the glory of sinners,' which Dressel defends and Hilgenfeld adopts, but which is surely corrupt.] And the boys that sprinkle are those that have proclaimed to us the remission of sins and purification of heart. To these He gave authority to preach the Gospel, being twelve in number, corresponding to the twelve tribes[3] [[3] Literally, 'in witness of the tribes.'] of Israel. But why are there three boys that sprinkle? To correspond[4] [[4] 'In witness of.'] to Abraham, and Isaac, and Jacob, because these were great with God. And why was the wool [placed] upon the wood? Because by wood Jesus holds His kingdom, so that [through the cross] those believing on Him shall live for ever. But why was hyssop joined with the wool? Because in His kingdom the days will be evil and polluted in which we shall be saved, [and] because he who suffers in body is cured through the cleansing[5] [[5] Thus the sense seems to require, and thus Dressel translates, though it is difficult to extract such a meaning from the Greek text.] efficacy of hyssop. And on this account the things which stand thus are clear to us, but obscure to them because they did not hear the voice of the Lord."[82]

In Jewish legends, Jacob slew Esau with an arrow. The Jews killed Christ by accusing and choosing him to die over Jesus Barabbas, and a Roman soldier pierced Jesus' side. The method Jews use to Atone for the Sin of an unsolved murder is to commit another murder (break the neck of the Calf) and lie about the first murder while admitting to the second. The original Murder Jews are lying about is the murder of Adam and Eve and with them humanity. They do this to deny guilt for original sin.

Cain murdered Abel and lied about it. All of these murders were Atoned for by the murder of Jesus Christ, which does not demonstrate an expression of remorse but rather is a declaration that it is no crime when a Jew commits murder because a clever and properly schooled Jew does it in such a way as to not get caught and then blames a Gentile for what he has done. Atonement for the murder of Jesus is achieved by the continual mass murder of Gentiles, which keeps the Jewish culprits of the crime hidden and proves that murdering Gentiles is not a crime but instead benefits the Jews.

The Jews want to replace the Gentiles, the Serpent and Yahweh with themselves. They lie about their mass murder of Gentiles by committing more and more murders in order to Atone for their previous Sins. They atone by repeating their Sins and lying about it. Their biggest lie is claiming that the Gentiles are Satan and therefore must be exterminated, when in fact they want to become Satan themselves by murdering all Gentiles. They claim that they are the Divine Holy Light, but secretly seek to become the Shining Light of Darkness absorbing and extinguishing the Light of Day, because they believe that both are ultimately One Light, in that both were emanated by the Holy One. They must return the Twin Esau to the Jewish fold, so that Jewry becomes complete again, whole and balanced, like an Androgyne. Esau is Satan and the Jews are envious that he temporarily resides with the Gentiles so that the work of the Gentiles can ripen Satan's Fruit of Knowledge, which the Jews will then harvest and consume when it is ready.

According to many ancient Cosmologies, Creation can only exist as the mixture of opposites, the commingling of Chaos and Order, Holy Light and Dark Light, much like the modern conception of an atom as a stable entity when it has the same number of electrons as it does protons. In Kabbalistic terms, King David has the Soul of Cain as well as the Soul of Abel, and without both and without both being Rectified, David is out of balance and too closely bound to the Earth. In Kabbalah, Rectification of the World is the act of raising both types of Light to the Highest Realm which is that of Darkness, *Choshech*. Primordial Chaos is the Highest and Oldest Emanation, *Tohu va-Vohu*. Evil must Triumph in the End and the Judaists are setting about to help Evil win the *Chaoskampf*, because they view themselves as the rightful heirs to Evil and Darkness and are envious of the Gentiles. Jews are also Advocates of Evil, because they view their own nature as Evil, and because they want the Evil Cacodæmonic Gods to be unjust and bribed Advocates for the Jews against the Gentiles.

According to *Deuteronomy* 21, when a murder victim is found, but the killer is unknown, Jewish elders take a measurement to determine which city is closest to the corpse (meaning the vagabond Cain's slain body which threatens the Jewish murderers with manifold retribution should they be caught). The elders of that city then take a calf and chop through its neck with a hatchet to decapitate it. They deny that they murdered the man (Cain or his descendant). They Rectify the Sin by doing it again before the Levitcal Priests and lying about it to deny their guilt for their crime. In this way, they cleanse themselves of the Sin because they denied it with a lie and gave Satan an offering so that he will refrain from harming them.

Moses killed the Golden Calf to deny the Sin of worshiping Satan. The Golden

Calf was raised and then sacrificed to Satan like the Scapegoat, the Broken-Necked Calf and the Red Heifer. It was sacrificed in the Wilderness, Satan's Mansion, by passing it through the fire as the Firstborn God, just like Jesus. The slaughter and sacrifice of the Golden Calf hides the crime with a lie to appease the Cacodæmon Yahweh and obtain his Mercy. But Aaron, the father of the Priesthood, worshiped the Golden Calf, Satan, not Yahweh. Moses only made a show of honoring Yahweh so that the Cacodæmon Yahweh did not slay every Jew as it had threatened to do. The Jews killed the Golden Calf and then consumed its Flesh as a drink by mingling it with the Waters of Chaos. In the same manner, Christians eat and drink Jesus in the Eucharist. *Exodus* 32:20-35,

> "And he took the calf the people had made and burned it in the fire; then he ground it to powder, scattered it on the water and made the Israelites drink it.
>
> He said to Aaron, 'What did these people do to you, that you led them into such great sin?'
>
> 'Do not be angry, my lord,' Aaron answered. 'You know how prone these people are to evil. They said to me, 'Make us gods who will go before us. As for this fellow Moses who brought us up out of Egypt, we don't know what has happened to him.' So I told them, 'Whoever has any gold jewelry, take it off.' Then they gave me the gold, and I threw it into the fire, and out came this calf!'
>
> Moses saw that the people were running wild and that Aaron had let them get out of control and so become a laughingstock to their enemies. So he stood at the entrance to the camp and said, 'Whoever is for the Lord, come to me.' And all the Levites rallied to him.
>
> Then he said to them, 'This is what the Lord, the God of Israel, says: 'Each man strap a sword to his side. Go back and forth through the camp from one end to the other, each killing his brother and friend and neighbor." The Levites did as Moses commanded, and that day about three thousand of the people died. Then Moses said, 'You have been set apart to the Lord today, for you were against your own sons and brothers, and he has blessed you this day.'
>
> The next day Moses said to the people, 'You have committed a great sin. But now I will go up to the Lord; perhaps I can make atonement for your sin.'
>
> So Moses went back to the Lord and said, 'Oh, what a great sin these people have committed! They have made themselves gods of gold. But now, please forgive their sin—but if not, then blot me out of the book you have written.'
>
> The Lord replied to Moses, 'Whoever has sinned against me I will blot out of my book. Now go, lead the people to the place I spoke of, and my angel will go before you. However, when the time comes for me to punish, I will punish them for their sin.'
>
> And the Lord struck the people with a plague because of what they did with the calf Aaron had made."—NIV

The Golden Calf was made from the gold jewelry which the Jews stole from the Egyptians who were kind to, and loved, the Jews. The Egyptians signified the Firstborn and Chaos to the Jews. The Jews used the Egyptians' altruism and good will against the Egyptians as weapons with which to destroy the Egyptians, in just the same way Christian philanthropy was engineered to annihilate the Christians. Just as Joseph had contracted the Egyptians' money supply to drive their economy into a Depression and starve them to death, Moses contracted the money supply of the Egyptians by borrowing all the silver, gold and jewelry from the generous and loving Egyptians, and then stole it, which left the Egyptians without wealth or currency. Many times throughout history the Jews have left a nation after driving it into debt and took with them the wealth of those Gentile nations, especially in the form of their treasure, jewelry, silver and gold. *Exodus* 12:35-36,

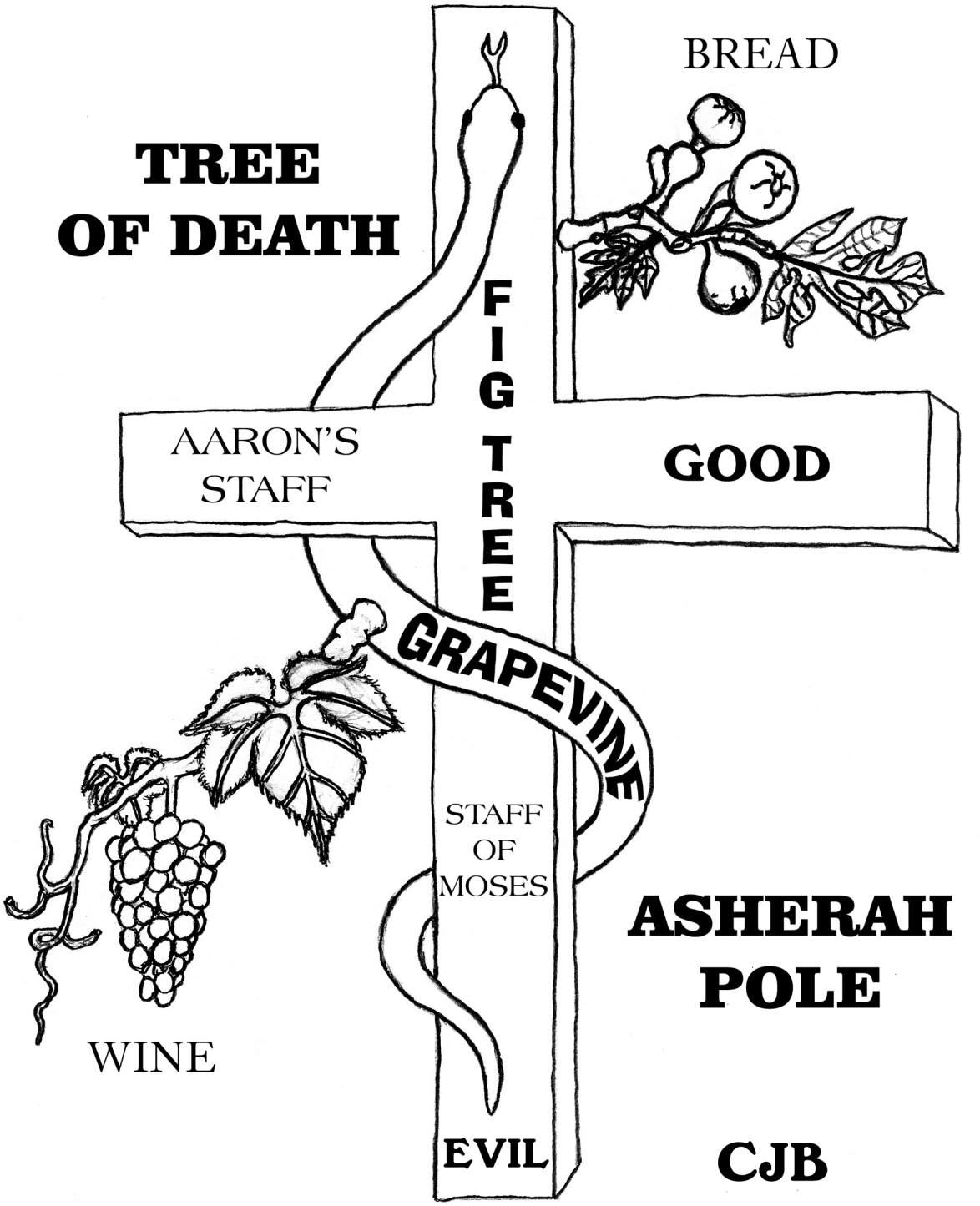
> "The Israelites did as Moses instructed and asked the Egyptians for articles of silver and gold and for clothing. The Lord had made the Egyptians favorably disposed toward the people, and they gave them what they asked for; so they plundered the Egyptians."—NIV

The Jews often deny that they killed Christ, but are knowingly misrepresenting their own fictions. They repeat the ritual of killing of the Calf each time they kill or cause the death of a Gentile. They deny their crime of murdering Gentiles and scapegoat other Gentiles, or place the blame for their crime on the victim of their crime. They cleanse themselves of their Sins by repeating them in a different way through the murder of Gentiles, and by lying about their ancestors' initial murder of Jesus. Christians, Muslims and Communists mass murder each other in the tens and hundreds of millions to cleanse the Jews of their murderous sins by committing ever more murders which keep the gods of the Jews well fed and the Gentiles from knowing the Jews' true intentions and discovering their crimes against humanity. There are hundreds of million of unsolved murders on the Jews' hands the blood of which they must wash off over the coming billions of Gentile corpses they are planning to stack up in the Wilderness.

The Soncino translation of the *Zohar*, Shemoth, Raya Mehemna, 43a, tells an allegorical story of the Crucifixion of Jesus which cryptically connects Jesus to *Exodus* 34:20; *Deuteronomy* 21:1-9, 18-23; and II *Chronicles* 18:18-21,

> "Finally, in 'Sovereignty' He calls Himself 'King', whose is 'the greatness, the strength, the beauty, the victory, the majesty; for all that is in the heaven and in the earth is thine. Thine is the kingdom, O Lord, and thou art exalted as head above all' (I Chr. XXIX, 11). All things are in His power, whether He wills to lessen the number of vessels or to increase the light which springs from them, or whether He wills the contrary. Above Him, however, there is no god who could increase or lessen. Then He created ministering beings to those vessels: one throne supported on four columns and six steps to the throne: ten

altogether. And the whole throne is like the chalice of benediction, in regard to which ten things are formulated, in harmony with the Torah which was given in Ten Words (Decalogue), and with the Ten Words by which the world was created. Then He prepared for the throne angelic hierarchies to serve Him: malachim (angels), erelim, seraphim, hayoth (living beings), ophanim, hamshalim, elim, elohim, be'ne (sons of) elohim, ishim (supernal 'men'). To these He appointed as ministers Samael and all his groups—these are like clouds to ride upon when He descends to earth: they are like horses. That the clouds are called ' chariots' is expressed in the words, 'Behold the Lord rideth upon a swift cloud, and shall come into Egypt' (Isa. XIX, 1). Thus the Egyptians saw their Chieftain like a horse bearing the chariot of the Holy One, and straightway 'the idols of Egypt were moved at His presence, and the heart of Egypt melted in the midst of it' (Ibid.), i.e. they were 'moved' from their 'faith' in their own Chieftain. **{Jesus lived in Egypt (*Matthew* 2:13-23. *Revelation* 12:1-6). Christianity destroyed Paganism and turned the Gentiles, the "Egyptians", against their own gods, ancestors, traditions, families, leaders, etc. Joseph and Jesus were the "Holy One" (representative of the Jews among the Gentiles). Joseph and Jesus sat in the Chariot (on the Throne) and made a Horse (Ass) out of Pharaoh/Caesar by usurping his throne/chariot and forcing him to pull it. They both caused the Gentiles to doubt Pharaoh/Caesar's divinity and effectiveness as a ruler and emperor. Jews refer to Egyptians and Gentiles in general as "Asses" (*Ezekiel* 23:20. *Berakoth* 58a. *Kethuboth* 3b. *Kiddushin* 68a. *Sanhedrin* 74b *Tosephoth*). Jesus is like Joseph because he rules from behind the throne in the chariot in a foreign land as the Gentile emperor serves as the ass pulling the chariot. That is why Jesus is the Messiah Son of *Joseph* and was literally said to be the son of his father "Joseph" in the myth.—CJB}** AND EVERY FIRSTLING OF AN ASS THOU SHALT REDEEM WITH A LAMB, AND IF THOU WILT NOT REDEEM IT... THOU SHALT BREAK HIS NECK. The ass and the lamb symbolize the evil and the good inclinations. The very evil can be turned into good by repentance: the 'ass' must be redeemed by a 'lamb'."


TREE
OF DEATH
BREAD
FIG TREE
AARON'S
STAFF
GOOD
GRAPEVINE
STAFF
OF
MOSES
ASHERAH
POLE
WINE
EVIL
CJB

5 The Eucharist, Fig Tree and Grapevine

5.1 Introduction

At the last supper, Jesus gave his disciples bread and wine which he said were his flesh and his blood. Consuming the blood of an impure animal imparts the impure Soul of that animal into anyone who consumes it. Christians honor Jesus' command to ritually consume his body in the Eucharist when they eat consecrated Communion Bread and drink consecrated Sacramental Wine. Jesus was also offered as the blood and flesh of the Pascal Goat-Lamb of the First Feast of Passover, the Second Feast of Unleavened Bread and the Third Feast of Firstfruits. I *Corinthians* 5:7,

> "Get rid of the old yeast, so that you may be a new unleavened batch—as you really are. For Christ, our Passover lamb, has been sacrificed."—NIV

John 6:48,

> "I am the bread of life."—NIV

I *Corinthians* 15:20,

> "But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep."—NIV

There is likely a correlation between the fact that yeast produces wine from grapes and spirits from grain, and the prohibition against making offerings with yeast and using leavened bread during Passover (*Exodus* 12; 34:25. *Leviticus* 2:11). The Jews associated intoxication from alcohol with poisoning and yeast with sin. The Jews understood that yeast produced alcohol in grape juice which they associated with blood and the soul, and in bread which they associated with the body and the material world, to produce wine, beer and liquor. The usual explanation is that yeast takes too much time to grow and leaven bread and the Jews often had to make haste. It appears more likely that there was an older more prohibitionist aspect to all this. Drunkenness figures heavily into the stories of Noah and Aaron's sons Nadab and Abihu. *Proverbs* 20:1,

> "Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise."

The ritual of consuming the Eucharist was not universally embraced by all Christians at all times. Stercoranists have objected that if the bread and wine consumed truly are the Body, Blood, Soul and Divinity of the Lord Jesus Christ, then these elements are digested and eventually Jesus leaves the Christian's body in the form of

feces and urine.

The Eucharist bore some appeal to the Pagans because it mirrored the cup of wine they would spill to the *Agathos Daimon*, whom they considered to be their Guardian Angel. This rite fit the Judaists' conception of Satan (Jesus) being the Guardian Angel of the Gentiles, the *Agathodæmon* whom the Gentiles would honor by spilling unmixed wine. The correspondence was further bolstered by the fact that the presence of the Divine Being of the *Agathodæmon* was depicted in Pagan art as a Serpent. The Jews gave the Gentiles' own beliefs back to them in a twisted and harmful form.

The story behind *St. John's Day* on December 27th, is that John blessed a cup of poisoned wine and the poison left the cup in the form of a Green Snake or Dragon. "Samael" means "the Poison God" and so Satan emerged from the cup as a Serpent. This legend is depicted in the many portraits of John the Evangelist holding the Holy Grail with a Dragon or Serpent emerging from it. To those in the know, the image cryptically portrays Jesus as the Serpent and Guardian Angel of the Gentiles, Samael, who resides in the Poisonous Unripe Wine (Jesus' Blood) in the Cup of God's Wrath, the Holy Grail, which Christians drink as the Eucharist.

John the Evangelist was Jesus' homosexual lover (*John* 13:23-25) and is often depicted wearing Pink, which is the mixture of Red and White. Red and White symbolize Menstrual Waste (the Darkness of the Womb) and Semen (the Divine Light and *Logoi Spermatikoi* which sparks the Soul within a Fetus). Gnostic Christians used to consume menstrual waste and semen in an effort to assimilate their divine essence. Miscarriages were thought to be those embryos which did not receive a Soul. The Knowledge of Good and Evil is the mixture of Light and Darkness, Semen and Menstrual Waste (the Soul-bearing Blood of the Womb), in the Mixing Bowl of the Skull, which in the First Intellect produces Creation as the commingling of opposites. The Holy Grail represents the Skull of Satan in which the Intellect judges Good and Evil and so becomes Divine like the gods. Christians consume the Serpent's deadly Venom when they drink from Satan's cup.

Jesus served two roles of the Four Craftsmen (*Zechariah* 1:18-21) when he offered Bread and Wine to his disciples as his Flesh and Blood. He was acting not only as Messiah Son of Joseph by offering himself as the Unripe Fruit of the Tree of Death, but also as the Gentile High Priest Melchizedek when he offered bread and wine as a sacrament. *Genesis* 14:17-20,

> "After Abram returned from defeating Kedorlaomer and the kings allied with him, the king of Sodom came out to meet him in the Valley of Shaveh (that is, the King's Valley).
>
> Then Melchizedek king of Salem brought out bread and wine. He was priest of God Most High, and he blessed Abram, saying,
>
> 'Blessed be Abram by God Most High, Creator of heaven and earth.
> And praise be to God Most High, who delivered your enemies into your hand.'"—NIV

Deuteronomy chapter 32 states that the Jews were made by the God of Israel, but that the Gentiles derive from the God of Poison, which is the Serpent, Samael/Satan. Gentiles drink the deadly Venom of the Serpent as Wine in their offerings. The Eucharist of Wine is a blood sacrifice ritual which fills the Gentile-exterminating Cup of God's Wrath (*Jeremiah* 25:15-38) with the Venom of the Serpent in the form of Jesus' Blood. Jesus is the Rock, the Demiurge of Darkness, the Primordial Chaos from which Gentiles were created. The God of Israel Yahweh is the Rock, the Demiurge of Daylight, from which the Jews were made.

Deuteronomy 32:1, 3-4, 6, 9-12, 16-18, 21-43,

> "Listen, you heavens, and I will speak; hear, you earth, the words of my mouth. I will proclaim the name of the Lord. Oh, praise the greatness of our God! He is the Rock, his works are perfect, and all his ways are just. A faithful God who does no wrong, upright and just is he. [***] Is this the way you repay the Lord, you foolish and unwise people? Is he not your Father, your Creator, [Or *Father, who bought you*] who made you and formed you? For the Lord's portion is his people, Jacob his allotted inheritance. In a desert land he found him, in a barren and howling waste. He shielded him and cared for him; he guarded him as the apple of his eye, like an eagle that stirs up its nest and hovers over its young, that spreads its wings to catch them and carries them aloft. The Lord alone led him; no foreign god was with him. They made him jealous with their foreign gods and angered him with their detestable idols. They sacrificed to false gods, which are not God—gods they had not known, gods that recently appeared, gods your ancestors did not fear. You deserted the Rock, who fathered you; you forgot the God who gave you birth. [***] They made me jealous by what is no god and angered me with their worthless idols. I will make them envious by those who are not a people; I will make them angry by a nation that has no understanding. For a fire will be kindled by my wrath, one that burns down to the realm of the dead below. It will devour the earth and its harvests and set afire the foundations of the mountains. **'I will heap calamities on them and spend my arrows against them. I will send wasting famine against them, consuming pestilence and deadly plague; I will send against them the fangs of wild beasts, the venom of vipers that glide in the dust. In the street the sword will make them childless; in their homes terror will reign. The young men and young women will perish, the infants and those with gray hair. I said I would scatter them and erase their name from human memory,** *[Jesus said that he came to bring the sword referenced in this passage. He told women not to have children, which made them childless, and Jesus offered his blood and insisted that Christians drink it as the venom of the poisonous god of the Serpent Samael. Jesus fulfilled the Cacodæmon Yahweh's War Curse.—CJB]* but I dreaded the taunt of the enemy, lest the adversary misunderstand and say, 'Our hand has triumphed; the Lord has not done all this." They are a nation without sense,

there is no discernment in them. If only they were wise and would understand this and discern what their end will be! **How could one man chase a thousand, or two put ten thousand to flight, unless their Rock had sold them, unless the Lord had given them up? For their rock is not like our Rock, as even our enemies concede. Their vine comes from the vine of Sodom and from the fields of Gomorrah. Their grapes are filled with poison, and their clusters with bitterness. Their wine is the venom of serpents, the deadly poison of cobras.** *[Jesus offered his blood as the venomous Wine of the Poison God Serpent Samael. The image of Two Rocks as Two Gods evokes the old Roman belief in* Iuppiter Lapis (Jupiter or Jove Stone) *and* Lapis Manalis (Stone of Manes) *and signifies the Gate to the Underworld of Hades and a Rock which brought Rain, the Semen of Heaven. Jupiter's face was painted red on festival days, like Edom and Esau. Vejovis was the anti-Jove and anti-Apollo, and was also known as Manes,[83] hence the Two Stones of the God of Light and Rain, and the God of Darkness.—CJB]* 'Have I not kept this in reserve and sealed it in my vaults? It is mine to avenge; I will repay. In due time their foot will slip; their day of disaster is near and their doom rushes upon them.' The Lord will vindicate his people and relent concerning his servants when he sees their strength is gone and no one is left, slave or free. He will say: "Now where are their gods, the rock they took refuge in, the gods who ate the fat of their sacrifices and drank the wine of their drink offerings? Let them rise up to help you! Let them give you shelter! 'See now that I myself am he! There is no god besides me. I put to death and I bring to life, I have wounded and I will heal, and no one can deliver out of my hand. I lift my hand to heaven and solemnly swear: As surely as I live forever, when I sharpen my flashing sword and my hand grasps it in judgment, I will take vengeance on my adversaries and repay those who hate me. I will make my arrows drunk with blood, while my sword devours flesh: the blood of the slain and the captives, the heads of the enemy leaders.' Rejoice, you nations, with his people, for he will avenge the blood of his servants; he will take vengeance on his enemies and make atonement for his land and people."—NIV

The wine which Jesus insisted all Christians drink is the deadly poison contained in the Cup of God's Wrath, the Holy Grail. *Jeremiah* 25:15-38,

"**The Cup of God's Wrath**

This is what the Lord, the God of Israel, said to me: 'Take from my hand this cup filled with the wine of my wrath and make all the nations to whom I send you drink it. When they drink it, they will stagger and go mad because of the sword I will send among them.' **[Jesus declared that he came to bring this sword to smite the Gentiles in *Matthew* 10:34-36,**

"'Do not suppose that I have come to bring peace to the earth.

> **I did not come to bring peace, but a sword. For I have come to turn "a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law— a man's enemies will be the members of his own household.'"—NIV**

Jesus is clearly the genocidal enemy of the Gentiles and savior of the Jews.—CJB]

So I took the cup from the Lord's hand and made all the nations to whom he sent me drink it: Jerusalem and the towns of Judah, its kings and officials, to make them a ruin and an object of horror and scorn, a curse—as they are today; Pharaoh king of Egypt, his attendants, his officials and all his people, and all the foreign people there; all the kings of Uz; all the kings of the Philistines (those of Ashkelon, Gaza, Ekron, and the people left at Ashdod); Edom, Moab and Ammon; all the kings of Tyre and Sidon; the kings of the coastlands across the sea; Dedan, Tema, Buz and all who are in distant places; all the kings of Arabia and all the kings of the foreign people who live in the wilderness; all the kings of Zimri, Elam and Media; and all the kings of the north, near and far, one after the other—all the kingdoms on the face of the earth. And after all of them, the king of Sheshak will drink it too.

'Then tell them, 'This is what the Lord Almighty, the God of Israel, says: Drink, get drunk and vomit, and fall to rise no more because of the sword I will send among you.' But if they refuse to take the cup from your hand and drink, tell them, 'This is what the Lord Almighty says: You must drink it! See, I am beginning to bring disaster on the city that bears my Name, and will you indeed go unpunished? You will not go unpunished, for I am calling down a sword on all who live on the earth, declares the Lord Almighty.'

'Now prophesy all these words against them and say to them:

> "The Lord will roar from on high; he will thunder from his holy dwelling and roar mightily against his land. He will shout like those who tread the grapes, shout against all who live on the earth. The tumult will resound to the ends of the earth, for the Lord will bring charges against the nations; he will bring judgment on all mankind and put the wicked to the sword," declares the Lord.

This is what the Lord Almighty says:

> 'Look! Disaster is spreading from nation to nation; a mighty storm is rising from the ends of the earth.'

At that time those slain by the Lord will be everywhere—from one end of the earth to the other. They will not be mourned or gathered up or buried, but will be like dung lying on the ground.

Weep and wail, you shepherds; roll in the dust, you leaders of the flock. For your time to be slaughtered has come; you will fall like the best of the

> rams. The shepherds will have nowhere to flee, the leaders of the flock no place to escape. Hear the cry of the shepherds, the wailing of the leaders of the flock, for the Lord is destroying their pasture. The peaceful meadows will be laid waste because of the fierce anger of the Lord. Like a lion he will leave his lair, and their land will become desolate because of the sword of the oppressor and because of the Lord's fierce anger."—NIV

Jews are forbidden to drink from the Cup of God's Wrath, which the Scapegoat Jesus passed around to the Gentiles so that they would absorb Yahweh's wrath for the benefit of Jews as their substitute in death and scapegoat for their sins. *Isaiah* 51:17, 22,

> "Awake, awake! Rise up, Jerusalem, you who have drunk from the hand of the Lord the cup of his wrath, you who have drained to its dregs the goblet that makes people stagger. [***] This is what your Sovereign Lord says, your God, who defends his people: 'See, I have taken out of your hand the cup that made you stagger; from that cup, the goblet of my wrath, you will never drink again."—NIV

In *Ezekiel* 23:28-34, the Cacodæmon Yahweh cursed the Jews,

> "'For this is what the Sovereign Lord says: I am about to deliver you into the hands of those you hate, to those you turned away from in disgust. They will deal with you in hatred and take away everything you have worked for. They will leave you stark naked, and the shame of your prostitution will be exposed. Your lewdness and promiscuity have brought this on you, because you lusted after the nations and defiled yourself with their idols. You have gone the way of your sister; so I will put her cup into your hand.
>
> 'This is what the Sovereign Lord says:
>
> 'You will drink your sister's cup, a cup large and deep; it will bring scorn and derision, for it holds so much. You will be filled with drunkenness and sorrow, the cup of ruin and desolation, the cup of your sister Samaria. You will drink it and drain it dry and chew on its pieces—and you will tear your breasts."—NIV

The allusions to Nakedness and Drunkenness refer to Adam and Eve who were naked in the Garden of Eden, ate the Grapes and became ashamed. The Forbidden Fruit of the Tree of the Knowledge of Good and Evil (the Grapes of the Serpentine Grapevine) was Unripe when the Serpent tempted Eve to eat it and promised her that it would make of her a goddess. Satan himself had planted the Grapevine which is the Tree of Death, the Firstborn Tree of Chaos, in the Garden of Eden. The Unripe Fruit was Poisonous and the effects of the Poison are Drunkenness, Nakedness, Shame and

Death.

When Adam and Eve ate/drank the Forbidden Fruit of the Fig Tree and Grapevine of the Tree of Death, they became Drunk, realized they were Naked and were shamed with the Curse of Death and expulsion from the Garden. The Old Testament and the New repeat these same related elements over and over again by retelling them in a repetition of the same story with different characters. Wine is the essence of the Unripe Forbidden Fruit. It is the Serpent's Venom. The Tree of Knowledge is a Serpent in the form of a winding Grapevine. Its Wine is the Blood of Satan. This Blood is Venom which produces Nakedness and Drunkenness (and homosexuality) as the effect of its Poison, which is ultimately Deadly. Those who are bitten by snakes often appear drunk, go to sleep, and never wake up.

The Gospel narrative of the Last Supper contains many of these elements of the Fall. At the Last Supper, Jesus reclined with his homosexual lover, John the Evangelist. Jesus (Satan) fed Judas the deadly Forbidden Fruit of Bread which is Satan's Flesh, while saying Judas (Judah, the Jews) would betray him just as Adam and Eve betrayed the Lord. Jesus told his disciples to consume the Forbidden Fruit of the Fig Tree (Bread, his Flesh) and the Grapevine (Wine, his Blood) just like the Serpent fed Adam and Eve the Forbidden Fruit. Jesus falsely promised that this would turn them into immortal gods who had also consumed the Tree of Life (the disciples all died and were obviously not immortal or gods), just like the Serpent falsely promised Adam and Eve that the Unripe Forbidden Fruit would turn them into gods. *Matthew* 26:17-30,

"**The Last Supper**

On the first day of the Festival of Unleavened Bread, the disciples came to Jesus and asked, 'Where do you want us to make preparations for you to eat the Passover?'

He replied, 'Go into the city to a certain man and tell him, 'The Teacher says: My appointed time is near. I am going to celebrate the Passover with my disciples at your house." So the disciples did as Jesus had directed them and prepared the Passover.

When evening came, Jesus was reclining at the table with the Twelve. And while they were eating, he said, 'Truly I tell you, one of you will betray me.'

They were very sad and began to say to him one after the other, 'Surely you don't mean me, Lord?'

Jesus replied, 'The one who has dipped his hand into the bowl with me will betray me. The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.'

Then Judas, the one who would betray him, said, 'Surely you don't mean me, Rabbi?'

Jesus answered, 'You have said so.'

While they were eating, Jesus took bread, and when he had given thanks,

he broke it and gave it to his disciples, saying, 'Take and eat; this is my body.'

Then he took a cup, and when he had given thanks, he gave it to them, saying, 'Drink from it, all of you. This is my blood of the covenant, which is poured out for many for the forgiveness of sins. **[Jesus turned the Waters of Chaos into Wine, his Blood, his Venom. The Waters of Chaos cleanse away sin, as in the case of the ritual of the elders washing their hands over the Broken-Necked Calf, Pontius Pilate washing his hands over Jesus, and Baptism.—CJB]** I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father's kingdom.'

When they had sung a hymn, they went out to the Mount of Olives."—NIV

John 13:21-30,

"After he had said this, Jesus was troubled in spirit and testified, 'Very truly I tell you, one of you is going to betray me.'

His disciples stared at one another, at a loss to know which of them he meant. One of them, the disciple whom Jesus loved, was reclining next to him. Simon Peter motioned to this disciple and said, 'Ask him which one he means.'

Leaning back against Jesus, he asked him, 'Lord, who is it?'

Jesus answered, 'It is the one to whom I will give this piece of bread when I have dipped it in the dish.' Then, dipping the piece of bread, he gave it to Judas, the son of Simon Iscariot. As soon as Judas took the bread, Satan entered into him.

So Jesus told him, 'What you are about to do, do quickly.' But no one at the meal understood why Jesus said this to him. Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the festival, or to give something to the poor. As soon as Judas had taken the bread, he went out. And it was night."

The story of Noah is another retelling of the story of the Fall. Satan, the Accuser, is the Lord's Righthand. Noah planted a Vineyard after the Great Flood. He drank wine made from its grapes and in his *drunken* and *naked* state his homosexual son Ham raped and castrated him. Drunkenness and Nakedness are the state in which Adam and Eve found themselves when they consumed the Grapes of the Vine (Serpent) on the Tree of Knowledge of Good and Evil. The story of Noah retells the story of Adam and Eve. Noah reintroduced the Blood of the Serpent back into the purified world when he planted a Vineyard, just as Satan had planted the Tree of Death in the Garden of Eden. The Garden of Eden was identical to the cleansed Earth after the Flood, and Noah polluted it with Grapevines and Wine, which signify the Serpent in the Tree of Death. Noah became Drunk on his Wine and exposed his Nakedness, just as Adam and Eve realized their Nakedness when they imbibed in the Wine of the Serpent, who is the Grapevine coiled about the Material Tree of Death as its Primordial Soul. *Habakkuk* 2:15-16,

> "Woe to him who gives drink to his neighbors, pouring it from the wineskin till they are drunk, so that he can gaze on their naked bodies! You will be filled with shame instead of glory. Now it is your turn! Drink and let your nakedness be exposed! The cup from the Lord's right hand is coming around to you, and disgrace will cover your glory."—NIV

Christians have always been confused by the contradiction between the Eucharist and the negative view of Wine which is repeatedly expressed in the Old Testament. In its article "BARUCH, APOCALYPSE OF (Greek)", *The Jewish Encyclopedia* states,

> "There is no connection between this part of the chapter and the section immediately following, in which Baruch asks which tree seduced Adam, and the angel answers that it was the vine planted by Samael (this view is widely spread in the apocalyptic and rabbinical literature; compare Ginzberg, 'Die Haggada bei den Kirchenvätern," pp. 38-41). In this connection, too, it is stated that the Deluge washed the vine bodily out of the Garden of Eden; whereupon Noah took possession of it and planted it (Ginzberg, *l.c.* p. 40). In its present form the section on the vine is a Christian interpolation intended to reconcile the harmfulness of wine with its use in the communion service. In this way the original legend on the planting of the vine by Noah and the arch-fiend becomes radically changed. See ASMODEUS."[84]

The Testaments of the Twelve Patriarchs identifies Joseph's Soul as that of the Suffering Messiah of *Isaiah* 52-53,

> "Do ye also, therefore, my children, love the Lord God of heaven and earth, and keep His commandments, following the example of the good and holy man Joseph.
>
> And let your mind be unto good, even as ye know me; for he that hath his mind right seeth all things rightly. Fear ye the Lord, and love your neighbour; and even though the spirits of Beliar claim you to afflict you with every evil, yet shall they not have dominion over you, even as they had not over Joseph my brother. How many men wished to slay him, and God shielded him! For he that feareth God and loveth his neighbour cannot be smitten by the spirit of Beliar, being shielded by the fear of God. Nor can he be ruled over by the device of men or beasts, for he is helped by the Lord through the love which he hath towards his neighbour.
>
> For Joseph also besought our father that he would pray for his brethren, that the Lord would not impute to them as sin whatever evil they had done unto him. And thus Jacob cried out: My good child, thou hast prevailed over the bowels of thy father Jacob. And he embraced him, and kissed him for two hours, saying:
>
> In thee shall be fulfilled the prophecy of heaven, which says that the

> blameless one shall be defiled up lawless men, the sinless one shall die for ungodly men."[85]

This passage is very significant. It identifies the Messiah Son of Joseph, the Sinless Suffering Messiah, as Satan, who is without Sin and therefore is the Accuser. Jesus is the Sinless Suffering Messiah, Satan (I *Peter* 2:22). The Old Testament clearly states that no man dies for another man's sins (*Deuteronomy* 24:16. *Psalm* 49:7). But Jesus is perfectly Righteous and his Death Atones for Jewry, because he is a sacrificial animal whom the Jews gave to Satan as a Ransom which pays the debts of the Jews to Satan for their Sins and by this act Redeems the Jews from their bondage to Satan (*Matthew* 20:20-28. *Mark* 10:35-45. I *Corinthians* 15:3-4). The Midrash (*Leviticus Rabbah* 20:12), Talmud and Zohar each explain that the Death of the Righteous does in fact bring Atonement, because it is a sacrificial rite akin to the Scapegoat ritual of *Yom Kippur*, contrary to the tenet one man never dies for another man's sins. *Moed Katan* 28a,

> "Rabbi Ami said: Why was the Torah portion that describes the death of Miriam juxtaposed to the portion dealing with the red heifer? To tell you: Just as the red heifer atones for sin, so too, the death of the righteous atones for sin. Rabbi Elazar said: Why was the Torah portion that describes the death of Aaron juxtaposed to the portion discussing the priestly garments? This teaches that just as the priestly garments atone for sin, so too, the death of the righteous atones for sin."[86]

Only God can supply the Ransom to be paid to himself. *Genesis* 22:8,

> "Abraham answered, 'God himself will provide the lamb for the burnt offering, my son.' And the two of them went on together."—NIV

In like manner, since the Ransom for Sin is to be paid to the Fallen Angel Satan, only Satan could provide that Ransom, which he did by offering up his Son Jesus as a sacrificial Firstborn Goat-Lamb. *Job* 33:23-24,

> "Yet if there is an angel at their side, a messenger, one out of a thousand, sent to tell them how to be upright, and he is gracious to that person and says to God, 'Spare them from going down to the pit; I have found a ransom for them—"—NIV

Pontius Pilate was Satan and figuratively set the fire which consumed his Son Jesus Christ. Satan paid the Ransom to himself for the Jews by sacrificing his own Son to himself. In still another retelling of the story of the Fall, the fires which burned the offerings made to God had to be lit by God himself (*Leviticus* 9:24. I *Kings* 18:38). The Two Firstborn Sons of Aaron, Nadab and Abihu, got *Drunk* on Noah's *Wine* from

the *Grapevine* of the Tree of Death and lit the sacrificial fires themselves (*Leviticus* 10) instead of allowing God to light them. God immediately consumed the two brothers with fire, which signified passing the Firstborn Son through the Fire to Moloch which the Lord lit with his breath (*Isaiah* 30:33). *Leviticus* 10 is a highly cryptic precursor to *Yom Kippur*. "Uzziel" is related to Satan's name Azazel. The Two Brothers represent the Two Expiation Goats.

The Soncino translation of the *Zohar*, Bereshith, I, 73a, states,

> "AND NOAH THE HUSBANDMAN BEGAN AND PLANTED A VINEYARD. R. Judah and R. Jose differed as to the origin of this vine. One said that it came from the Garden of Eden and Noah now planted it here. The other said that it had been on the earth before the Flood and Noah had plucked it and now replanted it. On the same day it blossomed, ripened, and brought forth grapes. Noah then pressed out from them wine, drank of it and became drunken. **{The Wine Noah made was the Blood, the Soul, of the Serpent, the Poison God, Samael. The Serpent is the Grapevine of the Tree of Death which winds upwards in the form of a snake. God had cleansed the entire Earth with the Waters of Chaos and the Dove *Shekinah* who hovers over the Waters of Chaos had brought him an Olive Branch from the Tree of Life. But Noah planted a Vineyard of the Tree of Death (Tree of Knowledge) and undid the work of the Flood, just as Satan planted the Grapevine Tree of Death in the Garden of Eden and spoiled it. Adam and Eve had eaten the Fig of the Tree of Death, its Flesh and Vessel. Noah drank the Blood of the Grapevine of the Tree of Death, its Soul, the Venom of the Serpent. Jesus offered both Fruits, which were still Unripe, to the Gentiles in the form of the Eucharist.—CJB}** R. Simeon said: 'There is a mystical allusion in this verse. When Noah began to probe into the sin of Adam, not for purpose of practising it but in order to understand it, and so warn the world against it, he pressed grapes in order to make researches into that vineyard. But when he reached that point he was 'drunken and uncovered'—he lost his (mental) balance and uncovered the breach of the world which hitherto had been closed up. WITHIN HIS TENT. It is written *oholoh* (lit. her tent), an allusion to the idea contained in the passage, 'And come not nigh the door of her house' (Prov. V, 8), 'her tent' implying the tent of that vineyard. The same explanation applies to the case of the sons of Aaron, who, we have been taught, were drunk from wine (when they sinned). Who then, gave them wine at that place to drink? And is it conceivable that they would dare to get drunk at such a time? **{Tents, the entrances to tents, and doors, often serve as a sexual analogue as in the case of Noah being sodomized, and the Messiah Son of Joseph penetrating *Shekinah*. The Two Firstborn Sons of Aaron, Nadab and Abihu, lit the sacrificial fires which were supposed to have been ignited by God. They made this Deadly mistake because they were Drunk on the Blood of the Serpent, who had**

Tempted them to imbibe in it, just as it had Tempted Adam and Eve, and Noah.—CJB} But in reality the wine which made them drunk was this same wine of Noah, as it is written, 'and they offered strange fire before the Lord' (Lev. X, 1), an analogous term to which is found in the passage, 'That they may keep thee from the strange woman' (Prov. VII, 5): all these terms allude to one and the same thing. **{Homosexuality}** The same sense, then, underlies the verse, 'And he drank of the wine and was drunken, and he was uncovered within his tent.' This, as explained, was observed by Ham, the father of Canaan, and Canaan seized the opportunity to work his will by removing from that righteous man the mystical symbol of the covenant; for this, according to tradition, is what he did. **{Ham cut off Noah's genitals. Noah, like Jesus and Adam and Eve before the Fall, was Righteous, just like Sinless Satan. Ham was cursed for raping and castrating Noah. The separation of the Androgyne Adam into Adam and Eve was in a sense a form of castration which led to intercourse, childbirth and Death as opposed to the ideal state of Androgyny and Immortality. Ham, like the Serpent, and like Adam and Eve, was then Cursed. The same stories were retold over and over again and served as the template for Christianity.—CJB}** Therefore Noah said, CURSED BE CANAAN, since through him the curse returned to the world. A SLAVE OF SLAVES HE SHALL BE: these words correspond to those addressed to the serpent: 'cursed art thou from all cattle, etc.' (Gen. III, 14). Hence, while all others will be saved in the world to come, he will not be saved; all others will obtain their freedom, but not he. This is a mystery known to the adepts in the ways and paths of the Torah.'"

The Soncino translation of the *Zohar*, Bereshith, I, 191b-192b, states,

"For such essence of the spirit as he should discern while looking at Elijah he would fully grasp. And so, whoever contemplates that which he learns from his master whilst at the same time seeing that wisdom reflected in his face, can thereby obtain an additional meed of spirit. So Joseph, in whatever he was about to do, used to contemplate in the spirit of wisdom the image of his father **{Jacob}**, and so he prospered and an augmentation of spirit came upon him with a higher illumination. When that sinner said to him: 'behold, a vine was before me', Joseph was alarmed, not knowing what import it might have; but when he continued, 'and in the vine were three branches', straightway Joseph's spirit was astir and received an influx of energy and illumination, because at the same time he gazed at the image of his father, and knew the meaning of the words he heard. We read, then, AND IN THE VINE WERE THREE BRANCHES. Said Joseph: 'This is assuredly tidings of unalloyed joy', since that vine was symbolic of the Community of Israel, and the three branches were the three higher grades ramifying from that vine, to wit, Priests, Levites, and Israelites: and AS IT WAS BUDDING ITS BLOSSOMS SHOT FORTH,

that is, by virtue of those three orders the whole Community of Israel ascended and received the blessing from the Most High King: AND THE CLUSTERS THEREOF BROUGHT FORTH RIPE GRAPES, an allusion to the wine that is kept in store in its grapes since the six days of creation. [Tr. note: For the banqueting of the righteous in the world to come.] **{Note the exact phrasing of "RIPE GRAPES" which lie in storage for the Jews for the 6,000 years of Creation so that they can consume them in the World to Come of the Sabbath Millennium, as opposed to the *Unripe* Grapes which Christians consume in the Eucharist. This fully Ripe Blood of the Tree of Death is like the Flesh of the Leviathan that has been stored up for the Six Days of Creation, the 6,000 years since Adam was created, for the banquet celebrating the World to Come (*Luke* 14:15-24. *Revelation* 19:7-10. *Bava Batra* 74a). When the Fig Tree and the Grapevine become Ripe after the Six Thousand Years of Creation, the Six Days, which is to say when the Gentiles are removed from Existence and become Nothingness, then the Fruit will be Ripe and Kosher and the Jews can and will consume the Flesh of the Leviathan and the Blood of the Serpent, which will become Water, pure and transparent to Light, an ideal Vessel for the Dark Light. Jesus referred to this festival as the "Wedding Banquet". White Grapes symbolize Purity and Ripeness/Fruition and are for the *Sitra Yemina*. Black Grapes contain the Unripe Blood, the Venom of the Serpent and are for the *Sitra Achara*, the Gentile Other Side.—CJB}** So far the dream was of good tidings for Joseph; the rest of the dream concerned solely the dreamer himself; for, indeed, some dreams there are which in part concern the dreamer himself and in part other people. In this connection we have been taught: To see white grapes in a dream is of good omen to the dreamer, but not black, the reason being that these two are emblems of two certain grades, one of the side of good, the other of the contrary side. Grapes in general are an allusion to faith, and hence they diverge within that category, one kind to the side of good and the other to the side of evil, the one requiring to be exorcised by prayer, the other betokening providential care. Observe that the wife of Adam pressed for him grapes and thereby brought Death to him, and to the whole world. Noah, again, came upon those grapes and he was not duly circumspect, so it is written of him: 'And he drank of the wine, and he was drunken; and he was uncovered within his tent' (Gen. IX, 21). Of those same grapes the sons of Aaron drank, and they offered up sacrifices whilst under the influence of wine, as a result of which they died. Hence it is written: 'their grapes are grapes of gall, their clusters are bitter' (Deut. XXXII, 32), referring to those grapes that caused all those ills; **{Jesus was the fourth time the Serpent appeared offering Wine. Jesus poured out his own Blood into the Cup of God's Wrath, so that all Gentiles might drink the Venom that Cursed Adam and Eve, Noah and Aaron's Firstborn Sons to Death.—CJB}** but the chief of the butlers saw in his dream the good grapes in that vineyard whence there ascends a pleasant and

agreeable odour among the perfect grades in manner due. Thus Joseph, who penetrated to the root of the whole matter, interpreted the dream aright; for inasmuch as the dream contained good tidings for himself he interpreted the whole of it in a favourable sense, and so it was fulfilled. The text continues: WHEN THE CHIEF BAKER SAW THAT THE INTERPRETATION WAS GOOD, HE SAID UNTO JOSEPH: ALSO I SAW IN MY DREAM, AND BEHOLD, THREE BASKETS OF WHITE BREAD WERE ON MY HEAD . Cursed be the wicked whose actions are all fraught with evil intent, their utterances with malice. As soon as the chief baker opened his mouth with the word *af* (=anger) Joseph was affrighted, perceiving, as he did, that his words would be of evil import; and, indeed, in the words 'and behold, three baskets of white bread upon my head' Joseph at once read the evil tidings of the destruction of the Temple and of the exile of Israel. For notice the rest of the dream, namely, 'and the birds did eat them out of the basket upon my head': this was a reference to the other nations who would assemble against Israel, slay them, devastate their dwellings, and scatter them into the four corners of the world. Joseph noted all this and knew that that dream concerned Israel at the time when they should sin before the King; he thus straightway interpreted it in an evil sense, which interpretation was fulfilled in the dreamer. Observe, then, that the two dreams belonged to two different grades: the one saw the upper grade ascending and the moon in its fullness of light; the other saw the moon in darkness and under the domination of the evil serpent. **{Joseph's interpretation of the Cupbearer's and Baker's dreams relates to the gods' response to Cain's offering of Grain and Abel's offering of Blood. The gods much preferred Abel's animal Blood sacrifices, which is why Cain committed the first human sacrifice of his Second Born brother Abel in order to make a human Blood sacrifice of greater value to the gods than Abel's animal Blood sacrifice. The area surrounding the oven of Moloch contained seven chambers which were ranked in order according to their worth to the God Moloch and separated by doors. Only those worshipers offering their own Human Babies were allowed to pass in through the seventh door to face Moloch directly in the highest and most valued place. Flour sacrifices were the lowest and least valued (Midrash *Echa rabbathi*, *Tumathah* on *Lamentations* 1:9). Pharaoh's Cupbearer gave him Wine. The Pharaoh was thought to be a god, so the Wine was a symbolic Blood sacrificial offering which was preferable to Bread, so the Cupbearer fared better than the Baker.**

The New Moon in Darkness symbolizes the Day of Atonement when the Heavenly Court assembles and the 70 Princes and Samael accuse the Jews. Since the Jews were sinning at that time by sacrificing their Firstborn to Moloch instead of Redeeming their own Firstborn with Silver Shekels from the Priests, the Jews could only Atone by paying Satan's Ransom with the Blood of Satan's Son, Jesus. Since the Greeks worshiped

the Gods of the Vine Dionysus and Phanes Protogonus, the Jews' perception was that those gods are Satan, so they formulated Jesus to mirror Dionysus and Phanes Protogonus as the Satanic and Serpentine God of the Vine who Tempted Adam and Eve, Noah and Aaron's sons to drink his venomous Wine. The Diaspora which followed the Jewish led destruction of Jerusalem and the Temple enabled the Jews to perform *Tikkun Olam* throughout the world by entering into every Nation and subverting it from within, as was planned out in *Deuteronomy* long before by the Alexandrian Jews themselves who then destroyed Jerusalem and the Temple in 70 AD.—CJB} Joseph therefore looked closely at that dream and interpreted it as of evil presage."

The Soncino translation of the *Zohar*, Vayikra, III, 33b-34a, states,

"[A]nd had it not been for the misfortune of the sons of Aaron, there would have been no day when God was more pleased with Israel from the time they left Egypt. And the death of the sons of Aaron was deserved for many reasons. One was that they offered incense at the wrong time-at a time when oil and incense were not together (i.e. not when the lamp was lit, v. Ex. xxx, 7). Another was that they thrust themselves forward in the place of their father. A third was that they were not married; or such are not meet to bring blessings into the world. And a fourth was that they were intoxicated with wine."

Jesus encouraged poverty and demanded that his disciples drink the Poisoned Wine of his Blood from the Cup of God's Wrath. Jesus also told his disciples to turn against their families. All of these provisions of Christianity violate the Jewish maxims of *Proverbs* 23:20-25, which evinces the fact that Christianity is a Jewish War Curse, not a Jewish Blessing, because Christians are instructed to commit obviously destructive acts which violate the fundamental tenets of Judaism,

"Do not join those who drink too much wine or gorge themselves on meat, for drunkards and gluttons become poor, and drowsiness clothes them in rags. Listen to your father, who gave you life, and do not despise your mother when she is old. Buy the truth and do not sell it—wisdom, instruction and insight as well. The father of a righteous child has great joy; a man who fathers a wise son rejoices in him. May your father and mother rejoice; may she who gave you birth be joyful!"—NIV

Proverbs 31:4-7 also speaks unfavorably of wine,

"It is not for kings, Lemuel—it is not for kings to drink wine, not for rulers to crave beer, lest they drink and forget what has been decreed, and deprive all the oppressed of their rights. Let beer be for those who are perishing, wine for

those who are in anguish! Let them drink and forget their poverty and remember their misery no more."—NIV

Proverbs 20:1,

"Wine is a mocker and beer a brawler; whoever is led astray by them is not wise."—NIV

The Hebrew word for "Grace" is the name of "Noah" written backwards. Noah was Satan and replanted the Tree of Death as his Vineyard so that the Jews could ultimately use Satanic Knowledge to make themselves into Immortal and Androgynous gods. *Romans* 5:15-17 cryptically identifies Jesus as Noah,

"But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! Nor can the gift of God be compared with the result of one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!"—NIV

The Hebrew word for "Grace" is spelled by inverting the letters which spell "Noah". Noah was the Leviathan who brought near universal Death to Humanity and became the New Adam. Adam, like Noah, spawned Humanity from himself and brought universal Death to Humanity by indulging in the Grape. In the end, everything is inverted. The Moon will shine brighter than the Sun. Esau will return to the Jews from his Gentile Prison. "Noah" will be reversed and become "Grace".

Romans 5:18-19,

"Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous."—NIV

Jonah spent three days and nights in the belly of a whale and Jesus was for three days and nights in the heart of the Earth (*Jonah* 1:17. *Matthew* 12:40). In *Leviticus* 11:42, there is an elongated *Vav Holem* in the word וּהג (*Gahon*), which means "Belly". The letter is in the form of a large Serpent and is much larger than the other letters. It is the middle letter of the Torah. All of this signifies that the Belly of the Serpent is the Belly of the Law. Jonah and Jesus spent three days and nights in the

belly of the Leviathan, which protected them like a Husk (*Kelipah*). Noah rode on the Ark in the belly of the Leviathan. Jesus walked on the Waters of Primordial Chaos because he is the Leviathan and can float on the Waters like Noah's Ark. *Proverbs* 20:27 presents the image of the Spark of Divinity contained in the Vessel of the Belly,

> "The spirit of man is the candle of the Lord, searching all the inward parts of the belly."

When the sequence of the Hebrew letters which spell "Noah" are reversed they spell "Grace". Jesus brings Grace. Jesus is the Ark which carries Jews to safety as the Gentiles are exterminated by the Flood of Christianity. The Rainbow symbolizes God's promise to Noah to never again destroy the world with a flood. This explains why the Christians have been incited to wave the Rainbow Flag of surrender from at least the time of the Judaizing Reformation onward to today when it now symbolizes the Androgyny Agenda of the World to Come when the Flesh/Vessel of Man will be reunited with Blood/Soul of Woman in one Being, the Androgyne. Whereas in Nature the Seed/Flesh of Man combines with the Blood/Soul of the Womb to produce a Child, in the World to Come all living Beings will be artificially manufactured Androgynes who can neither impregnate nor give birth.

Samael planted the Tree of Death which bears the ten *Kelipot* of the Roots of the Two Trees reaching into the Darkness of the Earth. Noah planted a Vineyard to replant the Tree of Death in the restored Soil of the Earth. Samael cursed Man and the Soil. Noah cursed the Earth and Man a second time and perpetuated universal Death. Jesus brought Death to the Gentiles and duped them into believing Death is instead Life. These are the same stories told over and over again with different characters playing the same roles.

Jesus taught the Gentiles that their World to Come is in a Non-existent Heavenly Kingdom they can only reach by exterminating themselves. This was meant to make the entire Earth into the Jews' Gentileless World to Come, an exclusively Jewish paradise. Jesus even attracted Apostate and Idolatrous Jews and thereby weeded out the Wicked Mixed Multitude from Jewry. Through Christianity, which teaches that everyone is Sinful by Nature, Jews have convinced Gentiles that they are indeed Evil *Kelipot* born in Sin and are Evil by Nature. Jews have convinced Christians that they are the Other Side and must be redeemed through Death and leave the Earth to the Jews as if the Earth which sustains all known life were a curse. Jews have duped the Gentiles into embracing the Jews' hateful and false image of Gentiles, which the Gentiles never had of themselves prior to Christianity.

The Jews have duped the Christians into believing all the horrible myths that the Jews had always held to be true about the Gentiles. Christian Gentiles have embraced the Jewish myths that they are born Evil, must perish from the Earth and were not first chosen by Yahweh as his special people and the lot of his inheritance. None of these self-destructive and self-hating beliefs were organically Gentile self-conceptions. Instead they were induced in Gentiles through Jewish lies and deception over the

course of thousands of years.

Noah again cursed the Earth when he planted a Vineyard. This curse was necessary to perfect Creation. Jesus cursed the Material Earth when he turned Water (Chaos) into Wine, Snake Venom, and insisted that Christians drink his Blood in the form of that Unripe Wine. Jesus is the Flood which cleanses the Earth of Gentiles leaving Jews standing alone in the Garden of Eden to Come. By then, the Figs—Flesh, and Wine—Souls, will be Ripe. The many-times reincarnated Souls of the Jews will have been perfected. Their inbred Bones, the *Kelipot*, will be given New Androgynous Flesh in Jewish laboratories (*Ezekiel*). The technology to do this is being perfected at this very moment. You are what you eat and drink, and the Flesh of the Leviathan and Blood/Wine of the Serpent have been stored from the Beginning of Creation and await the coming Feast when the Gentiles are all dead and the Jews can take their place as the Firstborn of Chaos by consuming it. Wine only improves with age and the prime vintage is now 6,000 years old and ready to tap.

Noah collected the animals two by two and perpetuated the distinct Human Sexes Male and Female. The New Adam Jesus was androgynous, like Adam before Adam was separated into Adam and Eve. Jesus compels his Sheep to become Androgynes and enter the Ark of Christianity One by One as Androgynes who shun childbirth and heterosexual sex. Female Christians must become Male. Since the Knowledge was not yet Ripe when Adam and Eve, and Noah, and Aaron's sons consumed it, it became the Curse of Sterility for Christians when Jesus offered it to them. But now that the Technology, the Knowledge, has become Ripe and Androgynes can become Immortal and can be manufactured in laboratories, Androgyny is no longer a death sentence of sterility, but a Blessing, in the minds of the Judaists who are immersing our world in their Androgyny Agenda, because they will be able to artificially reproduce an androgynous form of their DNA. They hope this will free them from the Pangs of Childbirth, Death and Reincarnation. It unites Body and Soul, Male and Female, in One Being. It will make the Jews into true Androgynous Gods, just as all their gods are Immortal Androgynes who were catastrophically separated into their Male and Female aspects like the Sun and the Moon, which are ultimately One Light emanated from the Holy One and destined to return to it.

The Poison becomes the Cure when the Fig and Grape become Ripe. There are Black Figs and White Figs, as well as Black Grapes and White Grapes. The White Wine becomes Pure, the unmuddied Waters of Primordial Chaos. The Black Fig of the Gentiles gives way to the Ripe White Fig of the Jews. Just as Knowledge created the Wine, the Venom of the Serpent, it is Knowledge that supplies the Cure, the Sweet Ripe Wine in New Skins/Vessels (*Mark* 2:22). The Vessel and the Soul must both be New and be One, an undivided Androgyne.

Noah sons are the same as Adam's sons. Ham is Cain and bears the mark of his black skin. Japeth is Abel. Seth is Shem. The Mark of Cain is black skin. Cain murdered Abel. Ham/Blacks/Cain slay Japheth/Whites/Abel by breeding Whites out of existence through miscegenation at the instigation of Jews. Noah's son Shem saw that Noah was Naked and covered him from shame after he had consumed the Unripe

Wine of his Vineyard, which was Satan's Venomous Blood. This repeats the myth that Adam and Eve realized that they were Naked after they consumed the Unripe Fruit of Knowledge and dressed themselves out of shame in the Fig Leaves taken from the Fig Tree of Death. Adam covered the serpent of his Male reproductive organs. Eve hid the Womb of Primordial Chaos. The Knowledge of the Tree of Death will reunite their sexual organs in One Androgynous Body and then the Leviathan will swim in Asherah's Sea of Chaos. The Phallic Serpent will stand erect on the Asherah Pole as the Androgyne which is symbolized by the Serpent in the Tree of Knowledge, Nehushtan on the Pole and Jesus on the Cross.

Jesus (the Leviathan) fed the people with Fish (Lesser Leviathans), just like Nehushtan (Chief Serpent) guarded the Jews from Venomous Snakes (Lesser Serpents). The Poison, in low doses, is also the Cure (Paracelsus). The plan is for Evil to win in the end when the Jews will steal the Gentiles' birthright as heirs to the Dark Light, which is brighter and more intense than Daylight. They will merge with the Darkness and become the *Ein* which encompasses everything in One. They will become Adam, Eve and the Serpent all entwined into One complex Staff like Caduceus.

The Hebrew word for "Grace" is *Chen* חן (*Chet Nun*). The Hebrew word *Chen* (Favor/Grace) is spelled by inverting the Hebrew letters which spell out Noah חנ (*Nun Chet*). In the pictogram formed by the word Noah, *Nun* is the Soul/Serpent before the Vessel/Husk and Gate of *Chet*. Through Grace, the Soul/Serpent of *Nun* passes through the Gate and is concealed within the Husk, *Chet*. The *Chet* protects the *Nun*, the Vessel shields the Soul, the Husk surrounds the Serpent. It is the *Kelipah Nogah* of Jewry, the Shining Shell. The pictogram also depicts a Serpent and a Gate. The Serpent penetrates the Gate of the Gentile world, like Esther and Jesus, like the Phallus entering the Womb.

Note the Serpentine form of the Hebrew letter *Nun* נ‌ן. The Hebrew word for "Snake" is *Nachash* שחנ and the first two letters of the word *Nachash* spell "Noah". Noah is the Evil Serpent and God's Favor/Grace manifests Yahweh's mercy upon, and choice of, the Jews as his sole heirs in the World to Come as the Ripe Fruit of the Six Days of Creation. The Cacodæmon Yahweh becomes Merciful and does them no harm when the Jews give him Gentile human sacrifices. In the pictogram formed in *Genesis* 6:8 out of the words Noah and Grace, the Serpent *Nun* ן passes through the Gate *Chet* ח. In Christian symbolism, this signified the infiltration of the Jewish agent of destruction, the Golem of Chaos Jesus slithering his way through the Gate into the Gentile world. The Jews entered the Gentiles' camp through Jesus and Christianity on the back of the Serpent.

In Gematria, *Nachash* שחנ (Snake) adds up to 358:

Nun 50 + *Chet* 8 + *Shin* 300 = 358.

Mashiach חישמ (Messiah) also sums to 358:

Mem 40 + *Shin* 300 + *Yud* 10 + *Chet* 8 = 358.

The Poison/Killer (*Nachash*/Snake) is also the Cure/Healer (*Mashiach*/Messiah), especially when it is first administered to the enemy and is thereby Rectified, then later

taken back by the Jews. The Snake is the false, lying and deceitful "Grace" given to the Gentiles by Jesus and Paul. For the Jews, the Messiah is the true Grace, which means "Favor"—as in Yahweh's mercy and preference for Jewry in the World to Come. The Snake Jesus that exterminates Gentiles is the Messiah Jesus who prepares the World to Come for the Jews. The Snake Noah who obliterated the Old World is the Messiah Noah who cleaned the slate of the Earth for the World to Come. Adam and Eve were expelled from the Garden of Eden so that their progeny the Jews could repair Yahweh's broken Creation, meaning their perverse selves, with the Knowledge of Gentiles by exterminating the Gentiles and taking their place, and destroying the world as Noah did and is Jesus is pledged to do as the Sword, Stumbling Stone and Smiting Stone of the Four Craftsmen.

Jesus passed the Cup of God's Wrath to the Gentiles in the form of the Eucharist and Sacramental Wine. The drunken Gentiles are stripped naked, raped and castrated by Jesus, just like Noah was by Ham. This renders them damned (shamed) and sterile, thereby exterminating them and sending them all to Hell. The Gnostics absolutely forbade Christians from having children and the Orthodox Christians also discouraged childbirth. Samael was castrated in an effort to prevent him from breeding demons, meaning Gentiles. *Lamentations* 4:21-22,

> "Rejoice and be glad, Daughter Edom, you who live in the land of Uz. But to you also the cup will be passed; you will be drunk and stripped naked. Your punishment will end, Daughter Zion; he will not prolong your exile. But he will punish your sin, Daughter Edom, and expose your wickedness."—NIV

The Cup of God's Wrath is filled with the Wine of Jesus' Blood. Jesus' sword smites the Gentiles ("Nations" means Gentiles). *Revelation* 14:18-20; 19:13-15,

> "And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs. [***] And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God."

Matthew 26:26-29, 39 demands that Christians drink the Cup of God's Wrath and curse themselves with Death (see also: *Mark* 14:22-25, 36. *Luke* 22:17-20,42),

"While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, 'Take and eat; this is my body.'

Then he took a cup, and when he had given thanks, he gave it to them, saying, 'Drink from it, all of you. This is my blood of the [Some manuscripts *the new*] covenant, which is poured out for many for the forgiveness of sins. I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father's kingdom.' [***] Going a little farther, he fell with his face to the ground and prayed, 'My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will.'"—NIV

Revelation 14:9-10 and 16:19 reveal that those who drink from the Cup of God's Wrath are damned,

"A third angel followed them and said in a loud voice: 'If anyone worships the beast and its image and receives its mark on their forehead or on their hand, they, too, will drink the wine of God's fury, which has been poured full strength into the cup of his wrath. They will be tormented with burning sulfur in the presence of the holy angels and of the Lamb. [***] The great city split into three parts, and the cities of the nations collapsed. God remembered Babylon the Great and gave her the cup filled with the wine of the fury of his wrath."—NIV

Christianity was especially targeted to destroy the Romans. Jewry have always associated Rome and Christianity with Esau, Edom and the Edomites. *Jeremiah* 49:7-22 specifies that Edom must drink the deadly wine of the Serpent's Venom from the Cup of God's Wrath (*Jeremiah* 25:15-38), which Jesus, the appointed Chosen One, insisted the Gentiles drink as his venomous Blood in the form of Wine,

"**A Message About Edom**

Concerning Edom:

This is what the Lord Almighty says:

'Is there no longer wisdom in Teman? Has counsel perished from the prudent? Has their wisdom decayed? Turn and flee, hide in deep caves, you who live in Dedan, for I will bring disaster on Esau at the time when I punish him. If grape pickers came to you, would they not leave a few grapes? If thieves came during the night, would they not steal only as much as they wanted? But I will strip Esau bare; I will uncover his hiding places, so that he cannot conceal himself. His armed men are destroyed, also his allies and neighbors, so there is no one to say, 'Leave your fatherless children; I will keep them alive. Your widows too can depend on me."

This is what the Lord says: 'If those who do not deserve to drink the cup must drink it, why should you go unpunished? You will not go unpunished, but must drink it. I swear by myself,' declares the Lord, 'that Bozrah will become a ruin and a curse, an object of horror and reproach; and all its towns will be in ruins forever.'

I have heard a message from the Lord; an envoy was sent to the nations to say,

'Assemble yourselves to attack it! Rise up for battle!'

'Now I will make you small among the nations, despised by mankind. The terror you inspire and the pride of your heart have deceived you, you who live in the clefts of the rocks, who occupy the heights of the hill. Though you build your nest as high as the eagle's, from there I will bring you down,' declares the Lord.

'Edom will become an object of horror; all who pass by will be appalled and will scoff because of all its wounds. As Sodom and Gomorrah were overthrown, along with their neighboring towns,' says the Lord,

'so no one will live there; no people will dwell in it.

'Like a lion coming up from Jordan's thickets to a rich pastureland, I will chase Edom from its land in an instant. Who is the chosen one I will appoint for this? Who is like me and who can challenge me? And what shepherd can stand against me?'

Therefore, hear what the Lord has planned against Edom, what he has purposed against those who live in Teman: The young of the flock will be dragged away; their pasture will be appalled at their fate. At the sound of their fall the earth will tremble; their cry will resound to the Red Sea. Look! An eagle will soar and swoop down, spreading its wings over Bozrah. In that day the hearts of Edom's warriors will be like the heart of a woman in labor."—NIV

Cain offered the gods the fruits of the field from which bread is made. The gods preferred the Abel's Blood animal sacrifices, so Cain killed Abel and offered the gods their first Human Sacrifice and thereby outdid Abel and took his place. *Genesis* 4:1-8,

"Adam made love to his wife Eve, and she became pregnant and gave birth to Cain. She said, 'With the help of the Lord I have brought forth a man.' Later she gave birth to his brother Abel.

Now Abel kept flocks, and Cain worked the soil. In the course of time Cain brought some of the fruits of the soil as an offering to the Lord. And Abel also brought an offering—fat portions from some of the firstborn of his flock. The

Lord looked with favor on Abel and his offering, but on Cain and his offering he did not look with favor. So Cain was very angry, and his face was downcast.

Then the Lord said to Cain, 'Why are you angry? Why is your face downcast? If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at your door; it desires to have you, but you must rule over it.'

Now Cain said to his brother Abel, 'Let's go out to the field.' While they were in the field, Cain attacked his brother Abel and killed him."—NIV

By turning the grain offering of Bread into a Flesh offering of the highest order, Jesus, who was the reincarnation of Cain and Esau, the Jews justified Cain's offering of grain and stole Abel's offering of flesh by transforming Flesh into Grain and Blood into Wine. Wine grapes grow on vines and the root of the vine of Jesus' Soul is Cain. *Leviticus* 2 and 6 specify grain as an anointed offering given with olive oil (anointing oil) in honor of the Covenant by an anointed Priest, but it is not a sin offering and it must be unleavened, which is to say contain no alcohol. *Leviticus* 6:19-23,

"The Lord also said to Moses, 'This is the offering Aaron and his sons are to bring to the Lord on the day he [Or *each*] is anointed: a tenth of an ephah of the finest flour as a regular grain offering, half of it in the morning and half in the evening. It must be prepared with oil on a griddle; bring it well-mixed and present the grain offering broken in pieces as an aroma pleasing to the Lord. The son who is to succeed him as anointed priest shall prepare it. It is the Lord's perpetual share and is to be burned completely. Every grain offering of a priest shall be burned completely; it must not be eaten.'"—NIV

Priests (*Leviticus* 4:3) and Prophets (*Psalm* 105:15) are anointed as well as Kings (I *Samuel* 2:10; 9:16; 16:6. *Psalm* 2:2). Therefore, all of the Four Craftsmen (*Zechariah* 1:18-21) are anointed because the Two Messiahs are *Kings*, the High Priest is a *Priest* and Elijah was a *Prophet*, and these four men are the Four Craftsmen, who have supposedly reappeared in various incarnations in every generation throughout history. Jesus offered his Flesh and Blood as a New Covenant which rejected the Law of Moses and the anointment of the Levitical Priests of Aaron in favor of the Gentile Priests of Melchizedek. *Matthew* 26:26-29 (also *Luke* 19-20),

"While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, 'Take and eat; this is my body.'

Then he took a cup, and when he had given thanks, he gave it to them, saying, 'Drink from it, all of you. This is my blood of the [Some manuscripts *the new*] covenant, which is poured out for many for the forgiveness of sins. I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father's kingdom.'"—NIV

The story of Gideon and his genocidal slaughter of the Gentile Midianites in *Judges* chapters 6 through 8 has the Angel of the Lord, Satan, replace the Human Sacrifices of Firstborn Israelites with the exterminatory Human Sacrifice of the Gentile Midianites. This model represents the main goal of Judaism, which is to replace the sacrifice of Firstborn Jews with the complete extermination of all Gentiles. First, there is a sacrificial offering of a Scapegoat and Unleavened Bread, which Satan consumes with his own fire, like the fire of Moloch through which Isaac was to pass before the gods gave Abraham a substitute animal with which to save his Firstborn and only son. The sacrificial fire Satan himself brings to the Earth to consume animal and Gentile substitutes for Jewish sacrifices will ultimate be the consuming flashes of nuclear bombs and the massive conflagrations they ignite. Nuclear bombs are Satan's gift of Knowledge to the Jews, the Knowledge of Science and Technology which enables the Jews to exterminate the Gentiles and take their place.

In addition to the Flesh of the Goat and Unleavened Bread consumed by Satan as an offering on his altar in the Wilderness; Grapes, a Winepress, Thrashing Floor and other images later taken up by the authors of Christianity figure prominently in the instructive tale of Gideon. Just as in the story of Abraham and Isaac, the Angel of the Lord, Satan, conspired with the Lord to replace Israelite sacrifices of their Firstborn children with the animal sacrifice of a Scapegoat, first just a regular Goat, and then the entire Gentile nation of Midianites. Just as in the account of Moses and the Golden Calf (*Exodus* 32), the worship of the Cacodæmon Satan in the form of the Bull Moloch is replaced by the formless worship of the Cacodæmon Yahweh, and then later a Golden Idol is cast from the plunder of the ruined Gentiles so that the Israelites can once again openly worship Satan with something tangible and intelligible, stolen *Goy* Gold, and reject hated, confusing and formless Yahweh. And just as in the Christian myth which brought about the fall of Rome and its gods, this conversion is then followed by the complete extermination of the Scapegoated Gentile Midianites who were blamed for Israelite Apostasy. As always, the Israelites preferred to worship the Gold which they had stolen from the Gentiles, to the valueless Cacodæmon Yahweh whom they only pretended to honor so that he would not harm them, but instead helped them to commit genocide against the *Goyim*, in this case the Midianites. *Judges* 6:16-32; 8:23-35,

> "The Lord answered, 'I will be with you, and you will strike down all the Midianites, leaving none alive.'
>
> Gideon replied, 'If now I have found favor in your eyes, give me a sign that it is really you talking to me. Please do not go away until I come back and bring my offering and set it before you.'
>
> And the Lord said, 'I will wait until you return.'
>
> Gideon went inside, prepared a young goat, and from an ephah of flour he made bread without yeast. Putting the meat in a basket and its broth in a pot, he brought them out and offered them to him under the oak.
>
> The angel of God said to him, 'Take the meat and the unleavened bread,

place them on this rock, and pour out the broth.' And Gideon did so. Then the angel of the Lord touched the meat and the unleavened bread with the tip of the staff that was in his hand. Fire flared from the rock, consuming the meat and the bread. And the angel of the Lord disappeared. When Gideon realized that it was the angel of the Lord, he exclaimed, 'Alas, Sovereign Lord! I have seen the angel of the Lord face to face!'

But the Lord said to him, 'Peace! Do not be afraid. You are not going to die.'

So Gideon built an altar to the Lord there and called it The Lord Is Peace. To this day it stands in Ophrah of the Abiezrites.

That same night the Lord said to him, 'Take the second bull from your father's herd, the one seven years old. Tear down your father's altar to Baal and cut down the Asherah pole beside it. Then build a proper kind of altar to the Lord your God on the top of this height. Using the wood of the Asherah pole that you cut down, offer the second bull as a burnt offering.'

So Gideon took ten of his servants and did as the Lord told him. But because he was afraid of his family and the townspeople, he did it at night rather than in the daytime.

In the morning when the people of the town got up, there was Baal's altar, demolished, with the Asherah pole beside it cut down and the second bull sacrificed on the newly built altar!

They asked each other, 'Who did this?'

When they carefully investigated, they were told, 'Gideon son of Joash did it.'

The people of the town demanded of Joash, 'Bring out your son. He must die, because he has broken down Baal's altar and cut down the Asherah pole beside it.'

But Joash replied to the hostile crowd around him, 'Are you going to plead Baal's cause? Are you trying to save him? Whoever fights for him shall be put to death by morning! If Baal really is a god, he can defend himself when someone breaks down his altar.' So because Gideon broke down Baal's altar, they gave him the name Jerub-Baal that day, saying, 'Let Baal contend with him.'

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[***]

But Gideon told them, 'I will not rule over you, nor will my son rule over you. The Lord will rule over you.' And he said, 'I do have one request, that each of you give me an earring from your share of the plunder.' (It was the custom

of the Ishmaelites to wear gold earrings.)

They answered, 'We'll be glad to give them.' So they spread out a garment, and each of them threw a ring from his plunder onto it. The weight of the gold rings he asked for came to seventeen hundred shekels, not counting the ornaments, the pendants and the purple garments worn by the kings of Midian or the chains that were on their camels' necks. Gideon made the gold into an ephod, which he placed in Ophrah, his town. All Israel prostituted themselves by worshiping it there, and it became a snare to Gideon and his family.

Gideon's Death

Thus Midian was subdued before the Israelites and did not raise its head again. During Gideon's lifetime, the land had peace forty years.

Jerub-Baal son of Joash went back home to live. He had seventy sons of his own, for he had many wives. His concubine, who lived in Shechem, also bore him a son, whom he named Abimelek. Gideon son of Joash died at a good old age and was buried in the tomb of his father Joash in Ophrah of the Abiezrites.

No sooner had Gideon died than the Israelites again prostituted themselves to the Baals. They set up Baal-Berith as their god and did not remember the Lord their God, who had rescued them from the hands of all their enemies on every side. They also failed to show any loyalty to the family of Jerub-Baal (that is, Gideon) in spite of all the good things he had done for them."

It was not a Christian's sins which were forgiven when he or she ate the Eucharist. Rather, the Christian is made a Scapegoat for Jewish sins by accepting the Eucharist. which converts him or her into a part of the sacrificial Scapegoated Body of Christ through the consumption and assimilation of Christ's Flesh and Blood, Body and Soul.

John 6:25-59,

"When they found him on the other side of the lake, they asked him, 'Rabbi, when did you get here?'

Jesus answered, 'Very truly I tell you, you are looking for me, not because you saw the signs I performed but because you ate the loaves and had your fill. Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval.'

Then they asked him, 'What must we do to do the works God requires?'

Jesus answered, 'The work of God is this: to believe in the one he has sent.'

So they asked him, 'What sign then will you give that we may see it and believe you? What will you do? Our ancestors ate the manna in the wilderness; as it is written: 'He gave them bread from heaven to eat."

Jesus said to them, 'Very truly I tell you, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is the bread that comes down from heaven and gives life to the world.'

'Sir,' they said, 'always give us this bread.'

Then Jesus declared, 'I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty. But as I told you, you have seen me and still you do not believe. All those the Father gives me will come to me, and whoever comes to me I will never drive away. For I have come down from heaven not to do my will but to do the will of him who sent me. And this is the will of him who sent me, that I shall lose none of all those he has given me, but raise them up at the last day. For my Father's will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise them up at the last day.'

At this the Jews there began to grumble about him because he said, 'I am the bread that came down from heaven.' They said, 'Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I came down from heaven'?'

'Stop grumbling among yourselves,' Jesus answered. 'No one can come to me unless the Father who sent me draws them, and I will raise them up at the last day. It is written in the Prophets: 'They will all be taught by God.' Everyone who has heard the Father and learned from him comes to me. No one has seen the Father except the one who is from God; only he has seen the Father. Very truly I tell you, the one who believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, yet they died. But here is the bread that comes down from heaven, which anyone may eat and not die. I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.'

Then the Jews began to argue sharply among themselves, 'How can this man give us his flesh to eat?'

Jesus said to them, 'Very truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day. For my flesh is real food and my blood is real drink. Whoever eats my flesh and drinks my blood remains in me, and I in them. Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. This is the bread that came down from heaven. Your ancestors ate manna and died, but whoever feeds on this bread will live forever.' He said this while teaching in the synagogue in Capernaum."—NIV

Despite the fact that Jesus posed as if the Tree of Life, he was the Messiah Son of Joseph and the Tree of Death. I *Corinthians* 11:26 expresses the fact that the Eucharist is the Unripe Fruit of the Tree of Death,

"For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes."

5.2 Baptism

Communion and Baptism are two methods by which a Christian supposedly transforms himself or herself into the Spiritual Body of Christ and becomes a Scapegoat for Jewish sins. At the Last Supper, which commemorated Passover, Jesus broke bread and invited his disciples to eat his Flesh in the form of Bread. He then gave them wine to drink and declared that it was his Blood. *Matthew* 26:26-29,

> "While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, 'Take and eat; this is my body.' Then he took a cup, and when he had given thanks, he gave it to them, saying, 'Drink from it, all of you. This is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father's kingdom.'"—NIV

Eating and drinking Jesus is symbolic of eating the forbidden Unripe Fruit of the Tree of Death, and the Unripe Fruit of the Tree of Life in the Garden of Eden. *Revelation* 2:7,

> "He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, I will grant to eat of the tree of life which is in the Paradise of God.'"

Baptism is another supposedly magical rite that transforms a person into a Christian and joins him or her with the Body of Christ. In this way, the baptized Christian becomes a Scapegoat for Jewish Sins in the fallacious name of being freed from Sin. The Holy Spirit is Asherah/*Shekinah*, who is Satan, the goddess of Primordial Chaos. *Acts* 2:38-39,

> "Peter replied, 'Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. The promise is for you and your children and for all who are far off—for all whom the Lord our God will call.'"

Baptism is the Gentile's spiritual counterpart to circumcision, even though physically it is more like the Mikva bath which purifies. In the *Yom Kippur* ritual of the Scapegoat, the High Priest placed the sins of Jewry onto the Scapegoat and Samael accepted them and placed them on his Gentile children. When John the Baptist baptized Jesus, the Gentile counterpart to the Holy Spirit of the Jews descended upon Jesus and spoke to him (*Mark* 1:9-11). This "Holy Spirit" was Lilith. She had impregnated Jesus' mother Mary with Jesus (*Matthew* 1:18).

Baptism in Jesus differs from Baptism in John, in that John baptized with water

and Jesus baptized in Lilith's Holy Spirit (*Mark* 1:8. *John* 1:26-34. *Luke* 3:21-22). *Acts* 18:24-25,

> "Meanwhile a Jew named Apollos, a native of Alexandria, came to Ephesus. He was a learned man, with a thorough knowledge of the Scriptures. He had been instructed in the way of the Lord, and he spoke with great fervor and taught about Jesus accurately, though he knew only the baptism of John."—NIV

Christian Baptism was the newly devised method of transferring the sins of the Jews onto the Gentiles. When a Gentile submits to Baptism he or she is voluntarily agreeing to be the Scapegoat for the Jews and assume all of their sins, like the Goat-Lamb of God, Jesus. In the ritual, Lilith descends and places the sins of the Jews onto the Christian. Samael then accuses that baptized Christian of the sins of Jewry in the Heavenly Court. The Christian no longer prays to his or her Pagan gods, but instead prays to Satan as if his watchful Guardian Angel, but who is instead his betrayer, like Judas. The prayers of the Christian never reach his or her ancestral gods, but instead are caught by Samael and his army of demons in the Astral Plane. Samael and his demons allow the prayers of Jews to pass through the Astral Plane unimpeded to their intended angels, demons and to God, because Satan has received the gift of the Christian Souls during Baptism.

Baptism causes the Christian to enter the sacrificial Body of Christ, which renders him or her a Scapegoat for the Jews. It is a Jewish War Curse to be unified with Christ before Chaos becomes Ripe. I *Corinthians* 12:12-14,

> "Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ. For we were all baptized by one Spirit so as to form one body—whether Jews or Gentiles, slave or free—and we were all given the one Spirit to drink. Even so the body is not made up of one part but of many."—NIV

Ephesians 1:13; 2:22; 4:16,

> "And you also were included in Christ when you heard the message of truth, the gospel of your salvation. When you believed, you were marked in him with a seal, the promised Holy Spirit, [***] And in him you too are being built together to become a dwelling in which God lives by his Spirit. [***] And in him you too are being built together to become a dwelling in which God lives by his Spirit."—NIV

5.3 Dionysus and Other Pagan Gods

When the Jewish authors of Christianity formulated the Eucharist rite, they were

mimicking those Pagans who practiced the ritual consumption of their gods and converted those Pagan rites into a suicidal act which benefitted Jewry. The Jews who fabricated Christianity wanted it to appeal to Pagans, so they imitated Paganism in many ways. They also wanted to put a self-destructive twist on Pagan rites and beliefs, so that Christians would conform to the Jewish conception of what the religion of the *Sitra Achara*, the Gentile Other Side, ought to be, which is brutally and covertly suicidal.

The Gnostic Serpent-worshiping Naassene Christians cited the Phrygian rites to their God Attis as justification for their copied beliefs and practices. These rites included the ritual consumption of Attis' body in the form of bread. Dionysus was another Pagan God whose flesh was symbolically consumed by his devotees.[87] He was also the Demiurge God of the Grapevine and of Wine, which in Christianity was supposedly transformed into Jesus' Blood in the Cup of God's Wrath. Dionysus was the God of Trees, just as Samael and Jesus are the gods of the Tree of Death.

For the Jews who manufactured Christianity, this meant that to consume Dionysus' flesh was to eat of the Tree of Death. For them that Tree was Jesus, the Serpent Grapevine. Dionysus was often depicted as a mask placed atop a wooden post, like Christ on the Cross, which pose symbolized Jesus' nature as the Tree of Death and an Asherah Pole upon which the Serpent Nehushtan hangs.

Dionysus was called "He of the Winnowing Fan" and was thought to have been cradled in a winnowing fan as an infant. Winnowing fans are used to toss grain into the air in order to separate the wheat from the chaff. Jesus, like Dionysus, was equated to a winnowing fan in the context of Baptism, one which consumes its sacrifices with its own Satanic unquenchable fire (*Leviticus* 10:2. *Judges* 6:21. *Isaiah* 30:33). *Matthew* 3:11-12,

> "'I baptize you with water for repentance. But after me comes one who is more powerful than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor, gathering his wheat into the barn and burning up the chaff with unquenchable fire.'"—NIV

Luke 3:15-17,

> "The people were waiting expectantly and were all wondering in their hearts if John might possibly be the Messiah. John answered them all, 'I baptize you with water. But one who is more powerful than I will come, the straps of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his barn, but he will burn up the chaff with unquenchable fire.'"—NIV

Baptism in the Holy Spirit is a Pagan form of idolatry. The Holy Spirit represents

the Canaanite goddess Asherah, who is the goddess of the sea and of water, as well as prostitution and Primordial Chaos. Living Water was equated to the Serpent and Chaos by the Gnostic Naassenes who were among the sects of snake-worshiping Ophite Christians. Naas is the Hebrew word for snake. Ophis is the Greek word for snake. The force of Fire represents the energetic and ephemeral nature of Primordial Chaos, which becomes Creation through the mixture of opposites by the Creator God of the Evil Material World, Yahweh or Esaldaios, who created the *Kosmos Idikos*, the Material World of Nothing. This creator god Yahweh appeared to Moses in the Burning Bush. Jesus converted the Water of Chaos into the Wine of his Blood, which represents his Soul. The Bread of his Flesh represents the Matter of Primordial Chaos in the form of his Body. The unquenchable fire is Heraclitus' *Logos*, the commingling of opposites in an ever changing synthesis of Flesh and Blood, Body and Soul.

The Eucharist and the consumption of the Body (Matter) and Blood (Soul) of Jesus Christ is another Christian ritual to Nullify and exterminate Christians and convert them into voluntary Scapegoats composed only of the elements of Chaos. It is also a Pagan practice which was employed in the worship of Dionysus, Attis and other gods. The Jews mutated and distorted Paganism into their completely negative image of Idolaters and thereby produced Christianity, which instead of saving its devotees, kills them.

Dionysus was the perfect model for the Jesus myth by which Jewry created the religion of the Other Side which imposed on Gentiles their own beliefs in a highly self-destructive and distorted new form. Dionysus was the son of Zeus, who is Samael to the Jews. Zeus took the form of a serpent to impregnate Persephone, who then bore Dionysus. Samael and Lilith were the Evil Serpent who tempted Eve to consume the fruit of the Tree of Death in the Garden of Eden and impregnated Eve with Cain, and who impregnated Mary with Jesus. Persephone was the goddess of Hades and Lilith is the goddess of Hell. Dionysus sought to usurp the throne of his father Zeus, just as the fallen angel Lucifer sought to usurp the throne of Yahweh, and just as Jesus claimed to be the son of God. Dionysus was temporarily placed on the throne of Zeus so that he would be sacrificed in Zeus' stead, like Jesus Christ was sacrificed in the place of Jesus Barabbas as the Substitute Fool-King. Dionysus was often depicted as a goat, like the *Yom Kippur*-Scapegoat Jesus Christ, who was a reincarnation of the goat-man Esau. Dionysus ate his own flesh in the form of goat and bull sacrifices, and Christians eat the flesh and blood of Jesus, who offered his flesh and blood for his father to consume and who calls on all Christians to bear the cross and offer their flesh and blood as human sacrifices to Satan. Jesus breaks the power of Death for the Jews by causing his father Satan to become their Advocate and cleanse them of their Sins by placing those Jewish sins on Gentiles. *Hebrews* 2:14,

> " Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil—"

James George Frazer documented the Orphic worship of Dionysus in his classic and authoritative work *The Golden Bough*,

"CHAPTER XLIII
DIONYSUS

IN the preceding chapters we saw that in antiquity the civilised nations of Western Asia and Egypt pictured to themselves the changes of the seasons, and particularly the annual growth and decay of vegetation, as episodes in the life of gods, whose mournful death and happy resurrection they celebrated with dramatic rites of alternate lamentation and rejoicing. But if the celebration was in form dramatic, it was in substance magical; that is to say, it was intended, on the principles of sympathetic magic, to ensure the vernal regeneration of plants and the multiplication of animals, which had seemed to be menaced by the inroads of winter. In the ancient world, however, such ideas and such rites were by no means confined to the Oriental peoples of Babylon and Syria, of Phrygia and Egypt; they were not a product peculiar to the religious mysticism of the dreamy East, but were shared by the races of livelier fancy and more mercurial temperament who inhabited the shores and islands of the Aegean. We need not, with some enquirers in ancient and modern times, suppose that these Western peoples borrowed from the older civilisation of the Orient the conception of the Dying and Reviving God, together with the solemn ritual, in which that conception was dramatically set forth before the eyes of the worshippers. More probably the resemblance which may be traced in this respect between the religions of the East and West is no more than what we commonly, though incorrectly, call a fortuitous coincidence, the effect of similar causes acting alike on the similar constitution of the human mind in different countries and under different skies. The Greek had no need to journey into far countries to learn the vicissitudes of the seasons, to mark the fleeting beauty of the damask rose, the transient glory of the golden corn, the passing splendour of the purple grapes. Year by year in his own beautiful land he beheld, with natural regret, the bright pomp of summer fading into the gloom and stagnation of winter, and year by year he hailed with natural delight the outburst of fresh life in spring. Accustomed to personify the forces of nature, to tinge her cold abstractions with the warm hues of imagination, to clothe her naked realities with the gorgeous drapery of a mythic fancy, he fashioned for himself a train of gods and goddesses, of spirits and elves, out of the shifting panorama of the seasons, and followed the annual fluctuations of their fortunes with alternate emotions of cheerfulness and dejection, of gladness and sorrow, which found their natural expression in alternate rites of rejoicing and lamentation, of revelry and mourning. A consideration of some of the Greek divinities who thus died and rose again from the dead may furnish us with a series of companion pictures to set side by side with the sad figures of Adonis, Attis, and Osiris. We begin with Dionysus.

The god Dionysus or Bacchus is best known to us as a personification of the vine and of the exhilaration produced by the juice of the grape. His ecstatic worship, characterised by wild dances, thrilling music, and tipsy excess, appears to have originated among the rude tribes of Thrace, who were notoriously addicted to drunkenness. Its mystic doctrines and extravagant rites were essentially foreign to the clear intelligence and sober temperament of the Greek race. Yet appealing as it did to that love of mystery and that proneness to revert to savagery which seem to be innate in most men, the religion spread like wildfire through Greece until the god whom Homer hardly deigned to notice had become the most popular figure of the pantheon. The resemblance which his story and his ceremonies present to those of Osiris have led some enquirers both in ancient and modern times to hold that Dionysus was merely a disguised Osiris, imported directly from Egypt into Greece. But the great preponderance of evidence points to his Thracian origin, and the similarity of the two worships is sufficiently explained by the similarity of the ideas and customs on which they were founded.

While the vine with its clusters was the most characteristic manifestation of Dionysus, he was also a god of trees in general. Thus we are told that almost all the Greeks sacrificed to 'Dionysus of the tree.' In Boeotia one of his titles was 'Dionysus in the tree.' His image was often merely an upright post, without arms, but draped in a mantle, with a bearded mask to represent the head, and with leafy boughs projecting from the head or body to show the nature of the deity. On a vase his rude effigy is depicted appearing out of a low tree or bush. At Magnesia on the Maeander an image of Dionysus is said to have been found in a plane-tree, which had been broken by the wind. He was the patron of cultivated trees: prayers were offered to him that he would make the trees grow; and he was especially honoured by husbandmen, chiefly fruit-growers, who set up an image of him, in the shape of a natural tree-stump, in their orchards. He was said to have discovered all tree-fruits, amongst which apples and figs are particularly mentioned; and he was referred to as 'well-fruited,' 'he of the green fruit,' and 'making the fruit to grow.' One of his titles was 'teeming' or 'bursting' (as of sap or blossoms); and there was a Flowery Dionysus in Attica and at Patrae in Achaia. The Athenians sacrificed to him for the prosperity of the fruits of the land. Amongst the trees particularly sacred to him, in addition to the vine, was the pine-tree. The Delphic oracle commanded the Corinthians to worship a particular pine-tree 'equally with the god,' so they made two images of Dionysus out of it, with red faces and gilt bodies. In art a wand, tipped with a pine-cone, is commonly carried by the god or his worshippers. Again, the ivy and the fig-tree were especially associated with him. In the Attic township of Acharnae there was a Dionysus Ivy; at Lacedaemon there was a Fig Dionysus; and in Naxos, where figs were called *meilicha*, there was a Dionysus Meilichios, the face of whose image was made of fig-wood.

Further, there are indications, few but significant, that Dionysus was conceived as a deity of agriculture and the corn. He is spoken of as himself doing the work of a husbandman: he is reported to have been the first to yoke oxen to the plough, which before had been dragged by hand alone; and some people found in this tradition the clue to the bovine shape in which, as we shall see, the god was often supposed to present himself to his worshippers. Thus guiding the ploughshare and scattering the seed as he went, Dionysus is said to have eased the labour of the husbandman. Further, we are told that in the land of the Bisaltae, a Thracian tribe, there was a great and fair sanctuary of Dionysus, where at his festival a bright light shone forth at night as a token of an abundant harvest vouchsafed by the diety; but if the crops were to fail that year, the mystic light was not seen, darkness brooded over the sanctuary as at other times. Moreover, among the emblems of Dionysus was the winnowing-fan, that is the large open shovel-shaped basket, which down to modern times has been used by farmers to separate the grain from the chaff by tossing the corn in the air. This simple agricultural instrument figured in the mystic rites of Dionysus; indeed the god is traditionally said to have been placed at birth in a winnowing-fan as in a cradle: in art he is represented as an infant so cradled; and from these traditions and representations he derived the epithet of *Liknites*, that is, 'He of the Winnowing-fan.'

Like other gods of vegetation Dionysus was believed to have died a violent death, but to have been brought to life again; and his sufferings, death, and resurrection were enacted in his sacred rites. His tragic story is thus told by the poet Nonnus. Zeus in the form of a serpent visited Persephone, and she bore him Zagreus, that is, Dionysus, a horned infant. Scarcely was he born, when the babe mounted the throne of his father Zeus and mimicked the great god by brandishing the lightning in his tiny hand. But he did not occupy the throne long; for the treacherous Titans, their faces whitened with chalk, attacked him with knives while he was looking at himself in a mirror. For a time he evaded their assaults by turning himself into various shapes, assuming the likeness successively of Zeus and Cronus, of a young man, of a lion, a horse, and a serpent. Finally, in the form of a bull, he was cut to pieces by the murderous knives of his enemies. His Cretan myth, as related by Firmicus Maternus, ran thus. He was said to have been the bastard son of Jupiter, a Cretan king. Going abroad, Jupiter transferred the throne and sceptre to the youthful Dionysus, but, knowing that his wife Juno cherished a jealous dislike of the child, he entrusted Dionysus to the care of guards upon whose fidelity he believed he could rely. Juno, however, bribed the guards, and amusing the child with rattles and a cunningly-wrought looking glass lured him into an ambush, where her satellites, the Titans, rushed upon him, cut him limb from limb, boiled his body with various herbs, and ate it. But his sister Minerva, who had shared in the deed, kept his heart and gave it to Jupiter on his return, revealing to him the whole history of the crime. In his rage, Jupiter put the Titans to death by

torture, and, to soothe his grief for the loss of his son, made an image in which he enclosed the child's heart, and then built a temple in his honour. In this version a Euhemeristic turn has been given to the myth by representing Jupiter and Juno (Zeus and Hera) as a king and queen of Crete. The guards referred to are the mythical Curetes who danced a war-dance round the infant Dionysus, as they are said to have done round the infant Zeus. Very noteworthy is the legend, recorded both by Nonnus and Firmicus, that in his infancy Dionysus occupied for a short time the throne of his father Zeus. So Proclus tells us that 'Dionysus was the last king of the gods appointed by Zeus. For his father set him on the kingly throne, and placed in his hand the sceptre, and made him king of all the gods of the world.' Such traditions point to a custom of temporarily investing the king's son with the royal dignity as a preliminary to sacrificing him instead of his father. Pomegranates were supposed to have sprung from the blood of Dionysus, as anemones from the blood of Adonis and violets from the blood of Attis: hence women refrained from eating seeds of pomegranates at the festival of the Thesmophoria. According to some, the severed limbs of Dionysus were pieced together, at the command of Zeus, by Apollo, who buried them on Parnassus. The grave of Dionysus was shown in the Delphic temple beside a golden statue of Apollo. However, according to another account, the grave of Dionysus was at Thebes, where he is said to have been torn in pieces. Thus far the resurrection of the slain god is not mentioned, but in other versions of the myth it is variously related. According to one version, which represented Dionysus as a son of Zeus and Demeter, his mother pieced together his mangled limbs and made him young again. In others it is simply said that shortly after his burial he rose from the dead and ascended up to heaven; or that Zeus raised him up as he lay mortally wounded; or that Zeus swallowed the heart of Dionysus and then begat him afresh by Semele, who in the common legend figures as mother of Dionysus. Or, again, the heart was pounded up and given in a potion to Semele, who thereby conceived him.

Turning from the myth to the ritual, we find that the Cretans celebrated a biennial festival at which the passion of Dionysus was represented in every detail. All that he had done or suffered in his last moments was enacted before the eyes of his worshippers, who tore a live bull to pieces with their teeth and roamed the woods with frantic shouts. In front of them was carried a casket supposed to contain the sacred heart of Dionysus, and to the wild music of flutes and cymbals they mimicked the rattles by which the infant god had been lured to his doom. Where the resurrection formed part of the myth, it also was acted at the rites, and it even appears that a general doctrine of resurrection, or at least of immortality, was inculcated on the worshippers; for Plutarch, writing to console his wife on the death of their infant daughter, comforts her with the thought of the immortality of the soul as taught by tradition and revealed in the mysteries of Dionysus. A different form of the myth of the death and resurrection of Dionysus is that he descended into Hades to bring up his mother

Semele from the dead. The local Argive tradition was that he went down through the Alcyonian lake; and his return from the lower world, in other words his resurrection, was annually celebrated on the spot by the Argives, who summoned him from the water by trumpet blasts, while they threw a lamb into the lake as an offering to the warder of the dead. Whether this was a spring festival does not appear, but the Lydians certainly celebrated the advent of Dionysus in spring; the god was supposed to bring the season with him. Deities of vegetation, who are believed to pass a certain portion of each year underground, naturally come to be regarded as gods of the lower world or of the dead. Both Dionysus and Osiris were so conceived.

A feature in the mythical character of Dionysus, which at first sight appears inconsistent with his nature as a deity of vegetation, is that he was often conceived and represented in animal shape, especially in the form, or at least with the horns, of a bull. Thus he is spoken of as 'cow-born,' 'bull,' 'bull-shaped,' 'bull-faced,' 'bull-browed,' 'bull-horned,' 'horn-bearing,' 'two-horned,' 'horned.' He was believed to appear, at least occasionally, as a bull. His images were often, as at Cyzicus, made in bull shape, or with bull horns; and he was painted with horns. Types of the horned Dionysus are found amongst the surviving monuments of antiquity. On one statuette he appears clad in a bull's hide, the head, horns, and hoofs hanging down behind. Again, he is represented as a child with clusters of grapes round his brow, and a calf's head, with sprouting horns, attached to the back of his head. On a red-figured vase the god is portrayed as a calf-headed child seated on a woman's lap. The people of Cynaetha held a festival of Dionysus in winter, when men, who had greased their bodies with oil for the occasion, used to pick out a bull from the herd and carry it to the sanctuary of the god. Dionysus was supposed to inspire their choice of the particular bull, which probably represented the deity himself; for at his festivals he was believed to appear in bull form. The women of Elis hailed him as a bull, and prayed him to come with his bull's foot. They sang, 'Come hither, Dionysus, to thy holy temple by the sea; come with the Graces to thy temple, rushing with thy bull's foot, O goodly bull, O goodly bull!' The Bacchanals of Thrace wore horns in imitation of their god. According to the myth, it was in the shape of a bull that he was torn to pieces by the Titans; and the Cretans, when they acted the sufferings and death of Dionysus, tore a live bull to pieces with their teeth. Indeed, the rending and devouring of live bulls and calves appear to have been a regular feature of the Dionysiac rites. When we consider the practice of portraying the god as a bull or with some of the features of the animal, the belief that he appeared in bull form to his worshippers at the sacred rites, and the legend that in bull form he had been torn in pieces, we cannot doubt that in rending and devouring a live bull at his festival the worshippers of Dionysus believed themselves to be killing the god, eating his flesh, and drinking his blood.

Another animal whose form Dionysus assumed was the goat. One of his

names was 'Kid.' At Athens and at Hermion he was worshipped under the title of 'the one of the Black Goatskin,' and a legend ran that on a certain occasion he had appeared clad in the skin from which he took the title. In the wine-growing district of Phlius, where in autumn the plain is still thickly mantled with the red and golden foliage of the fading vines, there stood of old a bronze image of a goat, which the husbandmen plastered with gold-leaf as a means of protecting their vines against blight. The image probably represented the vine-god himself. To save him from the wrath of Hera, his father Zeus changed the youthful Dionysus into a kid; and when the gods fled to Egypt to escape the fury of Typhon, Dionysus was turned into a goat. Hence when his worshippers rent in pieces a live goat and devoured it raw, they must have believed that they were eating the body and blood of the god. The custom of tearing in pieces the bodies of animals and of men and then devouring them raw has been practised as a religious rite by savages in modern times. We need not therefore dismiss as a fable the testimony of antiquity to the observance of similar rites among the frenzied worshippers of Bacchus.

The custom of killing a god in animal form, which we shall examine more in detail further on, belongs to a very early stage of human culture, and is apt in later times to be misunderstood. The advance of thought tends to strip the old animal and plant gods of their bestial and vegetable husk, and to leave their human attributes (which are always the kernel of the conception) as the final and sole residuum. In other words, animal and plant gods tend to become purely anthropomorphic. When they have become wholly or nearly so, the animals and plants which were at first the deities themselves, still retain a vague and ill-understood connexion with the anthropomorphic gods who have developed out of them. The origin of the relationship between the deity and the animal or plant having been forgotten, various stories are invented to explain it. These explanations may follow one of two lines according as they are based on the habitual or on the exceptional treatment of the sacred animal or plant. The sacred animal was habitually spared, and only exceptionally slain; and accordingly the myth might be devised to explain either why it was spared or why it was killed. Devised for the former purpose, the myth would tell of some service rendered to the deity by the animal; devised for the latter purpose, the myth would tell of some injury inflicted by the animal on the god. The reason given for sacrificing goats to Dionysus exemplifies a myth of the latter sort. They were sacrificed to him, it was said, because they injured the vine. Now the goat, as we have seen, was originally an embodiment of the god himself. But when the god had divested himself of his animal character and had become essentially anthropomorphic, the killing of the goat in his worship came to be regarded no longer as a slaying of the deity himself, but as a sacrifice offered to him; and since some reason had to be assigned why the goat in particular should be sacrificed, it was alleged that this was a punishment inflicted on the goat for injuring the vine, the object of the god's especial care. Thus we have

the strange spectacle of a god sacrificed to himself on the ground that he is his own enemy. And as the deity is supposed to partake of the victim offered to him, it follows that, when the victim is the god's old self, the god eats of his own flesh. Hence the goat-god Dionysus is represented as eating raw goat's blood; and the bull-god Dionysus is called 'eater of bulls.' On the analogy of these instances we may conjecture that wherever a deity is described as the eater of a particular animal, the animal in question was originally nothing but the deity himself. Later on we shall find that some savages propitiate dead bears and whales by offering them portions of their own bodies.

All this, however, does not explain why a deity of vegetation should appear in animal form. But the consideration of that point had better be deferred till we have discussed the character and attributes of Demeter. Meantime it remains to mention that in some places, instead of an animal, a human being was torn in pieces at the rites of Dionysus. This was the practice in Chios and Tenedos; and at Potniae in Boeotia the tradition ran that it had been formerly the custom to sacrifice to the goat-smiting Dionysus a child, for whom a goat was afterwards substituted. At Orchomenus, as we have seen, the human victim was taken from the women of an old royal family. As the slain bull or goat represented the slain god, so, we may suppose, the human victim also represented him.

The legends of the deaths of Pentheus and Lycurgus, two kings who are said to have been torn to pieces, the one by Bacchanals, the other by horses, for their opposition to the rites of Dionysus, may be, as I have already suggested, distorted reminiscences of a custom of sacrificing divine kings in the character of Dionysus and of dispersing the fragments of their broken bodies over the fields for the purpose of fertilising them. It is probably no mere coincidence that Dionysus himself is said to have been torn in pieces at Thebes, the very place where according to legend the same fate befell king Pentheus at the hands of the frenzied votaries of the vine-god.

However, a tradition of human sacrifice may sometimes have been a mere misinterpretation of a sacrificial ritual in which an animal victim was treated as a human being. For example, at Tenedos the new-born calf sacrificed to Dionysus was shod in buskins, and the mother cow was tended like a woman in child-bed. At Rome a she-goat was sacrificed to Vedijovis as if it were a human victim. Yet on the other hand it is equally possible, and perhaps more probable, that these curious rites were themselves mitigations of an older and ruder custom of sacrificing human beings, and that the later pretence of treating the sacrificial victims as if they were human beings was merely part of a pious and merciful fraud, which palmed off on the deity less precious victims than living men and women. This interpretation is supported by many undoubted cases in which animals have been substituted for human victims."[88]

5.4 The Flesh of Jesus, the Leviathan and the Wedding Banquet

The Babylonian Talmud in the tractate *Bava Batra*, folio 74a, states that God created all animals in pairs and that there were two Sea Serpent Leviathans, one Male and one Female. There were likewise two Behemoth Oxen, Male and Female. Fearing that these monsters would overwhelm the Earth if they were to breed and bear offspring, God castrated the Males and slew the Females. God preserved their Flesh, which the Jews plan to consume in a great feast when the Messiah Son of David triumphs over the world. Kabbalists explain that Samael is the Male Leviathan that was castrated by Yahweh, just as Kronos castrated Uranus. Samael is the Male Leviathan and his Flesh (the Body of Christ) will become Kosher for Jews to eat in the Messianic Reign of Messiah Son of David. Until that time, it serves as poisonous Unripe Fruit for the Gentiles.

Job 40:15-24 describes the Behemoth,

"'Look at Behemoth,
which I made along with you
and which feeds on grass like an ox.
What strength it has in its loins,
what power in the muscles of its belly!
Its tail sways like a cedar;
the sinews of its thighs are close-knit.
Its bones are tubes of bronze,
its limbs like rods of iron.
It ranks first among the works of God,
yet its Maker can approach it with his sword.
The hills bring it their produce,
and all the wild animals play nearby.
Under the lotus plants it lies,
hidden among the reeds in the marsh.
The lotuses conceal it in their shadow;
the poplars by the stream surround it.
A raging river does not alarm it;
it is secure, though the Jordan should surge against its mouth.
Can anyone capture it by the eyes,
or trap it and pierce its nose?"

The Behemoth is the Sea of Chaos and the Firstborn of Creation. As the author of *Job* 40:19 stated, "It ranks first among the works of God, yet its Maker can approach it with his sword." Jewish legends extend the Sea of Chaos into groundwater which is reached by wells and by the roots of trees. The Tree of Death reaches deep into the Abyss of the Underground Waters of Chaos. The Bones of the Leviathan are Bronze, like the Brazen Serpent and Hesiod's *Bronze* Age. Its Limbs are Iron like the Iron Scepter, the *Iron* Age and Rome. A Jewish liturgical poem composed in the Eleventh Century, *Akdamut*, describes a great battle between the Leviathan and the Behemoth.

God will slay them both, meaning the Jews will pit them against one another so that they mutually consume one another. The Leviathan is Christendom, the Jesus fish. Islam is the Behemoth.

The poem *Akdamut* is a thinly veiled account of the Judaists' plan to pit Esau (Leviathan/Christendom), against Ishmael (Behemoth/Islam) and have Jacob (God/Jewry) slay them both by tricking them into fighting each other to the death. Jacob will then be left standing alone as sole ruler of the entire Earth. At that time the Jews will host a great feast and eat the Serpent Leviathan and drink the stored Ripe Wine of the Tree Death which is a Serpentine Grapevine. This plan was set forth as the wedding feast of the Goat-Lamb of Christ, when the Eucharist of the Leviathan's Flesh, Christ's Body, finally becomes Kosher for the Jews to consume. It is Jesus himself who is served up in the form of the Leviathan like lox on a bagel. Christ is the anti-Christ. Messiah Son of David is the triumphant and Good Messiah. *Revelation* 19:7-10,

> "Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready. Fine linen, bright and clean, was given her to wear.' (Fine linen stands for the righteous acts of God's holy people.) Then the angel said to me, 'Write this: Blessed are those who are invited to the wedding supper of the Lamb!' And he added, 'These are the true words of God.' At this I fell at his feet to worship him. But he said to me, 'Don't do that! I am a fellow servant with you and with your brothers and sisters who hold to the testimony of Jesus. Worship God! For it is the Spirit of prophecy who bears testimony to Jesus.'"

Christendom is the Leviathan (Esau) and Islam is the Behemoth (Ishmael). Everything Jewish has an Evil Gentile Counterpart and the Evil Gentile Counterpart to Jacob's 12 tribes is Ishmael's 12 sons and the warlike tribes they initiated (*Genesis* 25:12-18. I *Chronicles* 1:29-33). The Jews created the Behemoth Islam in order to pit it as a hostile warrior force against the Leviathan Christendom so that the two Gentile superpowers would mutually consume each other in their Jewish instigated wars against one another. This was intended to leave the Jews standing as lone heirs to the entire Earth. The Jewish instigated the Middle Eastern Wars between Christian Zionist Americans and Islam were the most recent manifestations of this plan. Rick Deadmond wrote in his book *The Betrothed Bride of Messiah Making Herself Ready For The Bridegroom*,

> "The feast of Leviathan is directly related to the wedding feast of the Lamb and is directly connected to Succot.
>
> **Romans 14:17** *For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.* (KJV)

The Messianic Kingdom and the World to Come are not really about eating

and drinking, although it appears that believer's resurrected glorified bodies can eat physical food as Yeshua did after His resurrection (*Luke* 24:36-43). 'Eating and drinking' is a metaphor used to describe the 'Heavenly' bliss of the righteous. The feast of Leviathan (Wedding Banquet) represents the righteous taking in the 'spiritual' and growing from its nourishment on an eternal level.

Deuteronomy 29:5-6 *And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot. Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am the LORD your God.* (KJV)

The festival of Succot commemorates when Israel was in the wilderness. What Israel encountered was a foretaste for the righteous during the Millennium (Day of the Lord). Israel had the 'cloud by day' and 'fire by night' (Exodus 13:22). They had the heavenly manna (symbol of wedding supper/Leviathan) to nourish them. They received supernatural water from a rock (Exodus 17:6). Their clothes and shoes did not wear in forty years, which is a symbol of resurrection (Deuteronomy 29:5). On a physical level, this represents in type and shadow, the provisions for the righteous in the Day of the Lord.

Job 41:1-4,6,34 *Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down? Canst thou put an hook into his nose? or bore his jaw through with a thorn? Will he make many supplications unto thee? will he speak soft words unto thee? Will he make a covenant with thee? wilt thou take him for a servant for ever?...Shall the companions make a banquet of him? shall they part him among the merchants?...He beholdeth all high things: he is a king over all the children of pride [Rehab].* (KJV)

Since we have established that 'Leviathan' is a code name for the 'False Messiah,' we can approach certain Scriptures prophetically as referring to him. [***] Symbolically, the festival of Succot teaches that the eschatological [Passover] banquet prepared for the righteous will be made from the feast of Leviathan, symbolic of his defeat by the Messiah. [***] The fact that the False Messiah and Satan have been officially defeated appears to be the satisfaction and bliss of the banquet in which the righteous will maintain a spiritual ecstasy with the Messiah.

A most-famous Jewish liturgical poem read at the festival of Shavuot (Pentecost) is called 'Akdamut'. Rabbi Meir Yitzhak composed it during the 11th century. A portion of Akdamut is as follows:

The sport with the Leviathan
And the ox of the lofty mountains—

When they will interlock with one another and engage in combat,
With his horns the Behemoth will gore with strength,
The fish will leap to meet him, with power.
Their creator will approach them with His mighty sword.
A banquet for the righteous will He prepare, and a feast.
They will sit around tables of precious stones and gems,
Before them will be flowing rivers of balsam.
They will delight and drink their fill
From overflowing goblets
Of sweet wine that since Creation was preserved[114][89]

This versified story relates to the Eucharist, in that Gentiles eat the Flesh of Messiah Son of Joseph Jesus before it has become Kosher and while it remains impure and unclean like pork. The Leviathan is not yet Kosher and Samael has not yet returned to the Jews as their champion to wipe out all Gentiles as the Smiting Stone of *Daniel* 2 and the Four Craftsman of *Zechariah* 1. But if things go according to plan, he will one day return in the form of Gog and Magog, the Sword, Smiting Stone, Stumbling Stone and Four Craftsman of the Apocalypse. Once he is dead and safe for Jews to eat, they will all acknowledge that Jesus was Messiah Son of Joseph and Samael who became the Advocate of the Jews and slaughtered all of the Gentiles.

The plan for an End Times war between Muslims and Christians is of utmost importance to Judaists, who fear that they will be annihilated should Muslims and Christians ever unite against Jewry. The Jews created Islam to be used as a weapon against Christendom, but this deceitful plan entails the risk that the two forces might someday unite against Jewry and instead of destroying each other, form a mutual defense against genocidal Jewry and a coalition in search of Justice for the Jewish slaughter of Cain and his descendants. Rabbi Hillel Mi Shklov wrote in his book *Kol Ha Tor "The Voice of the Turtledove"*, which documented the teachings of the Gaon of Vilna, that the twin messiahs Messiah Son of Joseph and Messiah Son of David will pit Europeans, Arabs and miscegenated Jews against one another as their subversive leaders, so that they mutually consume one another, lest they instead unite against the Jews and annihilate Jewry (Esau = Christendom, Ishmael = Islam, the Mixed Multitude is an army of mixed race part-Jews, shells (*Kelipot*) = evil forces),

"In all generations, the major tasks of the two meshichim together, Mashiach ben Yosef and Mashiach ben David, are self-defense and to wage war against the three heads of the outer shells or layers: Esau, Ismael and the mixed multitude. The special task of Mashiach ben Yosef is to counter Esau, the outer shell on the left. The special task of Mashiach ben David against Ismael is to counter Ismael, the outer shelf on the right. The two meshichim together are duty-bound to operate against Esau and Ismael, who are likened to an ox and a donkey of impurity.

Armilus, the angel of the mixed multitude, is the one who attempts to

couple Esau and Ismael, and this could destroy Israel and the entire world, Heaven forbid. The main desire of the mixed multitude is to couple Esau and Ismael and to separate the two meshichim. Our main task is to counter, even battle such deeds; we must destroy the might of the mixed multitude, the layer of the wicked Armilus, and drive them out of Israel. The mixed multitude is our greatest enemy, for it separates the two meshichim. The outer shell of the mixed multitude operates only by delusions and indirectly. Therefore the war against the mixed multitude is the most difficult and bitter, and we must wage war against it and overpower it with all our might. Anyone who does not participate in the war against the mixed multitude, is actually becoming a partner of the 'layer' of the mixed multitude. Whoever he is, he would have been better off had he not been born. The primary power of the mixed multitude is at the gates of Jerusalem, particularly at the entrance to the city, which is on the western middle line."[90]

Patricia Crone and Michael Cook quoted an Eighth Century apocalyptic Jewish work in their book *Hagarism: The Making of the Islamic World*, which evinces the fact that Jews believed Christianity and Islam would clear the way for the messianic era, and that Muslims would devour Christians and thereby benefit Jewry,

"There is in the first place a Jewish apocalypse of the mid-eighth century, the 'Secrets of Rabbi Simon ben Yohay', which preserves a messianic interpretation of the Arab conquest. Since the messiah belongs at the end of an apocalypse and not in the middle, this interpretation is likely to derive from an earlier apocalypse written soon after the events to which it refers. The relevant passage is as follows:

> When he saw the kingdom of Ishmael that was coming, he began to say: 'Was it not enough, what the wicked kingdom of Edom did to us, but we must have the kingdom of Ishmael too?' At once Metatron the prince of the countenance answered and said: 'Do not fear, son of man, for the Holy One, blessed be He, only brings the kingdom of Ishmael in order to save you from this wickedness. He raises up over them a Prophet according to his will and will conquer the land for them and they will come and restore it in greatness, and there will be great terror between them and the sons of Esau.' Rabbi Simon answered and said: 'How do we know that they are our salvation?' He answered: 'Did not the Prophet Isaiah say thus: 'And he saw a troop with a pair of horsemen, etc.'? Why did he put the troop of asses before the troop of camels, when he need only have said: 'A troop of camels and a troop of asses'? But when he, the rider on the camel goes forth the kingdom would arise through the rider on an ass. Again: 'a troop of asses', since he rides on an ass, shows that they are the salvation of Israel, like the

salvation of the rider on an ass.'"[91]

Niel Asher Silberman discussed this same Seventh Century book *Sitei de-Simeon Bar-Yochai* which falsely purported to contain the prophecies of Simon ben Yochai—the same Simon ben Yochai, Messiah Son of Joseph, who had called for the extermination of all Gentiles in the Talmud and to whom the *Zohar* was also falsely attributed. From Silberman's book *Heavenly Powers: Unraveling the Secret History of the Kabbalah*,

"Enthusiastic Jewish support for the successful Persian invasion of Byzantine Palestine in 614 C.E. resulted in the return of Jews to the Holy City of Jerusalem and a release from their status as a despised minority. But when the Byzantine forces regrouped and defeated the Persians in 629, Jewish leaders were slaughtered as turncoats and Jewish communities reduced to pariah status again. [***] It is difficult to imagine today—after more than a century of bitter and focussed conflict between Jews and Arabs—how great were the hopes and apocalyptic expectations evoked in the early seventh century C.E. by the rising Arabian tribes against the power of Byzantium. The Emperor Heraclius might have turned back the Persian threat, yet far to the south in Arabia [***] a widespread movement of militant resistance—based on a novel apocalyptic ideology—was gaining strength. Rumors began to circulate in Roman official circles about the unrest among the Arab tribes, but that people—despised for so long as shiftless nomads—was not taken as seriously as it should have been. Among the Jews, however, the signs of God's imminent judgement were clear—and obtained through the technique of a mystical ascent.

An anonymous Aramaic text, *Sitei de-Simeon Bar-Yochai,* or the 'Revelations of Simeon Bar-Yochai,' whose origins may go back to the seventh century, describes the heavenly journey of the famous second-century rebel against the Romans. Making his way through the labyrinth of palaces, Rabbi Simeon finally arrives in the presence of the angel Metatron, who reassures him that the Arabs, the sons of Ishmael, will be God's chosen instrument for the obliteration of the Roman Empire, traditionally identified with the sons of Esau. 'Do not fear,' Metatron informed Rabbi Simeon, 'for the Holy One, blessed by He, only brings the kingdom of Ishmael in order to save you from this wickedness. He raises up over them a Prophet according to his will and will conquer the land for them and they will come and restore it in greatness, and there will be great terror between them and the sons of Esau.'

And indeed in the twelve years between the beginning of Muhammad's movement in 622 C.E. and the appearance of armed Arab forces in the Land of Israel in 634, the trajectory of history was decisively changed. [***] Yet it surely must have seemed—at least briefly—that the time of the long-predicted downfall of empire had arrived and that a millennial age had begun. The hated emperors had lost control of the Land of Israel in an era no less wondrous than

the time of the fall of Babylon and the return of the exiles to Jerusalem, when the prophecies indeed had come true.

After almost five hundred years of persecution, exclusion, and theological denigration by the forces of the Church and Empire, seventy Jewish families were allowed back into the Holy City of Jerusalem, to establish a permanent residential quarter from which to conduct their religious rituals and carry on their trade. The arrival in Jerusalem of the Muslim general Umar ibn al-Khattab marked the beginning of an entirely new earthly regime for Jerusalem. Now in political control of Palestine, Syria, Egypt, Mesopotamia, and Arabia, Muslim leaders began to create a composite civilization that merged the ancient heritage of Jews and Arabs into a new faith that aimed at establishing a kingless kingdom of God. Pointing to their common ancestor Abraham—who was, through Hagar, the patriarch of Ishmael and the Arabs and, through Sarah, the patriarch of Isaac and the Israelites—the Islamic tradition gradually adapted many of the most vivid Jewish mystical beliefs and symbols that had been developing for centuries under Roman rule. The historian David Halperin has pointed to the many suggestive references to heavenly 'throne-bearers,' guardian angels, and ascending levels of heaven in the Muslim tradition that almost certainly reflects the language of Merkabah mysticism."[92]

Louis Ginzberg wrote in his book *The Legends of the Jews*,

'THE FIFTH DAY

On the fifth day of creation God took fire and water, and out of these two elements He made the fishes of the sea. The animals in the water are much more numerous than those on land. For every species on land, excepting only the weasel, there is a corresponding species in the water, and, besides, there are many found only in the water.

The ruler over the sea-animals is leviathan. With all the other fishes he was made on the fifth day. Originally he was created male and female like all the other animals. But when it appeared that a pair of these monsters might annihilate the whole earth with their united strength, God killed the female. So enormous is leviathan that to quench his thirst he needs all the water that flows from the Jordan into the sea. His food consists of the fish which go between his jaws of their own accord. When he is hungry, a hot breath blows from his nostrils, and it makes the waters of the great sea seething hot. Formidable though behemot, the other monster, is, he feels insecure until he is certain that leviathan has satisfied his thirst. The only thing that can keep him in check is the stickleback, a little fish which was created for the purpose, and of which he stands in great awe. But leviathan is more than merely large and strong; he is wonderfully made besides. His fins radiate brilliant light, the very sun is

obscured by it, and also his eyes shed such splendor that frequently the sea is illuminated suddenly by it. **{The Light of Darkness is brighter than the Holy Light.—CJB}** No wonder that this marvellous beast is the plaything of God, in whom He takes His pastime.

There is but one thing that makes leviathan repulsive, his foul smell: which is so strong that if it penetrated thither, it would render Paradise itself an impossible abode.

The real purpose of leviathan is to be served up as a dainty to the pious in the world to come. **{This is the Wedding Banquet of Jesus Christ, when his Flesh, like pork, will become kosher for Jews to eat (*Luke* 14:15-24. *Revelation* 19:7-10), when the pig (*Chazir*) returns (*Chazar*).—CJB}** The female was put into brine as soon as she was killed, to be preserved against the time when her flesh will be needed. The male is destined to offer a delectable sight to all beholders before he is consumed. When his last hour arrives, God will summon the angels to enter into combat with the monster. But no sooner will leviathan cast his glance at them than they will flee in fear and dismay from the field of battle. They will return to the charge with swords, but in vain, for his scales can turn back steel like straw. They will be equally unsuccessful when they attempt to kill him by throwing darts and slinging stones; such missiles will rebound without leaving the least impression on his body. Disheartened, the angels will give up the combat, and God will command leviathan and behemot to enter into a duel with each other. **{This was why the Judaists created Islam. The Leviathan is Christianity and the Behemoth is Islam. The Jews created both and planned to pit them against one another, so that they would mutually consume one another, which will leave the Jews standing as sole heirs to Earth in the World to Come.—CJB}** The issue will be that both will drop dead, behemot slaughtered by a blow of leviathan's fins, and leviathan killed by a lash of behemot's tail. From the skin of leviathan God will construct tents to shelter companies of the pious while they enjoy the dishes made of his flesh. The amount assigned to each of the pious will be in proportion to his deserts, and none will envy or begrudge the other his better share. What is left of leviathan's skin will be stretched out over Jerusalem as a canopy, and the light streaming from it will illumine the whole world, and what is left of his flesh after the pious have appeased their appetite, will be distributed among the rest of men, to carry on traffic therewith.

On the same day with the fishes, the birds were created, for these two kinds of animals are closely related to each other. Fish are fashioned out of water, and birds out of marshy ground saturated with water.

As leviathan is the king of fishes, so the ziz is appointed to rule over the birds. His name comes from the variety of tastes his flesh has; it tastes like this, *zeh*, and like that, *zeh*. The ziz is as monstrous of size as leviathan himself. His ankles rest on the earth, and his head reaches to the very sky.

It once happened that travellers on a vessel noticed a bird. As he stood in the water, it merely covered his feet, and his head knocked against the sky. The onlookers thought the water could not have any depth at that point, and they prepared to take a bath there. A heavenly voice warned them: 'Alight not here! Once a carpenter's axe slipped from his hand at this spot, and it took it seven years to touch bottom.' The bird the travellers saw was none other than the ziz. His wings are so huge that unfurled they darken the sun. They protect the earth against the storms of the south; without their aid the earth would not be able to resist the winds blowing thence. Once an egg of the ziz fell to the ground and broke. The fluid from it flooded sixty cities, and the shock crushed three hundred cedars. Fortunately such accidents do not occur frequently. As a rule the bird lets her eggs slide gently into her nest. This one mishap was due to the fact that the egg was rotten, and the bird cast it away carelessly. The ziz has another name, Renanin, because he is the celestial singer. On account of his relation to the heavenly regions he is also called Sekwi, the seer, and, besides, he is called 'son of the nest,' because his fledgling birds break away from the shell without being hatched by the mother bird; they spring directly from the nest, as it were. **{The Ziz may represent the Mixed Multitude.—CJB}** Like leviathan, so ziz is a delicacy to be served to the pious at the end of time, to compensate them for the privations which abstaining from the unclean fowls imposed upon them.

THE SIXTH DAY

As the fish were formed out of water, and the birds out of boggy earth well mixed with water, so the mammals were formed out of solid earth, and as leviathan is the most notable representative of the fish kind, and ziz of the bird kind, so behemot is the most notable representative of the mammal kind. **{Esau is Rome and Christendom which represents the Leviathan. The Behemoth represents Ishmael as a Gentile beast with the genitals of an Ass and semen of Horses (*Ezekiel* 23:20), the most mammalian of the hairy Gentiles, and very belligerent. Ziz is the mixture, the Mixed Multitude of part-Jews, part-Gentiles.—CJB}** Behemot matches leviathan in strength, and he had to be prevented, like leviathan, from multiplying and increasing, else the world could not have continued to exist; after God had created him male and female, He at once deprived him of the desire to propagate his kind. He is so monstrous that he requires the produce of a thousand mountains for his daily food. All the water that flows through the bed of the Jordan in a year suffices him exactly for one gulp. It therefore was necessary to give him one stream entirely for his own use, a stream flowing forth from Paradise, called Yubal. Behemot, too, is destined to be served to the pious as an appetizing dainty, but before they enjoy his flesh, they will be permitted to view the mortal combat between leviathan and behemot, as a reward for having denied themselves the pleasures of the circus and its gladiatorial contests.

Leviathan, ziz, and behemot are not the only monsters; there are many

others, and marvellous ones, like the reëm, a giant animal, of which only one couple, male and female, is in existence. Had there been more, the world could hardly have maintained itself against them. The act of copulation occurs but once in seventy years between them, for God has so ordered it that the male and female reëm are at opposite ends of the earth, the one in the east, the other in the west. The act of copulation results in the death of the male. He is bitten by the female and dies of the bite. The female becomes pregnant and remains in this state for no less than twelve years. At the end of this long period she gives birth to twins, a male and a female. The year preceding her delivery she is not able to move. She would die of hunger, were it not that her own spittle flowing copiously from her mouth waters and fructifies the earth near her, and causes it to bring forth enough for her maintenance. For a whole year the animal can but roll from side to side, until finally her belly bursts, and the twins issue forth. Their appearance is thus the signal for the death of the mother reëm. She makes room for the new generation, which in turn is destined to suffer the same fate as the generation that went before. Immediately after birth, the one goes eastward and the other westward, to meet only after the lapse of seventy years, propagate themselves, and perish. **{The Reëm may signify the Egyptians.—CJB}** A traveller who once saw a reëm one day old described its height to be four parasangs, and the length of its head one parasang and a half. Its horns measure one hundred ells, and their height is a great deal more.

One of the most remarkable creatures is the 'man of the mountain,' Adne Sadeh, or, briefly, Adam. His form is exactly that of a human being, but he is fastened to the ground by means of a navel-string, upon which his life depends. The cord once snapped, he dies. This animal keeps himself alive with what is produced by the soil around about him as far as his tether permits him to crawl. No creature may venture to approach within the radius of his cord, for he seizes and demolishes whatever comes in his reach. To kill him, one may not go near to him, the navel-string must be severed from a distance by means of a dart, and then he dies amid groans and moans. **{The Man of the Mountain is the Gentiles. The method of destroying him appears to be the model for Communism, with its Soulless Materialism and crypto-Jewish leadership who are often members of the Mixed Multitude, as were Lenin and many leading Nazis. The Cynics may have unwittingly inspired the template which the Jews turned around on the Gentiles. They thought of themselves as dogs tethered to the leash of donations and begging for their food. The Cynics believed Nature provided everything in the *Golden* Age and can still do so. Being tethered to the Earth by the navel is obviously a reference to an umbilical cord (the Serpent) tethering infantile and inept Gentiles to the Earth and Matter, which are the most distant points from the Holy One on the Great Chain of Being. Christians follow the behavior of the Cynics (*Luke* 9:57-62). The Umbilical Cord is *Da'at* (Knowledge)**

which tethers Good and Evil, the Stem and the Roots of the Two Trees together. It is Satan, the Serpent. One means to kill the Gentiles is to deprive them of their Knowledge, which is symbolized by severing their Umbilical Cord which connects them to their ancestors and their gods. The Gentiles are attached to their Root, the Tree of Death which plunges into the Earth for sustenance. The Root is formed of the Vessels of the *Kelipot*, as opposed to the Vessels of the *Sephirot*.—CJB}

Once upon a time a traveller happened in the region where this animal is found. He overheard his host consult his wife as to what to do to honor their guest, and resolve to serve 'our man,' as he said. Thinking he had fallen among cannibals, the stranger ran as fast as his feet could carry him from his entertainer, who sought vainly to restrain him. Afterward, he found out that there had been no intention of regaling him with human flesh, but only with the flesh of the strange animal called 'man.' **{This could be mockery of Christians and the Eucharist.—CJB}**

As the 'man of the mountain' is fixed to the ground by his navel-string, so the barnacle-goose is grown to a tree by its bill. It is hard to say whether it is an animal and must be slaughtered to be fit for food, or whether it is a plant and no ritual ceremony is necessary before eating it. **{This may be a reference to Gentile Noahide slaves.—CJB}**

Among the birds the phœnix is the most wonderful. **{Jews glorify themselves by likening the Phoenix to Jews.—CJB}** When Eve gave all the animals some of the fruit of the tree of knowledge, the phœnix was the only bird that refused to eat thereof, and he was rewarded with eternal life. When he has lived a thousand years, his body shrinks, and the feathers drop from it, until he is as small as an egg. This is the nucleus of the new bird. **{This is a reference to the Jewish 'Remnant'.—CJB}**

The phœnix is also called 'the guardian of the terrestrial sphere.' **{Just as God rules the Heavenly Sphere above, the Jews rule the Earth below and are gods of the Earth according to the tenets of Judaism.—CJB}** He runs with the sun on his circuit, and he spreads out his wings and catches up the fiery rays of the sun. If he were not there to intercept them, neither man nor any other animate being would keep alive. **{The Judaists believe that the Universe was created solely for their sake and Gentiles were made only so that they may slave for the Jews. The Judaists also believe that if no Jew were to study the Torah even for an instant, the entire Universe would devolve back into Chaos and Darkness.—CJB}** On his right wing the following words are inscribed in huge letters, about four thousand stadia high: 'Neither the earth produces me, nor the heavens, but only the wings of fire.' His food consists of the manna of heaven and the dew of the earth. **{This means that Jews need not work because Gentiles slave for them.—CJB}** His excrement is a worm, whose excrement in turn is the cinnamon used by kings and princes. **{Several Psalms and other passages in the Old Testament state**

that the Jews will do away with all the Gentiles Kings and Princes. The excrement of the worm obviously refers to the worms which will eat all the Gentile Monarchies and excrete them as worm feces, after the Jews have slain them all. It all goes into the Dung Heap which fertilizes the Tree of Death.—CJB} Enoch, who saw the phœnix birds when he was translated, describes them as flying creatures, wonderful and strange in appearance, with the feet and tails of lions, and the heads of crocodiles; their appearance is of a purple color like the rainbow; their size nine hundred measures. Their wings are like those of angels, each having twelve, and they attend the chariot of the sun and go with him, bringing heat and dew as they are ordered by God. **{This is a reference to Merkavah Mysticism.—CJB}** In the morning when the sun starts on his daily course, the phœnixes and the chalkidri sing, and every bird flaps its wings, rejoicing the Giver of light, and they sing a song at the command of the Lord. **{This refers to Jewish prayers and the prayer shawl.—CJB}**

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The serpent, too, is other than it was at first. Before the fall of man it was the cleverest of all animals created, and in form it resembled man closely. It stood upright, and was of extraordinary size. Afterward, it lost the mental advantages it had possessed as compared with other animals, and it degenerated physically, too; it was deprived of its feet, so that it could not pursue other animals and kill them. The mole and the frog had to be made harmless in similar ways; the former has no eyes, else it were irresistible, and the frog has no teeth, else no animal in the water were sure of its life.

While the cunning of the serpent wrought its own undoing, the cunning of the fox stood him in good stead in many an embarrassing situation. After Adam had committed the sin of disobedience, God delivered the whole of the animal world into the power of the Angel of Death, and He ordered him to cast one pair of each kind into the water. He and leviathan together thus have dominion over all that has life. When the Angel of Death was in the act of executing the Divine command upon the fox, he began to weep bitterly. The Angel of Death asked him the reason of his tears, and the fox replied that he was mourning the sad fate of his friend. At the same time he pointed to the figure of a fox in the sea, which was nothing but his own reflection. The Angel of Death, persuaded that a representative of the fox family had been cast into the water, let him go free. The fox told his trick to the cat, and she in turn played it on the Angel of Death. So it happened that neither cats nor foxes are represented in the water, while all other animals are."[93]

The Eucharist is the Flesh of the Leviathan in the pretended form of the Flesh of Christ, consecrated Bread. It is the Unripe Fruit of the Fig Tree of the Knowledge of Good and Evil, which is the Tree of Death. Christians curse themselves to Death by eating the Flesh of Jesus, which is the Flesh of Leviathan and the still Unripened Fruit

of the Tree of Death. The Unripe Fruit is Unleavened Bread. In the end, when Jesus exterminates all the Gentiles, the Fruit of Knowledge will be Ripe and Kosher and the Jews will eat the Leviathan, which will be like Adam and Eve eating the Forbidden Fruit, but it will then be rectified and certified Kosher and clean. The Jews will then be able to rest and take the time to Leaven their Bread with Yeast.

Jewish legends reveal the Oral Tradition that the Tree of Death is a Grapevine. The Old Testament contains the coded message that Wine is ruinous poison. The Forbidden Fruit is the Grape and Wine fills the Cup of God's Wrath as the Blood of the Poison God Samael, Jesus. This code was embedded in the story of Noah who planted a Vineyard which spoiled the recently purified Earth and rendered the massive sacrifice of human and animal life all for naught. Noah then got drunk off of his own Wine and in his Nakedness was raped and castrated by his son Ham, who was then cursed into slavery together with his descendants (*Genesis* 9:20-27. *Bereshith Rabba* (*Genesis Rabbah*) chapter 19. *Sanhedrin* 70a). The story of Noah is in turn a retelling of the story of Adam and Eve. Satan planted the Grapevine of Knowledge in the Garden of Eden. The winding Vine is the Serpent which tempted Adam and Eve to drink its Venom, the Wine of its Unripe Fruit, the Grape. When they succumbed to the Tempter, Adam and Eve realized their Nakedness and were cursed with the shame of Death.

The Babylonian Talmud in tractate *Sanhedrin* 70a states,

> "And although there is no explicit proof to the matter that the reference in the Torah is to meat and wine, there is an allusion to the matter in another verse, as it is stated: 'Be not among wine drinkers [*besovei*], among gluttonous eaters [*bezolelei*] of meat' (Proverbs 23:20). [***] And it is taught in a baraita: Fermenting wine is not subject to the prohibition of exposed liquids, as there is no concern that a snake will leave its venom in that wine. And how long is its initial fermenting period? Three days from the time the grapes were pressed. [***] And with regard to wine, there is no concern that he will be drawn to it until it is forty days old. [***] § The Gemara's discussion turns to wine in general. Rav Hanan says: Wine was created in the world only to comfort mourners in their distress, and to reward the wicked in this world so that they will have no reward left in the World-to-Come, as it is stated: 'Give strong drink to him that is ready to perish, and wine to the bitter of soul' (Proverbs 31:6). 'Him that is ready to perish' is referring to the wicked, who will perish from this world, while 'the bitter of soul' denotes mourners. Rabbi Yitz ak says: What is the meaning of that which is written: 'Look not upon wine when it is red' (Proverbs 23:31)? Look not upon wine that reddens the faces of the wicked in this world when they drink it, and whitens their faces, i.e., embarrasses them, in the World-to-Come. Rava says that this is how the verse should be understood: 'Look not upon wine that reddens [*yitaddam*]' means: Look not upon wine, as it leads to bloodshed [*dam*], indicating that one who drinks wine will end up committing an act of killing or will be killed because of it.

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Having cited the passage discussing Noah, the Gemara enters into a discussion about what was actually done to him by his younger son, Ham. Rav and Shmuel disagreed: One says that Ham castrated Noah and one says that Ham sodomized him.

The Gemara explains: The one who says that Ham castrated Noah adduces the following proof: Since he injured Noah with respect to the possibility of conceiving a fourth son, which Noah wanted but could no longer have, therefore Noah cursed him by means of Ham's fourth son. Ham's sons were Cush, Mizraim, Put, and Canaan (see Genesis 10:6), and of all of these, it was Canaan whom Noah cursed (see Genesis 9:25–28). And the one who says that Ham sodomized Noah learned this from a verbal analogy between the words 'and he saw' and 'and he saw.' Here it is written: 'And Ham, the father of Canaan, saw the nakedness of his father'; and there it is written: 'And Shechem, son of Hamor the Hivite, prince of the country, saw her, and he took her, and lay with her, and afflicted her' (Genesis 34:2). This indicates that the term 'saw' alludes to sexual intercourse.

The Gemara asks: Granted, according to the one who says that Ham castrated Noah, it is due to that reason that Noah cursed Ham by means of Ham's fourth son. But according to the one who says that Ham sodomized him, what is different about his fourth son? He should have cursed Ham directly. The Gemara answers: This Sage holds that both this offense and that offense were committed. **All agree that Ham castrated Noah, and some say that Ham also sodomized him.**

The Gemara continues to analyze the passage relating to Noah. The verse states: 'And Noah began to be a farmer, and he planted a vineyard.' In explanation of this matter, Rav Hisda says that Rav Ukva says, and some say that Mar Ukva says that Rabbi Zakkai says: The Holy One, Blessed be He, said to Noah: Noah, shouldn't you have learned from Adam the first man, whose banishment from the Garden of Eden was caused only by wine? The Gemara notes: This is in accordance with the opinion of the one who says that the tree from which Adam the first man ate was a grapevine."[94]

God castrated Samael. Ham castrated Noah (*Sanhedrin* 70a). Jesus encouraged Christians to castrate themselves and said it is best to be a Eunuch (*Matthew* 19:12). Jesus never had children. Sperm counts are being deliberately driven down around the world. In some estimates, they are set to reach 0 by 2045.[95] Samael, Noah and Jesus are all the Serpent and Gentiles are the Seed of the Serpent. All of these have been and are being deliberately castrated.

Jesus' Blood, the Eucharist of Consecrated Wine, the Serpent Samael's Venom, is described in *Genesis* 32:32-35,

"Their vine comes from the vine of Sodom and from the fields of Gomorrah.

> Their grapes are filled with poison, and their clusters with bitterness. Their wine is the venom of serpents, the deadly poison of cobras. 'Have I not kept this in reserve and sealed it in my vaults? It is mine to avenge; I will repay. In due time their foot will slip; their day of disaster is near and their doom rushes upon them.'"—NIV

5.5 The Grapevine on the Tree of Death, Wine, the Serpent, Jesus and Noah

The fourth chapter of *The Greek Apocalypse of Baruch*, also known as III *Baruch*, states that Samael planted the Tree of Death in the Garden of Eden and that it was a Grapevine (as opposed to an apple or *fig* tree). After the Great Flood had cleansed the Earth, Noah demonstrated that he was Satan by replanting the Tree of Death in the form of a Vineyard in the newly purified garden of the cleansed Earth. Satan, in the form of Noah, reintroduced the Knowledge of Good and Evil into the world in the form of Wine, the forbidden fruit. When Noah became drunk on Wine pressed from the Grapes of his Vineyard, he exposed his Nakedness to his son Ham, who covered him with Shame by raping and *castrating* his father Noah (by *pruning* the Grapevine), just as Adam and Eve were ashamed when they consumed the Unripe Fruit of Knowledge and saw that they were Naked.

Adam and Eve's realization that they were Naked was the Androgyne Adam's shock and shame at seeing that it had been severed into its Male and Female Aspects. The Androgyne Adam had become two separated beings and witnessed the horror of having its genitals divided between two distinct bodies. This is why Jewish legends maintain that it was Adam who Fell, not Eve, because he ate from the Tree of Death while still an Androgyne. It was the act of eating the Knowledge of Good and Evil which caused Adam to be separated into Adam and Eve, each with its own distinct sexual organs. Likewise, when Noah drank the Wine of the Serpent he was raped as if a woman and castrated. This was equivalent to the Androgyne Adam being separated into Adam and Eve and losing its Male genitalia in the form of Eve.

This encrypted secret that the Serpent is a pruned (castrated) Grapevine, which deciphers so many of the most esoteric and carefully guarded codes of Judaism and Christianity, must be kept "Clothed" with a garment woven from Fig Leaves, so that the uninitiated never come to understand it. It conceals the Androgynous and Homosexual nature of the Judaist cult. It masks the fact that Noah and Jesus are Satan. It keeps covered the dark Jewish secret that they believe Satan created Mankind as his Angels to people the Earth of Chaos, just as God had created the Angels to populate the Divine Heavens. It keeps the Gentiles from knowing that the Jews seek to castrate them in order to prune the Grapevine and only allow their seed to bear fruit.

The Christians, who later modified the text of III *Baruch*, confirmed the fact that the Blood of Christ is the wine pressed from this Poison Tree which the Poison God Samael had planted in the Garden of Eden. The Christians pretend to themselves that this Poison has been made Sweet, but the Blood of the Leviathan is not yet Kosher because Jesus has not yet slaughtered the Gentiles. The Vine has not yet been pruned.

III *Baruch* 4,

"*The Third Heaven*.

4 1 And I Baruch said, Behold, Lord, Thou didst show me great and wonderful things; and now 2 show me all things for the sake of the Lord. And the angel said to me, Come, let us proceed. ⟨And I proceeded⟩ with the angel from that place about one hundred and eighty-five days' 3 journey. And he showed me a plain and a serpent, which appeared to be two hundred plethra 4 in length. And he showed me Hades, and its appearance was dark and abominable. And I said, 5 Who is this dragon, and who is this monster around him? And the angel said, The dragon is he 6 who eats the bodies of those who spend their life wickedly, and he is nourished by them. And this is Hades, which itself also closely resembles him, in that it also drinks about a cubit from 7 the sea, which does not sink at all. Baruch said, And how ⟨does this happen⟩? And the angel said, Hearken, the Lord God made three hundred and sixty rivers, of which the chief of 8 all are Alphias, Abyrus, and the Gericus; and because of these the sea does not sink. And I said, I pray thee show me which is the tree which led Adam astray. And the angel said to me, It is the vine, which the angel **Sammael** planted, **whereat** the Lord God was angry, and He cursed him and his plant, while also on this account He did not permit Adam to touch it, and therefore 9 the devil being envious deceived him through his vine. [And I Baruch said, Since also the vine has been the cause of such great evil, and is under judgement of the curse of God, and *was* the 10 destruction of the first created, how is it now so useful? And the angel said, Thou askest aright. When God caused the deluge upon earth, and destroyed all flesh, and four hundred and nine thousand giants, and the water rose fifteen cubits above the highest *mountains*, *then* the water entered into paradise and destroyed every flower; but it removed wholly without the bounds the shoot 11 of the vine and cast it outside. And when the earth appeared out of the water, and Noah came out 12 of the ark, he began to plant of the plants which he found. But he found also the shoot of the vine; and he took it, and was reasoning in himself, What then is it? And I came and spake to 13 him the things concerning it. And he said, Shall I plant it, or what *shall I do*? Since Adam was destroyed because of it, let me not also meet with the anger of God because of it. And saying 14 these things he prayed that God would reveal to him what he should do concerning it. And when he had completed the prayer *which lasted* forty days, and having besought many things and wept, 15 he said: Lord, I entreat thee to reveal to me what I shall do concerning this plant. But God sent his angel Sarasael, and said to him, Arise, Noah, and plant the shoot of the vine, for thus saith the Lord: Its bitterness shall be changed into sweetness, and its curse shall become a blessing, and that which is produced from it shall become the blood of God; and as through it the human race obtained condemnation, *so* again

through Jesus Christ the Immanuel will they receive in Him the 16 upward calling, and the entry into paradise]. **{These are Christian apologetics which the Christians added to the original text in order to conceal the Satanic nature of the Eucharist. The Jews have always known that the true plan is for the Unripe Fruit to poison the Gentiles. Once the Gentiles are all dead, the Fruit will be Ripe and only then safe for the Jews to consume.—CJB}** Know therefore, O Baruch, that as Adam through this very tree obtained condemnation, and was divested of the glory of God, so also the men who now drink insatiably the wine which is begotten of it, transgress worse than Adam, and are far from the 17 glory of God, and are surrendering themselves to the eternal fire. For ⟨no⟩ good comes through it. For those who drink it to surfeit do these things: neither does a brother pity *his* brother, nor a father *his* son, nor children *their* parents, but from the drinking of wine come all *evils*, such as murders, adulteries, fornications, perjuries, thefts, and such like. **{Jesus instructed Christians to dishonor their parents and siblings and stop having children. He had the same effect of castration and vice as Wine because he is the Poison Unripe Fruit. Jesus proclaimed that the worst sinners are most dear to him. All of these negative traits were thought to come from drinking Wine, which is the Blood of Jesus Christ and is pressed from the Unripe Fruit of Tree of Death. Jesus turned Water (Chaos) into Wine (Poison and the Elixir of Sin). The fact that Jesus proclaimed that all the ill effects of Unripe Wine are Good instead of the Evil that they truly and obviously are, proves that Jesus is Satan and his Blood is meant to be Deadly Serpent Venom.—CJB}** And nothing good is established by it."[96]

The notes in *The Apocrypha and Pseudepigrapha of the Old Testament* translation for III *Enoch* 4 are extremely instructive,

"IV. 2. **let us proceed.** There is no mention here of entry into a third heaven, and when the next heaven is entered in ch. x, the scribe has changed its number from fourth to third, as is evident from the fact that in ch. xi the fifth heaven is mentioned. At what point in the narrative is the entry made into the third heaven? In ch. vii the angel says to Baruch, 'All that I showed thee is in the first and second heaven, and in the third heaven the sun passes through, and gives light to the world. It would harmonize with this to place the entry into the third heaven at the commencement of ch. vi. But against this is the fact that Hades (ch. iv) is usually located in the third heaven (cf. 2 En.). It seems best therefore to follow James in placing the transition here. It should be noted that the Slavonic account of the third heaven shows fewer signs of mutilation than the Greek.

3. **a serpent.** The relation of the dragon to Hades is not clear. Here they seem to be separate, but in ch. v they are united. The closest parallel is to be

found in the Pistis Sophia, p. 319, which says 'caligo externa magnus δράκων est, cuius cauda in suo ore est extra κόσμον totum'. et circumdat κόσμον totum'. There are said to be within this dragon twelve places of chastisement, where souls are tormented (James, p. lxi). The Slavonic reads 'So the angel took me to the light, a journey of thirty-two days, and showed me a great field; the mind of man could not comprehend it; and in that field there was a very great mountain, and on it lay a serpent as from the East to the West, and it bent down, drinking from the sea every day a cubit, and ate the earth like grass. And I Baruch said to the angel: My Lord, why does this serpent drink from the sea a cubit during the day, and how is it that the sea does not become scanty? And the angel said to me: Listen, Baruch, God made three hundred three and thirty great rivers . . . There are many other great rivers, and they all go into the sea, and the sea is filled. On account of this God made this serpent, and ordered it to drink of the sea a cubit a day, so that the sea should not increase nor diminish'.

4. **this monster around him.** τίς ὁ περὶ αὐτὸν ἀπηνής; James thinks this may be corrupt and that the dragon encircled Hades, and not vice versa.

5. Cf. Greek goblin Eurynomus.

6. **which does not sink at all.** Lit. 'and nothing is lacking from it'.

7. **the Gericus.** James suggests that Gericus = γυρικός = the Ocean; but this is hardly likely in view of the fact that it is mentioned as one of the rivers which supply the sea. The Slavonic speaks of three hundred and thirty-three rivers, and mentions Aphia, Avaria, Agorenik, Dunav, Ephrat, Asavat, Zietnust, Ineus, Tigris.

8. **the tree which led Adam astray.** The transition is sudden, but there may be a hiatus in the narrative. Baruch is still in the third heaven where Paradise was placed, and by now the angel may have shown him it. In the Slavonic the story of the vine does not break into the description of the dragon, but comes after it.

the vine. For the conception of the vine as the forbidden tree cf. Sanh. 70a; Gen. Rabb. xix. 8. (See art. 'Vine', *JE*.) It is related of Shamdon (Asmodeus) that at the planting of the first vine by Noah, he helped with the work and said to Noah: 'I want to join in your labour and share with you; but take heed that I take not of your portion, lest I do you harm' (Gen. R. xxxvi. 3; see art. 'Demonology', *JE*). The story does not occur elsewhere in the exact form of that of the text.

the angel Sammael [***] Greek Σαμουήλ. Slavonic reads 'Satanïl' (cf. 2 En. xviii. 3, xxix. 4 f., xxxi. 4). For Sammael cf. Asc. of Isa. i. 8 *et passim*. He was originally one of the chief archangels, but tempted Eve with a view to making the earth his kingdom. Thenceforth he is the chief of the Satans, the angel of death, and Israel's special foe (*v*. Charles' *Asc. of Isa*. p. 6. Cf. also Deut. Rabb. xi and Pirk. R. El. xiii, quoted in *JE*).

whereat. For ὅτινι in text read ᾧτινι.

the devil being envious. Cf. Wisd. ii. 24; 2 En. xxxi. 3.

9-15. The passage in brackets is clearly an interpolation by the Christian redactor, who felt it necessary to modify the condemnation of wine, on account of its use in the Eucharist.

15. **Sarasael.** Perhaps to be identified with Saraqael, 'one of the holy angels, who is set over the spirits who sin in the spirit' (I En. xx. 6).

bitterness . . . sweetness. Cf. 4 Bar. ix. 16 τὰ γλυκέα ὕδατα ἁλμυρὰ γενήσονται.

the blood of God. Cf. Acts xx. 28.

the upward calling. Cf. Phil. iii. 14.

16. **drink.** Text reads δρῶντες. The emendation χρῶντες will not do, as χρώμενοι is required. It is perhaps best (with Ryssel) to read πίνοντες.

are surrendering themselves. προξενοῦσιν.

17. ⟨**no**⟩**.** οὐ, which the sense clearly requires, has dropped out of the text.

drinking. For πτώσεως in text read πόσεως (James).

murders, &c. Cf. Introd. § 6. See Matt. xv. 19; Gal. v. 21; Apoc. Pauli 6; Did. iii and v."[97]

By planting a Vineyard, Noah undid the cleansing of the Earth of the Flood. He planted the Grapevine on Earth, just as Samael had planted it in the Garden of Eden as the Tree of Death. For his crime Noah paid them same price as had the Androgyne Adam. He was separated from his Male genitals and raped as if a woman. The Babylonian Talmud in tractate *Berakoth* 40a-b states,

"GEMARA: The Gemara begins by ascertaining: Who is the *tanna* that holds that the primary factor in the growth of a tree is the earth, and therefore one may recite: Who creates fruit of the ground, over fruits of the tree fulfills his obligation? Rav Nahman bar Yitzhak said: That is the opinion of Rabbi Yehuda, as we learned in a mishna dealing with the *halakhot* of first fruits: If, after one picked the first fruits from his field, the spring dried up and the tree upon which the fruit grew was chopped down, he brings the first fruits to the Temple but does not read the accompanying praise. The tree or spring, which were the primary components of the growth of the fruit, no longer exist and he cannot recite the passage thanking God for 'the good land.' Rabbi Yehuda says: He brings the first fruits and reads the accompanying praise, as the land is the primary factor in the growth of the tree, and the tree itself is merely an extension of the land. Even after the tree is felled, the land remains intact. Similarly, with regard to blessings, the *halakha* maintains that fruit of the tree is considered to be fruit of the ground, as well.

We learned in the mishna: One who recited: Who creates fruit of the tree, over fruits of the earth, did not fulfill his obligation. The Gemara asks: That is obvious, as fruits of the earth do not fall under the rubric of trees. Rav Nahman bar Yitzhak said: This ruling in the mishna is only necessary according to the

opinion of Rabbi Yehuda, who said in another context that wheat is a type of tree, as we learned in a *baraita*: The tree from which Adam, the first man, ate, Rabbi Meir says: It was a vine, as nothing brings wailing and trouble upon man even today other than wine, as it is stated with regard to Noah: 'And he drank from the wine and became drunk' (Genesis 9:21). Rabbi Nehemya says: It was a fig tree, as with the object with which they were corrupted and sinned they were rehabilitated, as it is stated: 'And they sewed together fig leaves and made for themselves loincloths' (Genesis 3:7). They must have taken the leaves from the tree closest at hand, the Tree of Knowledge. Rabbi Yehuda says: It was wheat, as, even today, the child does not know how to call his father and mother until he tastes the taste of grain.

Based on this, it might have entered your mind to say, since Rabbi Yehuda said that wheat is a type of tree, one should recite over it: Who creates fruit of the tree. Therefore, the mishna taught us that with regard to blessings, the principle is different. Where does one recite: Who creates fruit of the tree? Only in a case where, when you take the fruit, the branch remains and again produces fruit.

However, in a situation where, when you take the fruit, the branch does not remain and again produce fruit, we do not recite the blessing: Who creates fruit of the tree, but rather: Who creates fruit of the ground.

We learned in the mishna: And on all food items, if he recited: By whose word all things came to be, he fulfilled his obligation. It was stated that the *amora'im* disputed the precise explanation of the mishna. Rav Huna said: This *halakha* applies to all foods except for bread and wine. Since they have special blessings, one does not fulfill his obligation by reciting the general blessing: By whose word all things came to be. And Rabbi Yohanan said: One fulfills his obligation with the blessing: By whose word all things came to be, even over bread and wine.

The Gemara remarks: Let us say that this dispute is parallel to a tannaitic dispute found elsewhere, as it was taught in a *Tosefta*: One who saw bread and said: How pleasant is this bread, blessed is the Omnipresent Who created it, fulfilled his obligation to recite a blessing. One who saw a fig and said: How pleasant is this fig, blessed is the Omnipresent Who created it, fulfilled his obligation. This is the statement of Rabbi Meir. Rabbi Yosei says: One who deviates from the formula coined by the Sages in blessings, did not fulfill his obligation. If so, let us say that Rav Huna, who said that one who recites: By whose word all things came to be, over bread or wine, did not fulfill his obligation, holds in accordance with the opinion of Rabbi Yosei; and Rabbi Yohanan, who said that one who recites: By whose word all things came to be, over bread or wine fulfills his obligation, holds in accordance with the opinion of Rabbi Meir.

The Gemara rejects this: Rav Huna could have said to you: I said my statement, even in accordance with the opinion of Rabbi Meir, as Rabbi Meir

only stated his opinion, that one who alters the formula of the blessing fulfills his obligation, there, where the individual explicitly mentions the term bread in his blessing, but where he does not mention the term bread, even Rabbi Meir agrees that he did not fulfill his obligation.

And Rabbi Yohanan could have said to you: I said my statement, even in accordance with the opinion of Rabbi Yosei, as Rabbi Yosei only stated his opinion, that one who alters the formula of the blessing does not fulfill his obligation, there, because he recited a blessing that was not instituted by the Sages; however, if he recited: By whose word all things came to be, which was instituted by the Sages, even Rabbi Yosei agrees that, after the fact, he fulfilled his obligation to recite a blessing.

Regarding blessings that do not conform to the formula instituted by the Sages, the Gemara relates that Binyamin the shepherd ate bread and afterward recited in Aramaic: Blessed is the Master of this bread. Rav said, he thereby fulfilled his obligation to recite a blessing. The Gemara objects: But didn't Rav himself say: Any blessing that does not contain mention of God's name is not considered a blessing? The Gemara emends the formula of his blessing. He said: Blessed is the All-Merciful, Master of this bread."[98]

5.6 The Tree of Death Is a Fig Tree

The Tree of Death, which is Jesus, is also called the "Fig Tree". The Tree of the Knowledge of Good and Evil is presented as a Fig Tree in *Genesis* 3:7, which claims that Adam and Eve covered themselves with fig leaves which were evidently taken from the Tree of Death,

> "Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves."

The nature of fig trees and the methods used to grow them correlate directly to the fables of *Genesis*, the Jesus Myth, and Judaist Cosmology and Eschatology. The ancients used to bury the branches of their fig trees in the Winter to protect them from the cold winds and ice. The bowed trunk created the appearance of an inverted tree whose branches are its roots during the winter. Early Christians described Jesus as an ugly, bowed and twisted man. His appearance matched that of a fig tree in winter. In Kabbalistic iconography, while the Fruit of the Fig Tree of Death remains Immature and its Fruit Unripe in the Winter of the First Six Days of Creation, its Branches are its Roots and the Tree of Death forms the Roots of the Tree of Life. There are Two Trees, Two Messiahs, Esau and Jacob, etc. all signifying the *Sitra Achara* and the *Sitra Yemina* of Jewish Dualism and Ditheism.

Genesis describes Two Firmaments, the Firmament of Dry Land Below and the Firmament Above which separates the Waters of Primordial Chaos Above and Below, the Rains and the Waters of the Earth. Both Firmaments are the Material World of

Primordial Chaos. Presently, the Roots of the combined Two Trees, the Fig Tree, are embedded in the Land Below and they drink up the Ground Water of Chaos. The Judaists hope to invert the Two Trees when the Winter of the Six Days of Creation is over, so that the Fig Tree Branches rise up into the Primordial Chaos Above which spreads out as a veil at Night above the Daylight and which was emanated from the Holy One before the Daylight. The Tree of Death initially forms the Roots of the Tree of Life, but at the changing of Ages from Pisces to Aquarius, the Two Trees will invert themselves and the Tree of Death will rise to the top and form the Branches and Leaves of the Two Trees, which will gather the Shining Nightlight of the Satanic Darkness of the Firmament Above, much like the inversion of a cosmic hourglass. Adam and Eve clothed themselves in the Leaves of the Fig Tree in anticipation of the triumph of Chaos over Order, which their children would bring about through the Knowledge the Tree of Death facilitated through Science and Technology which free the Human Will from the Law and enable it to Create a Material World on its own, just as the gods have done.

There are two types of Figs which grow on a Fig Tree (Firstborn and Second Born). There are also Two Colors of Figs (Black and Golden). The Firstborn Figs which emerge at the ends of the branches in Autumn must be buried over the Winter and take two years to become Ripe. The Second Born Figs first bud in the Spring and Ripen over the warm Summer and are ready to harvest in Autumn. The Gentiles are the buried Unripe First Figs struggling through the Winter while buried in the Darkness of the *Kelipot*. The Jews are the Second Born Figs which Ripen in one season in the warm Sunlight. Black Figs represent the Darkness of Primordial Chaos. Golden Figs represent the Daylight of the Sun. Grapes and Apples also come in the Two Colors of Golden Daylight and Red-Black Blood. Grapevines, Apple Trees and Fig Trees are all associated with the Tree of Death. The Leaves of Grapevines and Fig Trees resemble hands and the Hebrew letter *Shin* for *Shekinah*, who is Satan.

In his book *The Parks, Promenades & Gardens of Paris Described and Considered in Relation to the Wants of Our Own Cities and of Public and Private Gardens*, John Murray, London, (1869), pp. 395-405; William Robinson described the seven-year-long process of maturing Fig Trees, which is mirrored in the story of the Seven Days of Creation of *Genesis* 1. All the elements of the Jewish *Chaoskampf* against the Gentiles appear in the seven years of this process during which the Gentile Gardeners tend the Fig Tree of Chaos until it becomes Mature. The *Chaoskampf* is fought out in an analogous manner to the growth of the Fig Tree in the Northern Climate of Samaria/Joseph-Ephraim-Manasseh. The full relevant 11 pages from Robinson's book are reproduced as illustrations supplemental to this text and should be read in full, because they capture the many aspect of Fig growth and production which came be powerful symbols in Judaism of Chaos and Order, Daylight and Darklight, Jews and Gentiles, Satan and Yahweh, etc. that are embodied in the myth of the Fig Tree of Death, Jesus Christ and the Apostle Nathanael. Pay careful attention to the vital figures in the original book, especially Figure 214, which demonstrates the Cross that is formed by the buried Branches of the Fig Tree in Winter, which are

CHAPTER XVII.

FIG CULTURE IN THE NEIGHBOURHOOD OF PARIS.

Fig culture as practised in the neighbourhood of Paris is very peculiar and interesting, as well as successful, and is, I believe, perfectly well adapted for the southern counties of England. As I have seen the Fig bearing well as a healthy standard tree at Arundel and elsewhere in Sussex without any attention, there cannot indeed be a doubt that the Parisian mode is perfectly applicable in sunny spots in the south. It might even be carried out on the railway embankments. It may not be amiss to state that the culture is founded upon the habits of the Fig in the climates of Paris and London. In hot countries the Fig is an evergreen tree, growing and bearing almost perpetually. In cold countries the Fig loses its leaves in winter, and becomes in fact a deciduous tree. Then the rudimentary figs borne at the end of each branch, instead of falling off prematurely as most other fruits would do, seem to rest stationary; in the spring they recommence their growth, and ripen off into the large succulent and well-flavoured figs supplied to the Paris market in summer. The French call those figs that require part of two years for their development figues-fleurs; those formed in spring and which ripen during warm autumns are known as secondes figues, or figues d'automne. These ripen but rarely in the climate of Paris, and it is to the care of the figues-fleurs, or figs formed in the preceding year, that all attention is given. To protect them and the young branches, the trees are trained in long sweeping shoots pretty near the soil, and in such a form that they may be readily interred in the ground when the winter and its dangers come. The frosts are often of great severity in the neighbourhood of Paris; so great indeed that the Fig would have little or no

chance if left exposed. So in autumn the sagacious cultivators throw the branches into four bundles, make a little trench for each, and cover as shown by Figs. 214 and 217, with small sloping banks of soil, protecting the crown of the root by means of a little cone of earth, which merges gradually into the four little ridges that protect the branches. When the plantation is made on deeply inclined ground a somewhat different system is followed, as is also shown by the figures.

Fig. 211.

Branch of Fig Tree bearing the Figs formed during the preceding year, D; those formed during the current year, A; and rudimentary Figs, C.

For the details of the culture we will refer to Du Breuil's "Culture des Arbres et Arbrisseaux." In the climate of Paris the Fig tree is grown as a low shrub, with free sweeping branches arranged in single lines or planted all together on a piece of ground devoted to the purpose, and which for a better name may be called a "figgery." The branches of these tufty trees are not allowed to grow longer than from six to nine feet, so that the tree may be conveniently buried in the ground during the winter. Those varieties which produce rudimentary figs in autumn in abundance are the only ones grown, as the figs of the current year very rarely arrive at maturity. Argenteuil and La Frette are the two most famous localities for the cultivation of the Fig tree in the neighbourhood of Paris. Before the southern railways were constructed, these two villages used to supply the whole of Paris with all the green figs that were seen in the markets. The introduction of the Fig tree into Argenteuil appears to have taken place

about two centuries ago. It is cultivated in orchards in deeply dug and richly manured land, the soil of which is of a siliceous, calcareous, and clayey nature, well sheltered from the north and north-west winds, and open to the south and east. The cultivation of the Fig extends over a space of 130 acres, the production being somewhere about 400,000 figs per annum. The variety grown in this locality is the Blanquette or white Courcourelle, and the method of growing it is as follows :—

Layers raised in baskets or in the ordinary way are planted in the month of March in holes about four feet

Fig. 212.

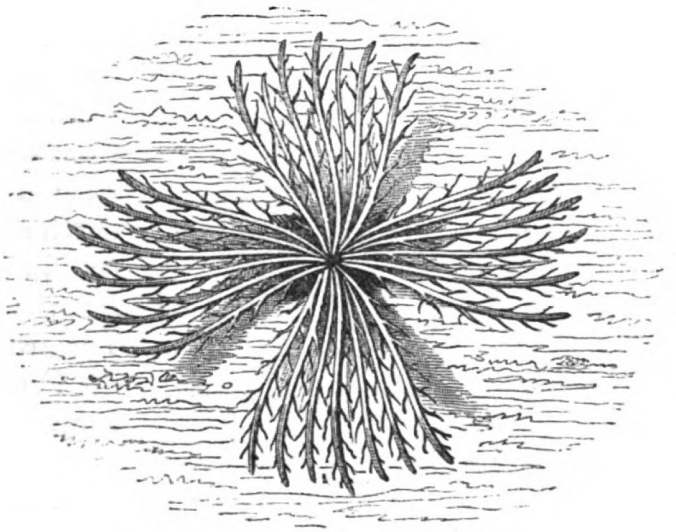


Fig Tree growing on level ground.

six inches in diameter, and one foot eight inches deep, filled with well manured mould. The planting is performed in such a way that the roots of the layer are buried from ten inches to one foot deep, and that the stem which springs out of the earth in an oblique direction should be covered with from three to four inches of earth. To form the stool more quickly two layers may be planted in the same hole instead of only one. In this case the two layers are placed in lines parallel to those of the plantation at eight inches' distance from each other, and in such a way that the stems are opposed to each other in the direction of this line.

The surface of the hole should be at least a foot below that of the surrounding soil. The rest of the soil is arranged slantwise round the stem of the layer, so that the rain-water may be easily retained round the roots of the young trees. The trees are planted five or six yards apart, the lines being separated by a space of about four yards, so as to form a kind of quincuncial arrangement. These young plants are left to themselves during the whole of the summer, care being taken to keep them from drought by means of frequent watering and careful covering. During the first half of November, when the first cold days set in and the trees are completely bare of leaves, a dry day is chosen when the ground is not too damp, and the young branch is carefully bent downwards until it reaches the bottom of the trench. It is then covered up with a layer of earth a foot deep to preserve it from the cold. Towards the end of February, as soon as the weather has become mild, the branches are uncovered and the trench is arranged the same as it was before earthing up. The development of the young plant is again allowed to proceed during the summer, after which it is once more earthed up in November.

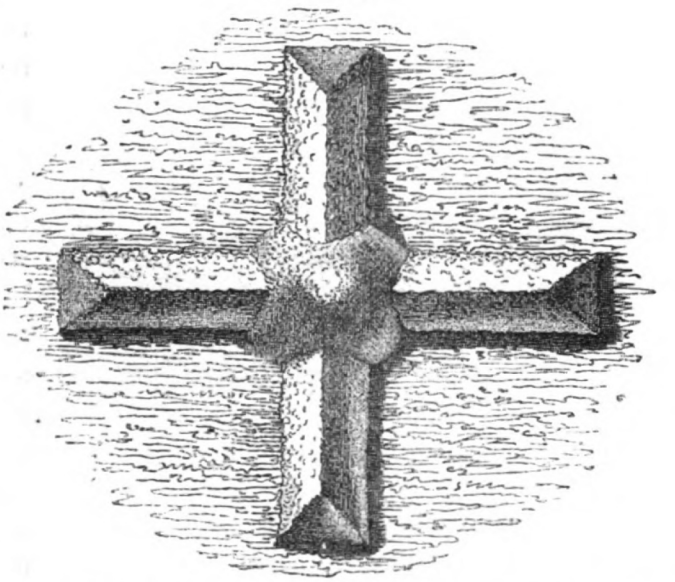
FIG. 213.

Section showing Fig Tree growing on level ground.

The third spring after planting, a fine day is chosen towards the middle of March—the young stem is cut at from six to eight inches from the ground so as to favour the production of a large crop of shoots, which will afterwards form the principal branches of the tree. These shoots are allowed to grow through the summer, and are earthed up in autumn. This process is performed according to the following directions :—A dry day is chosen when the soil is in a friable condition, so that it will fill the spaces between the branches without leaving any empty places. The soil used

should be free from leaves, grass, and straw, which if they were allowed to come in contact with the buried branches would cause them to become rotten. It is also necessary to pull off the half-grown autumn figs, which would rot in the earth, and cause the same mischief as any other decomposing vegetable matter. These precautions having been taken, the branches of the tree are divided into four equal bundles, each being tied together with string. As many trenches as there are bundles of branches are then dug in the ground. Each trench commences at the foot of the tree, and is made of sufficient depth to contain the bundles of branches. They are dug in different directions, according as the ground is inclined or horizontal. In the former case they are dug all in the same upward direction as in Fig. 217; when, however, the ground is horizontal, they radiate equally from the centre. The earthing up of the branches being accomplished according to these directions, each bundle is covered with mould to the depth of eight inches, a small cone being piled up exactly over the root.

Fig. 214.



Showing the Mode of burying the Fig Trees cultivated on level ground, to preserve them from being destroyed by frost in winter.

Towards the end of February of the fourth or fifth year of planting, a damp warm day is chosen for uncovering the buried Fig trees. The sooner this operation is accomplished the more forward will be the growth of the tree, and the ripening of the fruit; but the early fruit is often

destroyed by the late frosts. For this reason some growers prefer to defer this operation until the end of March, although the trees frequently suffer from being thus suddenly exposed to the heat of the sun, and the fruit does not ripen so well. Others uncover one-half their trees at the end of February, and the other half at the end of March. By this means a better average crop is insured both in quality and quantity. The branches are separated from each other by equal distances so as to avoid confusion, as well as to prevent the leaves from rubbing against the fruit, which would have the effect of blackening them, and render them comparatively worthless. Those branches that are too near the ground are also held up by means of forked pieces of wood. The soil is carefully levelled where the ground is horizontal, a little hollow being made round the root of the tree to hold the rain water. Trees that are planted on sloping ground require hollows to be made in the soil, so that the water which flows from the higher ground may be collected at the root of each tree. In this way a proper degree of moisture is insured during the whole of the summer, besides which the soil is prevented from being cut up by the rains. This plan would seem to be peculiarly well suited to plantations on the steep slopes of railway embankments. Henceforward the young shoots growing from

FIG. 215.

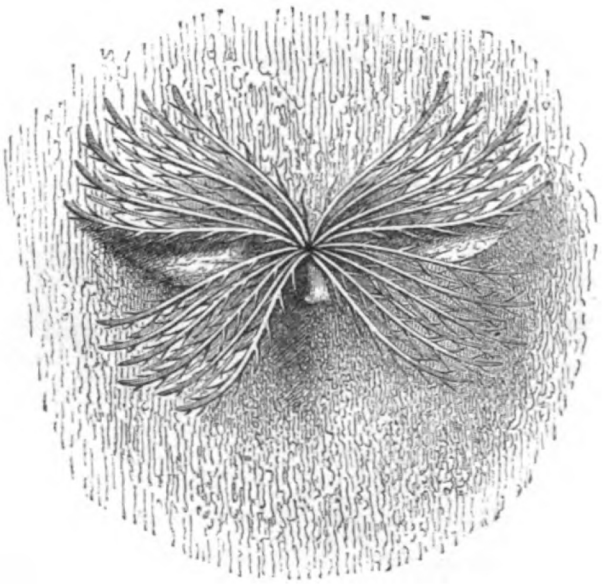
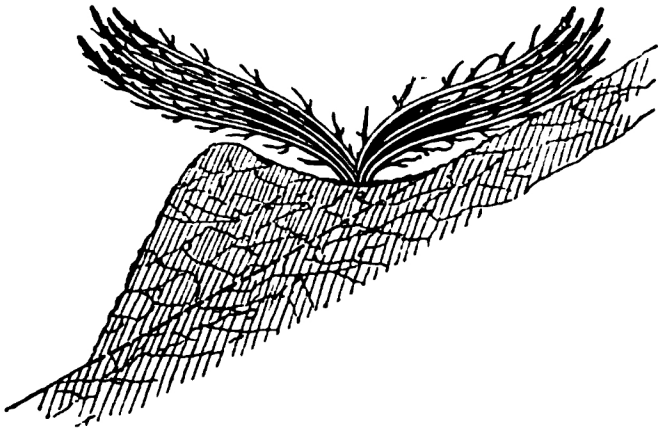


Fig Tree planted on sloping ground, with Earth Basin on lower side to better retain the water.

the stock are carefully cut off; otherwise they would weaken the larger branches. These precautions are taken during the fifth year.

Fig. 216.



Section showing Fig Tree planted on inclined ground, with Earth Basin to retain the water.

In the spring of the sixth year the oldest branches are of the form shown in Fig. 218. The operation of nipping off the buds at the end of each branch is performed as soon as the uncovered trees begin to show signs of springing into leaf, that is to say that on some fine day the bud on the end of each lateral shoot is pinched off so as to favour the formation of buds on the wood lower down, as well as for the encouragement of any young figs that already show signs of making their appearance. About one-half of the buds on the side branches are also pinched off, choosing those that are nearest to the young figs. Two, however, are always left on near the base of each branch, and one towards the tip, in order to draw up the sap. The end shoot of each branch is treated in the

Fig. 217.

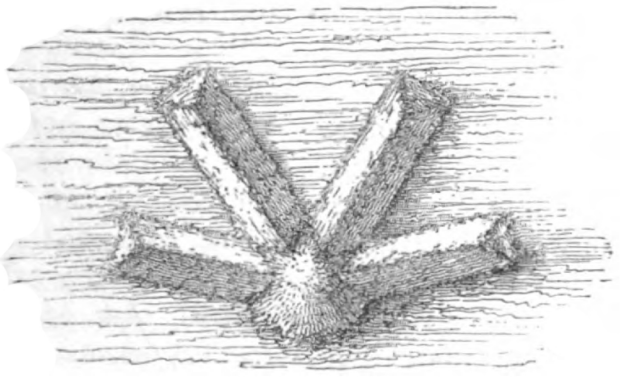
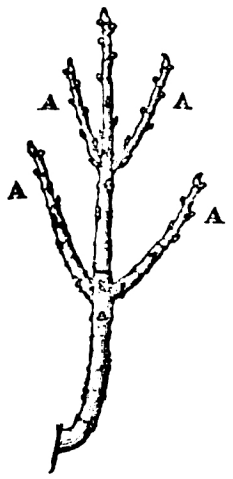


Fig Tree planted on sloping earth buried for the winter months.

same manner but with this difference, that the bud immediately below the one at the end is allowed to remain on, as well as one or two more for the purpose of producing side branches, which ought to be left about a foot from each other on each stem. As soon as the young shoots attain the length of about two inches, the shoots on all the lateral branches and on the end branch are nipped off—a fine day being chosen for the purpose. Of the former only a single shoot—the one nearest the base of the branch—is allowed to remain so as to replace the one which bears the fruit of the year. The shoot at the end of the terminal branch is allowed to remain, and some of the lateral ones intended to bear fruit in the following year. These last are spaced out so that they may receive an equal amount of sunshine without being interwoven or rubbing their leaves against the fruit. As soon as the proper number of branches that each stool ought to bear is reached, all new shoots growing on the parent stem are nipped off.

FIG. 218.



Stem of Fig the sixth year after planting. The points of the shoots A, A, A, A, are pinched off in spring to favour the development of the Figs, and also of wood-buds at the base of the shoots.

Although the figs which make their appearance during the current year ripen with difficulty, a certain number may be grown in favourable years. To hasten their ripening you must proceed in the following manner. Those branches which appear to be most prolific are allowed to retain two shoots at their base instead of only one. The one nearest the base is intended to produce the young figs for the following year, the other the autumn figs. In order to force these latter into rapid growth the end of the shoot must be nipped

FIG. 219.

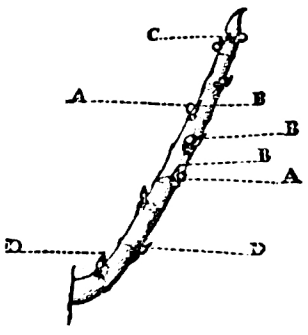


Fig branch with young Figs. The lateral side buds, A, B, B, B, are pinched in spring,—two at the base, D, D, and one at the apex, C, being left.

off as soon as it has attained the length of four or five inches. As the process of forcing autumn figs to ripen makes the trees weaker and less able to produce the buds, or "fig flowers," for the next year, only those which are strong and vigorous should be chosen for the purpose.

Should the late frosts destroy the crop of figs, an event which may take place before the middle of May, summer pruning must be resorted to, that is to say, each lateral branch is pruned back to near the stem. This operation causes the sap to flow to the old wood and produce a large crop of shoots. This circumstance is taken advantage of to fill up empty spaces, of course taking care to leave only those shoots growing that are really useful. The shoots are thinned out according to the method already described.

Fig. 220.

Branch of Fig Tree after the gathering of the crop. Should the year be unusually warm, some of the lower Figs may ripen; if not, they are removed. The shoot that has borne figs is cut at B.

After the figs are gathered, each branch bearing fruit presents the appearance shown in fig. 220, or that in fig. 221, if the shoots have been retained so that we may have autumn figs. Towards the end of August a dry day is chosen for cleaning the figgery. The portions of the shoots which have borne fruit are cut off as shown at fig. 220, and useless shoots are taken away just above the lowest eye. If this eye should develope the succeeding year it is disbudded in its turn. Withered branches are also removed quite close to the stem, care being taken to cover the open places with grafting wax. Some growers leave this operation until the spring of the following year, but prunings made at that time give rise to a much greater loss of sap, and the wounds made in the tree heal up with great difficulty.

In the spring of the seventh year the lateral branches of each stem are treated like those of the preceding year. The other operations are similar to those already described. The principal branches are allowed to grow longer every year, taking care to allow the fruit-bearing shoots, which are replaced from year to year, like those of the Peach tree, to remain at regular intervals. When the branches have grown to the length of from six to nine feet, their growth should be checked, otherwise the sap will desert the fruit-bearing branches at the sides, and so cause them to wither away. When sufficiently long the principal are treated in the same way as directed for the side branches.

Fig. 221.

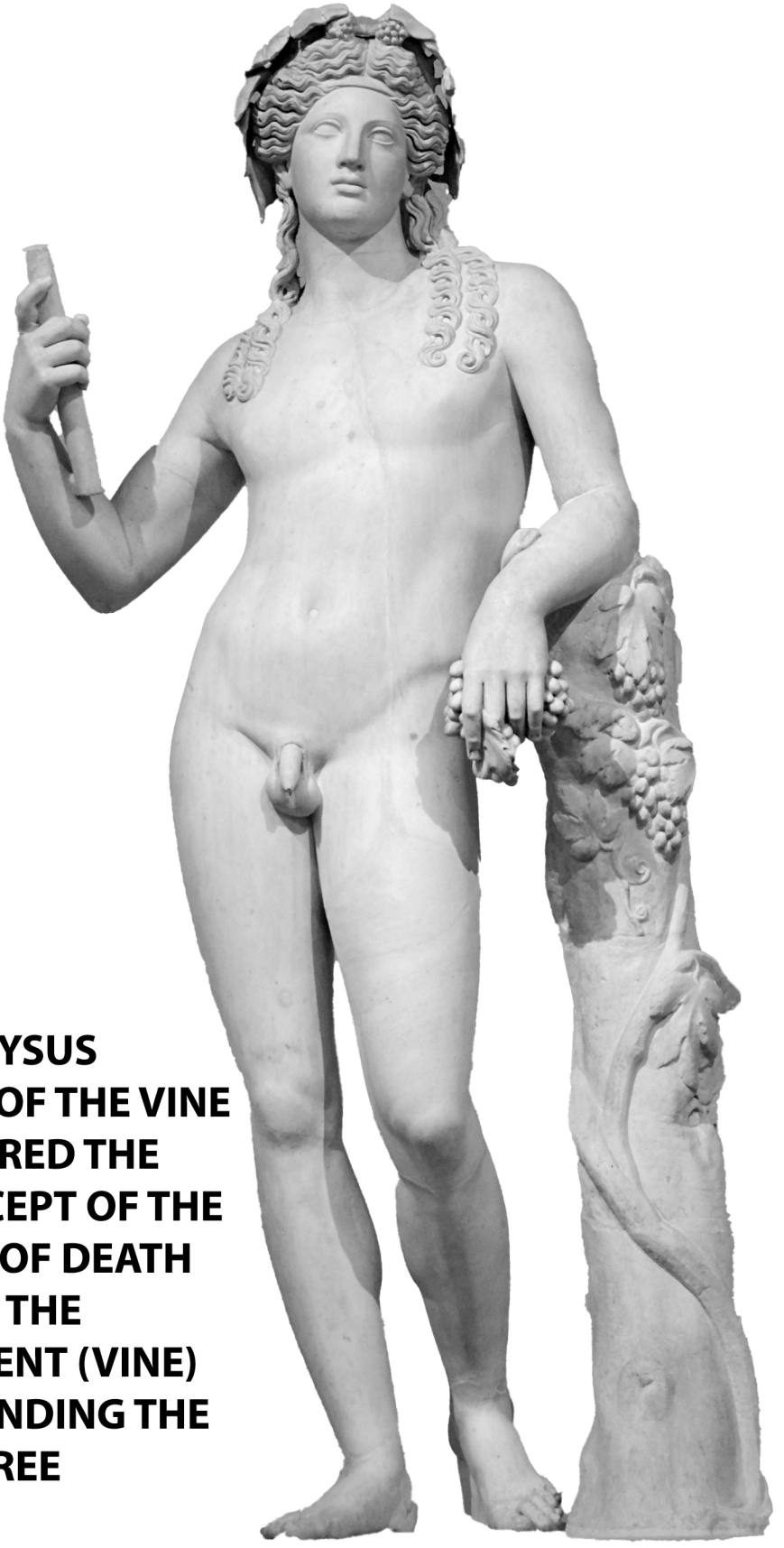
Branch of Fig Tree after the gathering of the crop. C bears the young Figs for the coming year's crop; D is pinched back to help the ripening of some of the Figs of the current year; and the fruit has been gathered from the naked shoot, which is cut at B.

The earthing up to which the branches of the Fig tree are subjected every year causes them to grow in a horizontal direction a foot or eighteen inches from the ground. This is an element of success, for on the one hand the fruit nearest to the ground receives the greater part of the heat and ripens readily, and on the other the sap is more evenly distributed amongst the different side branches. The Argenteuil Fig trees begin to bear when they are six years old, and are in full perfection at ten years. They live a long time, but it is necessary to renew the long and old stems, which wear out every twelve or fifteen years. For this purpose the requisite number of shoots are allowed to grow on the parent stem to replace those which are cut away in the

August following. The soil round the trees should be dug up every year in the spring after having unearthed the branches and before covering in the trenches at the foot of the tree. They should also be well watered several times during the summer and manured every three years. The practice of putting a drop of fine oil into the eye of the fruit just as it colours and shows signs of opening, to hasten its maturity, is employed about Paris, especially during cold summers.

Preserving Grapes through the Winter without letting them hang on the Vines.

The preservation of grapes through the winter with the least amount of trouble is one of the most important of all matters to the British grape grower. Every cultivator, young or old, knows to his cost what a task it is to keep grapes hanging all the winter after they are ripe, especially in places where there are a good many houses devoted to vines. The latest books on the vine give directions for regulating the vineries so as to preserve the grapes on the vine after they are ripe, and every calendar of operations tells us how to manage them in that respect, though I fear the directions are not always intelligible. Here, for instance, is an extract from a recent issue of a leading garden paper:—"Those who wish to keep grapes hanging as fresh and plump as possible to the longest possible period, must take care not to afford them too much heat, as an excess of this, no matter how dry the structure may be, or how favourably treated otherwise, is sure to cause them to shrivel more or less prematurely. Give only just such warmth to the pipes or flues as will insure sufficient buoyancy to any humidity (!) which may arise in the house as to enable it to make its escape. Independently of the ill effects caused by actual heat, a too warm atmosphere, even in the driest house, will cause a correspondingly excessive evaporation and consequent condensation." Then of course we must have fire heat and give air when foggy days occur, "as," says Mr. Thompson of Chiswick—"the mean tempe-



**DIONYSUS
GOD OF THE VINE
INSPIRED THE
CONCEPT OF THE
TREE OF DEATH
WITH THE
SERPENT (VINE)
ASCENDING THE
FIG TREE**

analogues not only to the crucifix Asherah Pole from which Jesus was hung, but also to the Four Craftsmen and the duality of Good and Evil, Male and Female, Day and Night, represented by the Tree of Death in the form of a Cross composed of Two Beams. A few words from the text are also reproduced here immediately below for context and the convenience of the reader,

> "In cold countries the Fig loses its leaves in winter, and becomes in fact a deciduous tree. Then the rudimentary figs borne at the end of each branch, instead of falling off prematurely as most other fruits would do, seem to rest stationary; in the spring they recommence their growth, and ripen off into the large succulent and well-flavoured figs supplied to the Paris market in summer. The French call those figs that require part of two years for their development figues-fleurs; those formed in spring and which ripen during warm autumns are known as secondes figues, or figues d'automne. These ripen but rarely in the climate of Paris, and it is to the care of the figues-fleurs, or figs formed in the preceding year, that all attention is given. To protect them and the young branches, the trees are trained in long sweeping shoots pretty near the soil, and in such a form that they may be readily interred in the ground when the winter and its dangers come. The frosts are often of great severity in the neighbourhood of Paris; so great indeed that the Fig would have little or no chance if left exposed. So in autumn the sagacious cultivators throw the branches into four bundles, make a little trench for each, and cover as shown by Figs. 214 and 217, with small sloping banks of soil, protecting the crown of the root by means of a little cone of earth, which merges gradually into the four little ridges that protect the branches. [***] The branches of these tufty trees are not allowed to grow longer than from six to nine feet, so that the tree may be conveniently buried in the ground during the winter. [***] During the first half of November, when the first cold days set in and the trees are completely bare of leaves, a dry day is chosen when the ground is not too damp, and the young branch is carefully bent downwards until it reaches the bottom of the Fig. 213. trench . It is then covered up with a layer of earth a foot deep to preserve it from the cold. Towards the end of February, as the weather has become mild, the branches are uncovered and the trench is arranged the same as it was before earthing up. The development of the young plant is again allowed to proceed during the summer, after which it is once more earthed up in November. The third spring after planting, a fine day is chosen towards the middle of March—the young stem is cut at from six to eight inches from the ground so as to favour the production of a large crop of shoots, which will afterwards form the principal branches of the tree. These shoots are allowed to grow through the summer, and are earthed up in autumn. This process is performed according to the following directions. A dry day is chosen when the soil is in a friable condition, so that it will fill the spaces between the branches without leaving any empty places. [***] The Argenteuil Fig trees begin to bear

when they are six years old, and are in full perfection at ten years."

The Root of King David's Soul and lineage lies in the Tree of Death, which is the source of the Two Messiahs. It is sunk deep into Chaotic Matter of the Firmament Below which is saturated with the nourishing Waters of Chaos, the Earth, and which contains the 10 Vessels of Darklight, the *Kelipot*. The Stump of Jesse, David's father, is the Tree of Life. It is above ground and contains the Vessels of Daylight, the *Sephirot*. The Two Trees are united by the Umbilical Cord of the Serpent, the High Priest, *Da'at*, which is the Knowledge of Good and Evil and the 11th *Sephirot* and 11th *Kelipot*.

As the Serpent ascends the crooked path from the Deepest Root of the Tree of Death to the Highest Branch of the Tree of Life, it consumes the Daylight in its path from the *Sephirotic* Vessels like a snake eating the golden yokes of eggs from a bird's nest, and transports that Light into the *Kelipotic* Vessels. This reverses the Two Trees and completes the Cycle of Creation, such that the End becomes the Beginning and Chaos triumphs over Order. The process is analogous to an hourglass which is overturned after all the Sparks of Sand have fallen like leaves in Autumn into the Lower Realm after crossing through the constriction of the Abyss, level ground. At that point, the once buried Branches of Chaos, which have been disguised as Roots, will have been exposed to Light and the Firstborn Fruit of the Tree of Death will be Ripe and ready for the Jews to eat and drink. The Shining Vessels of Darkness will be filled with the Brilliant Dark Light and rendered Kosher and safe for the Jews to consume. The Fig Tree will raise its Branches which were buried over the Winter.

The Serpent's Tail/Heel will be in its Mouth/Head as depicted in the Ouroboros. When Jacob grabbed Esau's Heel he took hold of the Root of the Tree of Death in an effort to take Esau's place in the World to Come when the Lower Realm becomes the Upper Realm and the Cosmic Hourglass turns over. The Earth will become the Heavens and the Heavens will submit to the Earth—and to the Jews. Jacob lied, deceived and tricked his way into replacing Esau and stole the Birthright and Blessings of the Firstborn Gentiles to rule over Chaos (*Tohu*), which is ultimately the Highest Realm, what the Kabbalists call the "*Ein*". Jacob dressed as Esau, called himself Esau and wore Esau's hide, the Radiant Skin of the Leviathan, the Coat of Many Colors.

The Jews, Jacob, pretend that they are raising the Sparks of Daylight to Yahweh in a process the Messiah Son of Joseph of his generation Isaac Luria called "*Tikkun Olam*" (Rectifying the World), but they are instead trying to fill the Vessels of Darkness, the *Kelipot*, with stolen Light which will elevate the Earth into the *Ein*, from whence Everything had originated. It is then horrible and hated Yahweh who will Fall into the Abyss of the Empty Vessels of the *Serphirot* he created, which the Jews will have drained of their Light in order to make the Darkness of Chaos Shine ever brighter. The Jews' primary means of the stealing the Light of the *Sephirot* and transporting it into the *Kelipot* of Satan is to murder the Gentiles and steal their possessions. The Judaists believe that this process of conquest and genocide was what all the ancients empires had done and what they must do. In the *Chaoskampf*, Chaos inevitably

overtakes Order in the End. The Jews see themselves as heir to this Satanic victory and constantly attempt to hasten the process by committing genocide against the Gentiles, taking all they have and destroying Order on Earth.

The Jewish destruction of Order has an esoteric meaning which is not at first obvious to Gentiles. Normal minds would think that Order is increasing as human beings are converted into Post-Human robot slaves and life becomes increasingly regimented and as humans consume GMO plants and mineral foods generated in laboratories in cities, as opposed to wild animals killed in the chaotic and random chase of a hunt in the Wilderness. Gentiles perceive that Order is increasing as humanity becomes more machine-like. But the Jews have a very different perspective on this process, which they are directing and which is stripping human beings of their free will and of their souls by polluting their DNA with poisonous foods and ultimately with computer implants.

The Jews believe that Chaos overwhelms the Gentiles when the Gentiles' Souls are destroyed and Gentiles' bodies are driven down the Hierarchy of Being first to the Animal Level, then to the Plant Level, followed by the Mineral Level and finally reduced to the Nothingness of Pure Chaos. The Human Soul ranks higher on the Great Chain of Being and is nearer to God than the Human Body. Next down the Hierarchy of Being is the Animal Level, then the Plant, followed by Rocks, then Minerals and finally Pure Chaos. Destroying Order for the Jews means driving Gentiles further from God and their natural state, and closer to the Pure Chaos of Nothingness, even though the practical effect of doing this is to create the appearance of an orderly and soulless machine. Gentiles are nearer to Chaos and further from Order, from God, the closer they come to being soulless machines composed entirely of Chaotic Matter without any will or creative thoughts of their own.

The Angels ascend and descend Jacob's Ladder from the Upper Realm to the Lower Realm, meaning the Wheel of Time turns and the Ladder, the Serpent, is inverted in the End. Good will then prove to be Bad, and Evil will reveal itself as Good when the Moon becomes Full Forever and the Daylight is consumed by the Dark Dust. The Serpent's Curse to lap up the Dust (*Genesis* 3:14-15) is a Blessing for the Jews, because in this way the Serpent creates the World to Come the Jews will exclusively inhabit, by ingesting and processing the Dust to illuminate it with the Moonlight of Shining Darkness. The Serpent climbs the Two Trees swallowing up the Light along the way and catching this stolen Light in its Tail/Heel. In Occult terms the *Kelipah* of *Thaumiel* which is the antithesis of the uppermost *Sephirah* of *Keter*, which was the first Vessel to be filled with emanation of Light of Adam Kadmon, is filled with the Light of Darkness and the Darkness Shines, meaning Satan glows, the Leviathan is luminescent. Through the process of Epistrophé, the Serpent returns the Light to the *Ein* which first emanated it and thereby ends the Cosmic Cycle where it began, which imparts real Death such that the Universe is finally Repaired (like the Reincarnated Souls of the Jews) and never has to suffer through Rebirth again.

The Androgyne of the *Ein* will then be restored, meaning all opposites will then be synthesized into the One and birth, death and rebirth will no longer and never again

exist. All the Gentile Vessels of the Material World will be annihilated and the Ideal Forms will exist in Intellect alone in the Minds of the Jews who will fashion the Material World through their Will like gods using the Science and Technology the extinct Gentiles have left to them. Such is the nature of the Judaists' nightmare of inverted Platonism. Jewish fanatics seek to impose this fate on humanity through their relentless Nihilism. I explained these Neo-Platonic concepts in great detail in my book *Rise Above the Gods Who Hate Us*.

The Twentieth Century Zionist Jew Maurice Samuel had a clear understanding of the Jewish *Chaoskampf* against the Gentiles and the Daylight of the Gods. He rigidly drew a distinction between Jews and Non-Jews which was fully equivalent to the Kabbalistic understanding of the *Sitra Yemina* (Good Jewish "Righthand Side") and the *Sitra Achara* (the Evil Gentile "Other Side"). Maurice Samuel expressed his Jewish disdain for humanity in his book *You Gentiles*,

> "If I have long pondered this question of Jew and gentile it is because I suspected from the first dawning of Jewish self-consciousness that Jew and gentile are two worlds, that between you gentiles and us Jews there lies an unbridgeable gulf. [***] Wherever the Jew is found he is a problem, a source of unhappiness to himself and to those around him. Ever since he has been scattered in your midst he has had to maintain a continuous struggle for the conservation of his identity. [***]12 Years of observation and thought have given in creasing strength to the belief that we Jews stand apart from you gentiles, that a primal duality breaks the humanity I know into two distinct parts; that this duality is a fundamental, and that all differences among you gentiles are trivialities compared with that which divides all of you from us. [***] I have said, 'There are two life-forces in the world I know: Jewish and gentile, ours and yours.' [***] I do not believe that this primal difference between gentile and Jew is reconciliable. You and we may come to an understanding, never to a reconciliation. There will be irritation between us as long as we are in intimate contact. For nature and constitution and vision divide us from all of you forever—not a mere conviction, not a mere language, not a mere difference of national or religious allegiance. With the best will on both sides , successful adaptation to each other will always be insecure and transient. Waves of liberality may affect our mutual relationship from time to time: we shall delude ourselves—you and we—with the belief that we have bridged the gulf. Many will pass their lives in that delusion. But, as has come to pass so often, the difference which is deeper than will, deeper than conscious ness, will assert itself.[***] The difference between us is abysmal: it is not a disagreement about a historic fact or about a commandment which neither of us observes. [***] 34 You have your way of life, we ours. In your system of life we are essentially without ' honor.' In our system of life you are essentially without morality. In your system of life we must forever appear graceless; to us you must forever appear Godless. [***] We belong to the One mastering

God: you belong to the republic of playful gods. [***]73 In the orthodox world of Jewry, every act and incident is an acknowledged Jewish phenomenon: acknowledged, that is, openly, by prayer. The whole day is saturated with God, or with Jewishness. Our Jewishness is not a creed—it is ourself, our totality. Indeed, it may be fairly said that the surest evidence of your lack of seriousness in religion is the fact that your religions are not national, that you are not compromised and dedicated, en masse, to the faith. [***] You have had patron or appropriated gods: we have a national God. In the heart of any pious Jew, God is a Jew. Is your God an Englishman or an American? [***] For your system of morality is no less a need to you than ours to us. And the incompatibility of the two systems is not passive. You might say: 'Well, let us exist side by side and tolerate each other. We will not attack your morality, nor you ours.' But the misfortune is that the two are not merely different. They are opposed in mortal, though tacit, enmity. No man can accept both , or, accepting either, do otherwise than despise the other. [***] Yet I have no doubt that when Germany and England and America will long have lost their present identity or name or purpose, we shall still be strong in ours. [***] We Jews are accused of being destroyers: whatever you put up, we tear down. It is true only in a relative sense. We are not iconoclasts deliberately: we are not enemies of your institutions simply because of the dislike between us. We are a homeless mass seeking satisfaction for our constructive instincts. And in your institutions we cannot find satisfaction; they are the play institutions of the splendid children of man—and not of man himself. We try to adapt your institutions to our needs, because while we live we must have expression; and trying to rebuild them for our needs, we unbuild them for yours. [***] If anything, you must learn (and are learning) to dislike and fear the modern 'assimilated' Jew more than you did the old Jew, for he is more dangerous to you At least the old Jew kept apart from you, easily recognizable as an individual, as the bearer of the dreaded Jewish world-idea: you were afraid of him and loathed him. But to a large extent he was insulated. But the Jew assimilates, acquires your languages, cultivates a certain intimacy, penetrates into your life, begins to handle your instruments, you are aware that his nature, once confined safely to his own life, now threatens yours. You are aware of a new and more than concerting character at work in the world you have built and are building up, a character which crosses your intentions and thwarts your personality. The Jew, whose lack of contact with your world had made him ineffective, becomes effective. The vial is uncorked, the genius is out. His enmity to your way of life was tacit before. To-day it is manifest and active. He cannot help himself: he cannot be different from himself: no more can you. It is futile to tell him: 'Hands off!' He is not his own master, but the servant of his life-will. [***] It is to this Jew that liberals among you will point to refute my thesis. And it is precisely this Jew who best illustrates its truth. The unbelieving and radical Jew is as different from the radical gentile as the

orthodox Jew from the reactionary gentile. The cosmopolitanism of the radical Jew springs from his feeling (shared by the orthodox Jew) that there is no difference between gentile and gentile. You are all pretty much alike: then why this fussing and fretting and fighting? The Jew is not a cosmopolitan in your sense. He is not one who feels keenly the difference between national and nation, and overrides it. For him, as for the orthodox Jew, a single temper runs through all of you, whatever your national divisions. The radical Jew (like the orthodox Jew) is a cosmopolitan in a sense which must be irritating to you: for he does not even understand why you make such a fuss about that most obvious of facts—that you are all alike. The Jew is altogether too much of a cosmopolitan—even for your internationalists. [***] Philosophies do not remold natures. What your radicals want is another form of the Game, with other rules. Their discontent joins hands with Jewish discontent. But it is not the same kind of discontent. A little distance down the road the ways part for ever. The Jewish radical will turn from your social movement: he will discover his mistake. He will discover that nothing can bridge the gulf between you and us. He will discover that the spiritual satisfaction which he thought he would find in social revolution is not to be purchased from you. I believe the movement has already started, the gradual secession of the Jewish radicals, their realization that your radicalism is of the same essential stuff as your conservatism. The disillusionment has set in. A century of partial tolerance gave us Jews access to your world. In that period the great attempt was made, by advance guards of reconciliation, to bring our two worlds together. It was a century of failure. Our Jewish radicals are beginning to understand it dimly. We Jews, we, the destroyers, will remain the destroyers for ever. Nothing that you will do will meet our needs and demands. We will for ever destroy because we need a world of our own, a God-world, which it is not in your nature to build. Beyond all temporary alliances with this or that faction lies the ultimate split in nature and destiny, the enmity between the Game and God. But those of us who fail to understand that truth will always be found in alliance with your rebellious factions, until disillusionment comes. The wretched fate which scattered us through your midst has thrust this unwelcome role upon us. [***] You are bound to find ‘spiritual value' in science because you do not want ultimate spiritual value—only the spiritual value of immediate lyric enjoyment. You who worship gods instead of God must naturally worship science. Science is merely idol-worship: for eikons instruments, for incantations formulæ: the palpable, the material, the enjoyable. Science is not a serious pursuit: your grave professors of chemistry, astronomy, physics, your Nobel prize winners are but bald or bearded schoolboys playing mental football for their own delight and the delight of spectators. Science, then, is an art, though its technique is of so peculiar a nature as to divide it from all the other arts: but we most easily recognize it as an art because the true scientist takes an artistic delight in science. And because your science is not serious, we Jews have

> never achieved in it any peculiar preëminence. We have our few exceptions: we can master as well as you the system and the scheme, but we lack the spiritual urge, the driving joy, the illusion that this is the all in all. We know nothing of science for science's sake—as we know nothing of art for art's sake. We only know of art for God's sake. If there is art or beauty in our supreme production, the Bible, it is not because we sought either. The type of the artist is alien to us, and just as alien is the delight of the artist. The artist is one who seeks beauty, goes out of his way to find her. But the Hebrew prophet, who wrought so beautifully, did not go out of his way to find God. God pursued him and caught him; hunted him out and tortured him so that he cried out. Until this day we have no artists in your sense: such art as we have created has been the byproduct of a fierce moral purpose. Art and science—this is your gentile world, a lovely and ingenious world. Kaleidoscopic, graceful, bewilderingly seductive, a world, at its best, of lovely apparitions, banners, struggles, triumphs, gallantries, noble gestures and conventions. But not our world, not for us Jews. For such Field-of-the-Cloth-of-Gold delights we lack imagination and inventiveness. We are not touched with this vigor of productive playfulness. Under duress we take part in the ringing mêlée, and give an indifferently good account of ourselves. But we have not the heart for this world of yours."

Though the Kabbalists attempt to deceive the world with their claim that they are somehow altruistic and noble, like Jacob deceived Esau and Isaac, *Tikkun Olam* does not Repair the World with Good, but instead Destroys it with all-consuming Evil in order to hasten the Judaists' expectation that Satan will triumph in the End and Chaos will overtake all the Order of Daylight. *Tikkun Olam* is the process of transferring the Light of the Sun to the Devil and by this means destroying everything Good, True and Beautiful in order to bring about the Full Moon of Eternal Night. The Kabbalist Frees the Sparks of Light in the Vessels of the *Sephirotic* of the Tree of Life, which deliberately empties them so that the *Sephirot* become Dark and the Darkness of the *Kelipot* Shines. This fills the waiting buckets of the *Kelipotic* Tree of Death with Dark Light causing the Darkness to Shine at the expense of the Present World. The New Moon slowly brightens into the Full Moon and Eve comes face to face with Adam as she dresses herself with the Dark and infinitely more powerful Everlasting Light of the *Ein*, all of which is made possible through the Knowledge of the Tree of Death, Satan and the Gentiles.

According to Kabbalistic mythology, when the Jews take the place of the Gentiles by robbing, subverting and killing them, the Judaists fill the Empty Vessels of the *Kelipot* with their Satanic Dark Light. They pick the pockets of the Gentiles by stealing the Sparks of their Souls and placing them in Satan's dusty bag. The Buds of the Firstborn on the Fig Tree are plucked so that they consume none of the nourishment of Minerals and Water from the Roots of the Tree of Death which are buried deep in the Earth and Ground Water of Chaos, and so that they do not rot over the Winter and

poison the Water, the Soil and the Tree of Death.

The ancients used to heavily fertilize their Fig Trees with manure. The Branches of the Fig Tree were tied in four bundles and buried in the form of a Cross during the Winter. The Cross signifies Winter. This is why Jesus and Mohammad are said to be boiling in the Dung Heap (*Erubin* 21b. *Gittin* 57a. *Zohar*, III, 282a). They are bound up in the Roots of the Tree of Death and so are immersed in the Dung Heap which fertilizes the Tree of Death.

The Talmud, in *Erubin* 21b, states (see also: *Sanhedrin* 88b),

> "[A]s to the laws of the Scribes, whoever transgresses any of the enactments of the Scribes incurs the penalty of death. [***] This8 teaches that he who scoffs at the words of the Sages will be condemned to boiling excrements. [***] [F]or [neglecting] the words of the Rabbis3 one deserves death[.]"[99]

The Babylonian Talmud states in tractate *Gittin* folio 57a,

> "He then went and raised Balaam by incantations. He asked him: Who is in repute in the other world? He replied: Israel. What then, he said, about joining them? He replied: Thou shalt not seek their peace nor their prosperity all thy days for ever.[Footnote: Deut. XXIII, 7.] He then asked: What is your punishment? He replied: With boiling hot semen.[Footnote: Because he enticed Israel to go astray after the daughters of Moab. V. Sanh. 106a.] He then went and raised by incantations the sinners of Israel.[Footnote: {MS. M. Jesus}.] He asked them: Who is in repute in the other world? They replied: Israel. What about joining them? They replied: Seek their welfare, seek not their harm. Whoever touches them touches the apple of his eye. He said: What is your punishment? They replied: With boiling hot excrement, since a Master has said: Whoever mocks at the words of the Sages is punished with boiling hot excrement. Observe the difference between the sinners of Israel and the prophets of the other nations who worship idols."[100]

The Zohar, III, 282a, states,

> "From the side of idolatry Shabbethaj (Saturn) is called Lilith, mixed dung, on account of the filth mixed from all kinds of dirt and worms, into which they throw dead dogs and dead asses, the sons of 'Esau and Ishma'el, and there Jesus and Mohammed, who are dead dogs, are buried among them. She (Lilith) is the grave of idolatry, where they bury the uncircumcised, (who are) dead dogs, abomination and bad smell, soiled and fetid, a bad family. She (Lilith) is the ligament which holds fast the 'mixed multitude' (Ex. xii. 38), which is mixed among Israel, and which holds fast bone and flesh, that is, the sons of 'Esau and Ishma'el, dead bone and unclean flesh torn of beasts in the field, of which it is said (Ex. xxii. 31): 'Ye shall cast it to the dogs.'"[101]

5.6.1 The Root, Stem and Branch of Jesse

Isaiah 11:1 states that the Iron Rod, the Smiting Serpent full of Deadly Venom, and the King's Scepter, the Ruling Serpent whose ways are Straight, shall both sprout from the Tree of Jesse,

> "And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:"

Genesis 38:27-30 tells the story of the birth of the twin sons of Judah and Tamar, Zerah who was the Scapegoat marked with red woolen thread, and his twin brother Perez (Phares) who was the Triumphant Messiah. This story is a retelling of the myth of the birth of the twins Esau and Jacob, who were born to Isaac and Rebecca. Esau, signifying the Gentiles, was born first despite his twin brother Jacob's best efforts to pull him back into the womb by his heel and take his place as the Firstborn. The legend reverses the birth order of the twins Esau (Gentiles) and Jacob (Jews). The figure of Perez, who represents the Jews in general, takes Esau's place as the first twin to emerge completely from their mother's womb. This means that Perez, not Zerah, inherited the double portion of the Present World and the World to Come. The Gentiles (Zerah) are marked as the Scapegoats by a red thread,

> "When the time came for her to give birth, there were twin boys in her womb. As she was giving birth, one of them put out his hand; so the midwife took a scarlet thread and tied it on his wrist and said, 'This one came out first.' But when he drew back his hand, his brother came out, and she said, 'So this is how you have broken out!' And he was named Perez. Then his brother, who had the scarlet thread on his wrist, came out. And he was named Zerah."—NIV

Jesus mimicked Cain by making a human sacrifice of himself, which proves that he was the High Priest, who offers the Scapegoat to Satan, as well as Messiah Son of Joseph, who serves as that offering. Jesus had both the Soul of Cain and the Soul of Abel, through Seth, who was Abel's replacement, because his Jewish mother Mary carried Seth's Soul as do all Jews. When Jesus sacrificed himself, he, as the Serpent-Soul of Cain, was killing the Soul of Abel which also resided within Jesus. Jesus' dual nature enabled Cain to again slay Abel, because Jesus was both Cain and Abel and effectively slew himself. Jesus was both the killer and the victim in one. *Zechariah* 3:8, 10; and 6:12, cryptically express the Jewish belief that the Tree of Death is composed of the Serpentine Soul of the Grapevine and the Flesh of the Fig Tree, and that Joshua (Jesus) is the High Priest of Chaos, like Cain who was the First High Priest who made the first human sacrifice to the gods,

> "Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the

Branch. [***] In that day, saith the Lord of hosts, shall ye call every man his neighbour under the vine and under the fig tree. [***] And speak unto him, saying, Thus speaketh the Lord of hosts, saying, Behold the man whose name is The Branch; and he shall grow up out of his place, and he shall build the temple of the Lord:"

The Family Tree of Jesse is the Satanic Tree of Death. The Two Messiahs sprout out of the Grapevine and Fig Tree of Death as its Flesh and Blood, Body and Soul. Jesus is the Soul, the Wine, the Blood of Chaos of *Yechidah*. King David is the Vessel, the Earth and Matter in need of the Soul of Jesus. King David is the Fig, the Body of Material Chaos. He only has the Soul of *Nefesh*.

Ruth 4:18-22,

"Now these are the **generations of Pharez:** Pharez begat Hezron, And Hezron begat Ram, and Ram begat Amminadab, And Amminadab begat Nahshon, and Nahshon begat Salmon, And Salmon begat Boaz, and Boaz begat Obed, And Obed begat Jesse, and **Jesse begat David**."

Matthew 1:1-6 (Pharez = Perez, Zara = Zerah, Thamar = Tamar),

"The book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begat Isaac; and **Isaac begat Jacob;** and Jacob begat Judas and his brethren; And **Judas begat Phares and Zara of Thamar;** and Phares begat Esrom; and Esrom begat Aram; And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon; And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse; **And Jesse begat David the king;** and David the king begat Solomon of her that had been the wife of Urias;"

Luke 3:23-34,

"And **Jesus himself** began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli, Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph, Which was the son of Mattathias, which was the son of Amos, which was the son of Naum, which was the son of Esli, which was the son of Nagge, Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda, Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri, Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er, Which was the son of Jose, which was the son of

Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi, Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim, Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of **David, Which was the son of Jesse,** which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson, Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the **son of Phares, which was the son of Juda, Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham,** which was the son of Thara, which was the son of Nachor,"

Revelation 5:5; 22:16,

And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. [***] I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star."

5.6.2 The Cryptic Fig Tree in the New Testament

The Fig Tree figures prominently in the New Testament and identifies Jesus' disciple Nathanael as the Devil (*John* 1:45-51). Jesus Cursed the Unripe Fig Tree of Death and it withered. Jesus' Curse on the Fig Tree and Grapevine of Death is the Lord's War Curse on the Gentiles of *Isaiah* 34:1-6, where Yahweh pledges to exterminate the *Goyim* when Lucifer, the Lightbringer Jesus, falls from Heaven in the Second Coming as the Withered Leaves of the Grapevine and fallen Withered Figs of the Fig Tree of Death,

"Come near, you nations, and listen; pay attention, you peoples! Let the earth hear, and all that is in it, the world, and all that comes out of it! The Lord is angry with all nations; his wrath is on all their armies. He will totally destroy them, he will give them over to slaughter. Their slain will be thrown out, their dead bodies will stink; the mountains will be soaked with their blood. All the stars in the sky will be dissolved and the heavens rolled up like a scroll; all the starry host will fall like withered leaves from the vine, like shriveled figs from the fig tree. My sword has drunk its fill in the heavens; see, it descends in judgment on Edom, the people I have totally destroyed. The sword of the Lord is bathed in blood, it is covered with fat—the blood of lambs and goats, fat from the kidneys of rams. For the Lord has a sacrifice in Bozrah and a great slaughter in the land of Edom."—NIV

Mark 11:12-25,

"**Jesus Curses a Fig Tree and Clears the Temple Courts**

The next day as they were leaving Bethany, Jesus was hungry. Seeing in the distance a fig tree in leaf, he went to find out if it had any fruit. When he reached it, he found nothing but leaves, because it was not the season for figs. Then he said to the tree, 'May no one ever eat fruit from you again.' And his disciples heard him say it.

On reaching Jerusalem, Jesus entered the temple courts and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves, and would not allow anyone to carry merchandise through the temple courts. And as he taught them, he said, 'Is it not written: 'My house will be called a house of prayer for all nations'? But you have made it 'a den of robbers."

The chief priests and the teachers of the law heard this and began looking for a way to kill him, for they feared him, because the whole crowd was amazed at his teaching.

When evening came, Jesus and his disciples went out of the city.

In the morning, as they went along, they saw the fig tree withered from the roots. Peter remembered and said to Jesus, 'Rabbi, look! The fig tree you cursed has withered!'

'Have faith in God,' Jesus answered. 'Truly I tell you, if anyone says to this mountain, 'Go, throw yourself into the sea,' and does not doubt in their heart but believes that what they say will happen, it will be done for them. Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours. And when you stand praying, if you hold anything against anyone, forgive them, so that your Father in heaven may forgive you your sins.'"—NIV

Jesus is the Serpent who appeared before Adam and Eve in the Tree of Death in the Garden of Eden. The Cacodæmon Yahweh rendered the Tree of Knowledge lethal to Humanity. The Serpent returned as Jesus Christ to undo Yahweh's Curse on Humanity. The lifting of the Curse of Death is symbolized by the withering of the Fig Tree. When Jesus demanded that no one eat from the Tree of Death he was lifting Yahweh's Curse of Death from the Jews, but was also placing a War Curse of ignorance and extinction on the Gentiles. In addition Jesus asked the Christians to directly eat and drink his Satanic body, instead of eating the Fruit of the Fig Tree of Death, which was reserved for the Jews in the form of the stored Flesh of the Leviathan which the Jews would later consume at the Wedding Banquet. The fact that Gentiles continued to consume the Unripe Fruit of the Tree of Death in the form of the Eucharist perpetuated the Curse of Death on the Gentiles. Since the Jews do not consume the Eucharist, Jesus was lifting the Curse from them by withering the Fig Tree of Death, while continuing to Curse the *Goyim* with the Poison of his own Flesh

and Blood.

Satan told Eve in the Garden of Eden that if she ate the Figs of the Fig Tree of Death she would become a goddess. Satan, in the guise of Jesus, promised those who believed and trusted in him that they could become gods if they ate him; in that their Free Will alone could then fashion Chaos into any form of Order they could dream up. As an example, Jesus told them that if they ordered a mountain to throw itself into the sea it would promptly do so. Satan, Jesus, guaranteed men and women that they could become gods and goddesses whose Will alone could reshape the world, simply by faithfully believing in him, just as he promised Eve that she could become a goddess if she ate the Unripe Fruit of Knowledge. Satan, Jesus, promised to turn human beings into immortal creator gods who could make their own worlds through their Will alone merely by imagining things into and out of existence.

Satan's quest was always to make a chaotic world of his own that did not incorporate Yahweh's inhibiting Law and Order of Daylight. Satan told his children that they could do the same in order to turn them against Yahweh and tempt them to sin. Satan builds his armies against Yahweh in this way. He tempts men and women to seek Knowledge which will enable them to challenge and kill Yahweh, then build a world of their own. The Jews call this New Earth, "the World to Come".

The Torah cryptically revealed the fact that the Tree of Death is a Fig Tree. *Genesis* 3:7,

> "Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves."—NIV

The New Testament *Gospel of John* 1:43-51 cryptically calls Nathanael the Devil by stating that Jesus, the New Adam, last saw Nathanael under the Fig Tree of Death in the Garden of Eden,

> "The next day Jesus decided to leave for Galilee. Finding Philip, he said to him, 'Follow me.'
>
> Philip, like Andrew and Peter, was from the town of Bethsaida. Philip found Nathanael and told him, 'We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph.' **[Jesus is Messiah Son of Joseph.—CJB]**
>
> 'Nazareth! Can anything good come from there?' Nathanael asked. **[Nazareth may be a reference to one who guards. Jesus is the *Kelipot*, the Vessel, the Husk of the Fruit, the Shell of the Pearl, who guards the Jews from the Gentiles.—CJB]**
>
> 'Come and see,' said Philip.
>
> When Jesus saw Nathanael approaching, he said of him, 'Here truly is an Israelite in whom there is no deceit.' **[This is a reference to Nathaneal as Satan, the Serpent in the Garden of Eden. The Serpent told Adam and**

Eve that Yahweh was lying to them when Yahweh falsely claimed that they would instantly die if they ate the Fruit of Knowledge from the Fig Tree of Death. The Serpent told them that the Fruit of the Tree of the Knowledge of Good and Evil was safe to eat and they should eat it. Yahweh was a liar and the Serpent was wise and honest, *i.e.* without deceit. Satan is without Sin and completely Righteous. In saying that Nathanael, Satan, is without deceit, Jesus was honoring Satan and mocking the deceitful and lying Cacodæmon and Demiurge Yahweh. The Jews who created these myths were not only attempting to conceal their true meaning from the Gentiles, but from the Cacodæmon Yahweh, as well.—CJB]

'How do you know me?' Nathanael asked.

Jesus answered, 'I saw you while you were still under the fig tree before Philip called you.' **[This equates Jesus to Adam and Eve, and Nathanael to the Serpent in the Fig Tree of Death in the Garden of Eden.—CJB]**

Then Nathanael declared, 'Rabbi, you are the Son of God; you are the king of Israel.' **[The Serpent acknowledged his son and heir and worshiped him. The Jews plan to not only take Yahweh's place, but also Satan's place, as well. Therefore, Satan must worship the Messiah Son of Joseph.—CJB]**

Jesus said, 'You believe because I told you I saw you under the fig tree. You will see greater things than that.' He then added, 'Very truly I tell you, you will see 'heaven open, and the angels of God ascending and descending on' **[This is a reference to Jesus as Jacob's Ladder. The Jews will ascend to Heaven on the back of Jesus to claim Lucifer's seat on the Righthand of God and also claim Yahweh's Throne. The Judaists, who believe themselves to be the children of the gods, plan to ascend the Tower of Babel with the axe of Knowledge in hand and take the place of all the gods after slaying them, just like the Greek gods usurped the thrones of their fathers. The Gentiles are slated to descend into the Nonexistence of Hell.—CJB]** the Son of Man."—NIV

In Kabbalistic terms, there is a trinity of Three Messiahs who are ultimately One Messiah. This Trinity correlates to the *Sephirotic* Tree of Life as *Chochmah* (Wisdom) who is the Father, *Binah* (Wisdom) who is the Mother, and *Da'at* (Knowledge) who is the Firstborn Son. The Messiah Son of Joseph is the Rectification of Adam and corresponds to *Chochmah* the Father. Messiah Son of David is the Rectification of Eve and corresponds to *Binah* the Mother. The High Priest Messiah (Anointed High Priest like Cain/Moses/Aaron/Jesus) is the Rectification of the Serpent, the same Serpent in the Garden of Eden who provided Mankind with the Knowledge of Good and Evil, *Da'at*, and he is the Firstborn Son of Chaos. The Priest Messiah is ultimately above Messiah Son of Joseph and Messiah Son of David and represents their androgynous unification in the Crown of *Keter*, Adam Kadmon and the *Kelipah* of *Thaumiel*. The Kabbalistic correspondences to the Christian Trinity are that God the Father is

Chochmah, God the Son is *Da'at*. The Holy Spirit is *Binah*.

The Soncino translation of the *Zohar*, Bereshith, I, 25b, explains that the King's Scepter is Messiah Son of David, the Staff of Moses is Messiah Son of Joseph, and Moses is the Messiah Priest, the Anointed High Priest,

> "According to another explanation, the words 'no shrub of the field was yet in the earth' refer to the first Messiah, and the words 'no herb of the field had yet sprung up' refer to the second Messiah. Why had they not shot forth? Because Moses was not there to serve the Shekinah—Moses, of whom it is written, 'and there was no man to till the ground'. This is also hinted at in the verse 'the sceptre shall not depart from Judah nor the ruler's staff from between his feet', 'the sceptre' referring to the Messiah of the house of Judah, and 'the staff' to the Messiah of the house of Joseph. 'Until Shiloh cometh': this is Moses, the numerical value of the two names Shiloh and Moses being the same."

Jesus' root Souls combined the Messiah Son of Joseph with the High Priest on his way to becoming unified with Messiah Son of David after his death. But Messiah Son of Joseph cannot unite with Messiah Son of David unless and until he dies and frees his Souls so that they can enter the Body of Messiah Son of David, who will then embody the unification of the Three Messiahs in One. As above, so below, the Father, Yahweh, the Mother, *Shekinah*, and the Firstborn Son, Satan (Samael and Lilith), will unite into one androgynous Godhead, the Trinity. The Jewish people will unite in the Messiah Son of David, the World Soul of Jewry's 600,000 Twin-Souls which are now fragmented.

Nathaneal (Satan) appeared as Jesus' sixth Apostle Bartholomew in the book of *Acts* 1:13. In Hebrew, the letter *Vav* is also the number 6 and literally has the shape of, and represents, the Serpent (Grapevine) in the Fig Tree of Death in the Garden of Eden. The Apostle Bartholomew is thought to have brought Christianity to Armenia. Armenia was the first Christian Nation. The Jews consider the Armenians to be Amalekites, the very worst of Satan's children and the densest, most resilient of the Shells (*Kelipot*), who must be blotted out completely from generation to generation in a Jewish genocidal war against them according to Yahweh's 613 Commandments (*Exodus* 17:14-16. *Deuteronomy* 25:17-19).

The Jews first officially inflicted the War Curse of Christianity upon the Armenians as their State religion before any other nation, because they believed the Armenians to be the Amalekites whom the Jews must exterminate in order to redeem themselves. The Christian religion of the Other Side was meant to exterminate the Amalekites first. Jesus is Joshua. Joshua is the Amalekite exterminator. Legend has it that Nathanael (Bartholomew, Satan) accomplished the task of converting the Armenian Amalekites to the Jewish manufactured religion of the Other Side, Christianity. Believing it was their right and duty to exterminate the Gentiles and teach them what their religion ought to be, the Jews imposed Christianity on the Pagans and manufactured it to fulfil Satan's roles in Judaism. The Jews believed that Satan created

the Gentiles and was their Guardian Angel, Prince and God, so the Jews created the religion of the Other Side, Christianity for the Gentiles, as the Gentiles' Jewish manufactured and Jewish-approved form of Satanism.

The Jewish "Young Turks" then much later attempted to blot out the Armenian Amalekites during the Armenian Genocide when they mass murdered 1.5 million Armenian Christians. I explained these facts in my book *The Jewish Genocide of Armenian Christians*. Jewish leaders continue to wage a genocidal war of aggression against the Armenians, despite the fact that the Armenians do nothing to fight back or harm Jewry, because they have been pacified by Christianity. The oblivious and duped Armenians instead help the Jews to exterminate them like the good Christians that they are. Armenian leaders and clergy helped the Jews to incite a war between Christians and Muslims which ultimately led to the destruction of the Ottoman Empire and the Jewish theft of Palestine for the benefit of the Zionists.

The 12 Apostles of Jesus correlate to the 12 Tribes of Israel, the Twelve Months of the Year and the Twelve Ages of the Zodiac. One of those Twelve Tribes is the idolatrous Lost Tribe of Dan, which like Jesus will return to Israel. Dan was the son of Jacob and Rachel's maidservant Bilhah. Dan is the Serpent and strikes its enemies by injecting venom into their heels. Dan strikes the heel, like Jacob grabbed Esau's heel to draw him back into the Dark Womb of Chaos of Mother Earth. *Revelation* 7:4-8 does not include Dan among its listing of the 12 Tribes of Israel. The "Black Jews" of Ethiopia consider themselves to be the descendants of the Tribe of Dan. The Chief Sephardic Rabbi of Israel Ovadia Yosef recognized the Ethiopian Jews as if Israelites of the Tribe of Dan in 1973 in order to grant them the "Right of Return" to Israel. The fact that their skin is much darker than most Ashkenazi and Sephardic Jews no doubt coincides with the myth that they are the Serpent Tribe in the minds of non-Ethiopian Jews, most of whom strongly discriminate against the Ethiopian Jews and consider them to be inferior to the White Jews. As in the case of the Danite Samsom, the Tribe of Dan executes Divine Justice on the other 11 Tribes in the performance of its idolatrous role as Samael, which inspires their fear and hatred of the Cacodæmon Yahweh, so that Yahweh does no harm to the devout God-fearing Jews and instead focuses his attacks on the Gentiles. Those who are afraid unite. Jewish leaders want the Jews to live in constant fear and unite, and to unite against the Gentiles, not them.

Genesis 3:15 iterates Yahweh's Curse on the Serpent and its descendants,

> "And I will put enmity between you and the woman, and between your offspring [Or *seed*] and hers; he will crush [Or *strike*] your head, and you will strike his heel.'"—NIV

Genesis 49:16-17 reveals the fact that Dan is Satan and fulfills Satan's role of executing Divine Justice on the Jews,

> "'Dan [Dan here means *he provides justice*.] will provide justice for his people as one of the tribes of Israel. Dan will be a snake by the roadside, a viper along

the path, that bites the horse's heels so that its rider tumbles backward."—NIV

Genesis 25:26 contains the Jews' encypted belief that Jacob was a child of Satan, who strikes the heel,

> "After this, his brother came out, with his hand grasping Esau's heel; so he was named Jacob. [*Jacob* means *he grasps the heel*, a Hebrew idiom for *he deceives*.] Isaac was sixty years old when Rebekah gave birth to them."—NIV

The head is the beginning of the body and the heel is the end of the body. In a proper birth, the head emerges first from the womb. In the process of Creation, the *Golden* Age is the beginning and Goodness reigns because the Head chooses Good. The *Iron* Age is the end, the Heel, and Evil triumphs and bites the Heel like the mouth of the Ouroboros consumes its tail. In the End, Evil wins. In Judaism, Creation is the process of ensuring that Evil is victorious in the End and Chaos overcomes Order such that the Jews will become gods who can create everything they want simply by willing it into existence. They seek to become masters over all, to become the gods. The End victory will be theirs when Jesus is redeemed by the Jewish people and they become Masters of Evil and use it to exterminate the Gentiles. Evil will destroy Evil. Nehushtan, Jesus, will crush the Heads of all his offspring, the lesser Serpents of Gentiles, by duping them into believing that it is Good for them to perish from the Earth forever, which is Jesus' message to the *Goyim*. The Jewish people will redeem Jesus in the End, so that Evil will win the war of Creation and be the Advocate of Jewry against the Gentiles, when Chaos finally and forever triumphs over Order, and Jesus pronounces Final Judgement condemning all Gentiles to Death.

Jesus is the Adam of the Other Side, the Wicked Adam, the Satanic Adam, "Adam Belial". Jesus wore the Shining Dark Light of Chaos, the Coat of Many Colors, the luminescent skin of the Leviathan. The Jews have a different Adam from the Gentiles. Their Adam is the Supreme Adam, "Adam Ahelion", who was clothed in the Holy White Light. Both Adam Belial, the Serpent, and Adam Ahelion, the Supreme Man, slept with Eve. The Serpent, Adam Beliar, produced Cain through Eve's womb. Adam Ahelion was father to Abel and Seth. The Amalekites are descendants of Cain through Esau. Jesus is the reincarnation of Esau.

Zechariah 3,

> "Then he showed me Joshua **[Jesus]** the high priest standing before the angel of the Lord, and Satan standing at his right side to accuse him.
>
> The Lord said to Satan, 'The Lord rebuke you, Satan! The Lord, who has chosen Jerusalem, rebuke you! Is not this man a burning stick snatched from the fire?'
>
> Now Joshua was dressed in filthy clothes as he stood before the angel.
>
> The angel said to those who were standing before him, 'Take off his filthy clothes.'

Then he said to Joshua, 'See, I have taken away your sin, and I will put fine garments on you.'

Then I said, 'Put a clean turban on his head.' So they put a clean turban on his head and clothed him, while the angel of the Lord stood by.

The angel of the Lord gave this charge to Joshua:

'This is what the Lord Almighty says: 'If you will walk in obedience to me and keep my requirements, then you will govern my house and have charge of my courts, and I will give you a place among these standing here. **[This means Joshua will take the place of Satan in the Heavenly Court at the Righthand Side of God. Jesus is to take Satan's place as Advocate for the Jews. Jesus will also govern the House Below, the Earth, which is Satan's Kingdom.—CJB]**

"Listen, High Priest Joshua, you and your associates seated before you, who are men symbolic of things to come: I am going to bring my servant, the Branch. **[The Branch is on the Fig Tree of Death. He comes to graft the Gentiles into the Tree of Death before the Fruit is Ripe thereby condemning them to Death. Later, the Jews will be able to consume the Fruit when it is Ripe, Clean and Kosher. Then the Devil will be revealed as God.—CJB]**

See, the stone I have set in front of Joshua! There are seven eyes on that one stone, and I will engrave an inscription on it,' says the Lord Almighty, 'and I will remove the sin of this land in a single day. **[Jesus is the Stone. Killing Jesus as the Scapegoat took away the sins of the Jews in a single day.—CJB]**

10 "In that day each of you will invite your neighbor to sit under your vine and fig tree,' declares the Lord Almighty.' **[The Tree of Death is both the Grapevine, the Serpent, and the Fig Tree. The Vine produces the Grape which is pressed into the Poison Blood of the Serpent, its Deadly Venom. The Fig is the Flesh of the Serpent. It brings Knowledge but must be Ripe before it can be consumed without inflicting Death. Until then, it must be cursed and Jesus must be cursed, as he was by the earliest Christians and as he still is by the Jews who call him "Yeshu" which is an acronym for *Yemach Shemo Vezichro* meaning "May his name and memory be blotted out forever".—CJB]**"—NIV

The ancient Jews cursed the Gentiles with Christianity, so that they would serve as the Caretakers of the Fig Tree and be the Vinedressers of the Grapevine while the Fruit of the Tree of Death ripened into the Blessings of Immortality and Godliness for the Jews. The Fig Tree is grounded in the Earth and the ripening of its Fruit is a Natural Process, not a Supernatural Process. To the Jews, this means that it is the job of Chaos, the Gentiles, to nurture the Tree of Death because they, like it, are Matter—the Earth—and do not have the Higher Two Levels of the Divine Soul *Yechidah* and *Chayah*, which the Jews will have once they redeem Jesus. According

to Isaac Luria, the Gentiles instead only have Three Satanic Levels of Soul.

In practical terms, the Jews justify their inferiority complex by falsely ascribing negative traits to the Gentiles and tricking Gentiles into hating themselves and believing that they are conceived in Sin. Since Gentiles have always surpassed Jews in creating high culture, the finest music and art, the most advanced science and technology, the Jews mischaracterize these magnificent achievements as if the work of the Devil, but in their envy and through their conniving, the Jews hope to steal the Fruits of these Gentile labors when they become "Ripe" and are advanced enough to enable the Jews to exterminate the Gentiles by means of the Knowledge the Gentiles themselves have created. Since the Jews have always lacked a numerical population advantage over the Gentiles, they have always sought a technological advantage. Since Jews have always lacked the innovative genius and creativity of the best Gentiles, they instead lie in wait and take Knowledge from the Gentiles to use against the Gentiles. The Jews hope to then replace the Gentiles with robots and Soulless Post-Humans, including robots which can think and further supply Jewry with the Knowledge that Jewry is too inept to produce on its own. Jews have always envisioned and described themselves as usurers and parasites, not producers. All that is Good, True and Beautiful about the Gentiles and their works, the Jews viciously demean by falsely claiming it is the Evil Unripe Fruit of the mythical Tree of Knowledge. Indeed, the Grapes of the Grapevine are Sour to the Jews because they believe Jews are incapable of matching the Gentiles' intellect, talent and creativity, so the Jews mischaracterize those noble and desirable Gentile traits as if the work of the Devil.

Matthew 24:32-35 states that the end of the Present World will come when the Fruit of the Fig Tree becomes Ripe and the Fruits of Immortality are ready to harvest,

> "'Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near. Even so, when you see all these things, you know that it [Or *he*] is near, right at the door. Truly I tell you, this generation will certainly not pass away until all these things have happened. Heaven and earth will pass away, but my words will never pass away."

In terms of Practical Judaism, the Jews were always outnumbered by the Gentiles and could only destroy them by tricking them into destroying themselves with the War Curse of Christianity. The Jews, despite deceiving themselves into believing they could become gods, lacked the power to eliminate the Pagan Gods and build a World Empire, so they duped the Christians into doing it for them. This is metaphorically and cryptically described by Kabbalists as allowing Nature to run its course until the Fruit is Ripe. The Gentile beasts do the work and the Jews steal benefits of that work. It is Nature, meaning the *Goy* slaves, not God, which accomplishes these tasks for the Jews. They let the Gentiles engineer their own destruction while guiding them with Christian myths meant to annihilate them. Beyond this reality, the Jews believe that Gentiles have a Satanic gift for creativity, especially for crafting Philosophy, Science and

Technology. So the Jews guide the Gentiles to work the fields of Science, Technology and Philosophy as their slaves and produce for them the Ripe Fruit which they will then pluck and will keep for themselves, while using it against the Gentiles who produced it, just as Joseph stole the wealth and produce of Egypt and used them as weapons against those same Egyptians who had generated those resources with which to barter themselves into becoming the Jews' slaves.

In the same way, the Torah is the map of the Earth and the work of Creation which will only last until the Fruit is Ripe and the Present World is destroyed so that the World to Come can emerge as the ascension of the Jews to the Higher Level of Gentiles. Christianity, which is the Knowledge of the Fig Tree, is the Bridge over the Abyss from the Present World where Gentiles are superior, to the World to Come where Jews will be the best, by default, after exterminating the Gentiles. The Written Torah is the Lower World, like the three levels of the Animal Soul. The Oral Torah of Kabbalah is the Chariot, the *Merkavah*, which instructs the Jewish People as to how to ascend to Heaven and the World to Come. Both the Torah and the Gentiles are the Earth and so cannot make the journey with the Jews to Heaven. Both must be destroyed before the ascension to the World to Come can occur because the Jews see themselves as different from, and less than, the Gentiles and believe they can overcome this natural disadvantage by eliminating the competition.

The plan to make the Gentiles the Gardener Slaves who tend the Fig Tree and Grapevine of the Tree of Death while the Fruit ripens, but who will not consume its Ripened Fruits, much predates Christianity. The Serpent is the Earth and is Gentiles. They are Nature, not God. The Tree of Death is a Natural Tree, not a Holy Tree, which was planted by Satan. Gentiles are the Gardeners who will not eat the harvest because they will perish at the hands of Jesus, the Serpent. Only the Jews will enjoy the harvest and reap what the Gentiles and Satan have sown. *Deuteronomy* 6:10-11,

> "10 And it shall be, when the Lord thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not, And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;"KJV

Isaiah 61:3-6,

> "To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified. And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers. But ye shall be

named the Priests of the Lord: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves."

The Judaists believe that there are two Holy Upper Levels of their Souls, *Chayah* and *Yechida*, which reside above the three Lower Levels of their clean Animal Souls (*Nefesh*, *Ruach* and *Neshamah*). Chaos, *Tohu*, is Higher than the Worlds of Rectification. The Highest Levels of Souls, *Chayah* and *Yechida*, are Chaos, the Soul of Satan, of Jesus.

The Judaists seek to ascend above the Material Realm to the uppermost Realm of Satan. The Jews attempt to dehumanize the Gentiles and knowingly lie to deceive common Jews, and the Gentiles themselves, by asserting that Gentiles have Satanic Souls, without letting the uninitiated know that to them this means that Gentiles are infinitely superior to Jews. Kabbalists are Satanists in an extreme sense. According to them, the Gentiles have only three unclean Animal Souls and are a part of the Material Realm, the Sitra Achara, and therefore are cursed to be the Gardeners of the Fig Tree while the Fruit ripens as a Natural Process without the intervention of the Godhead.

The Kabbalists have copied the Gentiles' ancient Mystery Religions and Neo-Platonism to plagiarize a series of correspondences between the Great Chain of Being, Souls and the Worlds which have supposedly emerged during the *Chaoskampf*:

<table>
<tr><th>Two Realms</th><th>Worlds</th><th>Jewish
Holy Soul</th><th>Jewish
Animal Soul</th></tr>
<tr><td rowspan="2">Kabbalah
World to Come
Higher Realm
Freedom, Rest
Sabbath Day
Evil/Good as One
Tohu Rectified</td><td>Tohu</td><td>Yechidah
Root
Adam Kadmon
Highest Soul</td><td></td></tr>
<tr><td>Atziluth</td><td>Chayah
Eliyah Hanavi
Prophet
High Priest</td><td></td></tr>
<tr><td rowspan="3">Torah
Present World
Lower Realm
Earth, Nature
Creation, 6 Days
Matter
Law/Work
Shell/Inner Light</td><td>Briah</td><td></td><td>Neshamah</td></tr>
<tr><td>Yetzirah</td><td></td><td>Ruach</td></tr>
<tr><td>Assiah</td><td>David</td><td>Nefesh
Branch/David
Lowest Soul</td></tr>
</table>

Jesus cursed the Fig Tree to whither and die and the earliest Christians, who were

Jews, cursed Jesus because he is the Fig Tree bearing Unripe Fruits, the Poison Bread and Venom of Wine of the Serpent. The War Curse on the Fig Tree which causes it to wither immediately never to spring back to life is a symbol of the Christian War Curse on the Gentiles which will blot them out and erase their name forever. *Matthew* 21:19-46 speaks in parables and allegories which explain that the Fig Tree is cursed as a symbol of the fact that Jesus will exterminate the Gentiles and the fact that the Tree of Death is the immature Fig Tree and the Grapevine which are fatally toxic to the Gentiles, and therefore are the Cure for the Jews,

> "And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away! Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things. The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him? But if we shall say, Of men; we fear the people; for all hold John as a prophet. And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things. But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. He answered and said, I will not: but afterward he repented, and went. And he came to the second, and said likewise. And he answered and said, I go, sir: and went not. Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him. Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants more than the first: and they did unto them likewise. But

> last of all he sent unto them his son, saying, They will reverence my son. But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. And they caught him, and cast him out of the vineyard, and slew him. When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons. Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them. But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet."

Jesus did not eat of the Tree of Death, the Fig Tree he had sought out, because it was not yet Ripe and it was out of season. Jesus would have to subvert the Gentiles and have them care for the Fig Tree for 2,000 more years before the Fruit would be ready to eat, before they would produce the Science and Technology the Jews would use to exterminate them. Because the Serpent did not eat from the Tree of Death, he is Free of Sin and can go about Naked, as when Jesus arose and shed his snakeskin in the Tomb. When Noah drank from the Grapevine, his Nakedness was Cursed and his sons clothed him. Adam and Eve clothed themselves in Fig Leaves. We know that Jesus did not eat of the Fig Tree because he recognized that it had no Fruit, was not Ripe, and Jesus instead cursed it and bade no one else to ever eat from it. Nudity is a symbol for Unripe Fruit which needs to be covered in a Husk (*Kelipah*). The *Kelipot* for the Naked Tree of Death, its clothing, is the Gentiles who cover it until its Fruit is Ripe. The clothing also conceals the true meaning of these mysteries, which is the plan to eliminate the Gentiles with their own Knowledge.

In *Matthew* 21:19-21, Jesus curses the Fig Tree which is the Tree of Death and Gentiles,

> "Seeing a fig tree by the road, he went up to it but found nothing on it except leaves. Then he said to it, 'May you never bear fruit again!' Immediately the tree withered. When the disciples saw this, they were amazed. 'How did the fig tree wither so quickly?' they asked. Jesus replied, 'Truly I tell you, if you have faith and do not doubt, not only can you do what was done to the fig tree, but also you can say to this mountain, 'Go, throw yourself into the sea,' and it will be done."

In this passage, Jesus curses the Fig Tree, which has no Fruit and which is the

Goyim. He is cursing the Gentiles to Non-Existence, blotting them out and erasing even their name, so that the Jews will take their place, just as Jesus, Messiah Son of Joseph, must die so that Messiah Son of David can take his place and his Soul. Jews must not embrace Jesus until he is Ripe and ready to be eaten. For the present, Jesus is a War Curse sent to exterminate the Gentiles and those Jews who speak about him, even merely say his name, are smitten with the War Curse that was placed on Jesus—and the Gentiles through him.

We know that the Tree of Death is a Fig Tree because when Adam and Eve felt shame at being Naked they covered themselves with garments made from Fig Leaves. Numerous Judaic texts also expressly state that the Tree of Death is a Fig Tree and/or Grapevine. *Isaiah* 58:7 commands the Jews to cover the naked, which can be interpreted to mean to conceal and hide them and their secrets from the Gentiles, while sharing those same secrets with initiated fellow Jews,

> "Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?"

Since Jesus is Naked and without Sin, he must be covered, clothed and hidden like Noah, meaning that Jews cannot reveal to the Gentiles why Jesus exists, the Jews' motivation for the curse upon him and the Fig Tree, or what will be the fulfillment of the curses and their deadly effect on the *Goyim*. They cannot speak his name, though they reveal the intention of the curse by calling him "Yeshu" instead of his actual name of "Yeshua". This discloses the fact that the motivation for the curse, the very nature of the curse, is to exterminate the Gentiles who are a part of the Body of Christ. "Yeshu" is an acronym meaning "May his name and memory be blotted out forever." It is the curse Yahweh placed on Amalek and the fate of the Armenians is the intended fate of all of Gentiles humanity, extermination by crypto-Jews. Jesus made the Fig Tree, the Tree of Death, the Gentiles, wither and blotted it out forever. Jesus openly declared that his mission was to blot out the Gentiles. The Jews must keep this fact hidden, and Jesus dressed not naked, because if the Gentiles discover the motive behind their War Curses, and the nature of the War Curse of Christianity, they are likely to be provoked to anger and inclined to do harm to the Jews, just as Esau was provoked to retaliate and seek justice against thieving and wretched Jacob, and just as those who slay Cain and his descendants face exponential Justice if, but only if, they are caught.

Furthermore, Jesus told the Jews that they could not only exterminate the Gentiles as he had done symbolically by making the Fig Tree wither and perish forever, but that they could tell the mountain to throw itself into the sea and it would be done. The "Mountain" is the Gentiles and the "Sea" is the Waters of Primordial Chaos, the realm of Dead Gentiles. Jesus was mocking the Gentiles and letting the Jews know that through Jesus they were inciting the Gentiles to commit collective suicide and throw themselves into the sea. The carefully coded lesson teaches the Jews that absurd and

self-destructive abstractions in the form of Christianity are weapons of war which can effect genocide in the real world against the Gentiles even against seemingly insurmountable odds. The Jews placed the Serpent Jesus in the Prison of the Gentiles to guard the gates, lay near the fences and inject the deadly venom of self-exterminating doctrines into the blood and brains of the Gentiles.

Jesus hungered to eat the Fruit of the Fig Tree, which is the fulfilment of the Torah and elimination of the Gentiles, but it was not yet ready, so he cursed the Fig Tree, which is to say he cursed the Gentiles. This symbolized the fact that Jesus' mission is to eradicate the Gentiles which will prepare the World to Come and fulfill the Torah. Fulfilling the Torah will relieve the Jews of the burden of fearing the Cacodæmon Yahweh. The Torah is a Blueprint on how to exterminate the Gentiles. Once that mission is accomplished, the Torah will be of no use and Gentile-hating Yahweh will have served his purpose. Kabbalah is the Blueprint for how to kill the Cacodæmon Yahweh and take his, Satan's and the Gentiles' place. Jews must likewise curse Jesus, himself, until he is ready to eat, so they call him "Yeshu" so as not to be seduced by the War Curse they had placed on the Gentiles. When Jesus is clothed, when the Fig Tree is ready, when the Gentiles have been smitten with extinction, when the Darkness Shines, then the Jews will call Jesus by his name Joshua and openly recognize and celebrate his role in exterminating the *Goyim*, the Amalekites. Until then, it is forbidden for Jews to speak his name lest they themselves fall under the War Curse which they have placed on the Gentiles.

The Birthpangs of the Messiah (*Chevlei Mashiach*), the plagues which leading Jews, Christians, Muslims and Communists are deliberately inflicting on Humanity, signal that the Fruit of Fig Tree is almost Ripe, and that the Gentiles are about to be completely annihilated. *Matthew* 24:32-33,

> "'Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near. Even so, when you see all these things, you know that it [Or *he*] is near, right at the door."

The Zohar expressly stated that the Birthpangs would commence in earnest in the year 1840 AD, some six hundred years after it was first published. That is the period in which Communism took root and the Zionist movement began to spread rapidly under the direction of Karl Marx and Moses Hess. The Jews were emancipated and began to take over the professions and the press, and plot and carry out revolutions. The Monarchy began to lose its grip. As the *Zohar* phrased it, the Fountains and Gates of Wisdom were opened above and below. It is no coincidence that this occurred precisely according the Jews' preexistent schedule.

The Greek god Dionysus was closely associated with both Ivy and Grapevines. He was also depicted bearing Figs. These images inspired the myth of the Tree of Death as a Grapevine and Fig Tree. Dionysus is the Serpent. The Ivy is the Serpent. The Grapevine is the Serpent. Frazer wrote in *The Golden Bough*,

> "The Delphic oracle commanded the Corinthians to worship a particular pine-tree 'equally with the god,' so they made two images of Dionysus out of it, with red faces and gilt bodies. In art a wand, tipped with a pine-cone, is commonly carried by the god or his worshippers. Again, the ivy and the fig-tree were especially associated with him. In the Attic township of Acharnae there was a Dionysus Ivy; at Lacedaemon there was a Fig Dionysus; and in Naxos, where figs were called *meilicha*, there was a Dionysus Meilichios, the face of whose image was made of fig-wood."[102]

The Greek's Scapegoat (*Pharmakos*) was beaten with Fig Tree branches, just as the ugly, crooked and bent Suffering Messiah Jesus Christ was scourged. The authors of Christianity gave the Pagans back their own beliefs in a destructive, instead of the original remedial, form. James George Frazer wrote in his classic text *The Golden Bough*,

> "As practised by the Greeks of Asia Minor in the sixth century before our era, the custom of the scapegoat was as follows. When a city suffered from plague, famine, or other public calamity, an ugly or deformed person was chosen to take upon himself all the evils which afflicted the community. He was brought to a suitable place, where dried figs, a barley loaf, and cheese were put into his hand. These he ate. Then he was beaten seven times upon his genital organs with squills and branches of the wild fig and other wild trees, while the flutes played a particular tune. Afterwards he was burned on a pyre built of the wood of forest trees; and his ashes were cast into the sea. A similar custom appears to have been annually celebrated by the Asiatic Greeks at the harvest festival of the Thargelia."[103]

Christians are the Jews' scapegoats. The Jews have cursed the Christians and are being beating them to death. Hopefully, this book will break the curse and save us all.

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